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1875.

THIRTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

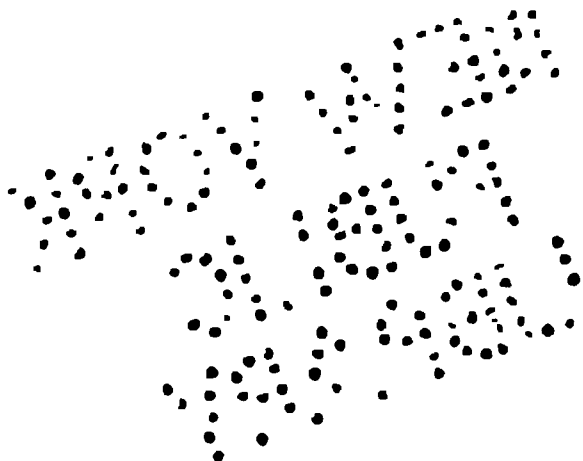
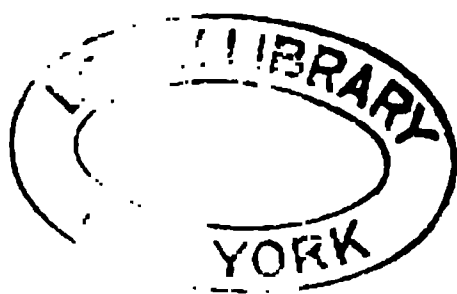
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING  
IN CLEVELAND, OHIO, MAY, 1875.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
NO. 1334 CHESTNUT STREET.

1875.





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The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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## DIRECTIONS FOR CORRESPONDENCE.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Sup't of Missionary Work*.

Orders for books, and business correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

All to No. 1334 CHESTNUT ST., PHILADELPHIA.

# ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1875.

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in the First Presbyterian Church in the city of Cleveland, Ohio, appointed the following Standing Committee on the Board of Publication, viz:

*Ministers*—George C. Heckman, D.D., C. Solon Armstrong, Thomas M. Hopkins, Edwin E. Williams, Alexander T. Rankin, Horace C. Hovey, Joel Jewell, John W. Teal, James Welch.

*Elders*—Samuel B. Spees, William Robinson, Benjamin Ogden, Charles Marvin, Hugh McMurray, John M. Nevins, Benjamin F. Harris.

On Friday, May 28th, this Committee presented its Report. The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, by invitation addressed the Assembly. The Report was then adopted, and is as follows:

The Standing Committee on the Annual Report of the Board of Publication would respectfully submit the following statements and resolutions:

1. Notwithstanding the financial pressure which affected our country during the past year, and the prostration of business arising from various general and local causes, the work of this important Board has been prosecuted with unexpected success, and a large advance on previous years.

2. The Sabbath-school work of the Board has been conducted with great energy and prosperity, has greatly enlarged the sphere of usefulness of the Board, and has established itself as one of the wisest and most efficient of the later missionary and benevolent agencies of the Church.

3. The new publications of the Board for the past year constitute a valuable addition to the literature of our Church, while the new Hymnal presents a most excellent and commendable contribution to the hymnology of the Church of God in this land.

4. The Assembly is to be congratulated on account of the large and growing demand for the Shorter Catechism, and on its unprecedented circulation by the Board during the past year, giving ground, as it does, for the hope of the more thorough indoctrination of the children of the Church, and furnishing another proof of the reviving interest of the Church in the doctrines of our Confession of Faith.

5. Of the Missionary work of the Board we would say that its past usefulness, its still undeveloped possibilities, and the irreverence, scepticism and licentiousness of so much of the press of to-day, all call upon the Board and the Church to enlarge this work, and make it more commensurate with its capabilities and the moral necessities of the country and the Church.

6. We call the attention of the Assembly to the important fact, that out of the gross profits of its sales the Board has contributed to the Missionary Fund an amount more than equal to all the office expenses of the Missionary Department, so that every dollar which the churches have donated has gone directly and wholly to the missionary field and work. We are glad of this, for it shows not only a wise and faithful administration of this scheme, but also an increasing demand for the publications of our Church.

7. We observe with gratification that though the churches contributing to the missionary work of this Board are two hundred and ninety less than the previous year, yet the contributions for the year are larger in proportion to the number of the churches contributing, and the falling off has been chiefly in those regions of the West which have sorely suffered by peculiar afflictions of Providence.

In view of the above statements, and others that might be added, your committee recommend the adoption of the following resolutions:

1. That the Assembly calls the attention of the Presbyteries to the increasing excellence of the periodicals of the Board, viz: *The Presbyterian at Work*, *The Westminster Lesson Leaf*, *The Sabbath-School Visitor*, and *The Sunbeam*, and urges them to watch that these be not shut out of our Sabbath-schools and churches by the intrusion of inferior and irresponsible publications.

2. That the intrinsic merit of the new Hymnal in its various forms, and the wonderful favor it has received from the churches in the sale of over one hundred thousand copies in eight months, justifies the Assembly in having approved it as its own, and in now earnestly and confidently commending it to our congregations for general adoption in the worship of the sanctuary and the Sabbath-school.

3. That the Assembly recommend to the Presbyteries the holding of Institutes or Conventions at different points within their bounds, to consider the various benevolent schemes of the Church, and in them to give due prominence to the missionary and Sabbath-school work of this Board, and that a recent issue of this Board, entitled "*Preparing to Teach*," be recommended to the careful study of pastors and Sabbath-school Institutes and teachers.

4. That the Assembly counsels the Board and the Presbyteries to regard more the qualifications of the missionaries they employ than their number and cheapness, earnestly recommends Presbyteries to press this missionary work of the Board within their bounds, and calls upon the churches not to forget the duty of an annual collection to aid these useful missions to the waste and lonely places of our land.

5. That the Assembly re-elect to the Board the members whose term of office will expire this present month.

And further, they elect the Rev. Marvin R. Vincent, D.D., of New York, to fill the vacancy occasioned by the resignation of the Rev. R. R. Booth, D. D.; Mr. John B. Gest to fill the place of Mr. Morris Patterson, resigned; and Mr. James Hogg to fill the place of Winthrop Sargent, deceased.

6. That the Assembly order the printing of the Annual Report of the Board under its supervision.

The Rev. A. W. Loomis offered the following resolution, which was adopted as supplemental to the Report.

*Resolved*, That the Board of Publication be directed to issue once each month a Supplemental Lesson Sheet in connection with the Westminster Lesson Series, for the use of the teachers and scholars in our schools in the interest of the Home and Foreign Mission work of our Church.

The Committee on Publication further reported on certain overtures referred to them, as follows:

No. 1—From the Presbytery of Dubuque, asking that the Board of Publication publish a translation of the Confession of Faith in the Scandinavian language. The Committee recommend that the overture be referred to the Board of Publication, which, they understand, now has the subject before them.

Adopted.

No. 2—From the Presbytery of West Jersey, on the publication of a popular magazine. The Committee recommend that no action be taken.

Adopted.

No. 3—From the Synod of Toledo, asking for a Sunday-school singing book. The Committee recommend that no action be taken.

Adopted.



No. 4—From the Presbytery of Erie on the subject of indexes, etc. The Committee think the Board has anticipated these wants, and so no action is required.

Adopted.

The Rev. J. Addison Henry offered the following, which was adopted:

*Resolved*, that the Board of Publication be instructed, in all future editions of "*The Form of Government*," to add to the 13th chapter, the 8th section, approved by a majority of all the presbyteries, and which has now become a part of the constitution of the Presbyterian Church.

THIRTY-SEVENTH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

1875.

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HAVING reached the end of another year of its labors, the Board respectfully submits to the General Assembly, in this, its Thirty-seventh Annual Report, an outline of the work done within the year.

The Board gratefully acknowledges the goodness of God in enabling its officers and members uninterruptedly to carry forward the important work confided to their care. Amidst discouragements and difficulties not a few, the good hand of our Heavenly Father has been visible in the many providential helps and encouragements extended to them.

The financial aspects of the year have been far from bright. There has been a general prostration of business throughout the country, affecting all classes and conditions of people, and causing great scarcity of money. There have also been droughts and invasions of ravenous insects in large portions of our great West. Yet it will be seen by this Report that the great work of the Board, the publication and diffusion of a religious and Presbyterian literature, has steadily and most usefully advanced. Its sales have largely increased. Its books and periodical issues are reaching larger masses of the people, diffusing everywhere the light of truth. Its missionary work has carried inestimable blessings to every part of our land, and especially to the newer and frontier regions. The Sabbath-school depart-

ment grows in popularity and usefulness, as it becomes more widely known. And we believe that larger numbers of Presbyterians are coming to comprehend better and to favor more heartily the Board's blessed work from year to year, regarding it more and more as an invaluable and indispensable branch of the Church's evangelistic schemes.

#### THE FISCAL YEAR.

The year now under review, in accordance with the recommendation of the General Assembly of 1871, extends from April 1, 1874, to April 1, 1875. The work of the year is presented under the same convenient heads as in former years.

#### I. DEPARTMENT OF PRODUCTION.

During the past year the Board has published—

	Copies.
12 New Books, . . . . .	25,500
4 Cheap Editions, . . . . .	4,000
4 Presbyterian Hymnals, . . . . .	144,000
7 Tracts, 18mo, . . . . .	10,000
1 Tract, 32mo, . . . . .	2,000
2 Mounted Sheets, . . . . .	1,000
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Total of new publications, . . . . .	186,500
Reprints of former publications, . . . . .	502,500
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Total number of publications in the year, . . . . .	689,000
Of Periodicals there have been printed:	
Presbyterian at Work, . . . . .	413,408
Westminster Lesson Leaf, . . . . .	2,349,600
Sabbath-School Visitor, . . . . .	1,907,735
Sunbeam, (for 3 months,) . . . . .	73,975
Presbyterian Monthly Record, . . . . .	137,550
Golden Texts, . . . . .	30,000
Annual Report of the Board, . . . . .	5,550
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Total, . . . . .	4,917,818

## NEW PUBLICATIONS.

## BOUND VOLUMES.

Catalogue  
Number.

1154. *Little Lights and How they Shone.* 18mo. With Illustrations. Price 70 cents.

A pleasant book for the home and the Sabbath-school, telling the story of an industrial school in the city of New York. Its pupils, guided by their teacher, out of their deep poverty secured money that they might give for the enlightenment of others. It is a charming picture of "little lights" shining afar. The author is now a missionary laboring in India.

1155. *Paradise.* The Place and State of Saved Souls between Death and the Resurrection. By the Rev. R. M. Patterson. 16mo. Price \$1.25.

This volume has already met a gratifying welcome from the public. Sound and scriptural in its views, clear in its style, and cheering in its tone, it strengthens the reader whilst instructing him as to the state of the blessed in the mansions prepared for them by Christ. It has a special value to those from whom loved ones have been taken to the better land. It discusses the word "Paradise" and the place; its inhabitants and locality; the state of souls in Paradise and their employment; their holiness, happiness and home life. The *Christian Instructor* truly says: "It is a volume exhibiting patience, care, and marked ability; research into foundation principles and indisputable use of scripture teaching and argument; alike instructive, consolatory, and admonitory, and well calculated to do good."

1156. *Christian Love*, as manifested in the Heart and Life. By Jonathan Edwards. Edited from the original manuscript by the Rev. Tryon Edwards, D.D. 16mo. Price \$1.25.

This volume consists of a series of sixteen lectures on the "Charity" depicted by Paul in the thirteenth chapter of First Corinthians. They were first preached by President Edwards in 1738, and were written out in full, apparently for publication. After his death they were selected for publication by Drs. Hopkins and Bellamy, but did not see the light until 1851, when they were edited by Dr. Tryon Edwards. The plates having been put into the hands of the Board of Publication, the book is sent forth anew on its mission of love.

"Had I seen this noble work of Edwards before I published on the same subject," says John Angell James, "I should hardly have allowed my work (*Christian Charity Explained*) to go to press. *It is admirable, every word of it.*" Well would it be for our hurrying, eager people to take time to read and assimilate this thorough exposition of a grand theme—Christian love—by the great President Edwards.

1157. *Farmer Tompkins and his Bibles.* By Professor Willis J. Beecher, of Auburn Seminary. 16mo. With Illustrations. Price \$1.25.

This is a book in an original vein. Under the garb of a pleasing narrative, it discusses questions of vital importance with regard to the Bible, and meets prevailing forms of doubt and skepticism as to the inspiration, credibility and authenticity of the Scriptures. The homely, shrewd and earnest Farmer Tompkins, with his "Bible-arium," presents a character that impresses itself upon the reader vividly. His plain method of dealing with some of the most important departments of biblical criticism will prove of value to the ordinary reader. It is a book for the times, and should have a place in every Sabbath-school library.

1158. *Preparing to Teach.* A Normal Class Book, for study by Sabbath-school Teachers and for use in Training Classes. 12mo. With Map and Illustrations. Price \$1.75.

This volume is a contribution to the elevation of that inestimably important department of church-work, the teaching in our Sabbath-schools. Noble as is the zeal, and devoted as is the labor of myriads of faithful teachers, there can be no question of their need of instruction in order to their highest usefulness. To aid them in their efforts after fitness for their duties this book has been published. That it will prove an acceptable and useful offering, there can be no question. It consists of five parts:

1. Bible Evidences. By the Rev. John Hall, D.D.
2. Ceremonial Institutes. By the Rev. Edward P. Humphrey, D.D.
3. Bible History, Geography and Archæology. By the Rev. W. H. Green, D.D.
4. Summary of Christian Doctrine. By the Rev. Francis L. Patton, D.D.
5. How to teach the Bible. By J. Bennet Tyler.

The names of the contributors would be a sufficient guarantee to the value of the volume, but the verdict of those who have examined it has added an emphatic endorsement of its merits. It is pronounced the most valuable contribution to the cause of a higher Sabbath-school instruction that has yet been given by the press.

1159. *God's Rule for Christian Giving,* a practical essay on the Science of Christian Economy. By the Rev. William Speer, D.D. 16mo. Price 75 cents.

The author of this really elaborate discussion, first, of the "Divine gift of money," and then of "the Divine rule for the Christian use of money," has been led to its preparation by the fact that the work of the Church is ever dragged to the earth by the want of that which Christians in America have in abundance to give. This fact drove him to the prayerful study, first, of every text in the Bible relating in any way to money; next, of the experiences of the Church as to money; and also of questions of finance and commerce that would throw light upon the subject. The result is a

volume that should be read by all who are interested in the conversion of the world to Christ. It is, we think, the most thorough discussion of the topic ever given to the Christian public.

1160. *The Dawn of Light; a Story of the Zenana Mission.* By Mary E. Leslie. 18mo. Three Illustrations. Price 65 cents.

This life-like picture of Christian labor in the Hindoo home is drawn by a voluntary laborer in mission work in Bengal. Her personal contact with respectable Bengalee families has enabled her to depict with truth the habits and wants of Hindoo ladies. The characters of her tale are veritable personages, though all the incidents associated with them may not have befallen them. But as types of Hindoo society they are not creatures of the imagination. They truly represent millions of our fellow-men in India. The tale, whilst most attractive to the ordinary reader, will have a special charm for all who are interested in "Woman's work for woman."

1161. *The Peddler of La Grave.* By Martha Farquharson, author of "Allen's Fault," "Rufus, the Unready," &c., &c. 18mo. Three Illustrations. Price 55 cents.

This true tale of three hundred years ago, has its scene in a valley of the Cottian Alps. It traces the history of a Waldensian family, the arrest of the father, his martyrdom, and the flight of his bereaved family to Geneva. Let it be read, that we may know the sorrows of God's saints, and imitate their fidelity to the truth, if spared their sufferings.

*The Westminster Question Book*, on the International Series for 1875, with selected hymns for each lesson. 18mo. With Maps. Price 15 cents.

This is a handbook for teachers and the older scholars of our Sabbath-schools, many of whom desire a book rather than a lesson leaf, or in addition to it. For the first and second quarters, the studies are in Joshua and the Judges; for the third and fourth quarters, in the Gospel by John. This manual has been prepared by Mr. J. Bennet Tyler and the Rev. W. M. Rice, D.D., and will undoubtedly meet an existing demand. Though called a "question-book," it is a complete handbook on the lessons for the year.

*Christic and Patristic Baptism.* By the Rev. James W. Dale, D.D. 8vo. Price \$4.00.

This concluding volume of the series in no respect falls behind the previous books of the learned author on other branches of the same general question. It discusses the nature of baptism, as exhibited in the Holy Scriptures and the writings of the Fathers, with cogency and logical acumen. We know no writer on this topic who handles it with so evident a mastery of the whole subject. In this volume, Dr. Dale argues that the



Baptism of the Scriptures is the baptism of the Holy Ghost—that it is ritually symbolized as to its soul purification, by water applied to the person—that dipping the body into water is not, nor can be Christian baptism.

*The History of the Presbyterian Church in the United States of America.* By the Rev. E. H. Gillett, D.D., author of “Life and Times of John Huss,” “God in Human Thought,” &c., &c. Revised Edition. Two volumes. 12mo. Price \$5.00.

This history of the Presbyterian Church was prepared by the author in 1864, and published by the Presbyterian Publication Committee. It was recognized by all branches of the Presbyterian family as a work of unusual fidelity, research and merit, and received the warm commendations of their scholars and periodicals. It was not to be expected, however, that two volumes of near six hundred pages each, traversing times of strife and separation, even when written by one animated by the true historian's love of truth, should not contain expressions offensive to some members of the now happily united body. Nor was it to be presumed that errors in names and in minor statements of fact had not crept in. Hence a revision of the work was resolved upon. Through the religious journals, a request was widely circulated for *errata*, to which very valuable responses were made, and the Rev. Alexander T. McGill, D.D., of Princeton, kindly gave the volumes a thorough reading for the purpose of noting anything that might need omission or modification.

So far as most of the statements of facts are concerned, very little change was required, but what before was asserted without qualification, as to the relation and action of the two parties in times of controversy and division, has been so modified that the party by whom such assertion was regarded as historically true or just, is alone made responsible for it. In other words, *the historian has allowed each party to speak for itself*, representing its own views, while the reader is left at liberty to draw his own conclusions. No other course than this was possible in the circumstances. The position and sentiments of each branch of the Church have become historical, and to exclude or ignore them would have betrayed at once an unworthy timidity and distrust of the solid basis of reunion, and a faithlessness to the claims which demand an impartial statement of all the facts material to a proper historic record.

Moreover, the history of a denomination, like that of a State, has its lessons; and, if lessons of warning against dangers which are liable to recur, they can be gathered only from the study of many things which, if truth would suffer it, we might prefer to leave unrecorded. If good men, and even wise men, have erred, their errors may prove only less instructive than their virtues; and while we jealously vindicate their just fame and their conceded merits, we are not at liberty to conceal their failings when these must be known in order to form an impartial judgment of events in which many others besides themselves were equally interested.

In a note to the Board of Publication, Dr. McGill says:

“At the request of Dr. Dulles, on behalf of the Board of Publication, as well as of Dr. Gillett, the author, I read over carefully the volumes of this

History, with a view to suggest alterations which the late reunion has made proper. It is a pleasure to state that both these brethren, the author and the editor, have manifested the utmost readiness to expunge anything like a partisan tinge, and to render the work unexceptionable to the whole Church. Of course it could not be re-edited without a substantial identification with the original imprint. We could not consistently wish it to be otherwise, and retain the truth of history as it lies in the mind of the author. But I am happy in testifying that candor, amity and a truth-loving heart have conceded everything that "Old School" men could reasonably ask in this revision."

These volumes are now sent forth anew, with the hope that Presbyterians will acquaint themselves with the grand heritage of history into which they have entered. At this historic era, there is offered to them a work which, in 1791, was referred by the General Assembly to a committee of which Dr. JOHN WITHERSPOON was chairman, but which it was left for other hands and other years to accomplish.

#### THE PRESBYTERIAN HYMNAL.

The Board has a peculiar pleasure in reporting the completion and remarkable success of the book of praise prepared and published in accordance with the instructions of the General Assemblies of 1871, 1872, 1873 and 1874. The Special Committee to whom the work was entrusted consisted of the Rev. Herrick Johnson, D. D., Rev. J. Trumbull Backus, D. D., Rev. James O. Murray, D. D., George Junkin, Esq., and Ezra M. Kingsley, Esq. These gentlemen, whilst personally bestowing much labor on their important trust, secured the services of the Rev. Joseph T. Duryea, D. D., as compiler of the book. That they were happy in their choice is proved by the results.

The book, as soon as ready for the printer, was put into the hands of the Board of Publication, and its stereotyping was commenced and prosecuted with all possible despatch. It was published in four forms:

1. The Hymn and Tune Book in large type;
2. The Hymn and Tune Book in small type;
3. The Hymn Book in large type;
4. The Hymn Book in small type.

All the four contain the same hymns and chants, in the same order, and with the same numbering. The large and the small Hymn and Tune Book differ only in size and

price; and so with the large and small books containing the hymns only.

The reception of the Presbyterian Hymnal by the churches has been most gratifying. The rapidity with which it has been adopted and purchased is, we believe, unparalleled in the history of hymn and tune books. Since the month of September 1874, ninety-two thousand copies have gone forth. In churches, in lecture-rooms, in Sabbath-schools and in families, it is used with great satisfaction and profit. It has received the most emphatic of endorsements in this success.

Truth requires at least a statement of the fact, that efforts of a very remarkable character were made to arrest this tide of favor, and to prevent the adoption of the Assembly's book by the churches. Circulars in disparagement of the Hymnal were scattered broadcast through the churches, and the powers of microscopic criticism were brought to bear upon it. The Assembly's Committee held itself aloof from this unseemly war, uttering no word of attack upon rival books. It however put forth a dignified and complete answer to the assailants of the Hymnal, which was sent to the ministers of our Church. Every criticism, whether hostile or friendly, has received full attention, and, when just, has been accepted. Whilst none of the criticisms affected the integrity of the book, they directed attention to minor defects in its first editions. These were corrected as rapidly as discovered, until the Board feel warranted in deeming the Hymnal worthy of the emphatic approval and commendation of the Assembly.

To add to the completeness of the Hymnal, the Board of Publication has enlarged and perfected its system of Indexes.

In the larger book with music (octavo), there are now: Index of First Lines; Index of First Lines of Chants; Index of Psalms, by First Lines; Index of Scripture Texts; Index of Subjects; Metrical Index, and Index of Tunes. There will also be found in this edition the Presbyterian

Form of Government, Book of Discipline and Directory for Worship; Rules for Judicatories; the Shorter Catechism, Lord's Prayer, Ten Commandments, and Apostles' Creed.

In the smaller book with music, (square 12mo), are—Index of first lines; Index of first lines of Chants; Index of Psalms by first lines; Index of Scripture Texts; Index of Subjects; Metrical Index, and Index of Tunes.

In the larger book without music, (16mo), are—Index of first lines; Index of Chants; Index of first lines of Psalms; Index of Scripture Texts, and Index of Subjects.

In the small book without music, (18mo), are given the Index of first lines; Index of Chants; Index of first lines of Psalms; Shorter Catechism; Ten Commandments; Lord's Prayer, and Creed.

The Board, having found that there was a desire in some portions of the denomination for an edition of the Hymnal with "Rouse's" version of the Psalms, will furnish the Hymnal with Rouse's version of the Psalms and also the Paraphrases approved by the Kirk of Scotland, when specially ordered, at a small addition to its price.

The Assembly's Hymnal Committee, in their vindication of their work, call attention to the following

*Points of Excellence in the Hymnal.*

I. IN RESPECT TO THE HYMNS.

It contains a SELECTION of hymns for the use of the churches in the public worship of God, in meetings for prayer, praise and exhortation, in the Sabbath-school and in the family. It is not intended to be an encyclopædia of hymnology, nor a treasury of research in the field of religious poetry, but a SERVICE-BOOK. At the same time, it contains matter of sufficient quantity and of appropriate character to make it a suitable companion for the hours of private meditation and devotion. If anything more is required by any person, books of sacred poems are plentiful and available enough to release the Church from the necessity of swelling its Book of Praise to an immoderate degree. The Hymnal contains—

(1.) The hymns approved by the judgment of all evangelical Christians, as expressed by the selection of them by the compilers of their standard books, and the use of them in their services of public and private worship.

(2.) The hymns most commonly used in the Presbyterian churches, as

discovered from records of such use kept for many years, and by inquiries conducted in all portions of the Church and responded to by persons of long and large experience.

(3.) The hymns indicated by the request of the majority of three hundred persons in all parts of the Church, with others accepted by compromise between the preferences of the majority and minority of the same number of persons. The primary basis of selection was the intrinsic merit of the hymns. The secondary basis of selection was the relative value of the hymns in view of individual peculiarities in the worshipper, and the power of various and sacred associations. But one original, and consequently untried, hymn was admitted. This single exception will not cause complaint. See H. 696.

## II. IN RESPECT TO THE TUNES.

(1.) No original music from any source has been admitted, with the exception of two simple chants. The music is such exclusively as has become standard in England and America during the last thirty years, with the exception of a few tunes which musicians would prefer to class with the popular, rather than with those of standard merit and acceptance.

(2.) Most of the music has been tried. It was played and sung before the Committee. Nearly all of it, not already familiar in our congregations, was tested by a promiscuous company of nearly a hundred persons invited to assemble for the purpose. A considerable portion of it had been in use in a Sabbath-school for three years. The very tunes which a superficial examiner would pronounce appropriate for the choir, are those sung best by the children. As Longfellow wrote:

"Sublimity always is simple, both in sermon and song;  
A child can seize on its meaning."

(3.) The quantity and variety of the music increase the excellence of the Hymnal.

The first care of the Committee, as has been stated, was to make a hymn book, and then to adapt to it a selection of tunes.

The reasons for the presentation of

### SO MUCH MUSIC

are as follows:

(1.) The determination to preserve the topical arrangement of the hymns. On this account tunes appropriate to hymns were *repeated* over them in the proper place, so that the hymns need not be carried over to the tunes, and so put out of place.

(2.) The purpose to secure nicety of adaptation. This required the introduction of more music, to afford the needful variety of style, expression, accent, etc. The best judges have warmly commended this feature in the book.

(3.) The desire to give a choice in the matter of tunes.

(a.) To suit persons of different degrees of musical culture.

For example, hymn 304, *Rock of Ages*. There are churches in which Toplady will be sung. There are others in which it will not. In the latter, if no other tune be provided, the choir will select, and the selection will not be before the congregation. To meet this exigency, Gethsemane is provided—a tune worthy to be used with the words and in harmony with the most refined taste, while within the capacity of any congregation.

(b.) To provide for different occasions.

For example, hymn 305, *Jesus, Lover of my Soul*. Over this is placed Hollingside, composed for it, and by far the best musical expression it has ever received—a tune sung already by hundreds of children in this country as well as in England. And yet doubtless, while many would prefer to sing this in public worship, they would still sing Martyn, which is also provided, in a prayer-meeting.

(c.) To meet the advance of musical culture and skill in congregations.

If the book were graded to the lowest degree of musical ability, it would surely be outgrown. It would then be discarded, or the hymns alone would be used; the tunes would be selected from other sources, and consequently the book would fail utterly of its object. The Committee, aware of the attention paid to sacred music in many parts of the Church, were persuaded that the Hymnal could not last twenty years without providing to some extent for the wants of those who are rapidly advancing in musical knowledge and taste and ability. They have abundant assurance already that they were not mistaken.

#### THE HYMNAL IN THE SABBATH-SCHOOL.

We deem it a fact of significance that the Presbyterian Hymnal has been introduced into Sabbath-schools as well as into churches. And why not? Experience proves that our young people, even our little children, will sing with enthusiasm its noble hymns and noble music. Why then condemn them to inferior utterances? Why debase their taste in music and in sacred poetry? Why lead them to suppose that the psalmody of the Church is not a psalmody for the young? Why widen thus the gap so unwisely permitted to exist between church and Sabbath-school? Close up the gap in every way, and not last by having one book of praise for young and old. We submit this thought to the serious consideration of those who guide the worship of the churches.



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## II. DEPARTMENT OF DISTRIBUTION.

### I. THE DEPOSITORY.

The Bookstore of the Board is becoming more and more a favorite resort of Presbyterians—not only of those residing in Philadelphia and its vicinity, but of those occasionally visiting the city from more remote parts of the Church. It is spacious, bright and attractive in its general appearance. Great pains have been taken to secure polite, intelligent and attentive clerks, and the general management of affairs is such as cannot fail to meet the reasonable expectations of customers.

The great variety and value of the Board's publications gives increasing satisfaction to all who will take the trouble to examine them with care. Among them may be found something adapted to exhibit and illustrate every doctrine of the gospel: something suited to every phase of Christian experience, and to help in every exigency of Christian activity. It is no uncommon thing at the Publication House to receive requests for the publication of something upon a topic upon which admirable books or tracts already stand on our list of publications. Too little is known of the contents of the noble arsenal of weapons of truth standing ready for use by the members and pastors of our Presbyterian Church. Our friends would do themselves a kindness if they would get and study the catalogues of the Board. The "*Ordering and Numerical Catalogue*," and the "*Sabbath-school Catalogue*" will be sent gratuitously to any address. The "*Descriptive Catalogue*," a handsome duodecimo volume, will be sent to any one forwarding eighteen cents for postage upon it. No intelligent member of the Presbyterian Church should be ignorant of its contents.

In addition to the Board's own Publications, a large and carefully selected assortment of the issues of other houses is kept. Every thing needed for the convenience of ministers and people; books for the use of individuals, families

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## III. MISSIONARY WORK.

In accordance with the action of the last General Assembly, the name "colporteur" now disappears from our records, and those employed in the work of distributing our publications are to be known as "Missionaries of the Board of Publication." But although the name of the laborer be changed, the same good work goes on. Lack of funds during a considerable part of the year caused the Board to decline commissioning any new colporteurs: even some of those already in the field were reluctantly allowed to withdraw. Yet there have been in commission for either the whole or a part of the year 126 missionaries. These have labored in 33 Synods and 97 Presbyteries, 2 also in Canada. A table in the Appendix to this Report gives details of their work. It shows that 72,737 volumes were sold by them; that 68,271 volumes were given away by them and by the Missionary Committee; that 4,282,899 pages of tracts were distributed gratuitously; and that they visited 136,026 families, the larger part of which were conversed and prayed with. Donations were made by these missionaries on their fields, amounting to \$6,811.84.

These labors have been performed and these books and tracts scattered in every section of our wide-spread Church, but mainly in the western and more sparsely-settled portions of the land. There the need of their labors is more deeply felt and they are more warmly appreciated and welcomed. There these humble missionaries have borne the life-giving truths of the gospel to tens of thousands of secluded dwellings. There they have conversed about Christ and salvation with thousands of men and women who rarely, in many cases never, hear a gospel sermon. What vast spiritual wastes are there in our land, wastes constantly extending in area and in populousness, where the people now living will never hear of the way of life except through an agency such as this! And what a blessing it would be to all those destitutions if our great and wealthy Presbyterian Church would enable this Board to send out twice or

thrice its present number of missionaries to scatter the pure truths of the gospel upon the printed page as well as by word of mouth.

No missionary is commissioned who has not previously received the recommendation of the Presbytery in whose bounds he is to labor, or of its Presbyterial Publication Committee. While in the field he labors under the inspection and general direction of that Committee, and should he prove to be inefficient, or for any reason unacceptable, he will be withdrawn when his withdrawal is recommended by it. The last General Assembly "*enjoined upon the Presbyteries that they give special attention to the appointment and to the supervision of the Missionaries of the Board who labor within their bounds.*" Much, therefore, of the success or failure of this work will in every case depend upon the fidelity and efficiency of the Committees appointed by the Presbyteries to oversee and direct it in their several bounds.

The average compensation allowed to colporteurs has been during the past year \$1.92 per day, which has been a slight increase upon that allowed in former years. Surely none can complain that this is too large a compensation for the hard work performed. The Board's missionaries receive smaller wages per day than do ordinary mechanics or laboring men in almost any section of the country.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

The missionaries of the Board are everywhere giving special attention to the Sabbath-schools in their several fields, aiding and encouraging those already in existence, especially those in secluded localities and in needy circumstances, and supplying them with the sound and instructive library books, Sabbath-school Lessons and periodicals issued by the Board. They also aim, "under the supervision of the Presbytery or its Publication Committee," to organize new schools in destitute localities and start them with the best possible arrangements for securing permanency and usefulness. It may be seen by the tables in the Appendix

to this Report that during the past year they have visited 2,125 Sabbath-schools and have organized 126 new schools in destitute places. They are thus accomplishing much towards the training of the rising generation in the pure and blessed truths of the Gospel. We confidently expect this to be more and more the case in every future year.

#### GRANTS MADE BY THE MISSIONARY COMMITTEE.

Applications for grants have poured in upon the Board throughout the year. The "hard times," the incursions of grasshoppers and the effects of drought in the West—the very causes which have diminished the contributions of the churches to our Missionary Fund—have increased the number and earnestness of these applications. Mission churches and needy Sabbath-schools, especially in our broad Western States and still broader Territories, have brought to the Board such entreaties as it was impossible to refuse, although for several months the Missionary Fund was not only exhausted but overdrawn. Compelled to economize the limited means at their disposal, the Committee has tried to help all by giving as many grants as possible while making the average value of the grants smaller than usual.

During the year the Board has made, through this Committee, 512 grants, amounting to \$6,195.32, which have been distributed in 39 States and Territories of our Union. Some of these were also sent to aid servants of Christ toiling in the following foreign lands, viz:—Japan, India, Persia, Turkey, South Africa, Liberia, Brazil, the United States of Colombia, Mexico, Canada and Nova Scotia. The good seed of the printed gospel truth has thus been sown far and wide. God will not allow it to die without bringing forth fruit unto his glory.

Of these 512 grants, 255 were made to mission or needy Sabbath-schools; 182 to pastors and others for gratuitous distribution in their several vicinities; 25 to young or feeble churches, mostly in frontier States and Territories; 22 to ministers for their own use; 10 to Freedmen's

churches and Sabbath-schools, and 18 to miscellaneous objects. In addition to these grants, large quantities of the Board's publications have been given away by its missionaries in different parts of the country. The last General Assembly resolved that "*it shall be the Board's duty to disseminate its publications by donations.*" This the Board has done to the extent of its ability. Would our churches appreciate the importance and immeasurable usefulness of this work, and supply adequate means, ten times the present amount might be most advantageously expended in this way. Let us hope that the time will soon come when all our churches shall so appreciate the blessed truths of our standards and so estimate *the power of the press* that they will rejoice to use that power to scatter those truths freely over the whole land and the whole earth.

#### SHORTER CATECHISMS.

It was mentioned in the last Annual Report (page 31) that a generous donation of five hundred dollars had been made to the Missionary Fund, to be used exclusively in giving away copies of the *Shorter Catechism* to Sabbath-schools. The money has been used according to the direction of the donors. In carrying these out, 23,658 copies of this invaluable little work were given in 240 grants to Sabbath-schools in 36 States and Territories, much the larger number of copies having been sent beyond the Mississippi River, and a large proportion beyond the Rocky Mountains. A considerable number were in the German, Spanish, Portuguese and Creek Indian languages, and were sent to missionaries in Brazil, Mexico and our Indian Territory.

It may properly be stated in this connection, that a missionary of our Foreign Board, Dr. Hepburn of Japan, is now engaged in translating the *Shorter Catechism* into the Japanese language.

## FROM THE FIELD.

We have now given an account of this Missionary Work as conducted at head-quarters in Philadelphia. But it will be pleasant and useful for those who take an interest in it, to hear how it is received in various parts of the wide field, and what kind of results flow from it. For this purpose, we give the following extracts from the correspondence of the year. These are merely specimens. Were it necessary and proper, they might be extended to almost any length.

## FROM THE WEST.

The Rev. Robert Irwin is the Board's District Superintendent of Missionary Work in the West. His district comprehends the Synods of Illinois South, Missouri and Kansas, and extends over Arkansas, the Indian Territory and Texas,—a vast field, in which he is pushing forward this work with great energy, wisdom and success. He writes as follows :

In reviewing the work of the past year, I see abundant reasons for thanksgiving and gratitude to God for the opportunities and results of labor in this work for Christ's kingdom. The field assigned me embraces an area of 527,902 square miles. It is emphatically a missionary field, for while there are 528 churches of our denomination, less than 100 are self-sustaining. Into these churches are gathered 28,789 Sabbath-school children, and yet in *one* of the above named States there are 500,000 children who are outside of all Sabbath-school instruction—indeed of all religious training. With the exception of one or two centres of population, the people are new-comers, who are using their little means in necessary improvement of town and country. With heavy taxes upon them in the erection of churches, school-houses, &c., they are not able to provide a suitable literature for their Sabbath-schools and families. Not having the restraining influences of older communities, many parents become indifferent to religion, while their children drift away into infidelity. To save them and to enlighten those who have not enjoyed the advantages of churches and Sabbath-schools, we must employ every possible means. In Southern Missouri, Arkansas and Texas there are

multitudes who have long been excluded from the educational and religious privileges enjoyed elsewhere. We must carry them the A B C of gospel truth. Their rude homes must be visited. I know of no means so well calculated to meet the wants and arrest the attention of these masses—these swarming, surging, bustling masses that are filling these prairies and towns—as this silent yet efficient agency of house-to-house mission work. To the Board of Home Missions is left the honor of filling the pulpits with an efficient ministry. The Missionary of *our* Board seeks that first divine organization, *the family*, and endeavors to mould it by Christian counsel and truth—kindly reminding parents of individual duties and responsibilities, tenderly pointing the little ones to Him who is not ashamed to be called their Elder Brother. Passing on to other households, he leaves behind him, in the form of a good book, an abiding preacher, who with mute but eloquent voice shall ever teach of Christ as the Way, the Truth and the Life. In almost every community, under the very shadow of old church organizations, as well as in the newer settlements of the West, scores of persons are to be found who neglect the ordinances of religion. These are to be reached and reclaimed by *personal* visitation. The warm hand, the beaming eye, the affectionate entreaty, the faithful instructions of a Christian brother enforced by the convincing power of a scriptural literature, have brought and will bring multitudes to Christ. These wandering sheep must be sought out, visited, talked to and supplied with a printed gospel, by Christian men making this their sole business and errand.

Our mission is *personal labor with individual souls whom the churches do not reach*. It is as the angel of the apocalypse flying with the gospel everywhere, and dropping its leaves, radiant with heavenly truth and life, in regions beyond the church bells. In whatever way we look, the field is constantly enlarging. New towns and villages forming, new regions opened by a shifting population must be followed up by a flexible agency like this.

The *Indian Territory*—a beautiful area of land—containing 44,154,240 acres—set apart by the Government as a home for the Indian, and occupied by twenty-five tribes, with a population of more than 70,000, is opened to us for missionary effort. There is a growing desire on the part of the civilized Indians to read not only in their own language, but in English. Education is not neglected among these tribes. The Creeks, numbering 15,000,



have three missions, and spend annually for educational purposes \$14,258. The Cherokees, numbering 17,000, have over 2,000 children in their schools. The Choctaws have fifty day-schools. The great need of this people is the pure gospel, taught by living teachers and enforced by simple printed truth. A converted and intelligent Creek, recently licensed by the Neosho Presbytery, is willing to act as missionary, visiting from house to house, holding Bible readings, and circulating a Christian literature, whenever our Board has the means to sustain him. The work is needed. Along the line of the railroad, a floating population of whites need the restraining influences of such labor, or they will divert and poison the minds of those whom we would reclaim from a savage life. As our lack of funds would not allow us to enter upon this important work at present, I have made grants of tracts, &c., for distribution to missionaries there, who testify to the good accomplished by such means.

*Texas*—itself an empire in extent—six times as large as the State of New York—is loudly calling for our missionaries. The population is increasing at the rate of 200,000 annually. There are comparatively few Sabbath-schools; the majority of those organized are twenty-five years behind the age in efficiency and equipment. Struggling churches need to be strengthened,—Sabbath-schools organized. The population should be moulded by Christian influences. No time should be lost. We have but one Missionary of our Board in that vast and purely missionary field; there should be at least six. Texas is the doorway to Mexico, whose millions must be saved through the instrumentality of the American Church. God never granted a church grander opportunities or riper harvest fields, than he has opened before our Presbyterian Zion on these broad prairies of the West.

I will briefly sum up the statistics for the two years of my superintendency of this department: Number of days of service, 5,118; volumes sold, 23,993; volumes given away, 26,144; pages of tracts given away, 1,553,483; families visited, 41,818; families conversed or prayed with, 27,828; Sabbath-schools visited, 1,256; Sabbath-schools organized, 70. During the year now closing I have made ninety-five grants, viz: to Sabbath-schools 52, to ministers 25, and to churches 18. These have been distributed in Missouri, Kansas, Southern Illinois, Texas, Arkansas, and the Indian Territory.

The Board's missionaries have labored faithfully and patiently

amid many discouragements. *Conversions and revivals have in many instances resulted from their efforts.* Few Sabbath-schools are organized from the fact that when two or three Presbyterian families locate in a new settlement, the first thing they do is to organize a Sabbath-school.

I must bear testimony to the uniform kindness with which I have been received by the brethren and churches. My experience deepens the conviction that the Church should use the press more and more in the evangelization of our country.

#### FROM THE NORTHWEST.

In the Northwest Dr. C. O. Waters has for many years been the devoted and useful Superintendent of a large District, which now comprises the seven Synods mentioned in the following communication. We give his views in regard to the Board's work in the Northwest in his own language:

The Synods of Nebraska, Iowa South, Iowa North, Minnesota, and Wisconsin, embracing the four large States of Nebraska, Iowa, Minnesota and Wisconsin, are essentially *missionary* fields. To these may be added large portions of the Synods of Illinois North and Illinois Central. In all the first-named Synods, and in many portions of the last, our churches are small and weak, and our Sabbath-schools are poor and destitute. This vast extent of country will, ten years from the present time, receive an accession of tens of thousands to its population. Is the Presbyterian Church to do her part in taking and holding this vast section for Christ? If so, she must sustain, liberally and efficiently, her missionary agencies. Energy and liberality must mark her movements, or she will fail ingloriously. She must "fight if she would win," and the sinews of war must be liberally supplied. I do not disparage the work of the Home Missionary Board. God forbid. What I wish to say is that *another* important and invaluable missionary agency must *also* be fully and efficiently worked on these wide-spread missionary fields. The missionary work of the Board of Publication must be *heartily* and *thoroughly* used by the Presbyterian Church if she would prove true to her high mission. The missionaries of that Board must be found in every destitute section, going from house to house, conversing and praying with every family, and marking their paths by distributions of the printed page, and by influences that shall lead to Christ the people

with whom they come in contact. I can point to-day to hundreds of localities in these Synods where the only prayer-meetings and religious services that have been held for years have been those conducted by the missionaries of this Board. They have left a blessed influence behind them. They have been the means of bringing many sinners to Christ, of organizing churches and Sabbath-schools, and of making permanent the means of grace in neighborhoods which, but for their labors, would have remained destitute. These missionaries must be supported in this good work. They must organize Sabbath-schools in every destitute place where there is a reasonable prospect of permanency. And when a school, thus established, appeals to the Board for the library books, papers, and other requisites necessary to secure that permanency, the Board must be able to make the needed donation. It must not be compelled to say, as it now is, "The churches do not adequately sustain our work, and we can do nothing for you." And when a Presbytery, anxious to cultivate its waste places, hunt up its scattered people, prepare the way for a church organization and the regular preaching of the gospel, and to assert or defend our scriptural doctrines and polity, finds a man well qualified to act as a faithful, efficient and acceptable missionary of the Board in doing this kind of work on its destitute fields, it must not be told that the Board cannot commission him because the Church does not furnish sufficient means for his support.

If I write earnestly upon this subject, it is because I am in a position to know what our Church is losing by giving an inadequate support to this important agency. I look over my wide field and see scores of places where missionaries of the Board are needed to preach the gospel from house to house, distribute our books and tracts, and do good as they have opportunity. *Errorists are there misleading the people* by their falsehoods and unscriptural teachings. The children are uncared for. And when earnest appeals come for help, and I am compelled to say that the Board can do nothing to help these perishing ones, I do sometimes feel ashamed that the Presbyterian Church is so neglectful of an agency which might be made so efficient and so useful. It is a source of deep and frequent pain to see where and how so much good might be done, and to find at the same time that the means for doing it have not been supplied.

During the past year I have made 76 grants of books; of which 47 were to Sabbath-schools, 9 to ministers for their own use, and

20 to pastors and others for gratuitous distribution. These have been sent to various parts of Illinois, Wisconsin, Minnesota, Iowa, Nebraska, Michigan and Colorado. The total of my gratuitous distributions for the past year has been 3734 volumes and 192,360 pages of tracts.

FROM THE LAKE REGION.

The Rev. John A. Seymour has been for three or four years laboring faithfully as the Board's District Superintendent in charge of the Synods of Western New York, Cleveland and Toledo. The following is part of a recent communication from him :

"There are needs on my field such as call for the missionary work of the Board of Publication. Missionaries such as we now have on this field are *needed* and *prized*. They follow the example of the early Christians who, in the good providence of God, were scattered abroad and went everywhere, assigning the reason of their flight and telling the story of the cross. There is need everywhere, even in our largest cities and strongest churches, that earnest men, possessed of good common sense, well instructed in the Scriptures and in full sympathy with the Saviour, should be sent out, as are our missionaries, to stir up by word and example our laity to personal Christian work. This is a greatly needed and important service.

"There is need on this field of the missionary work of our Board, being, as it is, supplementary and auxiliary to all the other Boards, and to the activities of our local churches. The world is perishing. The other Boards are gathering harvest after harvest, year after year, from our Presbyterian field, to feed famishing souls; and the missionaries of the Board of Publication are fertilizing the soil with truth. What a long list of choice and valuable books on Domestic and Foreign Missions, on home evangelization among the rich and poor at our very doors, on parental training, the way of salvation, and growth in grace, are these noble men scattering over our land! We cannot estimate the importance and results of this work.

"During the year I have distributed gratuitously 50,000 pages of tracts, and have granted in the name of the Board large quantities of its volumes. I furnished one hundred Sabbath-school workers in Michigan with tracts or paper-covered

books. Not less than one hundred and twenty-five Sabbath-school workers in Western New York were supplied in like manner. In Ohio, ten ministers, seven committees of working bands, and eleven Sabbath-school superintendents received through me small packages, as aids and encouragement to personal work for Jesus. Yet I have felt compelled to economize to the very verge of littleness, owing to the low state of the Board's Missionary Fund."

#### MISSIONARY WORK IN TENNESSEE.

Here is a plain, unvarnished report from a faithful book and tract missionary laboring in *Tennessee*. Just such incidents as these could be related by any of the Board's laborers. But herein is its value, that it is only a fair average statement of their labors.

##### *Difficulties.*

"My sales are not rapid, but my labors are abundant. The universal cry is 'No money.' Many of the people are poor *renters*, and cannot educate and clothe their children properly. Some time since I found a large class of this kind, who seldom hear the gospel or enter the Sabbath-school! They told me they were not dressed well enough to go to church, and that there was no Sunday-school near them. I gave freely of my books and tracts to them, and conversed with them. Another class look upon the missionary with contempt, as a sort of 'necessary evil,' to be barely endured; while they view the Board of Publication as a huge publishing company, that has grown rich, and is growing richer, by publishing and selling at high figures, and by large contributions. They seem to forget what a vast amount of reading matter is *given away*, and what a vast amount of labor is done by the missionary, without compensation, at least so far as they are concerned. Some, like Gallio, 'care for none of these things;' others love to hinder the work, and will slander the missionary and discourage him; others still are pretty well supplied with books; and a few fear that some *sectarian* influence may grow out of the work, &c. But, so far as the Church is concerned, one of the greatest obstacles in our way is the worldly-mindedness and coldness that so much prevail on the subject of religion.

*Encouragements.*

“ Yet I do meet with some encouragement, and feel that family visitations, tract distributions, and the public addresses made to Sabbath-schools and churches, more than justify all the cost of the agency. The work, too, is much needed, especially in the outskirts of my field. I am often asked to preach in churches that are not Presbyterian. I preached for a Campbellite, but did not preach Campbellism. I also preach by request to Baptists, Methodists, and United Brethren and Presbyterians. A Presbyterian missionary colporteur does not now excite much opposition, but the people are too poor or careless to purchase many books, and the work cannot pay in money.

*Items.*

“ I met with some *poor colored families*, conversed with them, and gave tracts. Find large districts poorly supplied with preaching and religious books. Preach all I can—give all I can—sell all I can—and leave them ‘sorrowful.’ You will see that I am making many public addresses; some of these are missionary and many are Sabbath-school or week-day school addresses, anniversary addresses, &c. In this way I strive to reach both children and older persons, with the gospel adapted to the capacity and condition of all. I love this work, and hope that much good comes of it. I am just from a Sabbath-school anniversary at a Methodist church with a union school, where, by special invitation, I addressed the meeting, and afterwards preached at night; and on the Sabbath much interest was manifested, and much good, it is hoped, was done. Sold ‘*Theodore*’ to a Southern Methodist; sold ‘*Anna Clayton*’ to a lady who promised to circulate the book; sold to a Baptist minister ‘*The Law of Baptism*,’ by Hall—I was glad of this; visited an old Baptist sister who had bought the ‘*Saints’ Rest*’ and other books from me, years ago. She was overjoyed to see me, and said that she often took up those books and read them, and cried, and often thought of me. She then gave me a beautiful pair of socks that she had knit with her own hands, at the age of seventy-six, for a book for her grandson, because she had *no money*. She called in her neighbors, and I preached from the words, ‘Many are the afflictions of the righteous, but the Lord delivereth him out of them all.’ We had a pleasant and profitable waiting before the Lord. It reminded me of the words, ‘Cast thy bread upon the

waters, and after many days thou shalt find it.' I gave to an old friend who had been a mourner, '*Come to Jesus.*' Gave a book worth seventy cents to a poor and much afflicted boy, where all the family were wicked and poor. I always try to give such books and tracts as will suit the person or family receiving them, and also some words of instruction or warning.

*Light and Shade.*

"Many little incidents occur almost daily that are encouraging and indicative of good, while others are discouraging in the extreme. It requires much faith, prayer and self-denial to prosecute the work. A few weeks since, I visited a large week-day school and was surprised and pleased to be invited to pray in the school, and then deliver a lecture that was listened to with deep interest. On the same day I visited a large female school, and lectured with good results, I think. Such seed-sowing is delightful to me. But I sold nothing in these schools; most of them were poor and had 'no money.' May God own and bless these feeble efforts! May He dispose all the churches to make greater efforts to give the gospel to the young—to all!

"Just returned from a tour of nine days' labor; preached six times, mostly at night; lectured four times, and organized two Sabbath-schools. I found a good deal of skepticism and general coldness in religion, and looseness of morals, even among professors of religion. I found one old sister in the church quite busy in attending her blue-pot on the Sabbath! 'Just to keep it from going down,' as she said. Another old sister was seen churning on Sabbath evening, after going to church; while nearly all visit and converse freely on worldly topics on the Sabbath, and very few ever have prayer in their houses! In the midst of all these and more, I preached, talked, and gave tracts, and sold some books calculated to raise a higher standard of morals and religion. I believe my labors were much appreciated by the better class, though I was the only Presbyterian that had been among them, at least recently. I found one lady much concerned about her soul, and as she had no money, I gave her '*Come to Jesus,*' and I also gave the same volume to a young man who was a mourner. I sold our '*Bible Dictionary*' to a Methodist exhorter *for coffee*, because he had no money and much needed the book. Books are scarce in that 'hill country.' More than once have I been asked to come back and preach; and it has been suggested to me that I

should be paid for it if I would come once a month, and *this in a section where no Presbyterians live*. But how the Board or myself can be sustained, is the question. I believe, however, that the Church could and ought to see to it that such fields are cultivated as much as possible.

*Among the Poor.*

"I visited two poor and afflicted families. One lady (whose parents were poor and feeble) was herself in poor health upon her bed, where she was trying to knit socks. To her I gave a volume, and some tracts to her father, who was not a Christian. To the other afflicted family, who were Methodists, I sold one book *for socks*, as they had no money. My heart yearns over the hundreds of poor, destitute, and oftentimes careless and prayerless families I meet, who, in the absence of this agency, might in many cases say, '*No man cared for my soul.*' I am now invited to attend a Sabbath-school anniversary next Saturday at a Southern Methodist church, but with a union school; where, by the way, I have had the pleasure of furnishing books for their library. This will be about the last of these pleasant and profitable meetings till next spring. I am, however, requested to visit a Sabbath-school gotten up by the United Brethren, and try to build them up, and perhaps furnish them a library. My labors are pressing and pleasant, but much of it is 'without money and without price.' *To the people* (so far as they are concerned) my sales are unavoidably small, but I love my work, and desire to continue it as long as practicable."

IN THE NICK OF TIME.

All over our country are Sabbath-schools that need help from those stronger than themselves; and all over our country are other Sabbath-schools that are able to help those needy ones. Some schools do help the needy by sending contributions to the Missionary Fund of the Presbyterian Board of Publication. The Board then sends off books and papers that fill the hearts of boys and girls at the West and elsewhere with joy. And not only do these gifts give joy, they give life and strength to the Sabbath-schools thus aided. The Board is doing this good work all the time. From *Minnesota*, the minister of a little needy



settlement, where a donation was sent, wrote thus to the Board :

“We received the nice package of books and catechisms donated to our Sabbath-school. They are the very books we wanted, and they came *in the nick of time*, as we have just entered our new church edifice. I feel that such a new library to commence with, *will inspire our children with new life and interest*. Our church and Sabbath-school thank you very much for such a gift. May our Board of Publication be amply rewarded for such kindness and liberality to us! Though we are but a speck in the great family of Presbyterians, occupying missionary ground in this new State (Minnesota), yet we can and do appreciate gifts which come to us so freely, and when so much needed. Though our number and ability be ever so small, yet we shall remember you in our yearly collections, and those collections will increase as our ability increases.”

#### HUNGRY FOR THE GOSPEL.

A Home Missionary, writing from a village in *Kansas*, says :

“I am now settled in this place, the only Presbyterian minister in the country. I have *four* weak congregations to supply. Can you send us some Sabbath-school library books? The people, with some exceptions, have no means to buy anything. *They are unable to buy food* for themselves and their cattle, yet they are *hungry for the Gospel*. We have a fair prospect of securing a good foothold for Presbyterianism in this county, if we are not starved out. Please let me hear whether you can do anything for us.”

Who will help to enable the Board to send some books to such applicants?

#### A SAD DAY.

An excellent minister in *Missouri*, who has been very active in circulating the publications of our Board of Publication, in view of the present curtailment of that work from lack of funds, writes as follows:

“It is a sad day for our Church when the circulation of her

literature is being cut off. *There never was a time when the people of the West were in greater need of help. There never was a time when they were more willing and anxious to read. But they can't buy.*"

#### WORK IN MISSOURI.

The following will furnish a glimpse of the Board's Missionary Work in *Missouri*:

"For two and a half months last summer I acted as Colporteur of the Presbyterian Board. My field was South-east Missouri, where I labored in this and four adjacent counties. I visited 1,136 families, sold 287 volumes, donated 259 volumes, and distributed about 13,000 pages of tracts. Owing to the unprecedented scarcity of money, sales of books were very limited. With few exceptions tracts were very willingly received, often with expressions of thanks, and in some cases with offers to pay for them. Even Romanists seldom refused to receive them.

"Good Sunday-schools are very rare. In one locality, the Cumberland minister superintended two Sunday-schools, with, so far as I could learn, no regular teacher. There is a great lack of interest in this important branch of Christian work; many, even church members, opposing it. In two cases which came to my knowledge, superintendents were appointed, who were not only non-professors, but had the reputation of using strong drink to excess!

In another letter this same Missionary writes:

*"Revivals have followed my labors in several places. To God be all the praise.*

"In this Presbytery there is one county, less than seventy-five miles from St. Louis, where there is not a single Sabbath-school and but one feeble Protestant church—a German Lutheran. The county-seat contains a population of 1,500. Many other counties are very little better supplied. Who will question the necessity of missionary work? In my visits I have been received with a genuine hospitality, and a strong desire everywhere expressed to obtain books and tracts. Invitations to repeat my visits are frequent, and the hope is expressed that the means for purchasing will be more abundant; for at present the scarcity of money is unprecedented."

## TRACTS PROMOTING A REVIVAL.

We give extracts from two letters recently received from one of our most faithful missionaries in *Kansas*. In his first note, after speaking of a precious revival which two churches to which he ministered were then enjoying, he writes as follows:

“Oh that I could have all the books and tracts I need here. *The tracts I had have been one of the most important means, in the hands of God, in bringing about this blessed revival.* Now I need very much some small works to put into the hands of young converts.” The wants of this excellent missionary were fully met by a donation which he thus acknowledges: “Your letter, and the package, came to-day. I am very thankful for the donation. I have announced to the congregation that a collection for your Board will be taken at our next service. I hope the amount may be large. I will see that the other church also contributes to your Missionary Fund. Oh that *all* our churches and people felt the importance of sustaining the Board in its work as they should. Just as soon as I can get a little money, I will send you something myself. The best way for us to teach our people is by example.”

Will not all our people and churches follow the example of this self-denying missionary, and, by helping to replenish our Missionary Fund, enable the Board to prosecute efficiently its important work?

## OUR PUBLICATIONS IN CANADA.

A Presbyterian minister laboring in the Province of Quebec, in *Canada*, having received a grant of the Board's tracts and other small publications for distribution in his field, sends back the following warm-hearted acknowledgment:

“I hasten with gratitude to acknowledge the receipt of your package. It was with joy and prayer to the great Head of the Church, that on yesterday I distributed over sixty of these tracts among a people that never, as I believe, heard anything about a Presbyterian Board of Publication, and that never believed Presbyterians had said or could say anything in defence of their peculiar polity or doctrine. In this darkened and priest-ridden province, or at least in my part of it, I rejoice that through the instrumen-

talities of your glorious Board, and by your kindness, I am enabled to scatter printed matter containing the word of life. May God bless it and use it in dispelling the clouds of error.

“I was the first Presbyterian missionary sent to this field. On it are settled many of those who once belonged to our Church, or were brought up under its influence in Scotland or Ireland, and who, having had no preaching of their own for years, have grown indifferent to any religious services, or have become perverted by high Anglican and Popish notions. Many of their children are ignorant, and have no defined views of true Christianity. I give praise to God, that through the works of your Board, and by your kindness in sending such suitable works, *I am now enabled to go on with my work here with renewed courage.*”

There are multitudes of such children of Presbyterian parents, not only in Canada, but also in these United States, who need the Board's publications to teach them what is true Christianity.

#### FROM WASHINGTON TERRITORY.

Away off in *Washington Territory*, on the upper waters of the Columbia River, and not very far from the boundary of British America, is a beautiful and fertile region into which settlers have begun to pour. In this region resides an active and useful man, who is laboring earnestly to spread among these new settlers the precious truth of the Gospel, and to bring them to the feet of Jesus. He earnestly solicited for this use, supplies of the Board's books, tracts and papers. We had positive testimony to the excellence and usefulness of this zealous laborer, from some of our well-known Presbyterian ministers in that Territory and in Oregon. We append a few sentences from a letter received from him.

“Our Sabbath-school here was started just one year ago. [There is as yet no church.] I am a convert from Romanism, a Belgian, who, after studying under priests, refused to become a priest, was persecuted, and fled to this country. Seeing many Protestants scattered in this valley, (the majority being Presbyterians,) I moved them to make an open profession of their faith, in the absence of all ministers, by public prayer and reading the

Bible with explanations. Our Sunday-school is still in this state; we meet on Sabbaths, read the Scripture and explain it according to our best ability. I expect a Presbyterian pastor next summer, and hope the Sabbath-school will then be better organized. It was all I could do, to bring the people together in this way. As I have discovered that the Presbyterian doctrine agrees in every point with the infallible word of God, I shall continue to give the Presbyterian Church my heartiest and most earnest support as the standard-bearer of the truth as it is in Jesus. I highly value the Board's publications, and *will earnestly work to have them spread in this valley*. Most gratefully will I accept all you may feel able to send me for this use."

The Board has very gladly, by the help of some special contributions, sent to this Christian laborer a supply of its publications.

#### FREEDMEN IN THE INDIAN TERRITORY.

A missionary laboring in the *Indian Territory* made application for a supply of small books, tracts, catechisms and papers for the use of a Freedmen's Sabbath-school near one of the military posts. Through the generosity of a favored school in Pennsylvania, a good supply of the desired publications was sent. The following is part of the letter sent back by the missionary applicant:

"The Lord has sent your donation just at the time we most needed it, for many of our scholars are already reading very nicely, and we were extremely anxious to have them supplied with good books. The freedmen here were slaves to the Indians, sold to them by white men who came into the territory to trade. They have been set free, many of them with large families and nothing to support them, but by this time they are beginning to gather up some horses, cattle and farming utensils. They have built themselves little log houses, without windows, and the doors so narrow that one must stoop to get into them. There is nothing to make these houses cheerful, inside or out—no paint, no carpet, no books. They are dark, dismal places. I recently saw what they called their church. It consisted of some poles on forked uprights, covered with brush. They have no one to preach to them for many miles around.

"We organized our Sabbath-school last November, with only

three scholars. But God does not despise the day of small things. It at present numbers sixty-four scholars, and we expect soon to double this number. Scarcely any of the parents can read, but some of them come to school and are learning to read and spell. *Many of them come ten miles.*"

Think of that! Going ten miles to get to a Sabbath-school. Ought not such people to be helped with supplies of such books as they need?

#### A USEFUL INSANITY.

After writing of the discouragements on his field, and that he had been told he could accomplish nothing, one of our missionaries in *Nebraska* relates the following incidents:

"With fear and trembling I went out, and on the second day had a door shut in my face. At another place a man of rough exterior, who was unloading corn, thought I had better burn my tracts, and try my hand at husking corn. I told him that my part of the work was to sow, and that, just now, I was scattering seed all over those prairies which would, by-and-by, produce an abundance of fruit. He said *he thought I was insane*. 'Yes, a little; but I can't help it,' was my reply. I then passed on to the house, where I found his wife, who said I was just in time, as she wanted some Christmas presents for her children. She immediately took three books—one for each of the children.

"'Now,' said I, 'you want one for your husband.' She assented, and bought for him Dr. Cummings' '*Is Christianity from God?*' Just then, the husband came in from his work. Before he had time to speak, I said, 'Now, sir, I want to sell you a Christmas present for your wife, and here is one she likes very much,' showing him a handsome copy of *Pilgrim's Progress*. 'Well, if that's the case, I had better buy it,' said he. The wife then showed him the present she had bought for him. He laughed, bought the book for her, and asked me to stay for dinner. After dinner I read a chapter from the Bible, prayed with them, left them some suitable tracts and went my way, all parties being well pleased with the interview."

Thus are the Board's missionaries, all over the land, sowing good seed in tens of thousands of Christless homes. Will not such seed bring forth good fruit?

## BOOKS BRINGING BRIGHTER DAYS.

A Home Missionary in *Wisconsin* acknowledges the receipt of a grant of books for his Sabbath-school in the following terms:

"I received the books sent to our Sabbath-school week before last, but deferred presenting them to the school until last Sabbath, when they were received with joy. I also presented a request that all would study the Catechisms. The scholars seemed willing to do so—even some who were Universalists. A family who claim to believe that doctrine have been attending the school for some time, and have appeared to take quite an interest in it. I feel that *brighter days for Presbyterianism are before us now, as we have been blessed with a donation of books* which we could not have had, had we been obliged to purchase them. I feared the school would have to go down for want of them. Please accept our sincere thanks for them."

## JEWELS FOR THE SAVIOUR'S CROWN.

In last year's Annual Report (p. 38) was given an account of the labors of a missionary of the Board in a neglected district of *New Jersey*, called "Owleytown," and the organization of a mission Sabbath-school there. In a recent letter the same missionary says:

"I have this year frequently visited that region, and now I have the happiness to report that the Lord has graciously visited the people there by his Spirit. I have just returned from among them, and my soul is filled with joy and thanksgiving at what God hath wrought. *In every family I was able to reach* among these scattered people, *there had been conversions*, in one case a husband and wife, in another a mother and two grown sons. In another house a husband, who on all my former visits shunned me, now hastened to tell me he had found Jesus, and in his countenance I read a living commentary on that divine truth, 'If any man be in Christ Jesus, he is a new creature.' Backsliders have been restored and Universalism struck dumb. The Sabbath-school which your missionary organized has been a blessed means of grace. The converts have begun to hold a prayer-meeting from house to house, at which seventy persons had attended, many of them spoke or prayed, 'This is the Lord's doing.' I made a

liberal distribution of tracts, and am under an engagement to visit them again. As I turned my back on Owleytown I thought with joy—*here are at least thirty additional jewels for the crown of my royal Lord.*”

One such report compensates for many difficulties laboriously overcome and many disappointments met in this work. If God’s people would offer more prayer for a blessing to accompany the labors of our missionaries, and the reading of its books and tracts, might we not confidently expect to hear of hundreds on hundreds of such jewels gained “for the crown of our royal Lord?”

#### A SAILOR’S SABBATH-SCHOOL.

A liberal donation of books and tracts was some time since placed in the hands of a missionary who is laboring among sailors and boatmen in a large port in the state of *New York*, on one of our great lakes. Some of these publications have been used in a Sabbath-school made up of seamen, their wives and children. In regard to these the good missionary writes :

“Your little books have given an impulse to our school which could not have been attained in any other way. I distribute them among the scholars every Lord’s day, and so great is the desire to get these beautiful little volumes, that many children flock to the school, and all who come continue to come regularly. Most of these have had no instruction in any other school. Already some of them seem to have given their hearts to the Lord. We now number about seventy children in our school, besides classes of adults.”

#### A SAILOR’S WIFE CONVERTED BY A TRACT.

The same missionary in *New York*, above alluded to, gives the following interesting incident :

“I place tracts on all vessels and boats coming into and leaving this harbor. As I was supplying a canal boat the other day with tracts, the captain’s wife asked me if I remembered giving her a tract a few weeks ago. I asked her the name of the tract. She replied, ‘*Christ is All.*’ It is tract No. 3 of the Sailors’



Series, No. 1, and was written by the Rev. Charles Jones. I told her I well remembered giving that tract to some one. 'I was the one,' she exclaimed, 'and it was blessed to my salvation. Oh to think,' she added, 'of my Saviour "pressing a sailor's pillow," and all for me! It was more than I could bear.' 'Do you remember the whole stanza which contains that expression?' I inquired. 'Remember it—Oh! how can I forget it, or my Saviour either?' It is this:

" 'Tossed upon life's raging billow,  
Sweet it is, O Lord, to know  
Thou didst press a sailor's pillow,  
And dost feel a sailor's woe.'

"Thus the Lord drew this disciple to himself."

Let the people of God pray that divine influences may ever and abundantly accompany the books and tracts of our Board as they are scattered about over the land, and among them that traverse the waters also.

FROM A LADY IN KANSAS.

A lady who had helped to organize a Sabbath-school in *Kansas* last spring, in the face of great and peculiar difficulties, asked for help in the following terms:

"At the time of organizing we were too poor to purchase a library, and the visits of the chinch-bug and the grasshopper have not helped our condition. It is clearly impossible to keep up an interest in our school without books. I have racked my brain to devise ways of getting some, but we are more than poor—we are poverty-stricken. *We, therefore, do beg with all our heart and soul. We feel that the cry of Macedonia is ours.* In the name of our common Master will you lay our case before some of the more favored schools, and ask them to send us a box of books? If they do, the blessing of Him who has said, 'It is better to give than to receive,' will rest upon them."

But great numbers of such appeals are constantly coming to the Board, and because of the low condition of its Missionary Fund, the desired books and tracts cannot, alas! be given. We are glad to say that this particular appeal was met by the generous gift of fifty dollars worth of books and other publications of the Board from a "more favored" Sabbath-school in New Jersey.

## SUNDAY-SCHOOLS IN THE WOODS.

A missionary of the Board of Publication, laboring in the woods of Northern *Michigan*, in writing to a school in New Jersey, speaks of a school in the woods "forty-five miles from anywhere." It has a lady superintendent and about forty scholars, some of whom walk four miles to attend it. The missionary walked forty-five miles to visit and aid it. It is the only gospel the people have. No sermon has ever been preached in the neighborhood. This missionary has been on this field three years, and has meantime distributed \$1,500 in the books of the Board, mostly among the new and needy schools. This kind of mission work pays. It is a good thing to take stock in.

## TRACTS HIGHLY APPRECIATED.

One of our ministers in *Kansas* writes as follows:

"I acknowledge the receipt of the papers and catechisms you sent, and hope they will do much good here. Our Heavenly Father has been pleased to afflict us sorely in this part of *Kansas*, by taking from us almost all our temporal good things. The destitution of this region is very great. I do not overstate the fact when I say that one-half of the entire population of our county are in need of help. I feel as though my efforts to feed the soul are almost futile, while the body is unclothed and unfed. Yet God has blessed us in this place by a general awakening among professing Christians, and by giving us two conversions as seals to his work. I find *the tracts of your Board are highly appreciated here by our people*. More of them would be gratefully received. But we acknowledge poverty and are unable to purchase."

## A PASTOR'S ESTIMATE.

A *Pennsylvania* pastor gives a voluntary estimate of the worth of the labors of a good missionary of the Board.

"I had one of your missionaries laboring in my congregation last summer, and was rejoiced to see how thoroughly and prayerfully he did his work. He is a very valuable man in such a position; earnest, faithful and wise in his deportment among those

with whom he labors. He has the *faculty* of talking with men and interesting them, of stirring up men who go to church nowhere, and impressing them, meeting them always on their own ground and with great kindness. *I wish you had a thousand such to-day.* It goes in as part of his labor to disabuse men's minds of erroneous opinions about our Boards, and he succeeds well. He proves therefore a valuable help to pastors in this regard, as well as in all other ways. I believe God is wonderfully blessing his labors elsewhere; I know He is here. I write this because I am anxious he should be retained in this work. I do not know what are his plans, and therefore I write, at my own instance, to ask that you will do what you can to keep him and *sustain* him well."

#### BACKSLIDERS RECLAIMED.

A missionary of the Board of Publication writes from *New Jersey*:

"I directed my steps to the farm-house of an aged couple whom I had visited over a year ago. I met the farmer on the road. He well remembered my former visit and the tracts I had left, and grasped my hand with joy in his face. He said my former visits *had restored both him and his wife to the church, from which they had wandered many years*, in both open and secret sin. On account of their sinful life, they had not sought to use the letter of dismission they had brought from their former residence. Recently they had joined the church nearest to them here on a profession of their faith in Christ. I went into the house, and found that the wife also remembered me with great pleasure. Her humility and sorrow on account of her past wanderings from Christ were very great. It was touching to hear of the great agony of soul she had experienced when thoughts of her past guilt came like storm-clouds, hiding the face of her Saviour and all hope, until at last His blessed word of promise came to her again and dispelled the gloom. This aged couple lived at a great distance from any church or pastor, and hence had not been cared for during the years past."

There are many such church members, especially in the more newly-settled States—wanderers from the fold of the Good Shepherd—living remote from any minister or place of worship, and in danger of perishing because no man careth for their souls. It is one important duty of the

missionary of the Board of Publication to hunt out and gather in such wandering sheep.

#### A DRUNKARD SAVED.

The same missionary of the Board, laboring in *New Jersey*, tells of the following delightful fact:

“In my visits among the people with whom I prayed and among whom I circulated our tracts, about a year ago, I found one family rejoicing in the blessing of those visits on account of the complete reformation and conversion of the head of the house. This man had been addicted to the excessive use of intoxicating liquors for many years, often coming home drunk and continuing in that state for several weeks at a time. He confesses that *the influence of my former visit never left him*. Although he struggled long to drive it off by drink, he failed, and finally made an unconditional surrender to Christ and found peace. To-day he is an active member in the Presbyterian church, is faithful in his attendance on the Sabbath and weekly services of the church, and is a living epistle, known and read of all men, testifying of the goodness of God and of his power to raise the fallen. His wife and children are filled with joy, and his home is made pleasant and cheerful.”

Surely one such result of this work is worth much money and toil and prayer.

#### SAN JUAN ISLANDS.

A very pleasant response comes from the Islands of the San Juan Archipelago, in *Washington Territory*, on our Pacific coast, whither a grant of Sabbath-school books and papers was sent not long since. The schools in the islands of Lopez and Orcas are of very great interest. Books and juvenile papers are rare treasures in that far-off country, and children walk each Sunday many miles to attend the schools and receive these coveted treasures.

#### A DEMAND.

There are those who suppose that there is no demand for a good, strong Presbyterian literature, but this supposition is based on ignorance of the facts. Many persons crave it.

Thus one of the missionaries of the Board of Publication, laboring in *North Carolina*, writes :

“ I have just returned from Rutherford county, where I found all Presbyterians *hungry for our literature*, and sold something to all who had money with which to purchase. I am almost of opinion that *we could Presbyterianize the world, if we could supply the people with our books.*”

#### STRAY SHEEP.

A missionary of the Board writes, that while visiting from house to house, in a very destitute locality in South-west *Missouri*, a very old lady, on seeing that his books were from the Presbyterian Board of Publication, burst into tears, and as soon as she could command her utterance, said, in broken accents, that she supposed she never would enjoy Presbyterian preaching again, and expressed her deepest regret at the loss of church privileges. The stray sheep must be sought and cared for.

#### NOT FENCE RAILS.

We take the following from a letter from an excellent and laborious German brother, laboring in *Wisconsin* :

“ The catechisms you were so good as to send me came safely to hand. Please accept my sincere thanks. There are a good number of them in use already, and I have several scholars who can repeat the ‘ Shorter ’ from the first to the last page ; and still larger is the number of ‘ *Kleiner Kinder* ’ who know the Catechism for Little Children by heart. It does not seem to us at all like *feeding the little ones ‘ on fence rails,’* as somebody has said, but rather with the ‘ sincere milk,’ whereby they grow. It is certainly no small blessing for us Germans, that incomparable book, the Shorter Catechism, and a goodly number of our churches make good use of it. I take part of three days in each week, at this time of the year, for teaching the catechism, and we have it in Sabbath-school also. The one hundred catechisms were a gift to us in time, for this year it goes rather hard with us, though we were never a wealthy people here, as far as this world’s goods go. Our new church, which we built this year, is filling up from week to week, (we have outgrown the log chapel, built fourteen years ago, at

which time we had fifty cents in cash to start with), so that the main room is well filled. The from-house-to-house preaching is well attended twice a week. Peace to you !”

#### BOOKS APPRECIATED.

How apt are we to take our gifts as a matter of course when they are numerous. Want quickens appreciation. The following note from a lady in *Arkansas* to the Corresponding Secretary of the Board of Publication, illustrates the value of good books to those who rarely receive them :

“I write to tell you of the safe arrival of the Sabbath-school books. Words are too feeble to express the delighted thanks of all our family. Our little ones say they are beautiful ; to which we respond, ‘ Beautiful, and good.’ Our superintendent says the books are far *superior to any Sabbath-school books he has seen*. Our hearts are filled with grateful thanks to God, and may He reward you with a rich harvest of souls. The little ones in our Sabbath-school are still saving their dimes for me to send for some of the many good books on your catalogue. I hope to send this summer. Accept the heartfelt thanks of us all, particularly of our little ones, for the nice, precious books. Again, may God reward you.”

#### GOOD INVESTMENT.

The Sabbath-school of the old Pine Street Church, in Philadelphia, Dr. R. H. Allen, pastor, appropriates all its missionary money to the missionary work of the Board of Publication, and this is what came of a small part of it. One of the former members of Old Pine Street started a Sunday-school in New Jersey, and the Board furnished the library. The school lived and grew, a revival succeeded, and a church has been organized of forty members. That church has recently sent to the Board *the original amount given them, with compound interest, to be again invested* for the benefit of some other school that needs something to give it a start. Other portions of it have gone, in the

shape of the Board's publications, on errands of love and mercy to North Carolina, to Kansas, and to southern California.

### WHAT IS THE GOOD?

The question is sometimes asked, "What benefits come from the missionary work of the Board of Publication?" Hear what one of our missionaries, now laboring in *Wisconsin*, says:

"I have many difficulties and discouragements, but am not without encouragements also. I am fully satisfied that to-day there is more than double the quantity of Presbyterian literature on my field that there was three years ago. We have many more Sabbath-schools under the care of our own church, and hundreds more of families who read our books. We have, too, more prayer-meetings kept up, and that in places where there never were any before. I have also clear evidence that there is less prejudice against Presbyterianism and its doctrines."

Is not that a satisfactory answer to the question? Scores of the Board's missionaries—especially in the Western States—could give similar testimony.

### III. DEPARTMENT OF SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$12,232.98 from last year, have been \$321,578.36.

The entire expenditures of the year have been \$307,728.02.

The balance in the Treasury at the end of the year (March 31, 1875,) is \$13,850.34.

The Treasurer's account, given in the Appendix to this Report, furnishes details of these receipts and expenditures.

## THE VALUE OF PUBLICATIONS DISPOSED OF

during the year has been:

Sales by the Bookstore, .....	\$125,049.87
Through the Missionary Department:	
Sales by Missionaries, (retail prices).....	\$43,678.28
Donations by Missionaries, (retail prices).....	6,811.84
Grants by Missionary Committee, (retail prices)	6,195.32
	<hr/>
	56,685.44
Receipts from Sabbath-school Visitor, .....	\$18,356.62
"      "      Presbyterian at Work, .....	32,059.83
"      "      Monthly Record, .....	5,280.28
"      "      Sunbeam,.....	3,653.40
	<hr/>
	59,350.13
	<hr/>
Total,.....	\$241,085.44

These figures include credit sales, and of course do not agree with the Treasurer's account, which exhibits only cash received.

By way of explanation it may be stated: That the sales and grants made by colporteurs are in the main of individual volumes; for which reason the publications forwarded to them for disposal, are charged on the books at retail catalogue prices. When they sell to ministers or Sabbath-schools, they allow precisely the same discount (25 per cent.) as the same parties would receive if they made the purchases direct from the bookstore in Philadelphia.

## THE MISSIONARY FUND.

The contributions to the Missionary Fund of the Board for carrying forward its benevolent work, have amounted during the year to . . . . . \$45,026.83

For the same work there has been directly expended:

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal effort and solicitations, of a sound religious literature in accord with the views of our Church, . . . . . \$30,593.44
2. For travelling and other expenses of Missionaries, . . . . . 8,969.70



3. For freights on publications forwarded to Missionaries, and on grants by Committee, . 1,520.34

The retail value of the books sold through this agency has been \$43,678.28; while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For net value of books given away by the Missionary Committee and its missionaries, (the catalogue value being \$13,007.16) . 9,105.02

5. Expenses of Sabbath-school work, including salary and travelling expenses of the Superintendent, printing and incidentals, . . 4,005.12

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Making a total of . . . . . 54,193.62

And deducting the contributions as above stated, 45,026.83

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There is left . . . . . \$9,166.79

more than the amount received from churches and individuals for the benevolent work of the Board. This balance has been met and paid out of the gross profits on the business. This amount is more than enough to cover all the office expenses of the Missionary Department, leaving the contributions of churches and individuals to be expended, without any deduction whatever, on the vast and needy field.

While it is thus aiding this missionary work, the Board's Business Department is self-sustaining. Its publishing and commercial operations are carried forward wholly upon the profits of its sales.

All money given to the Missionary Fund, whether by churches or individuals or received from legacies, is expended, every cent of it, in carrying forward the missionary or benevolent work of the Board.

The *first Sabbath in May* has been repeatedly designated by former General Assemblies, and by the Committee on

Benevolence and Finance, as a suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which have contributed last year, including 92 which sent their offerings to the Synodical Board at Pittsburgh, has been 1,821.

The term of office of the following members will expire in May, 1875, viz:

**MINISTERS.**

Rev. George F. Wiswell, D. D.,  
Rev. Daniel March, D. D.,  
Rev. H. Augustus Smith, D. D.,  
Rev. Willard M. Rice, D. D.,  
Rev. J. Addison Henry,  
Rev. Geo. W. Musgrave, D. D.,  
Rev. John W. Dulles, D. D.,  
Rev. Matthew Newkirk.

**LAYMEN.**

Ezra M. Kingsley,  
Joseph Allison,  
Henry N. Paul,  
William G. Moorhead,  
James Ross Snowden,  
John D. McCord,  
William J. McElroy,  
Gustavus S. Benson.

The venerable Winthrop Sargent, formerly and for many years Treasurer and Superintendent of Colportage, departed this life on the 12th day of July, 1874. Mr. Morris Patterson has proffered his resignation. So also has the Rev. R. R. Booth, D.D., of New York. The terms of all three would have expired regularly in May, 1876.

# APPENDIX.

## BALANCE SHEET

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1875.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$405,361 51
Merchandise, .....	\$182,329 70	
S. D. Powel, Treasurer,.....	13,850 34	
Bills Payable,.....		10,000 00
Bills Receivable,.....	8,677 34	
Bonds and Mortgages,.....		68,000 00
Sinking Fund,.....		8,487 16
Real Estate,.....	152,133 33	
Perpetual Insurance,.....	3,030 50	
Library,.....	2,669 08	
Engravings,.....	25,127 20	
Stereotype Plates,.....	73,352 38	
Missionary Fund,.....		6,933 33
Colportage Merchandise Account,...	31,277 20	
Monthly Record,... ..	1,400 25	
Sabbath-school Visitor,.....		420 90
Presbyterian at Work,.....		11,164 80
Sunbeam,.....		1,785 78
Sundry Personal Accounts, Debit, 18,382 53		
“ “ “ Credit,		76 37
	<hr/>	<hr/>
	\$512,229 85	\$512,229 85
	<hr/>	<hr/>

*E. E., April, 1875.*

TREASURER'S REPORT.

Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication

DR.		
To Balance on hand April 1st, 1874.....		\$12,232 98
To Cash received—sales of Books.....		150,404 34
“ “ Rents of Building .....		3,526 60
“ “ Borrowed at Bank.....		53,000 00
“ “ Interest from Deposits in Bank.....		250 07
“ “ Interest from Permanent Funds not held held by the Board.....		734 80
“ “ Old Material sold.....		68 56
“ “ from Periodical Department.....		59,350 13
“ “ from Missionary Department — Contri- butions of Churches and Individuals and Legacies.....	\$45,026 83	
Gain on Books sold.....	6,089 06	
	51,115 89	
Less value of Books donated	9,105 01	
		42,010 88
		* \$321,578 36

CR.		
1875.		
March 31.		
By Cash paid Depository, per Schedule, No. 1,	\$209,663 33	
“ “ Missionary Department No. 2,	49,211 02	
“ “ Periodical Department, No. 3,	48,853 67	
		307,728 02
	Balance.....	\$13,850 34

S. D. POWEL, Treasurer.

Philadelphia, April 1, 1875.

The undersigned Auditing Committee having examined the accounts of S. D. Powel, Treasurer of the Presbyterian Board of Publication, find that the balance in his hands April 1st, 1875, was Thirteen thousand eight hundred and fifty dollars and thirty-four cents, (\$13,850.34.)

JOHN SIBLEY,  
JAMES T. YOUNG,  
Auditing Committee.

\* The Board of Publication furnishes gratuitously the rooms occupied by the Board of Education, Ministerial Relief Committee, Missionary Department of the Board of Publication, Trustees of the General Assembly, Woman's Foreign Missionary Society, &c., which, if rented to other parties, would increase the receipts of the Board about \$6,000 per annum—besides the large assembly room, which is constantly used without charge by Presbyteries, missionary societies, and other instrumentalities of the Church.

**Schedule No. 1. Business Department.**

Paper.....	\$36,371 20
Printing.....	8,917 03
Stereotyping.....	14,044 64
Binding.....	41,163 28
Engraving.....	174 70
Copyright.....	4,475 33
Merchandise.....	21,654 91
Advertising.....	5,394 63
Freight, Drayage, Cooperage, Boxes, Stationery and Twine...	1,412 90
Salary of Corresponding Secretary in part.....	1,500 00
"    "    Editorial Secretary                    "	2,000 00
"    "    Business Superintendent.....	3,500 00
"    "    Treasurer in part.....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Watchman and Engineer.....	10,293 06
Recording Clerk.....	100 00
Proof Reading.....	75 00
Annual Report in part.....	200 05
Real Estate, Taxes and Water Rent.....	3,455 33
Improvements to Real Estate.....	1,511 08
Interest on Mortgage.....	4,080 00
	<hr/>
	9,046 41
Insurances.....	1,898 94
Postage.....	752 51
Gas and Coal.....	1,005 48
Loans from Banks repaid.....	43,000 00
Discount on loans from Bank.....	822 33
Books for Library.....	60 00
Travelling Expenses of Business Superintendent.....	343 69
"    "    Editorial Secretary.....	14 29
"    "    Corresponding Secretary.....	3 38
Incidentals.....	839 57
	<hr/>
	<b>\$209,663 33</b>

**Schedule No. 2. Missionary Department.**

Salary of Corresponding Secretary in part.....	\$2,000 00
"    "    Superintendent of Sabbath-school Work.....	3,000 00
"    "    "    "    Mission Work.....	1,500 00
Compensation of Missionaries.....	30,593 44
Expenses    "    "    .....	7,912 68
Freights    "    "    .....	1,520 34
Expenses of Superintendent of Sabbath-school Work.....	1,005 12
"    "    Corresponding Secretary.....	209 55
Annual Report in part.....	488 12
Postage, Stationery and Incidentals.....	981 77
	<hr/>
	<b>\$49,211 02</b>

## Schedule No 3. Periodical Department.

<i>Monthly Record</i> —Paper,.....	\$2,424 22	
Printing,.....	1,775 62	
Folding and Binding,.....	444 49	
Clerks' Salaries,.....	1,287 50	
Freights, Boxes, and Stationery.....	44 60	
Postage,.....	51 05	
Incidentals,.....	90 50	
		\$6,117 98
<i>Sabbath-School Visitor</i> —Paper,.....	10,356 00	
Printing,.....	2,948 51	
Electrotyping,.....	1,278 57	
Folding and Binding,.....	156 70	
Engraving,.....	204 08	
Copyright,.....	110 00	
Salary of Editorial Sec'y in part,.....	500 00	
“ Agent “.....	750 00	
“ Treasurer “.....	150 00	
Salaries of Clerks “.....	180 00	
Advertising,.....	109 45	
Postage,.....	280 06	
Boxes, Stationery and Twine,.....	147 03	
Freights and City delivery,.....	123 81	
Trav. Expenses of Editorial Sec'y in part,.....	10 93	
Incidentals,.....	88 90	
		17,390 24
<i>Presbyterian at Work</i> —Paper,.....	12,140 86	
Printing,.....	4,784 63	
Electrotyping,.....	1,514 85	
Copyright and Contributors,.....	785 00	
Clerks' Salaries and extra labor,.....	677 00	
Salary of Editorial Secretary in part,.....	1,000 00	
“ “ Agent “.....	750 00	
“ “ Treasurer “.....	250 00	
Advertising,.....	422 11	
Postage,.....	601 67	
Freights and City delivery,.....	270 54	
Premiums and Commissions,.....	4 30	
Stationery, Boxes and incidentals,.....	277 87	
		23,477 83
<i>The Sunbeam</i> —Paper,.....	709 00	
Printing,.....	418 36	
Copyright,.....	80 00	
Electrotyping.....	251 04	
Engraving,.....	89 01	
Advertising,.....	102 90	
Freights and Drayage,.....	24 05	
Wages,.....	51 00	
Postage,.....	83 04	
Stationery and Incidentals,.....	59 22	
		1,867 62
		<u>\$48,853 67</u>
<b>SUMMARY.</b> —Business Department.....	\$209,663 33	
Missionary “.....	49,311 02	
Periodical “.....	48,853 67	
	\$307,726 02	
Cash balance in Treasury,.....	13,850 34	
	<u>\$321,576 36</u>	

## APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ALBANY. Champlain, ATLANTIC. Atlantic, Catawba, Do. Do.	Edward G. Merrill, William A. Patton, James Peeples, John C. Carson, J. T. McMahon,	45 25 186 73	288 179 248 237	2 148 59	4,534 1,000 1,340 5,788	307 35 722 574	40 20 343 176	4 3 8	1 2	No Report.
BALTIMORE. Baltimore, New Castle, Do. Do.	B. F. Crowther, G. W. Kennedy, H. Hollingsworth, S. F. Reed,	113 318 7 15	350 964 12 36	232 142 7	54,120 4,600 200 284	1,700 1,094 10 97	840 914	35		
CENTRAL NEW YORK. Syracuse, Do.	Charles Barnes, E. S. Walker,	26 17	128 33	20 11	172 300	794 152	428 152	4 6		
CINCINNATI. Chillicothe, Portsmouth,	Richard Roulston, John Thompson,	24 103	100 269	16 64	1,000 11,070	132 521	30 139	6 8		





# APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	% of rolls sold.	% of rolls given away.	Pages of Tracts distributed.	No. of Tracts raised.	Tracts accepted or rejected.	Tracts accepted.	Tracts rejected.	Remarks.
ALBANY.	Edward G. Merrill,	40	288	2	4,534	307	40	4		
Champlain,	William A. Patton,	25	179		1,000	33	20	3	1	
ATLANTIC.	James Peoples,	180	218	14	1,340	722	340	34	3	
Atlantic,	John C. Carson,	73	217	0	5,700	674	170			No Report.
Catawba,	J. T. McMahon,									
Do.										
Do.										
BALTIMORE.	B. F. Crowther,	113	350	232	54,120	1,700	840	35		
Baltimore,	G. W. Kennedy,	318	904	142	4,000	1,004	914			
New Castle,	H. Hollingsworth,	7	12	7	200	10				
Do.	S. F. Reed,	16	80		264	97				
Do.										
CENTRAL NEW YORK.	Charles Barnes,	26	128	20	172	704	428	4		
Syracuse,	E. S. Walker,	17	33	11	300	152	152	0		
Do.										
CINCINNATI.	Richard Boulton,	24	100	16	1,000	132	20	0		
Chillicothe,	John Thompson,	103	269	64	11,070	521	130	0	0	
Portsmouth,										

APPENDIX

[May]



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>MISSOURI.</b>										
<i>Oark,</i>	W. A. McMin.	119	78	315	9,500	1,259	993	40	11	
<i>Do.</i>	A. D. Matthews,	110	287	161	6,252	352	352	9	7	
<i>Palmyra,</i>	J. J. Hummer,	198	655	65	24,000	3,285	2,135	23		
<i>Platte,</i>	J. B. Akey,	57	237	84	6,076	480	195			
<i>Do.</i>	C. H. Higgins,	116	470	428	10,850	421	181	16	1	
<i>Potosi,</i>	J. Markham,	127	475	356	23,730	1,676	359	20	4	
<i>St. Louis,</i>	R. Irwin, <i>District Sup't,</i>	365	4,937	12,339	811,225	5,676	3,560	74		
<i>Do.</i>	J. F. Fenton,	285	606	231	24,500	1,265	883	30	3	
<i>Do.</i>	C. A. Taylor,	85	58	158	45,000	234	134	9		
<b>NEBRASKA.</b>										
<i>Kearney,</i>	J. P. Hittle,	39	137	130	15,390	493	316	6	1	
<i>Nebraska City,</i>	Charles P. Dick,	162	1,068	474	26,294	1,918	885	15		
<i>Omaha,</i>	J. P. Hittle,	44	214	101	8,112	462	266	3	1	
<i>Do.</i>	J. S. Love,	65	183	41	6,980	812	612	7		
<b>NEW JERSEY.</b>										
<i>Monmouth,</i>	J. V. N. DeHart,	90	271	204	2,464	500	434	16	1	
<i>Do.</i>	Albert L. Kelly,	173	1,244	767	52,588	735	492	38		
<i>Morris and Orange,</i>	Thomas E. Souper,	186	505	57	3,900	709	518	31		
<i>Norton,</i>	Thomas E. Souper,	83	445	134	3,800	309	219	22	1	
<i>New Brunswick,</i>	Nathan Solomon,	8	48		276	52	17			
<i>West Jersey,</i>	W. A. Simmons,	22	215	37	1,146	238	176	4		
<i>Do.</i>	A. C. Stryker,	304	613	138	32,911	2,676	2,572	41		



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families covered or prayed with.	Sabbath-Schools visited.	Sabbath-Schools organized.	REMARKS.
<b>TOLEDO.</b> <i>Mauvee,</i> <i>Do.</i>	John Kelly, Martin Koehler,	360 5	1,693 12	378	15,886 14,000	2,007 100	2,007 100	93	1	
<b>WESTERN NEW YORK.</b> <i>Genesee,</i> <i>Niagara,</i> <i>Rochester,</i>	E. S. Walker, William Glover, Charles Keeler,	296 359 363	1,125 607 213	199 49 208	18,072 4,066 1,701	1,378 1,816 2,925	971 1,673 2,400	48 36 55		
<b>WISCONSIN.</b> <i>Chippewa,</i> <i>Milwaukee,</i> <i>Winnabago,</i> <i>Do.</i> <i>Wisconsin River,</i>	J. I. Smith, Alpin McMillan, Charles French, Guastave Drion, S. M. Love,	4 291 120 261	227 489 82 602	34 25 171 20	6,400 106,000 3,490 30,883	100 3,632 620 2,967	60 2,259 184 2,136		1	No Report.
<b>CANADA.</b>	A. Kennedy, John Boyle,	348	2,246	69	5,500	115	105			No Report.
Donations by Missionary Committee, .	. . . . .	. . . . .	. . . . .	27,143	1,653,647					
33 Synod, 97 Presb's,	126 Colporteurs.	15,916	72,737	69,271	4,282,899	136,026	94,678	2,125	126	

# STATEMENT OF RECEIPTS

## FOR THE

# MISSIONARY FUND,

FROM APRIL 1, 1874, TO APRIL 1, 1875.

The work of *publishing Books and Tracts* is carried forward upon a capital raised for that specific purpose. The churches are not called on to contribute to *the publishing department of the Board*; but the Board is obliged to depend on the contributions of the churches and benevolent individuals for the supply of its Missionary Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to the Missionary and Sabbath-school work.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Missionaries of the Board.

3. To pay the Expenses of the Sabbath-school Department.

Just in proportion as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year:

SYNOD OF ALBANY.	Plattsburgh	\$10 00	SYNOD OF ATLANTIC.
<i>Presbytery of Albany.</i>		49 36	<i>Presbytery of Atlantic.</i>
Albany 1st \$117 15			James' Island \$1 00
Do 3d 20 00	<i>Presbytery of Columbia.</i>		Wallingford 2 00
Do 4th 60 00			
Do 6th 7 00	Durham 1st 10 00		3 00
Do State St 96 77	Hudson 30 00		
Amsterdam 1st 7 00	Valatie 7 48		<i>Presbytery of Catawba.</i>
Do 2d 53 88	Windham Centre 4 50		Walker's Chapel 1 50
Ballston 4 70		51 98	
Galway 1 50			<i>Presbytery of Knox.</i>
Gloversville 40 25			Antioch \$2 00
Jefferson 2 00	<i>Presbytery of Troy.</i>		
Johnstown 22 00			<i>Presbytery of Yadkin.</i>
Kingsboro 17 00	Caldwell 3 00		Bainesville 50
Mariaville 9 00	Chestertown 8 35		Catawba River 60
Nassau 79	Cohoes 16 00		Gold Hill 5 00
Princeton 9 32	Green Island 2 00		Mebanesville 1 00
Saratoga Sp'gs 1st 9 49	Hoosic Falls 23 15		Salisbury 2 50
Do Do 2d 12 07	Johnsonville 4 00		Statesville 1 00
Tribe's Hill 3 00	North Granville 17 00		
	Troy 1st 110 00		
492 92	Do 2d 52 71		10 60
<i>Presbytery of Champlain.</i>	Do Woodside 15 10		
Au Sable Forks 14 00	Warrensburgh 2 00		SYNOD OF BALTIMORE.
Chateaugay 5 94	Waterford 37 28		<i>Presbytery of Baltimore.</i>
Essex 6 92	Whitehall 18 00		Baltimore 1st 207 84
Fort Covington 12 60		303 59	Do 12th 12 00

Balt. & Annap. Md.		Syracuse, 1st	
Do Westminster	11 00	Ward	\$11 00
Bel Air	1 34	Do Park Cen-	26 00
Deer Crk, Harby	10 04	Do	283 04
Fallston	2 04	<b>Presbytery of Union.</b>	
Harre de Grace	3 04	Union	21 00
Lebanon	1 00	Union	1 00
Mt Airy Harby	2 04	Union	1 00
Tadousa	1 00	Union	1 00
The Grove	1 04	Union	1 00
W. Llanaport	10 04	Union	1 00
	541 51	Union	1 00
<b>Presbytery of New Carol.</b>		<b>Presbytery of Ohio.</b>	
Berlin, Back. Lg. H.	1 00	Union	1 00
Chesapeake City	1 00	Union	1 00
Christiana	1 00	Union	1 00
Columbia Lg.	1 00	Union	1 00
Delaware City	1 00	Union	1 00
Dover	25 00	Union	1 00
Elston	14 00	Union	1 00
Georgetown	4 00	Union	1 00
Georgetown, West.	1 00	Union	1 00
Georgetown, West.	1 00	Union	1 00
Green B.	10 00	Union	1 00
Lebanon	10 00	Union	1 00
Lower Meriden	4 00	Union	1 00
Lower West	1 00	Union	1 00
Madison	25 00	Union	1 00
Madison, Penn.	11 00	Union	1 00
Millford	4 00	Union	1 00
Port Penn	12 00	Union	1 00
Princess Anne	4 00	Union	1 00
Red Clay Creek	22 00	Union	1 00
Rock	1 00	Union	1 00
Smyrna	15 00	Union	1 00
Snow Hill	1 00	Union	1 00
St George's	10 00	Union	1 00
Wilmington, Ham-	20 00	Union	1 00
over St	3 00	Union	1 00
Wilmington, Olivet	25 00	Union	1 00
Wilmington, West	10 00	Union	1 00
Zion	270 00	Union	1 00
<b>Pres. of Washington City.</b>		<b>Presbytery of Oregon.</b>	
Clifton	7 75	Union	1 00
Georgetown, Bridge	17 31	Union	1 00
Street	1 00	Union	1 00
Lowinville	11 85	Union	1 00
Washington, Metro-	10 00	Union	1 00
politan	10 00	Union	1 00
Do N York	17 50	Union	1 00
Do Western	1 00	Union	1 00
Do 15th St	20 00	Union	1 00
	104 91	Union	1 00
<b>Presbytery of Syracuse.</b>		<b>Presbytery of St. Lawrence.</b>	
Cazenovia	30 00	Adams	12 00
Collamer	7 00	Brasher Falls	4 00
Hannibal	10 00	Brownville	75
Jameville	8 00	Canton	15 32
La Fayette	9 00	Chamont	10 00
Liverpool	6 75	Dexter	3 79
Lysander	6 35	Gouverneur	29 07
Marcellus	15 00	Hauvelton	3 62
Oswego, 1st	17 50	Le Ray	2 50
Do Grace	1 00	Oswegatchie 1st	25 00
Skaneateles	20 00	Do 2d	9 45
Syracuse 1st	64 85	Ox Bow	6 00
		Rossie	4 60
		Sackett's Harbor	6 12
		Waddington	9 00
		Watertown 1st	25 69
		Do Stone St	30 00
			196 11
<b>Presbytery of Washington City.</b>		<b>Presbytery of St. Lawrence.</b>	
Clifton	7 75	Adams	12 00
Georgetown, Bridge	17 31	Brasher Falls	4 00
Street	1 00	Brownville	75
Lowinville	11 85	Canton	15 32
Washington, Metro-	10 00	Chamont	10 00
politan	10 00	Dexter	3 79
Do N York	17 50	Gouverneur	29 07
Do Western	1 00	Hauvelton	3 62
Do 15th St	20 00	Le Ray	2 50
	104 91	Oswegatchie 1st	25 00
		Do 2d	9 45
		Ox Bow	6 00
		Rossie	4 60
		Sackett's Harbor	6 12
		Waddington	9 00
		Watertown 1st	25 69
		Do Stone St	30 00
			196 11
<b>Presbytery of Washington City.</b>		<b>Presbytery of St. Lawrence.</b>	
Clifton	7 75	Adams	12 00
Georgetown, Bridge	17 31	Brasher Falls	4 00
Street	1 00	Brownville	75
Lowinville	11 85	Canton	15 32
Washington, Metro-	10 00	Chamont	10 00
politan	10 00	Dexter	3 79
Do N York	17 50	Gouverneur	29 07
Do Western	1 00	Hauvelton	3 62
Do 15th St	20 00	Le Ray	2 50
	104 91	Oswegatchie 1st	25 00
		Do 2d	9 45
		Ox Bow	6 00
		Rossie	4 60
		Sackett's Harbor	6 12
		Waddington	9 00
		Watertown 1st	25 69
		Do Stone St	30 00
			196 11
<b>Presbytery of Washington City.</b>		<b>Presbytery of St. Lawrence.</b>	
Clifton	7 75	Adams	12 00
Georgetown, Bridge	17 31	Brasher Falls	4 00
Street	1 00	Brownville	75
Lowinville	11 85	Canton	15 32
Washington, Metro-	10 00	Chamont	10 00
politan	10 00	Dexter	3 79
Do N York	17 50	Gouverneur	29 07
Do Western	1 00	Hauvelton	3 62
Do 15th St	20 00	Le Ray	2 50
	104 91	Oswegatchie 1st	25 00
		Do 2d	9 45
		Ox Bow	6 00
		Rossie	4 60
		Sackett's Harbor	6 12
		Waddington	9 00
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		Ox Bow	6 00
		Rossie	4 60
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		Waddington	9 00
		Watertown 1st	25 69
		Do Stone St	30 00
			196 11
<b>Presbytery of Washington City.</b>		<b>Presbytery of St. Lawrence.</b>	
Clifton	7 75	Adams	12 00
Georgetown, Bridge	17 31	Brasher Falls	4 00
Street	1 00	Brownville	75

College Hill	\$20 50	Strongville	\$5 17	SYNOD OF COLORADO.	
Glendale	28 50	Willoughby	50	<i>Presbytery of Colorado.</i>	
Harrison	50			Colorado Springs \$5 00	
Lebanon	18 50		581 52	Denver 1st (17th St) 20 00	
Loveland	6 95	<i>Presbytery of Mahoning.</i>		Do 1st (15th St) 23 85	
Monterey	2 00	Alliance	12 71	Georgetown 6 00	
Montgomery	11 50	Brookfield	4 00	Idaho 1 00	
Moscow	1 00	Canton	22 00		
Pleasant Run	9 00	Deerfield	10 50	55 85	
Reading and Lock-		Ellsworth	11 50	<i>Presbytery of Montana.</i>	
land	18 00	Leetonia	2 00	Bozeman 3 00	
Sharonville	7 40	New Lisbon	14 00		
Somerset	3 40	Poland	5 40	<i>Presbytery of Santa Fé.</i>	
Springdale	14 00	Salem	5 00	Personal 5 00	
Wyoming	20 00	Vienna	1 00		
	672 88	Warren	14 34	<i>Presbytery of Wyoming.</i>	
		Youngstown	42 11	Laramie 4 00	
<i>Presb. of Dayton.</i>			144 56		
Bath	1 00	<i>Presby. of St. Clairsville.</i>		SYNOD OF COLUMBUS.	
Camden	2 00	Barnesville	4 60	<i>Presbytery of Athens.</i>	
Clifton	22 57	Bell Air	20 00	Bashan 1 05	
College Corner	5 00	Bealsville	5 00	Chester 4 00	
Dayton 3d St	56 00	Bethel	2 00	Marietta 4 00	
Do Memorial	10 00	Buffalo	6 05	Middleport 46	
Eaton	2 00	Cadiz	85 00	Nelsonville 4 00	
Greenville	5 00	Concord	7 85	Pomeroy 9 00	
Hamilton	9 00	Crab Apple	12 00	Syracuse 1 15	
Middletown	13 50	Morristown	5 11	23 66	
New Jersey	4 00	Mt Pleasant	11 23	<i>Presbytery of Columbus.</i>	
Oxford	10 00	Portland	1 03	Columbus 1st 34 61	
Piqua 1st	15 00	Powhattan	10 65	Do 2d 85 00	
Do 2d	10 00	Rock Hill	11 35	Grove City 20	
Somerville	2 95	Scotch Ridge	93	Lancaster 4 00	
Springfield 2d	50 00	Short Creek	5 00	London 12 00	
	218 02	St. Clairsville	30 50	Rushville, Bethel,	
		York	4 00	Bremen & Cross	
<i>Presb. of Portsmouth.</i>			222 30	Roads 3 00	
Buena Vista, Ger	1 00	<i>Presbytery of Steubenville.</i>		Worthington 1 00	
Greenbrier, Ger	1 63	Bacon Ridge	15 34	139 81	
Higginsport	50	Bethel	4 26	<i>Presbytery of Marion.</i>	
Manchester	7 60	Carrolton	7 00	Brown 2 00	
Portsmouth	46 11	Centre	2 00	Delaware 9 00	
Winchester	3 00	East Springfield	8 00	Iberia 3 00	
	59 84	Hanover	2 00	Kingston 1 00	
SYNOD OF CLEVELAND.		Harlem	16 10	Liberty 6 00	
<i>Presb. of Cleveland.</i>		Irondale	12 85	Marion 10 00	
Chester	5 00	Island Creek	11 00	Marysville 6 60	
Cleveland 1st	202 11	Madison	2 79	Milford Centre 4 00	
Do 2d	250 00	New Hagerstown	12 00	41 60	
Do Euclid St	53 52	New Harrisburgh	3 00	<i>Presbytery of Wooster.</i>	
Do North	3 05	Oak Ridge	5 00	Apple Creek 21 66	
Do Westmin-		Ridge	4 65	Ashland 37 67	
ster	10 00	Smithfield	2 00	Belleville 4 00	
Do Woodland		Steubenville, Old	1 00	Berlin 1 00	
Avenue	7 50	Do 2d	34 00	Black Creek 2 50	
Collamer	23 00	Still Fork	6 90	Blooming Grove 2 56	
Kingsville	1 32	Two Ridges	14 73		
Newburgh	18 00	Waynesburgh	9 00		
Rome	2 35	Wellsville	21 00		
			194 62		



Chester	\$3 50	Harrisville	\$4 70	Smicksburgh	\$6 00
Chippewa	12 00	Martinsburgh	7 00	Washington	3 80
Dalton	26 55	Middlesex	6 00		
East Hopewell	17 75	Mount Nebo	4 02		258 33
Fredericksburgh	6 20	Muddy Creek	8 35	<i>Presbytery of Shenango.</i>	
Jackson	32 79	New Salem	8 00	Clarksville	16 24
Lexington	7 00	Plain Grove	7 20	Hermon	1 00
Londonville	1 00	Sunbury	5 60	Hopewell	10 00
Mansfield	33 06	Westminster	6 55	Mahoning	13 00
Millersburgh	4 14	Zelienople	4 00	Mt Pleasant	10 15
Mt. Eaton	4 00			New Castle 1st	16 13
Nashville	10 75		77 17	Pulaski	11 63
Olivesburgh	4 35	<i>Presbytery of Clarion.</i>		Rich Hill	3 00
Ontario	4 25	Brookville	5 00	West Middlesex	8 84
Orange and Poik	3 62	Maysville	1 00		
Orrville	2 00	New Bethlehem	3 00		89 99
Perrysville	4 50	New Rehoboth	8 00	<i>SYNOD OF GENEVA.</i>	
Savannah	9 72	Oak Grove	6 50	<i>Presbytery of Cayuga.</i>	
Shelby	4 04	Reynoldsville	8 75	Auburn 1st	93 96
Wayne	5 00	Richardsville	1 00	Do 2d	60 05
Wooster	23 05	Personal	75	Do Central	24 00
	293 66			Aurora	15 00
<i>Presbytery of Zanesville.</i>			34 00	Cayuga	11 71
Brownsville	4 00	<i>Presbytery of Erie.</i>		Genoa 1st	10 00
Coshocton	22 00	Belle Valley	5 00	Do 2d	1 35
Dresden	10 50	Cambridge	3 49	Do 3d	4 25
Fairmount	1 00	East Greene	3 00	Ludlowville	8 50
Hanover	3 00	Edenboro	50 00	Meridian	7 60
Jersey	5 00	Erie 1st	17 26	Port Byron	20 00
Clark	8 00	Do Central	25 00	Sennett	6 50
Kirkersville	1 00	Do Park	50 00	Springport	7 68
Madison	21 50	Girard	10 00	Victory	5 00
Martinsburgh	10 00	Gravel Run	1 39		
Mt. Zion	6 00	North East	10 00		275 60
Maskingum	10 00	Titusville	85 74	<i>Presbytery of Chemung.</i>	
Otsego	1 00	Venango	2 50	Big Flats	9 08
Pataskala	3 00			Burdett	3 00
Putnam	56 93		263 38	Elmira 1st	
Roseville	4 35	<i>Presbytery of Kittanning.</i>		Do 2d	17 00
Salem, German	3 09	Bethesda	3 00	Havana	6 20
Uniontown	3 00	Boiling Spring	5 00	Sugar Hill	05
Unity	2 65	Brady's Bend	5 00	Tyrone	08
Utica	7 00	Clinton	6 00	Watkins	74 90
Zanesville 1st	12 54	Concord	7 37		
Do 2d	20 09	Crooked Creek	1 82		162 52
	214 65	Currie's Run	7 28	<i>Presbytery of Geneva.</i>	
<i>SYNOD OF ERIE.</i>		Elderton	7 81	Canoga	8 00
<i>Presbytery of Allegheny.</i>		Freeport	35 05	Geneva 1st	40 06
Allegheny 1st	4 14	Glade Run	10 09	Gorham	13 00
Allegheny Valley	3 00	Harmony	5 00	Ithaca	44 35
Emsworth	10 00	Indiana	62 50	Manchester	3 00
Freedom	7 74	Kittanning	25 00	Newfield	4 25
Springdale	2 00	Mahoning	4 00	Oak's Corner	10 00
	26 88	Marion	14 99	Penn Yan	37 24
<i>Presbytery of Butler.</i>		Parker City	8 00	Phelps	18 00
Amity	3 47	Plumville	2 05	Romulus	6 53
Buffalo	3 20	Rayne	5 50	Seneca	19 10
Centre	9 08	Rural Valley	7 30	Waterloo	40 00
		Saltsburgh	12 99	West Fayette	5 00
		Shrader's Grove	3 78		
		Slate Lick	9 00		248 53

<b>Presbytery of Lyons.</b>		Berulah	\$7 38	Lawrenceville	\$6 75
Junius	98	Birmingham	27 00	Wellsboro	2 10
Lyons	\$17 87	Clearfield	45 16		
Newark	15 62	Curwensville	5 00		19 35
Rose	6 10	Duncansville	4 00		
	40 57	Everett	2 00	<b>SYNOD ILLINOIS CENTRAL.</b>	
<b>Presbytery of Steuben.</b>		Fruit Hill	8 00	<b>Presb of Bloomington.</b>	
Addison	1 01	Hollidaysburgh	58 94	Bement	5 00
Arkport	1 50	Huntingdon	46 15	Champaign	55 34
Bath	11 01	Lewistown	26 81	Chatsworth	5 00
Corning	14 95	Logan's Valley	5 00	Chenoo	8 00
Hornellsville	27 77	Lower Spruce Ck	10 24	Danville	28 45
Howard	2 50	Lower Tuscarora	30 50	Gilman	4 00
Prattsburgh	15 00	Luthersburgh	1 00	Onarga	3 00
Paltney	3 50	Mifflintown and	64 00	Paxton	4 00
	77 24	Lost Creek	17 56	Piper City	10 00
<b>SYNOD OF HARRISBURGH.</b>		Milesburgh	5 00	Salem	2 00
<b>Presbytery of Carlisle.</b>		Milroy	7 51	Urbana	1 22
Big Spring	16 91	Moshannon and	20 00	Waynesville	2 55
Centre	10 00	Snow Shoe	4 00	Wenona	25 00
Chambersburg, Fall-		Perryville	13 78		153 56
ing Spring	70 00	Shade Gap	4 65	<b>Presbytery of Peoria.</b>	
Dauphin	8 00	Shirleysburgh	20 00	Brunswick	3 00
Dickinson	3 35	Sinking & Spring	10 00	Canton	8 80
Gettysburgh	23 60	Creeks	20 30	Elmwood	2 70
Great Conewago &		Sinking Valley	32 48	Eureka	5 80
Lower Marsh Ck	12 25	Spruce Creek	31 48	Farmington	9 00
Greencastle	36 00	Tyrone	8 50	Galesburgh	17 00
Harrisburgh, Mar-		Upper Tuscarora	620 61	Ipava	11 00
ket Square	100 00			John Knox	3 50
Harrisburgh, Pine		<b>Pby of Northumberland.</b>		Knoxville	15 04
St	176 74	Bald Eagle and Nit-	7 00	Lewistown	137 08
Harrisburgh, 7th	10 00	tany	79	Mansfield	1 50
Harrisburgh, West-		Reech Creek	10 00	Oneida	5 10
minster	30 10	Berwick	30 66	Peoria 1st	25 00
Lower Path Valley		Bloomsburgh 1st	3 25	Do Grace Miss.	2 00
& Burnt Cabins	13 35	Bethel	10 34	Princeville	17 08
McConnellaburgh,		Grove	5 00	Prospect	22 15
Green 11 and		Hartleton	12 00	Salem	4 00
Wells Valley	8 00	Lewisburgh	14 20	Vermont	13 75
Mechanicsburgh	8 00	Lycoming	28 97	Yates City	9 00
Mercersburgh	17 00	Mahoning	6 04		312 52
Middletown	3 41	Mifflinaburgh	80 06	<b>Presbytery of Schuyler.</b>	
Middle Spring	10 00	Milton	6 81	Augusta	5 50
Millerstown	1 57	New Berlin	7 25	Camp Creek	8 50
Shippensburgh	19 45	St Mary's	8 40	Chili	2 00
Rocky Spring	4 00	Warrior Run	10 90	Doddsville	3 25
Upper Path Valley	20 00	Washington	15 00	Ebenezer	11 00
Waynesboro	6 93	Williamsport 1st	21 73	Elvaeton	8 00
	408 56	Do 2d	9 17	Fountain Green	4 52
		Do 3d	286 51	Kirkwood	8 00
<b>Presb. of Huntingdon.</b>				Macomb	19 35
Alexandria	16 34	<b>Presbytery of Wellsboro.</b>		Montmouth	14 75
Bald Eagle	7 20	Beecher Island	5 00	Mt Sterling 1st	10 00
Bedford	1 84	Elkland	3 00	Oquawka	2 50
Bellefonte	52 80	Farmington	2 60	Plymouth	2 00
Bethel	9 00			Prairie City	10 00
				Quincy 1st	26 80

Quincy, Westmin'	\$20 00	Peniel	19 30	SYNOD OF INDIANA, NORTH.	
Warsaw	2 00	Princeton	11 00	<i>Presby. of Crawfordsville.</i>	
	158 17	Sterling	30 00	Bethany	12 10
<i>Presbytery of Springfield.</i>		Viola	1 25	Bethel	1 60
Auburn	13 00	Woodhull	12 00	Crawfordsville Cen-	
Decatur 1st	16 26		123 97	tre	10 00
Farmington	9 00	SYNOD OF ILLINOIS, SOUTH.		Darlington	3 75
North Sangamon	10 00	<i>Presbytery of Alton.</i>		Dayton	15 50
Springfield 1st	133 69	Alton	35 93	Dover	4 00
	181 95	Bethel	1 60	Perrysville	1 00
SYNOD OF ILLINOIS NORTH.		Brighton	2 15	Rockville	23 25
<i>Presbytery of Chicago.</i>		Butler	6 00	Rockfield	4 00
Chicago 1st	46 67	Carrolton	6 65	Rock Creek	1 00
Do 2d	118 49	Elm Point	3 05	State Line	13 50
Do 3d	130 67	Greenville	1 65	Thorntown	12 00
Du Page	3 00	Hardin	1 00	Waveland	9 00
Joliet, Central	7 79	Lebanon	11 00	Wea	3 25
Kankakee	12 31	Litchfield	5 10	West Point	2 00
Lake Forest	17 20	Moro	2 00		115 95
Manteno	8 75	Plainview	13 37	<i>Presb. of Fort Wayne.</i>	
Maywood	5 00	Salem, German	2 50	Auburn	1 00
Peotone	3 00	Shipman	3 50	Fort Wayne 1st	51 90
	352 88	Sparta	44 35	Franklin	1 25
<i>Presbytery of Freeport.</i>		Viriden	15 51	Goshen	3 00
Freeport 2d	9 68	Walnut Grove	2 00	Huntingdon	2 00
Freeport, 3d Ger	5 50	Waveland	3 25	La Grange	6 00
Galena 1st	6 27	Zion, German	5 00	Lima	10 10
Galena, South	21 85		164 01	Millersburgh	2 00
Galena, German	6 00	<i>Presbytery of Cairo.</i>		Pleasant Ridge	4 20
Hanover	5 00	Carmi	4 65	Warsaw	5 55
Marengo	4 00	Cobden	1 00		87 00
Middle Creek	6 25	Du Quoin	3 48	<i>Presbytery of Logansport.</i>	
Oregon	5 00	Enfield	7 00	Crown Point	2 00
Ridotte	10 00	Fairfield	5 00	Kentland	9 00
Rockford 1st	3 63	Flora	1 00	Michigan City	7 00
Rockford, Westmin-		Galum	1 25	Plymouth	5 25
ster	20 50	Golconda	3 00	Rochester	5 25
Woodstock	3 00	Grand Tower	38	Wanatah	17
	106 68	Kinmundy	5 00		28 67
<i>Presbytery of Ottawa.</i>		Metropolis	8 70	<i>Presbytery of Muncie.</i>	
Aurora	6 00	Oak Grove	4 00	Anderson	5 00
Morris	5 00	Olney	1 87	Hopewell	4 00
Waterman	2 00	Pisgah	12 00	Liberty	2 26
Wyoming	5 00	Richview	10 00	Marion	1 00
	18 00	Shawneetown	7 72	New Hope	1 00
<i>Presbytery of Rock River.</i>		Tamaroa	3 00	Noblesville	4 00
Aledo	16 00		74 05	Perrysburgh	1 50
Calvary	1 00	<i>Presbytery of Mattoon.</i>		Shiloh	1 25
Edwards	1 25	Brownstown	5 85	Union City	1 00
Fulton	3 87	Casey	6 85	Wabash	23 91
Hamlet	3 00	Hebron	5 00		44 92
Kewanee	9 00	Neoga	7 73	SYNOD OF INDIANA, SOUTH.	
Millersburgh	14 00	Pana	6 30	<i>Presb. of Indianapolis.</i>	
Morrison	2 00	Prairie Home	6 30	Acton	1 26
Perryten	30	Taylorville	5 50	Bethany	9 00
		Tuscola 1st	2 92		
		Watson	2 15		
			48 60		

Bloomington, Walnut St	\$13 00	SYNOD OF IOWA, NORTH.	Pleasant Ridge	\$1 20
Brownsburgh	1 00	<i>Presb. of Cedar Rapids.</i>	Sidney	2 00
Clermont	1 00	Anamosa		118 52
Columbus	1 66	Bellevue		
Greencastle	21 77	Blairstown	<i>Presb. of Des Moines.</i>	
Indianapolis 1st	22 20	Cedar Rapids 1st	Centreville	4 00
Do 2d	59 25	Do 2d	Chariton	10 00
Do 3d	94 16	Clarence	Dallas Centre	2 20
Do 9th	2 00	Lynn Grove	Des Moines 1st	13 71
New Hope	2 75	Mechanicsville	Dexter	10 00
Southport	7 00	Mount Vernon	Hartford	75
Union	5 37	Onslow	Indianola	7 00
Personal	1 00	Springville	Osceola	20 00
	242 42	Vinton 1st	Oskaloosa	1 00
<i>Presb. of New Albany.</i>		Wayne	Winterset	15 00
Bedford	1 45	Wheatland	Woodburn	2 00
Brownstown	8 41			85 66
Charlestown	10 80	<i>Presbytery of Dubuque.</i>	<i>Presbytery of Iowa.</i>	
Corydon	4 00	Bethel	Birmingham	3 00
Graham	1 00	Centralia	Bloomfield	4 70
Hanover	7 00	Clermont	Bonaparte	1 50
Jackson Co	4 00	Dubuque 1st	Burlington 1st	5 38
Lexington	2 00	Do Ger	Chequest	65
Livonia	5 00	Epworth	Keokuk, Westmin'	31 05
Madison 1st	5 00	Farley	Kossuth 1st	6 97
Do 2d	17 50	Independence 1st	Middletown	5 70
New Albany 1st	31 10	Do Ger	Mt Pleasant 1st	18 38
Do 2d	11 25	Lansing	Ottumwa	7 10
New Washington	5 00	McGregor, Ger	Pleasant Plain	1 37
Orleans and Paoli	2 00	Sherrill's Mound,	Salina	2 10
Pleasant Township	2 25	German	Sharon	1 85
Vevay	3 55	Waukon, German	Troy	4 00
	121 31	Winthrop	Union	8 00
<i>Presbytery of Vincennes.</i>				101 75
Bethany	2 00	<i>Presb. of Fort Dodge.</i>	<i>Presbytery of Iowa City.</i>	
Evansville. Vine st	13 60	Sioux City	Blue Grass	3 50
Do Waln't st	80 00		Cedar Valley	35
Mt. Vernon	6 85	<i>Presbytery of Waterloo.</i>	Columbus City	4 00
Oakland City	45	La Porte City	Crawfordsville	11 00
Petersburgh	3 45	Northwood	Fairview	4 75
Princeton	5 00	Rock Creek	Iowa City	5 00
Vincennes 1st	7 00		Keota	2 00
	118 35		Lafayette	1 00
<i>Presb. of White Water.</i>			Le Claire	2 00
Aurora	21 00	SYNOD OF IOWA, SOUTH.	Mount Union	2 50
Greensburgh	20 65	<i>Presb. of Council Bluffs.</i>	Muscatine, German	2 00
Knightstown	4 00	Atlantic	Princeton	2 50
Lawrenceburgh	1 87	Bedford	Sigourney	5 00
Liberty	6 45	Clarinda	Summit	4 00
Metamora	5 00	College Springs	Tipton	12 35
New Castle	2 75	Corning	Walcott	25
Richmond	14 56	Council Bluffs	Washington	12 97
Rising Sun	5 00	Dalmanutha, Calv'y	West Liberty	92
Shelbyville	7 02	Fairview		76 09
South Providence	5 52	Guthrie	SYNOD OF NEBRASKA.	
	93 82	Lenox	<i>Presbytery of Kearney.</i>	
		Logan	Aurora ch	1 00
		Missouri Valley		

Kearney Junction	\$2 00	<i>Presbytery of Topeka.</i>	Southhold	\$15 00
Hastings	1 00	Ellsworth	Westhampton	10 00
	4 00	Hays City		225 71
		Lawrence		
<i>Presby. of Nebraska City.</i>			<i>Presbytery of Nassau.</i>	
Falls City	1 50		Freeport	5 00
Humboldt and Salem	50	SYNOD OF KENTUCKY.	Hempstead	19 60
Nebraska City	10 00	<i>Presbytery of Ebenezer.</i>	Huntington 1st	32 65
Plattsmouth	12 70	Ashland	Huntington 2d	8 16
Seward	50	Burlington	Islip	10 50
Simeon	50	Lexington 2d	Jamaica	19 78
Tecumseh	1 50	Ludlow	Newtown	40 50
Ulysses	50	Maysville 1st	Roslyn	20 25
	27 70	Personal	St. Paul's	3 00
			Springfield	8 00
<i>Presbytery of Omaha.</i>			Smithtown	5 00
Decatur	1 00	<i>Presbytery of Louisville.</i>	Woodhaven	2 50
Darley Branch	1 00	Bowling Green		174 94
	2 00	Elizabethtown		
SYNOD OF KANSAS.		Louisville, Chestn't	SYNOD OF MICHIGAN.	
<i>Presbytery of Austin.</i>		St	<i>Presbytery of Detroit.</i>	
Austin 1st	21 00	Louisville, Walnut	Ann Arbor	2 40
Galveston 1st Ger	3 00	St	Detroit 1st	142 21
	24 00	Louisville, Warren	Do Fort St	32 40
		St	Do Jefferson	
<i>Presbytery of Emporia.</i>		Pewee Valley	Ave	66 00
Chelsea	2 00	Shelbyville 1st	Do Westmin-	
Eureka, Westmins'r	4 90		ster	25 83
Hutchison	1 00		Saline	5 00
Wichita	4 10		Wyandotte	2 00
	12 00			275 84
<i>Presbytery of Highland.</i>		<i>Presb. of Transylvania.</i>	<i>Presb. of Grand Rapids.</i>	
Frankfort	1 00	Columbia	East Bay	1 00
Irving	1 00	Lebanon	Greenwood	2 00
Marysville	1 00		Muir	5 00
Mulberry Creek	2 00			8 00
Netawaka	42		<i>Presb. of Kalamazoo.</i>	
Troy	2 00		Kalamazoo	2 00
Vermillion	1 00		Three Rivers	12 47
	8 42		White Pigeon	5 00
<i>Presbytery of Neosho.</i>				19 47
Baxter Springs	5 06		<i>Presbytery of Lansing.</i>	
Chetopa	2 00		Albion	5 75
Fairview	1 40		Concord	9 53
Fort Scott	2 70		Delhi	2 50
Garnett	4 25		Lansing 1st	8 21
Geneva	2 60		Marshall	12 72
Humboldt	5 10		Mason	5 00
Labette	2 25			43 71
Liberty	1 00	<i>Presb. of Long Island.</i>	<i>Presbytery of Monroe.</i>	
Neosho Falls	1 00	Cutchogue	Blissfield	4 67
Ottawa	25 23	East Hampton	California	25 00
Pleasanton	13 50	Middletown	Monroe	18 00
	66 09	Sag Harbor		
		Setauket		
		Southampton		

Palmyra	\$2 05	Preston	\$9 65	Union	\$2 80
Petersburg	1 00	Albert Lea	3 00	Weston	3 00
Tecumseh	37 28	Winnebago	2 00		49 25
	87 95		36 47		
<i>Presbytery of Saginaw.</i>		<i>Presbytery of Winona.</i>		<i>Presb. of Potosi.</i>	
Au Sable	4 30	Claremont	1 67	Ironton 1st	2 00
Bay City	14 50	Lake City	4 65	<i>Presbytery of St. Louis.</i>	
South Saginaw	10 00	Le Roy	10 00	Bethel	25 00
Wenona	6 10	Ripley	37	Carondelet	28 20
	34 90	Winona	5 65	Salem	4 00
SYNOD OF MINNESOTA.		Winona, German	2 00	St. Louis, 1st	15 00
<i>Presbytery of Dakota.</i>			34 34	St. Louis, 2d	5 00
Yankton Agency	2 00			St. Louis, 1st Ger.	7 50
				Zion	2 00
<i>Presbytery of Mankato.</i>		SYNOD OF MISSOURI.			86 79
Le Sueur	4 00	<i>Presbytery of Osage.</i>		SYNOD OF NEW JERSEY.	
Lynd	12 00	Olive Branch	1 65	<i>Presbytery of Corisco.</i>	
Mankato	20 00	Sedalia	6 50	Corisco	2 00
Sleepy Eye Lake	50	Tipton	4 25		
St. Peter's, Union	25		12 40	<i>Presb. of Elizabeth.</i>	
South Bend	1 50			Basking Ridge	18 00
Windom	7 00			Bethlehem	2 50
	45 25			Clarksville	84
<i>Presb. of St. Paul.</i>		<i>Presbytery of Ozark.</i>		Clinton, 1st	13 19
Delano	1 00	Ozark Prairie	6 00	Connecticut Farms	7 81
Eureka	1 00	Springfield, Calvary	1 50	Cranford	8 00
Duluth	20 00	Personal	5 00	Elizabeth, 1st	130 16
Dundas	4 50		11 50	Elizabeth, 2d	79 46
Empire	1 00	<i>Presbytery of Palmyra.</i>		Elizabeth, 3d	146 76
Farmington	1 00	Bird's Eye Ridge	1 00	Elizabeth, West-	
Fergus Falls	11 00	Canton	2 00	minster	103 00
Forest	1 55	Edina	50	Elizabethport	2 00
Independence	1 00	Hannibal 1st	6 00	Liberty Corner	5 75
Long Lake	1 00	Kirksville	3 00	Metuchen, 1st	12 15
Minneapolis, An-		La Grange	3 00	Perth Amboy	13 50
drow	9 00	Louisiana	46	Plainfield, 1st	19 09
Minneapolis, West-		Millard	1 00	Plainfield, 2d	66 00
minster	57 31	Moberly	2 00	Pluckamin	10 82
Red Wing	5 72	Sullivan 1st	1 00	Rahway, 1st	25 08
Rice's Point	1 00	West Ely	4 00	Rahway, 2d	25 00
Rockford	1 00		22 96	Roselle, 1st	30 75
St. Paul 1st	9 00			Summit, Central	23 71
Do Central	35 57	<i>Presb. of Platte.</i>		Summit, West	6 58
Do House of		Albany	1 12	Westfield	31 02
Hope	40 25	Avalon	1 00	Woodbridge	12 66
Stillwater 2d	18 00	Breckenridge	1 00		793 82
	219 90	Cameron	1 00	<i>Presb. of Jersey City.</i>	
<i>Presbytery of Southern</i>		Chillicothe	10 00	Englewood	77 00
<i>Minnesota.</i>		Hamilton	1 00	Hackensack	11 00
Houston and Shel-		King City	1 00	Hoboken, 1st	10 00
don	5 00	Lathrop	1 00	Jersey City, 1st	60 00
Filmore	2 24	Martinsville	33	Jersey City, 3d	1 00
Fremont	5 00	Mirabile	1 00	Jersey City, 1st Ber-	
Rushford	1 00	N York Settlement	1 00	gen	47 51
La Crescent	3 33	Rockport	2 00	Jersey City, Pros-	
Blue Earth City	3 00	Oregon	2 00	pect Av	7 30
Richland Prairie	2 00	Trenton	3 00	Newfoundland	3 95
Woodbury	25	St. Joseph, West-		Norwood	6 75
		minster	17 80		

Passaic	\$ 2 35	Succasunna	\$18 00	Marksboro	\$2 00	
Paterson, 1st	46 00	Whippany	5 00	Newton	161 74	
Paterson, 3d	3 00			North Hardiston	10 00	
Tenafly	12 10		657 73	Oxford, 3d	25 00	
Union 1st	1 00	<i>Presbytery of Newark.</i>			Phillipsburgh	10 00
West Hoboken	25 00	Bloomfield, 1st	30 90	Stanhope	1 00	
	313 96	Caldwell	22 10	Stewartsville	24 00	
<i>Presb. of Monmouth.</i>		Montclair	66 37	Stillwater	8 00	
Allentown	20 78	Newark, 1st	88 00	Swartswood	2 00	
Beverly	6 70	Newark, 2d	101 11	Yellow Frame	8 00	
Bordentown	3 50	Newark, 3d	25 07		393 22	
Bricksburgh	6 73	Newark, Calvary	13 79	<i>Presb. of West Jersey.</i>		
Burlington	22 33	Newark, Central	27 00	Absecon	3 00	
Columbus	7 44	Newark, Park	28 67	Atlantic City	37 54	
Cranberry, 1st	22 25	Newark, Roseville	109 38	Blackwoodtown	25 00	
Cream Ridge	4 00	Newark, S. Park	82 22	Bridgeton, West	22 00	
Dayton	3 00		311 11	Bunker Hill	3 58	
Delanco	2 00	<i>Pres. of New Brunswick.</i>			Camden, 1st	127 00
Fairview	2 00	Alexandria, 1st	4 00	Camden, 2d	17 00	
Farmingdale	4 00	Amwell, 1st	6 30	Cedarville, 1st	16 72	
Freehold 1st	26 14	Amwell, 2d	6 09	Cold Spring	22 80	
Forked River	11 00	Amwell United, 1st	6 00	Deerfield	13 00	
Hightstown	25 00	Dutch Neck	15 00	Fairfield	18 32	
Holmanville	8 00	Ewing	30 00	Fislerville	28 00	
Jacksonville	3 10	Flemington	66 90	Glassborough	4 00	
Jamesburgh	25 00	Frenchtown	15 00	Greenwich	43 70	
Manalapan	26 17	Hamilton Square	7 25	Haddonfield	11	
Manchester	10 11	Holland	2 05	May's Landing	1 00	
Matawan	19 75	Kingston	23 18	Millville	4 40	
Mount Holly	32 96	Kingwood	2 00	Pittsgrove	15 00	
Plumsted	1 00	Kirkpatrick, Mem'l	5 00	Salem	40 00	
Plattsburgh	2 75	Lambertville	24 00	Wenonah	6 25	
Port Washington	2 84	Lawrence	14 25	Williamstown	8 50	
Shrewsbury	21 00	Milford	8 00	Woodstown	4 50	
Squan Village	6 50	New Brunswick 1st	87 67		455 68	
Tuckerton	1 50	do. do. 2d	8 25	<i>SYNOD OF NEW YORK.</i>		
	327 60	Pennington	5 00	<i>Presbytery of Boston.</i>		
<i>Pb'y Morris and Orange.</i>		Princeton, 1st	82 90	Boston, 3d	20 00	
Boonton	20 00	Princeton, Witherspoon Street	3 00	Londonderry	8 55	
Chatham	23 70	Stockton	16 50	Newburyport, 1st	11 00	
Chester	3 00	Titusville	2 70		97 55	
East Orange	17 64	Trenton, 1st	138 00	<i>Presbytery of Hudson.</i>		
Flanders	10 25	Trenton, 3d	72 82	Amity	6 00	
German Valley	5 00	Trenton, 4th	100 00	Centreville	5 00	
Hanover	30 00		751 84	Chester	20 00	
Lower Valley	6 50	<i>Presbytery of Newton.</i>			Circleville	7 00
Madison	50 03	Asbury	3 00	Cochecton	1 00	
Mendham, 1st	8 73	Belvidere, 1st	6 68	Damascus	21	
Mendham, 2d	4 00	Blairstown	16 58	Florida, 1st	18 36	
Morristown, 1st	173 37	Bloomsbury	10 00	Florida, 2d	6 50	
Morristown, South Street	102 63	Branchville	11 00	Goshen	33 16	
Mount Freedom	8 00	Danville	1 17	Goodwill	22 39	
Mount Olive	28 88	Deckertown	5 81	Hamptonburgh	20 38	
New Vernon	10 00	Greenwich	26 17	Haverstraw, 1st	16 00	
Orange, 1st	68 00	Hackettstown	30 71	Hempstead	1 27	
Orange, 2d	79 50	Harmony	18 30	Middletown, 1st	24 62	
Orange, Central	50 00	La Fayette	2 00	Middletown, 2d	29 15	
Parsippany	14 50	Mansfield, 1st	10 00	Milford	1 41	
South Orange	119 00			Monticello	6 26	

Monroe	\$1 00	Presby. of West Chester.	Presbytery of San José.		
Mount Hope	8 00	Bedford	\$15 00	Milpitas Township	\$6 80
Nysack	10 47	Bridgeport	77 00	San José	15 00
Oldsville	2 00	Croton Falls	11 00	Santa Clara	7 00
Palisades	3 00	Greensburg	35 45		
Port Jervis	10 00	Gilead	17 00		28 80
Raritanpo	8 00	Hartford 1st	45 50	SYNOD OF PHILADELPHIA.	
Scotchtown	11 79	Mahopac Falls	5 15	Presbytery of Chester.	
Washingtonville, 1st	2 93	Mount Kisco	3 50	Charlestown	5 00
Washingtonville, 2d	17 80	New Rochelle	50 00	Chester, 1st	20 00
West Town	5 20	North Salem	4 00	Chester, 3d	15 00
	304 28	Peekskill 1st	40 71	Coatesville	24 00
Presbytery of New York.		Peekskill 2d	50 00	Darby, 1st	6 50
Harlem, 1st	13 79	Port Chester	5 54	Doe Run	4 00
Marshalltown	3 30	Poundridge	10 00	Downingtown, Ce'tl	7 00
Mt. Washington	24 04	Rye	71 23	East Whiteland	10 00
New York, Brick	611 17	South East	15 00	Fagg's Manor	14 55
New York, Central	25 00	South East Centre	9 00	Forks Brandywine	27 00
N. York, Church		South Salem	21 25	Great Valley	12 00
of the Covenant	493 56	Stamford	41 19	Media	8 78
N. York, Church of		Yonkers 1st	98 12	New London	20 16
the Sea and Land	3 41	Yonkers, Westmin-	11 88	Oxford	46 00
N. York, Madison		ster	10 00	Penningtonville	3 00
Square	229 00	Yorktown	10 00	Upper Octorara	15 70
N. York, North	48 26		664 51	Upper West Not-	
N. York, Phillips	15 00	SYNOD OF PACIFIC.		tingham	2 10
N. York, Puritans	5 72	Presbytery of Benicia.		Wayne	10 00
N. York, Scotch	93 35	Davisville	6 10	Waynesburgh	17 16
N. York, 13th St	54 30	Mendocino	15 00	West Chester	29 37
N. York, 13th St	54 30	San Rafael	13 00	Personal	10 00
N. York, Univer-		Santa Rosa	7 50		308 32
sity Place	199 62	Shiloh	6 00	Presb. of Lackawanna.	
New York, West	112 17	Two Rocks	1 17	Archbald	6 00
New York, 1st	3,373 93	Ukiah	2 50	Athens	4 00
New York, 4th	50 00	Westminster	8 55	Canton	17 78
N. York, 4th Av	62 79		59 82	Carbondale	60 00
Personal	12 56	Presbytery of Los Angeles		Columbia & Roads	1 00
	5,430 96	Santa Barbara	2 50	Dimeck	1 00
Presby. of North River.		Westminster	1 11	Danmore	4 00
Bethlehem	15 33		3 61	Franklin	2 80
Collet Spring	6 00	Presbytery of Oregon.		Honestdale	22 00
Cornwall	12 57	Clatsop	5 00	Kingston	7 97
Hughsonville	3 05	Jackson County	18 00	Laporte	30 00
Kingston	6 00	Olympia	6 00	Longhitl'	5 25
Little Britain	4 45	Portland	47 10	L. berty	1 53
Malden	15 00		76 10	Mehoopany Creek	1 00
Marborough	15 17	Presbytery of Sacramento.		Meshoppen	2 50
Middle Hope	5 00	Elko	2 01	Monteaton	1 67
Newburgh, Cal-		Ione	4 30	Montrose	25 00
vary	18 14		6 30	Newton	5 00
Newburgh, Union	5 00	Presb. of San Francisco.		Nicholson	1 00
New Hamburg	38 00	Oakland 1st	3 00	Orwell	5 00
Pine Plains	5 00	San Francisco,		Pittston	25 00
Pleasant Plain	15 30	Memorial	16 50	Pla na	16 00
Pleasant Valley	6 03		19 50	Plymouth	5 00
Rondout	44 10			Providence	10 00
Personal	5 50			Rome	1 00
	219 44			Rushville	1 00
				Seranton, 1st	170 00
				Sheshunny	3 32
				Springville	1 00
				Stevensville	00



Sylvia	\$1 00	<i>Presb. Philad'a Central.</i>	Monegan	\$8 15
Terrytown	4 79	Phila., Alexander	Mount Nebo	3 00
Towanda	174 04	Phila., Arch St	Pequea	15 33
Troy	20 50	Phila., Chandler	Slate Ridge	12 00
Tunkhannock	28 39	Phila., Cohocks'k	Stewartstown and	
Wilkesbarre, Me-		Phila., Immanuel	Centre	12 00
morial	43 66	Phila., Kensington	Strasburgh	18 15
Wyalusing, 1st	3 00	Phila., North	Union	2 16
" 2d	2 07	Phila., N. Broad St	York	95 27
South Wilkesbarre		Phila., 1st North'n		
Chapel	1 64	Liberties		342 46
		Phila., Olivet	Synod of Philad'a	10 00
	717 81	Phila., Princeton		
<i>Presbytery of Lehigh.</i>		Phila., Sp'ng Gar-	<i>SYNOD OF PITTSBURGH.</i>	
Allentown	14 29	den	<i>Presbytery of Blairsville.</i>	
Allen Township	7 00	Phila., Temple	Congruity	8 58
Audenreid	4 00	Phila., Trinity	Fairfield & Union	20 00
Catawauqua, 1st	95 00	Phila., West Arch	Johnstown	10 00
Kanton, 1st	33 48	Street	Latrobe	22 10
" Brainerd	105 00	Phila., Hestonville	Livermore	12 00
Eckley	8 00	Phila., Mantua 1st	New Alexandria	40 08
Lehighton	31 00	Phila., Mantua 2d	Poke Run	15 00
Lower Mt Bethel	6 44	Phila., Broad and	Salem	10 00
Mahanoy City	10 00	Diamond	Unity	26 00
Mauch Chunk	5 00	Phila., Tioga St		
Middle Smithfield	4 00			163 76
Mountain	4 00			
Port Carbon	10 00	<i>Presb. of Philad'a North.</i>	<i>Presbytery of Pittsburgh.</i>	
Pottsville, 1st	44 00	Abington	Bethany	25 00
Pottsville, 2d	5 00	Bensalem & New-	Chartiers	6 05
Reading, 1st	50 00	port	East Liberty	115 52
Rhawnco	2 00	Bridensburg	Lebanon	20 00
Rhenandoah	4 00	Bristol	Monongahela City	19 60
South Bethlehem	1 00	Carversville	North Branch	4 00
Stroudsburg	7 67	Chestnut Hill	Oakdale	10 00
Mummit Hill	20 00	Doylestown and	Pittsburgh 3d	157 16
Tamaqua	16 00	Deep Run	Pittsburgh 4th	14 00
Upper Lehigh	9 00	Falls of Schuylkill	" Bellefield	24 16
Weatherly	5 00	Forestville	" Shady Side	64 45
		Frankford	West Elizabeth	3 50
	500 88	Germantown 1st		
<i>Presb. of Philadelphia.</i>		Germantown, Mar-		459 44
Phila., 1st	362 31	ket Square	<i>Presbytery of Redstone.</i>	
Phila., 2d	10 00	Huntingdon Valley	Brownsville	6 99
Phila., 3d	245 00	Neshaminy, War-	Connellsville	35 59
Phila., 4th	40 00	wick	Dunbar	32 00
Phila., 9th	33 43	Neshaminy, War-	Fayette City	5 25
Phila., 10th	75 00	minster	Laurel Hill	18 00
Phila., Calvary	246 00	Newtown	Little Redstone	20 00
Phila., Clinton St	25 64	Norristown 1st	McKeesport 1st	12 50
Phila., South Wes-		Norristown, Centr'l	Mt Pleasant	15 00
tern	14 60	Providence	Mt Vernon	3 00
Phila., Tabernacle	50 25	Plumsteadville	New Providence	5 00
Phila., Westmin-		Pottstown	Round Hill	13 28
ster	5 00		Uniontown	30 00
Phila., Woodland	151 00			
Phila., Walnut St	314 82	<i>Presb. of Westminster.</i>		196 61
Phila., W. Spruce		Cedar Grove	<i>Presb. of Washington.</i>	
Street	347 67	Christ Chapel	Burgettstown	11 03
Phila., Wharton St	18 76	Columbia	Claysville	5 00
Phila., 1st African	2 50	Lancaster	East Buffalo	17 60
		Marietta	Fairview	38 43
	1,941 98	Middle Octorara	Forks of Wheeling	32 09

Holliday's Cove	\$7 00	Urbana	\$71 80	West Aurora	\$5 00
Limestone	20 00	West Liberty	13 48	Westfield	33 20
Mount Prospect	28 55			Personal	5 00
Pigeon Creek	11 35		114 88		
Three Springs	3 00	<i>Presbytery of Huron.</i>			339 24
Upper Buffalo	23 10	Bloomville	5 35	<i>Presbytery of Genesee.</i>	
Washington 2d	7 00	Clyde	5 45	Attica	17 50
Waynesburgh	7 10	Florence	2 50	Batavia	32 55
West Union	3 00	Fostoria	4 10	Byron	10 57
Wheeling 1st	35 00	Fremont	13 95	Castile	15 73
	249 25	Green Springs	44	Corfu	10 58
<i>Presb. of West Virginia.</i>		Melmore	3 35	Leroy	27 12
Breckenridge	1 50	Milan	5 00	North Bergen	5 60
Farmington	20 85	Norwalk	35 00	Oakfield	5 00
French Creek	10 00	Olena	12 08	Perry	7 00
Grafton	8 00	Peru	5 92	Pike	5 60
Hughes River	8 85	Republic	1 55	Portageville	7 20
Kanawha	6 15	Sandusky	18 50	Warsaw	28 00
Mannington	5 15		5 00		
Newburgh	5 00		119 28		172 27
Pennsboro	4 75	<i>Presbytery of Lima.</i>		<i>Presb. of Genesee Valley.</i>	
Sistersville	4 00	Delphos	3 01	Angelica	5 30
	70 05	Kalida	3 00	Cuba	9 00
<i>SYNOD OF TENNESSEE.</i>		Middle Point	1 00	Portville	6 00
<i>Presbytery of Holston.</i>			7 01	Rushford	3 00
Jonesboro	4 95	<i>Presbytery of Maumee.</i>			23 30
Richland	11	Bryan	27 05	<i>Presbytery of Niagara.</i>	
Reerm's Creek	1 50	Delta	5 00	Albion	19 25
Timber Ridge	44	Hicksville	47	Holley	10 00
	5 70	Maumee	3 40	Lockport 1st	65 00
<i>Presbytery of Kingston.</i>		Mount Salem	8 38	Medina	4 09
Bethel	7 00	Toledo, Westmin's'r	3 25	Porter 1st	13 40
Chattanooga, 2d	1 17	Toledo, 1st German	2 00		111 74
Eusebia	1 00	Union	28	<i>Presb. of Rochester.</i>	
Mars Hill	1 00	West Bethesda	5 00	Aunda	5 00
Mount Tabor	1 00		54 83	Avon	1 00
Mount Zion	1 00	<i>SYNOD OF WESTERN NEW YORK.</i>		Brighton	10 00
New Providence	8 00	<i>Presbytery of Buffalo.</i>		Brockport	35 27
Rockford	2 00	Alden	10 50	Caledonia	11 57
	22 17	Buffalo 1st	20 00	Charlotte	10 00
<i>Presbytery of Union.</i>		Buffalo, Brecken-		Dansville	22 66
Hopewell	2 30	ridge St	15 50	Gates	3 00
Washington	1 50	Buffalo, Central	46 67	Groveland	10 50
Westminster	1 20	Buffalo, East	1 50	Lima	13 51
	5 00	Buffalo, La Fayette		Mount Morris	14 00
<i>SYNOD OF TOLEDO.</i>		Street	21 00	Ogden	11 25
<i>Presb. of Bellefontaine.</i>		Buffalo North	14 76	Rochester, 1st	70 00
Bellefontaine	8 57	Buffalo, Westmin'r	95 07	Rochester, Calvary	5 00
Belle Centre	1 55	East Aurora	10 00	Roch'r, Central	121 73
Bucyrus	11 27	East Hamburg	2 50	Rochester, Mem'l	1 50
Huntsville	1 75	Fredonia	27 02	Roch'r, St. Peter's	31 00
Patterson	3 25	Gowanda	1 00	Roch'r, Westmin'r	4 49
Spring Hills	7 00	Lancaster	20 00	Sparta, 1st	5 00
Upper Sandusky	3 25	Panama	5 00	Sparta 2d	4 56
		Ripley 1st	5 00	Sweden	12 00
		Springville	4 51	West Mendon	7 00
					410 44

SYNOD OF WISCONSIN.		<i>Presbytery of Milwaukee.</i>		Neenah	\$25 00
<i>Presbytery of Chippewa.</i>		Brodhead	\$1 00	Oshkosh	4 00
Black River Falls	\$2 00	Delafield	3 09	Robinsonville	3 00
Hixton	3 00	Lima	6 25	Rural	2 70
Hudson, 1st	2 60	Manitowoc, 1st	3 00	St. Sauveur	2 50
La Crosse, 1st	4 94	Milwaukee, Calv'y	28 87	Waupaca	5 05
La Crosse, North	1 10	Milwaukee 1st, Hol-		Weyauwega	2 00
Nasonville	1 00	land	39		
Neilsville	2 00	Ottawa	1 61		67 45
West Salem	5 80	Pike Grove	5 92	<i>Presb. of Wisconsin River.</i>	
		Richfield	3 00	Baraboo	7 00
		Waukesha	12 75	Kilbourn City	5 00
	22 44	West Granville	4 00	Lodi	9 00
			69 88	Madison	24 00
<i>Presb. of Lake Superior.</i>		<i>Presb. of Winnebago.</i>		Middleton	75
Marinette	32 13	Beaver Dam, As-		Pardeeville	1 70
Marquette	29 25	sembly	10 00	Portage	5 00
Menominee	17 15	De Pere	8 20	Prairie du Sac	6 67
Sault Ste Marie	19 49	Keshena	5 00	Rockville	2 00
	98 02				61 24
<i>Total from Churches.....</i>				34,173 48	
LEGACIES.....				9,767 02	
INDIVIDUAL DONATIONS.....				1,586 33	
Total.....				\$45,026 83	

1876.

THIRTY-EIGHTH

ANNUAL REPORT

OF THE

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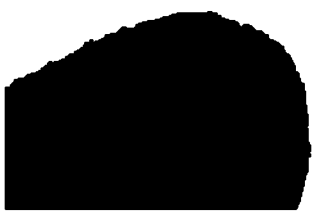
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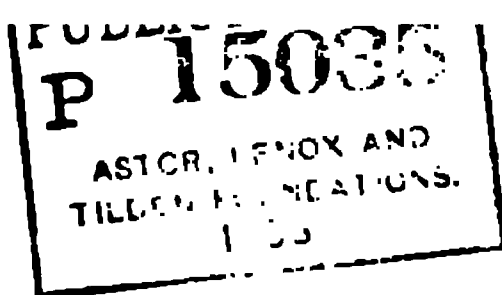
IN THE

United States of America.

APPROVED TO THE GENERAL ASSEMBLY AT THEIR MEETING  
IN BROOKLYN, N. Y., MAY 1876.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
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1876.





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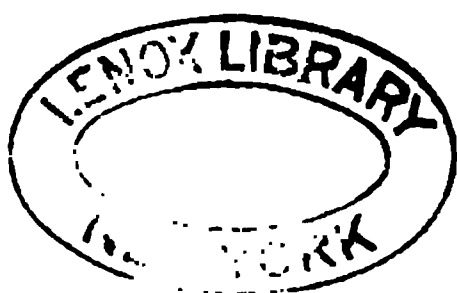
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ALL TO No. 1334 CHESTNUT STREET, PHILADELPHIA.

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OF MAY, 1876,

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in the Tabernacle Presbyterian Church in the city of Brooklyn, N. Y., appointed the following Standing Committee on the Board of Publication, viz:

*Ministers*—S. M. Campbell, D.D., S. T. Wilson, D.D., C. S. Dunning, D.D., C. H. McCreery, W. H. Buchanan, W. R. Vincent, W. W. McKinney, T. G. Darling.

*Elders*—Sir W. Baker, M.D., F. G. Crosby, J. M. Wishart, M.D., D. A. Chatfield, W. B. Merchant, W. F. Rhoades, R. J. Trumbull.

On Thursday, May 25th, this Committee presented its Report, which was as follows:

The Standing Committee on the Annual Report of the Board of Publication beg leave to say that they have given said Report a very careful and somewhat critical examination, and they consequently submit the following statements to the Assembly, confident that they are well borne out by the facts of the case.

Like all our departments of Church-work, the Publication cause has been somewhat unfavorably affected by the stringency of the times. But your Committee are happy to record that the work of the Board has continued to go forward, making some important advances in several directions. Valuable additions have been made to its list of publications; the circulation of its periodicals has been greatly enlarged; its book sales compare favorably with those of former years; and the contributions to its missionary fund have been at least slightly in advance of those of the year before.

One of those things in which these signs of prosperity appear is seen in the sale of the "Hymnal," which, up to March 31, had reached 143,000

copies. Another is seen in the sale of the "Shorter Catechism," which since the reunion has reached 380,000 copies, besides the hundreds of thousands of single questions from the Catechism which are distributed every week by means of the *Lesson Leaf*. The statement, therefore, seems none too strong, that the teachings of this marvellous compend of Christian doctrine are at present brought home to a larger number of the young in our Church than ever before.

If we add to this the fact that during the year the Board have sent out 415,000 copies of the *Presbyterian at Work*, nearly 2,000,000 copies of the *Sabbath-school Visitor*, and more than 2,000,000 of the *Lesson Leaf*, we begin to understand somewhat the magnitude of this work. Only in the publication of the *Missionary Lesson Leaf* does there seem to have been anything like failure. The Board have issued it as ordered by the Assembly, but it has not been called for, and the Committee recommend its discontinuance.

In its Missionary Department the Board has had 109 men in commission for either the whole or a part of the year, and their labors have resulted in the sale of 72,904 volumes, the gratuitous distribution of 46,724 volumes and of 4,000,000 pages of tracts, and the visitation of 126,147 families, most of whom were prayed with. The Sabbath-school work of the Board, which is a part of the missionary work, has in the meantime been very energetically prosecuted, and made successful in greatly advancing this particular interest of the Church.

The circumstance that the Board is in part a missionary institution and in part a business concern, leads to certain peculiarities in its financial exhibit not at first easily understood. It is a question often difficult to answer whether an item shall be charged to the business department or set in the missionary column, and it is also a question at times to what extent the gross profits of the business shall be returned as working capital, and how far they shall be turned over to sustain the missionary work. Thus we find \$2,000 of the salary of one of the general secretaries charged to the missionary fund, because he is supposed to devote time of that value to that department. And we also make the discovery that the entire salary of the Superintendent of Sabbath-school Work, together with all his travelling expenses, is paid from this missionary fund. The Committee raise no question as to the propriety of this arrangement, but doubt whether it has been well understood in the contributing churches. When, therefore, the statement is repeated that the entire contributions of the churches are expended upon the missionary work of the Board, we desire this to be known, that this work involves (1) the support, in part, of one of the general secretaries, and (2) the entire support of the Superintendent of Sabbath-school Work. Against this, however, is set the statement that in various ways the business department of the Board contributes to the missionary fund a sum quite equal to the two items thus mentioned.

After careful consultation, therefore, and much thought, your Committee ask the Assembly to commend the Board once more to the entire confidence and cordial sympathy of our people.

We submit the following resolutions :

1. That the Assembly commends the publications of the Board, and particularly its periodicals, to the favor of the churches.

2. That we recognize in the missionary work of the Board an important agency to be cherished and continued; and that the Sabbath-school department of that work, as managed under its present able leadership, is of vast importance.

3. That we commend the business carefulness and sanctified enterprise manifest in the publishing department of this Board, and recognize in the manner in which it has been conducted an illustration of Christian integrity rare in these troublous times.

4. That the Assembly elect the following persons as members of the Board:—Ministers, for re-election, Rev. William P. Breed, D.D., Rev. William E. Schenck, D.D., Rev. D. A. Cunningham, D.D., Rev. John Henry Sharpe, Rev. Thomas J. Shepherd, D.D., Rev. S. A. Mutchmore, D.D.; and to fill vacancies, Rev. Charles A. Dickey, D.D., to fill the place of Rev. Z. M. Humphrey, D.D., removed from Philadelphia; and Rev. Roger Owen in place of Rev. Marvin B. Vincent, D.D., who declines re-election. Elders for re-election:—Archibald McIntyre, Samuel C. Perkins, William E. Tenbrook, Robert N. Willson; and William Brockie in place of S. Kneass, who declines re-election; John A. Linn in place of James Hogg, who declines re-election; Charles H. Biles in place of John B. Gest, who declines re-election; John K. Findlay in place of George Junkin, who declines re-election; John H. Watt for the unexpired term of William G. Moorhead, resigned; and E. A. Rollins for the unexpired term of E. M. Kingsley, resigned.

5. That the Assembly order the printing of the Annual Report of the Board.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, addressed the Assembly.

The Report was, after discussion, adopted without amendment.

The Rev. James B. McLeod offered the following resolution, which was adopted:

*Resolved*, That the Board of Publication be instructed to inquire into the management of the Sabbath-school Department, with a view to its greater efficiency, and to make such changes as may, in their judgment, best secure this most desirable object.



THIRTY-EIGHTH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

1876.

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THE Board of Publication herewith respectfully presents to the General Assembly its Thirty-eighth Annual Report.

First of all, the Board would gratefully acknowledge the goodness of God in guiding, aiding, and giving success to its undertakings. In many ways, the workings of a gracious Providence in this direction have been conspicuously manifest.

In its general aspects, the year has presented some features of unusual difficulty and discouragement. The chief of these has been the financial depression prevalent throughout the country, which has hindered the sale of books, and prevented that freedom of benevolent contributions which might, under other circumstances, have been confidently expected. Nevertheless, the work of the Board has, by the help of God, gone forward with an encouraging measure of success in every department. New and valuable publications have been added to its catalogue. The circulation of its periodicals has very greatly increased. Its book sales compare favorably with those of the preceding year. Its missionary work has gone forward in all parts of the land, and under improved arrangements. More money has been contributed to its Missionary Fund than during the previous year. Its Sabbath-school work has continued to assume larger proportions, and has grown in popular esteem. And throughout the length and breadth of the land the

indications of increasing and intelligent favor for the publications and the general work of the Board have been marked and cheering. It feels, therefore, on a general survey of the whole field, that it has abundant cause to rejoice in view of the results of the past year, and to set itself with cheerful hope and courage to the accomplishment of greater results in the year now before it.

#### THE FISCAL YEAR.

The fiscal year of the Board extends from April 1, 1875, to April 1, 1876, in accordance with the recommendation of the General Assembly of 1871. This is the period under review in this Report.

#### I.—THE WORK OF PRODUCTION.

During the past year the Board has published—

	Copies.
8 New Books, . . . . .	38,000
3 Sizes of Psalms of David, . . . . .	3,000
11 Tracts, 18mo, . . . . .	47,000
1 Tract, 32mo, . . . . .	1,000
1 Nez Percés Shorter Catechism, . . . . .	500
	<hr/>
Total of new publications, . . . . .	89,500
Reprints of former publications, . . . . .	835,800
	<hr/>
Total number of publications in the year, . . . . .	925,300
Of Periodicals there have been printed:	
Presbyterian at Work, . . . . .	415,353
Westminster Lesson Leaf, . . . . .	2,892,375
Missionary Lesson Leaf, (3 months,) . . . . .	7,840
Sabbath-School Visitor, . . . . .	1,904,325
Sunbeam, . . . . .	349,380
Presbyterian Monthly Record, . . . . .	130,900
Golden Texts, . . . . .	40,000
Annual Report of the Board, . . . . .	6,500
	<hr/>
Total, . . . . .	5,746,673

## NEW PUBLICATIONS.

Catalogue  
Number.

## BOUND VOLUMES.

1162. *Mr. Warner's Household.* By Marian Howard.  
18mo, with Illustrations. Price 55 cents.

A peep into a happy, well-ordered Christian home, that will do good to parents as well as children.

1163. *Alice Dunbar.* By Lucy Spotswood. 18mo, with  
Illustrations. Price 60 cents.

This story of the days of John Knox reproduces the brave deeds, the patient endurance, the trials and the triumphs of the actors in those stirring times. It is a book to be read by Presbyterians.

1164. *How to Teach the Little Folks.* 18mo. Price 30  
cents.

All teachers of the "little folks," not less in the family than in the Sabbath-school, will find in it helpful hints from experts. It is, however, especially addressed to teachers of Infant schools and Primary classes. It contains :

1. The Primary Department. By J. Bennet Tyler.
2. Methods in the Class. By Mrs. G. R. Alden.
3. How to Teach an Infant Class. By Faith Latimer.
4. Methods in Mission Schools. By Mrs. George Partridge.

1165. *Deacon Gibbs' Enemy.* By Mrs. A. K. Dunning.  
16mo, with Illustrations. Price \$1.25.

This is a well-conceived and well-written temperance tale, by "Nellie Grahame," the author of a number of excellent works. Honest Deacon Gibbs has a subtle foe, a foe not recognized in his insidious movements. The Deacon's boys, lacking their father's powers of resistance, fall before the treacherous enemy. The source of the sorrows that come upon the family is revealed at length, but too late to arrest the evil already inflicted.

1166. *Word Pictures.* By E. B. M. A series of six volumes, 18mo, with Illustrations, in a box. Price \$2.10.

Pleasant and profitable reading for little people. The books are :

1. Tom Benton's Thanksgiving.
2. Uncle Joe's Experiment.
3. The Golden Cluster.
4. Grandma's Story-book.
5. Building Blocks.
6. Lou's Neighbor.



1167. *Presbyterians and the Revolution*. By the Rev. William P. Breed, D.D. 16mo. Price 75 cents.

The Centennial year naturally awakens historical interest and research; it has prompted Dr. Breed to the presentation, in this volume, of the relations of Presbyterians and Presbyterianism to the American Revolution. Its chapters on Presbyterianism, a representative form of government; Presbyterianism odious to tyrants; its spirit in harmony with the Revolution; Westmoreland County Resolutions; Meehlenburg Declaration; Presbyterian zeal and suffering, &c., will gratify the honest pride of Presbyterians in their forefathers, and awaken gratitude to God for his goodness to them, their church and country.

- Historical Sketch of the Synod of Philadelphia*. By the Rev. R. M. Patterson, Pastor of the South Presbyterian Church, Philadelphia; and Biographical sketches of distinguished members of the Synod of Philadelphia, by the Rev. Robert Davidson, D.D. 16mo. Price in muslin, 50 cents; in paper, 30 cents.

These historical sketches were prepared by order of the venerable Synod of Philadelphia, and were delivered before it at its sessions of 1875. They will have a special interest in this year of historic awakening, and an interest for churches far beyond the limits of the Synod. The story of the mother Synod is the story of those that have sprung from it.

- The Westminster Question Book for 1876*. By the Rev. Willard M. Rice, D.D. 18mo. Price 18 cents, *net*.

This manual for teachers and older scholars in our Sabbath-schools engaged in the study of the lessons of the International Series, evidently meets an existing want. The "Lesson Leaf" costs less, and has advantages which give it an immense circulation; but for the older classes the Question Book will have the preference. No teacher should be without it. The price (18 cents) is very small in comparison with its usefulness to him in his year's work. It gives the text of the Lesson, Golden Text, Shorter Catechism, Home Studies, Helps to Study, Lesson plan and Questions.

- Three editions of the *Presbyterian Hymnal, with Rouse's Version of the Psalms and the Paraphrases approved by the Kirk of Scotland*, in the following forms:

- 8vo, with Music.
- 12mo, with Music.
- 18mo, without Music.

## TRACTS.

## 18mo. SERIES.

*Training Class Series.* A series of Text Leaves, for study in the Sabbath-school Teacher's Normal Class. By J. Bennet Tyler. 18mo. tracts, Nos. 164-173, inclusive.

These nine text-leaves cover the studies of nine sessions of a teacher's preparatory course. Each is a four-page tract. They may be ordered singly, or in a set, and are sold at the rate of fifteen pages for a cent.

No. 164. The Bible-school; Its Plan and Purpose.

No. 165. Its Organization and Management.

No. 166. The Book; Its Structure and Classification.

No. 167. How to Study it.

No. 168. How to Teach a given Lesson.

No. 169. Bible History and Chronology.

No. 170. Bible Geography.

No. 171. Manners and Customs.

No. 172. Office, Place and Power of the Teacher.

No. 173. *Counsels to a Young Convert.* By the Rev. R. M. Patterson. 8 pp.

Just the tract needed for distribution at this time.

## 32mo. SERIES.

*The Teacher's Crown.* By John S. Hart, LL.D. A 32mo. tract for Sabbath-school Teachers. Price 1 cent.

*Catechism for Young Children.* Translated into the Nez Percés language by the Rev. George Ainslie.

A provision for the instruction of one of our tribes of American Indians.

## PERIODICALS.

We are glad to be able again to report prosperity and advance in this important arm of the work of the Board. The "periodical" is, at this day, an enormous power for good or for evil. If less heavy in its impact than the book, it outdoes it in the multiplicity of its blows. Where books can be circulated by the hundred or thousand, periodicals can be sent forth by tens and hundreds of thousands. And this relative superiority in influence of the

periodical press is rapidly increasing. The Board is not unmindful of the signs of the times. It aims at the enlargement of its ability to reach and educate the people through this agency. In this aim it is greatly assisted by the growing efficiency of its Sabbath-school work.

#### THE PRESBYTERIAN AT WORK,

Now in its fourth year, commands the approbation and support of the intelligent workers of the Presbyterian Church, whilst it is warmly commended by those in other communions. No longer an experiment, it ranks with the strong papers of the Christian Church. With January, 1876, its form was changed to a quarto of sixteen pages, in compliance with the request of many of its friends. The change proves acceptable to all of its subscribers, so far as we are informed. Its largest constituency is found among the teachers of our Sabbath-schools, to whom it carries many helps. Its expositions of the current lessons of the International Series for the present year are prepared by the Rev. Joseph T. Duryea, D. D., on the Old Testament, and by the Rev. Herrick Johnson, D. D., on the New Testament.

It is still furnished at the low price of *sixty cents per annum* to single subscribers; and of fifty cents where six or more go to one address; with five cents yearly, on each copy, for postage.

#### THE WESTMINSTER LESSON LEAF,

Designed for the use of the Sabbath-school scholar, has a very great and a rapidly enlarging circulation. Its adaptation to the wants of the pupils in the Sabbath-school is proved by its popularity. The use of the Shorter Catechism in *every lesson* gives great satisfaction, and is unquestionably grounding the rising generation (so far as they draw their instructions from the Board), in the strong Bible teachings of their fathers. The Leaf is furnished at the rate of nine cents *per annum* for each scholar.

The *Westminster Question Book*, noticed on page 12 of this Report, forms a link in the chain of the Board's Sabbath-school requisites, and will be found an admirable help in the preparation of the lessons.

#### THE SABBATH-SCHOOL VISITOR.

It is believed that this popular paper for the young has been improved both in the character of its matter, and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. Its publication now is semi-monthly, but the Board has determined with the coming year, (1877,) to make it weekly. From time to time requests have come from Sabbath-schools to furnish them with a *Visitor* for every Sabbath in the year. The Board of Foreign Missions having now resolved to discontinue the publication of the *Young Missionary*, the Board of Publication will meet the wishes of its constituents as to a weekly publication, and will be a channel for the missionary information heretofore furnished by the *Young Missionary*.

With this new departure *The Visitor* will aim to be all that is called for in a Sabbath-school paper for Presbyterian churches. It will furnish, as heretofore, narratives illustrated by engravings of a high order, and will have more space for the advocacy of Missions, Temperance and every good work.

Though published weekly, *The Visitor* will be furnished once a month, twice a month, thrice a month, or weekly, at the option of subscribers. Thus all will be accommodated, and no excuse will be left for the taking of inferior papers by our Sabbath-schools.

The charge to subscribers will be at the same rate as at present, viz :

<i>Per Year.</i>	<i>One to Nine copies, each,</i>	<i>Ten copies and over, to one address, each,</i>	<i>Postage.</i>
Once a month,	30 cents,	15 cents,	1 cent.
Twice a month,	50 cents,	30 cents,	2 cents.
Thrice a month,	75 cents,	45 cents,	3 cents.
Weekly,	\$1 00	65 cents,	4 cents.

## THE SUNBEAM.

With January, 1875, the Board entered on the publication of a paper for the very little people of our homes, Infant schools and Primary classes—*The Sunbeam*. It met with so hearty a welcome as to prove that it had a mission to perform. All join in commending its beauty, attractiveness and adaptation to its purposes. The rapidity with which its circulation has advanced has surprised as well as gratified its publishers. In 1875 four numbers were furnished monthly, giving forty-eight numbers a year. So great has been its success, that with the present year it was made a weekly paper, without increase of price. It also serves as a primary lesson leaf on the International Series.

Its price, *per annum*, is fifty cents for one copy, and forty cents each when ten or more copies are addressed to one person. Postage, two cents a year on each copy.

## THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been about eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

Whilst the *Record* is the organ of all the Boards of the Church, and not of the Board of Publication more than any other, yet, as its publisher, the Board of Publication would state its belief that the interests of the Church would be subserved by a change in its subscription price. It is ~~now~~ published below cost, and is sent gratuitously to ministers in charge of churches. To others, its terms are, sin-

gle copies, fifty cents per annum ; and in packages of four or more copies, twenty-five cents each. It is believed that it would be better to make the rates, single copies, one dollar per annum ; four or more copies to one address, fifty cents each, postage included.

#### THE PRESBYTERIAN HYMNAL.

It is gratifying to be able to report the entire success of the new Presbyterian Hymnal, approved by the last General Assembly. We question whether any book of the kind ever published has met with so wide-spread an approval and so rapid an introduction. It is used already by churches all over the territory covered by our denomination, and also by not a few churches of other denominations. Up to March 31st, 1876, there had been sold 143,000 copies.

#### THE SHORTER CATECHISM.

As some anxiety has been shown lest the Westminster Shorter Catechism was losing its hold upon the Presbyterian churches, its friends will be glad to know that their anxieties are not supported by facts. In the few years that have elapsed since the Reunion of the Presbyterian Church, the Board has sold of the Catechism, in its separate form alone, no less than 380,000 copies. It is published by the Board in seven different languages. In addition to this, it is sent forth in many other forms and connections. Through the agency of the Westminster Lesson Leaf, one question of the Catechism is given for study every Sabbath, to hundreds of thousands of Sabbath-school scholars. Beyond question, its teachings are thus brought home to a larger number of the youth of our Church than at any previous time in its history.

The Shorter Catechism has just been translated into the Japanese language by Dr. Hepburn, the well-known missionary to Japan. The Board's "*Catechism for Young Children*" has also been translated into that tongue.

## II.—THE WORK OF DISTRIBUTION.

### I. THE DEPOSITORY.

When the present property of the Board was first occupied, special effort was made to have the Bookstore as attractive as possible, in the hope that it would become a headquarters for our people. Such lines of stock as were appropriate were purchased, the necessity of careful and polite attention to customers enforced, what the store proposed to do freely advertised, and invitations extended to make it a centre of trade for book purchasers. The business of the first year showed the wisdom of this course, and the experience of the present year has only confirmed it.

The stock of our own publications has of course the preference; but in addition to this there is a large line of other theological and miscellaneous literature; while in Sabbath-school library books the selection is as large as can be found anywhere in the country. Bibles are kept in great variety, and stationery, wall-cards, and reward-cards in full assortment, make up a collection which enables visitors to such a store to find almost everything they would expect there to procure.

### II. THE SABBATH-SCHOOL DEPARTMENT.

Mr. J. Bennet Tyler, Superintendent of Sabbath-school Work, reports encouraging success. This branch of the Board's work is steadily extending its operations, and is evidently gaining favor. Among the manifest signs of progress we note:

1. A new impetus imparted to Bible study in the family. Advanced steps sometimes lead into old paths, and Sabbath-school theories are more and more based on old ideas—ideas as old as the times of Abraham and Moses. The Christian home was in the olden time the best school of religion. It is none the less so to-day. The Christian mother is the best teacher of young children, now and always. The Sabbath-school is designed, not to supplant,

but to supplement and aid the home, and it attains its highest and best success only when cordial home coöperation and support is secured. The Old Testament Lessons and the Home Studies of our Uniform Series are opening up a country, new and unexplored, to many a household; and even in many semi-christian and ungodly homes, the Bible is no longer a dust-covered and unopened volume; for the eager interest and puzzling questions of the little folks not seldom stimulate the long-neglected study of the parents.

2. A better attendance of the children and young people on the services of the church. While the absence of the young people from the house of God is in many places still lamentable, and even conspicuous, there is a marked change for the better. Vastly more attention is now paid to this matter. Pastors are more intent on making the public services interesting to the young people, the schools are becoming more identified with the church, and are leading the scholars more directly to the open door of the sanctuary and to the preaching service.

3. We note a closer unity of the schools with the church and with each other. That theory of Sabbath-school management which would isolate the school from the church, or make it an outside and independent organization, finds little favor. The school is very generally recognized, not only as a department of the church, but as its most important arm of strength, because it deals with the easiest reached and most impressible part of every congregation. Hence we have come to see the importance of making it the school of the Church, her best educator in doctrine and polity and mission work, as well as in vital truth. The Catechism was never so much studied in our schools as at the present day, and the plan of appending one question to the "Westminster Lessons," "Scholar's Leaf," and "Question Book" for each Sabbath, meets a very general and hearty approval. We note with peculiar pleasure the growing unity among our schools. The very large circulation of our papers, Lessons, and other Sabbath-school requisites,



is a bond constantly increasing in strength. We record with still greater delight the very general religious awakening in our schools during the past winter. The truth has been greatly blessed, and a great company of the youth and children have been made one with Christ and with his Church.

4. More actual work is now done. It sometimes happens that little real Bible study is accomplished, even in schools apparently well-ordered. Bright boys and girls may be at the head of their respective classes in the secular schools, and even Christian young people come to the school week after week without an honest attempt to memorize the Scripture, or to master the subject of the lesson. Little is done, because little is expected or demanded. But there is an undoubted change in the right direction. Teachers come to their classes with better preparation for the high duty of teaching Bible truth, the lessons are better studied and memorized on the part of pupils, and with the systematized course of study and the helps at hand, has come more enthusiasm in study and in work.

The time is coming, we trust it is not far distant, when the public sentiment of schools will demand, when teachers will insist upon, and when the home will enforce, actual study and mastery of lessons in the Sabbath as in the secular school.

5. Greatly increased attention to the acquisition of a higher and better grade of teaching. It is quite evident that our schools cannot reach a standard of real excellence far beyond the present attainment, without manifest advance in the competency of their teachers. Like priest, like people. Like teachers, like school. The fountain will not rise higher than its source, and our schools will not be likely to advance in study, in enthusiasm, and in spiritual power, beyond the leading of their teachers. We have an army of faithful, earnest, successful teachers, but we need them in greater numbers.

The need of some well-ordered and systematic provision

for training the younger teachers of the present, and the teachers of the future, and parents as well, in general knowledge of the Bible, and in some simple methods that underlie all good teaching, is imperative. This need is more and more recognized. Normal Classes are being formed in towns and cities, and are largely attended. Better still, numbers of Training Classes in individual churches are already in successful operation. New facilities for the organization and conduct of these classes is demanded, and has been afforded. Our Normal Class-book, "*Preparing to Teach*," for which there is a steady and healthy demand, has been supplemented by our Primary Class Manual, "*How to Teach the Little Folks*," by other carefully selected works, and also by a series of Training Class Text Leaves for the use of such classes, and based on the course of study outlined in "*Preparing to Teach*." For these there is already a wide demand.

Much attention has been given to this matter of the higher education of teachers. We regard the marked progress in this direction as one of the most hopeful features of our Sabbath-school work. These training classes are no longer an experiment. Many of them have achieved great success. We trust the movement will attract new and still wider attention, and receive at the hands of pastors and officers of churches and schools, such sympathy and support as its intrinsic importance would seem to demand. If we make our schools what they may and ought to become, and if we hold the older boys and girls, we must give them more competent teachers. In a word, we shall increase the effectiveness of our schools about in proportion to the increase of the teachers in knowledge and fitness. We can conceive of but one way to insure a higher and better grade of teaching to any considerable extent. We need and must have a training class in every church. This is by no means impracticable. It involves simply a class, a course of study, and a competent leader. Each church has its young teachers, its young parents, and its young people, who must soon be drafted into service as

teachers, who ought to be, and who in many cases are, willing to improve themselves by studying the Bible as a whole, and some simple methods of teaching it. We have abundance of men in the ministry, and men and women among the laity, who are quite competent, with the present facilities, to conduct a Training Class. We have a distinct, simple course of study. Why not have these classes multiplied in every direction?

### III. MISSIONARY WORK.

During a considerable part of the year the Missionary Fund was in so low a condition that it was thought best to decline enlarging the number of missionaries by making new appointments. It was also determined to limit the number and size of the donations made until funds could be obtained. Nevertheless 109 missionaries have been in commission for either the whole of the year or portions of it, and have labored in 33 Synods and 92 Presbyteries, 2 also in Canada. Details respecting their work may be found in the Appendix to this Report. This table shows that the missionaries sold 72,904 volumes; that 46,724 volumes were given away by them and by the Missionary Committee; that 4,136,412 pages of tracts were distributed gratuitously; and that 126,157 families were visited, the larger part of which were conversed and prayed with.

How great a blessing all this seed of divine truth, sown over the length and breadth of our land, may be, if attended or followed by the influences of the Holy Spirit! Tens of thousands of secluded dwellings have received the words of eternal life, and hundreds of thousands of souls remote from sanctuaries and destitute of sanctuary privileges have received by the lips of these missionaries and from the printed page, the glad tidings of salvation through a crucified Redeemer. May the time soon come when all our churches and Christian people shall be so impressed with the importance and value of this work, that the Board may be enabled to expand it tenfold, and to reach all the vast spiritual destitutions of the land!

The last General Assembly adopted the following as a part of its action in reference to this missionary work :

The Assembly counsels the Board and the Presbyteries to regard more the qualifications of the missionaries they employ than their number and cheapness, earnestly recommends Presbyteries to press this missionary work of the Board within their bounds, and calls upon the churches not to forget the duty of an annual collection to aid these useful missions to the waste and lonely places of our land.

The Board has given careful heed to this wise counsel, and earnestly hopes to secure the concurrence of the Presbyteries therein. The utmost care has been taken on the part of the Board to secure fit men for the work, and such only.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

It is becoming every year a more important part of the duty of the Board's missionaries to visit, encourage, and aid the Sabbath-schools in their respective fields of labor, especially those in secluded places and in needy circumstances, and to supply them with the library books, Sabbath-school Lessons, and periodicals published by the Board. They are also instructed, "under the supervision of the Presbytery or its Publication Committee," to organize new Sabbath-schools in needy and destitute localities. By the tables in the Appendix it may be seen that the missionaries have during the last year visited 1,735 schools, and have organized 96 new ones. If these newly-organized schools average even thirty scholars each, then very nearly 3,000 children, before neglected in this particular, have been brought to the study of the Bible and under the hallowing influences of Sabbath instruction. How important is this aspect of their work !

#### GRANTS BY THE MISSIONARY COMMITTEE.

In addition to the books and tracts distributed far and wide by the missionaries on their respective fields, large numbers have been granted by votes of the Missionary

Committee. Throughout the year numerous and early applications for such grants have flowed in from all parts of the land, and the Committee has been glad to give freely as the limited resources at its command allowed. The Committee has made during the year 316 grants which were sent to 35 States and Territories of our Union. Grants have also been sent to various mission stations in Asia, Africa, South America, Mexico, Canada, and among our own Indian tribes. The good seed has thus been sown far and wide. May it bring forth much fruit.

Of the above grants, 131 were made to missions and needy Sabbath-schools; 112 to pastors and others for gratuitous distribution in their respective vicinities; 25 to young or feeble churches chiefly in frontier States and Territories; 14 to pastors and missionaries for their own use; 4 to Freedmen's churches and Sabbath-schools, and 25 to miscellaneous objects. Manifestly what has thus been given could have been wisely and most beneficially given had means been furnished by the churches. May the blessed Spirit prompt them more and more liberally to aid in carrying forward this good work!

The value of the donations made during the year by the Committee and the Missionaries, at retail prices, was \$12,434.93.

#### BIBLES AND TESTAMENTS.

The Board again acknowledges very gratefully the liberality of the American Bible Society in making grants for Bibles and New Testaments many times in past years, and for gratuitous distribution by the Board's missionaries. In these the Society has added another grant within a few months past, having now bestowed, for the use above indicated, 1,350 volumes of the Holy Scriptures, in whole or in part, and in several languages.

#### SHORTER CATECHISMS.

The Board has again to acknowledge a generous donation made by Messrs. R. L. and A. Stuart of New York, of which \$750 is to be used "in the free distribution, at ne

points, of the Westminster Shorter Catechism—the edition containing the Scripture proofs to be preferred.” It will be a most pleasant work for the Missionary Committee to distribute these Catechisms as above directed, during the year just begun.

### FROM THE FIELD.

The above statements exhibit the plans in use in relation to Missionary work, and the results of the past year's efforts, as they are seen when gathered up at the centre of operations in Philadelphia. Let us now hear from some of those who are toiling in this good work in different parts of our extended country, and hear how it appears to them as they come in close contact with widely separated portions of our population, and especially as they reach the great masses whom the Board is endeavoring to benefit.

### FROM THE NORTH-WEST.

Dr. C. O. Waters, the Board's District Superintendent in the North-west, has for many years labored with zeal and energy in pushing forward its Missionary Work in the seven Synods named below. We give in his own words his report of progress made in that vast field during the past year.

The missionary work of the Board of Publication within the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska, has been prosecuted, during the past year, as efficiently as the limited condition of the Missionary Fund of the Board would allow. The Board has done all that could be done, with the means at its disposal, for strengthening and sustaining our feeble Sabbath-schools and churches, and carrying gospel truth to the homes of those destitute or neglectful of the means of grace. It has been compelled, in very many cases, to cut down the amounts asked for by Sabbath-schools to enable them to grow and become efficient. It has been compelled to decline to commission missionaries in Presbyteries where their work was needed and desired.

Yet the year has not been without its encouragements. Our missionaries on this field have labored faithfully and with great

acceptance to the Presbyteries under whose general supervision they have worked. As the results of their labors, churches have been organized and quickened to a more vigorous life, Sabbath-schools have been organized and strengthened, the gospel has been preached to thousands who never enter a church and never hear the voice of a gospel minister, hundreds have been induced to attend upon the means of grace, and, what is cause for special thanksgiving to God, many—*more, probably, than in any former year*—have been hopefully converted to Christ. God has thus set the seal of his approval upon the work of the Board within the bounds of these Synods, and encouraged it to go forward, if the Church will permit it to do so.

A vast amount of work, such as laboring in prayer and protracted meetings, &c., cannot, of course, be included in these statistics. Summarized, the work of Superintendent and missionaries—or such of it, rather, as can be tabulated and put upon paper—is as follows:—Days of service, 3,557; volumes sold, 17,003; volumes donated, 2,949; pages of tracts distributed, 708,826; families visited, 45,754; families conversed or prayed with, 32,785; Sabbath-schools visited, 371; Sabbath-schools organized, 14. I have made donations to 44 Sabbath-schools; have responded to 28 applications from ministers for books for gratuitous distribution; have made 93 donations of tracts to ministers and others, not missionaries of the Board, for gratuitous distribution. Will any one believe that all this seed-sowing has been in vain?

Our Church needs to have the missionary work of the Board of Publication faithfully prosecuted on these western fields (and why not also upon others?) because *it is our only means of reaching the outlying and perishing masses*. “How shall we reach the masses?” is a question which we discuss in Ministerial Associations, in Presbyteries, in Synods, and in General Assemblies. We discuss it earnestly. Do we not often do so while holding unused in our hands the very instrumentalities which, if used, would satisfactorily settle the perplexing question? What better machinery can we have than we have already, in the Missionary Department of our Board of Publication? What proportion of the population in the *twenty-five* counties embraced in an Iowa Presbytery is reached, or can be reached, by its *ten* ministers or by its fifteen churches which are not reported as vacant? What proportion of the people residing within the bounds of the large Synod and State of Nebraska are reached by its twenty-nine ministers (including two

licentiates) who are reported as engaged in the work of the ministry, or by its forty-one churches, many of them small and feeble, that are not marked with a "V"? These are not rare illustrations. The same question might be asked of any Presbytery in Wisconsin, or Minnesota, or Iowa, or Illinois, and indeed of almost any Presbytery west of the Alleghenies. Surveying this particular field, upon which I have lived for more than a quarter of a century, I am sure that we do not reach, with any religious influences whatever, *one-tenth* of its present population. What is to become of the remaining nine-tenths? That *they will not come to us* is demonstrated. We must *go to them* if they are reached and saved. I know of no way by which we can so effectually reach and save them as by the cordial coöperation of our Presbyteries and the Church at large with the Board of Publication in its missionary work. Families now lost to it will then be saved to our Church. Sabbath-schools and churches will then be organized, light will shine out of darkness, and deserts will rejoice and blossom as the rose.

God has, in the past, used this agency for the accomplishment of these results. He will bless it more manifestly and more gloriously in the future, if his Church will only use it more aggressively. Let me repeat: We need this missionary work of the Board of Publication *because it is our Church's only available means for carrying the gospel to the outlying masses of the people*. We need it also on all fields; and especially upon this, because it is our only means for circulating our valuable doctrinal and denominational literature, and correcting the wide-spread prejudices against our Presbyterian polity and doctrine. No other society, no other agency can be used for this purpose. None can circulate a copy of our Confession of Faith, or a single page of our doctrinal and denominational publications. During the past year, upon this field, our missionaries have circulated hundreds of copies of our Confession of Faith, and thousands of pages of our denominational and doctrinal tracts, which would otherwise have remained unused, unread, and useless. Reflection and observation must, I think, convince every Presbyterian that the missionary work of the Board of Publication should be sustained by liberal contributions of money, and by the cordial coöperation of Presbyteries who recommend the missionaries of the Board and supervise their work. Until this is done, the Presbyterian Church will not be true to the whole duty she owes to a perishing world and to herself.



## FROM THE LAKE REGION.

The Rev. John A. Seymour has for some years been faithfully and earnestly laboring as District Superintendent for several Synods in the Lake Region. His district, at present, comprehends the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, in which he is doing a blessed work. In reference to some points in this he writes:

It is refreshing to my soul to review the year past. The service has commanded the approbation of my judgment, and called into exercise the best feelings of my heart. When Christ shall gather the fruits of his gospel on earth, I trust the results of the year now completed will appear.

Nearly every man employed on this field has been a choice man, and wherever they have labored, I have found their praises in the churches. Good, faithful, earnest men are wanted in every state and town in our country. There is always room enough for such men. Idlers and inefficient workers are not wanted in any part of the Lord's vineyard. Our Presbyteries need to recognize that fact, and so to raise the standard that to be a Missionary shall be felt to be second in importance only to being a pastor.

The statistical tables attempt to show what our missionaries have done, but figures cannot show what impressions for good have been made, and what needed impulses have been imparted. But the deep things of the heart are known to the Lord.

Our books and tracts are wanted not only by the mass of our people, but by our Pastors and Elders. In May last, I put our tracts and books on exhibition at the meeting of the General Assembly in Cleveland, and gave the members of the Assembly permission to examine all and take samples of our tracts and paper-covered books. Though the tables aggregated more than forty feet in length, there were times when there was not room enough to accommodate those who crowded around. There were many who expressed their surprise at the amount of our literature, and gave their hearty testimony to its value. They took 4,693 of the little paper-covered books, and 294,546 pages of the tracts. And on a smaller scale, the same thing was repeated at the meetings of five of our Synods. In every case my supply was soon exhausted, and many inquired with a look of surprise: "Why did you not bring more?" "Are there none left of this" "or that?" On a still

smaller scale the same was done at Sabbath-school Institutes, and with the same result. Though I gave away during the year 12,038 little books and 455,048 pages of tracts, I gave with a sparing hand, and had frequent occasion to regret that I could give no more.

I found or made time, within the year, to attend twenty-one Sabbath-school Institutes. This is a fearfully wearing work, but a most delightful one. These Institutes may be made of priceless value. They afford the opportunity of giving a needed impulse to practical Christianity in the closet, the family, the church, and the Sabbath-school.

#### FROM THE WEST.

The Rev. Robert Irwin is the Board's District Superintendent in the West, his district comprehending the Synods of Illinois South, Missouri, Kansas and Colorado; the Synod of Kansas including not only the state of that name, but also the Indian Territory, and the great state of Texas. In this vast field he is pushing forward this work with a most commendable energy, zeal and wisdom. The following is a part of his report:

The field embraced in my district covers an area of more than one million square miles. This field is largely missionary, there being in these three Synods only about one hundred self-sustaining churches. It is being peopled rapidly with the representatives of all faiths and nations. Infidelity and ungodliness are striving for the possession of the population, and by many agencies, none of which is more powerful and efficacious than the press, are poisoning the minds and undermining the faith of the masses. I have been amazed at the liberality and persistency of many infidels in the dissemination of their peculiar creeds, sparing neither time nor money in the distribution of tracts and papers. I recall one infidel, and he tottering on the verge of the grave, who, during the past year, has scattered more tracts than the majority of our ministers do in a life-time. The Church needs the same persistent effort and enthusiastic devotion.

The following summary for the three years since the organization of this District, will show what has been done, in part; for the good accomplished by *silent pages*, as they continue to preach in thousands of families, long after the missionary has taken his departure,

eternity alone will disclose: Number of days of service, 7,370; volumes sold, 39,891; volumes donated, 41,905; pages of tracts donated, 2,905,607; families visited, 71,875; families prayed or conversed with, 47,443; Sabbath-schools visited, 1,584; Sabbath-schools organized, 104. This is only *in part*, for the last quarter's work has not as yet been reported by all the missionaries.

During this last year I have made one hundred and sixteen grants, viz: 29 to churches, 42 to ministers, and 45 to Sabbath-schools. These have been distributed in Southern Illinois, Missouri, Kansas, Texas, Indian Territory, Colorado, and Utah.

Yet we have scarcely touched the surface of the great work. It has been a source of constant grief that our funds would not permit a favorable response to many urgent appeals that come from sources I know to be really destitute. Refusals have been made with great pain. A number of active laymen have desired to enter the missionary work. But while the work is plenty and the necessity urgent, the condition of the Treasury has deterred the Board from enlarging the number of laborers.

The year has been one of severe trial to the churches and Sabbath-schools of the West. The "hard times" have been keenly felt. Many churches that were rapidly reaching a self-sustaining point, have been reduced to such straits as to compel their ministers to seek other fields of labor. There are more vacant churches in the West to-day than at any former period. This condition of affairs brings to our Board more earnest appeals for help, and grander opportunities for usefulness. We have supplied these demands so far as the state of the Missionary Fund would permit. But it has been as a small bit of butter to a large piece of bread—the spreading has been *very thin*.

My experience leads to the conviction that money spent upon these feeble Sabbath-schools, in supplying them with abundant helps for a time, would, in the end, be economy to the benevolent funds of the Church. Churches in which there is a live and well-appointed Sabbath-school, using freely the literature of our Board, *will not long remain upon the charities of any Board*. A spirit of intelligence and self-respect will be awakened, that will not permit the church to draw its support for years from the Missionary Boards, at the expense of others. The Sabbath-school can thus be made the lever by which to raise dead and languishing churches to new life.

I am persuaded that could the benevolence of churches and indi-

viduals be directed through a common channel in a given district, a more just and equitable distribution could be secured. For example: A few Sabbath-schools have received more than their proportion of help. This has been done by personal letters to friends, through newspaper appeals, by applications to the Board of Publication, and others; applications made by the pastors, or elders, or superintendent, or teachers, or all. Help comes thus from various sources. If the Presbyterian Church would recognize and utilize the Board of Publication as the authorized agency for the distribution of her benevolence in the Sabbath-school department, money would be saved and truer justice done. Our Board is eminently fitted to distribute wisely to those schools where books and papers would be considered luxuries. We are in close and constant communication with the field and know its needs. I have felt convinced that this fact should receive the careful consideration of those who are disposed to help the needy—*the Missionary Department of the Board of Publication should be the recognized almoner of gifts to needy Sabbath-schools.*

My experience confirms my belief that we need more of the *esprit de corps* among Presbyterians. A healthy denominationalism is needed to make effectual the excellent machinery of the Church. No Church has better machinery than ours. It needs to be used, not so much tinkered with nor complained of. We would have our churches do *far more* for their own household, and use more freely the agencies of their own denomination. We are pleased to witness a marked improvement in this direction. Our books and periodicals are being more sought after by our people; and ministers are less backward to recommend to their congregations and Sabbath-schools our excellent and unrivalled literature.

We have in Utah a new and promising field. New schools have been formed in the past year and furnished with our literature. Large numbers of children have been gathered from irreligious families. Urgent demands are now upon us to supply papers and books in Utah.

Texas is receiving a large immigration, and opens up a broad field for work. The brethren in the Indian Territory have received some help, but greatly need more. On every hand there remains much land to be possessed.

I give one instance, the sequel of which I have just learned. Some months ago, a man from one of our interior towns was in the city on business, and told a merchant that there was not a hymn-

book in his place—there being no Sabbath-school and no church organization. He wanted a few “sing-books.” The merchant applied to me. I gave him one dozen “*Social Hymn and Tune Books*.” He returned home with joy. Yesterday, being in the city again, he took occasion personally to express his thanks, and to report that as the fruit of that donation, a subscription had been secured from the people for the erection of a house of worship. We cannot estimate the value of the missionary work of our Board in dollars and cents; figures do not tell the whole truth.

Praises are due a kind Providence for the manifold blessings of the past year. We take courage and press to those things that are before. It is His cause. He will give the victory.

#### FROM THE OHIO AND MISSISSIPPI VALLEYS.

The five Synods of Cincinnati, Columbus, Indiana South, Kentucky and Tennessee, extending over a vast region in the valleys of the Ohio and the Mississippi, and extending to the Gulf of Mexico, have recently been organized into a district, over which the Rev. Edward Cooper, D.D., was a few months ago appointed to be Superintendent. Dr. Cooper entered upon his work in October last, and has already, by his zeal, devotion to the work, and business-like energy, begun to give a new and powerful impulse to the Board's work in that region. The following is taken from his first report:

The preparatory character of the work to be done in the brief period since this district was created, necessarily restricts the detail of accomplished results. A careful survey of the field in order to reach an approximate apprehension of its wants, and the best way of meeting them with promptness, economy, and efficiency, claimed the first attention of your Superintendent.

In this wide field are multitudes who cannot be reached at present, except by the missionaries of the Board of Publication, as they go from house to house with the gospel, and leave printed pages as a supplement to their oral teachings and admonitions, by which the silent and thorough work of impressing truth on the attention is accomplished. Books and tracts are eagerly sought and read, then exchanged with friends and neighbors, until they are worn out in passing from one to another, and thus made to repeat

in many households their messages of wisdom and love. The Presbytery of Ebenezer, as an illustration of a large portion of this district, opens a promising avenue to this grand agency of the Church. Within its bounds there is a population of 400,000, and twenty counties in which there is neither a Presbyterian church nor a Sabbath-school, some portions of which are within one hundred miles of the great centres of commerce and influence on the banks of the Ohio river. The spiritual wants of this territory, now rapidly filling up with enterprising and industrious people, are scarcely inferior to those of the border settlements of our western frontier regions.

Last summer a theological student spent his vacation as a missionary of this Board, scattering precious seed in these waste places, which is now yielding precious fruit. The interest created by his labors has been kept alive by the books and tracts distributed, of which there is evidence in the repeated calls made by individuals from that section for books and tracts *to replace those worn out* in their mission of usefulness. Laborers should be sent among people so willing to receive them, to do the work so much needed. It would be cruel to reject such applications, even when an exhausted treasury requires retrenchment. Most of the donations from the new Presbyterian Rooms, reaching over 46,000 pages of tracts, with gifts of books amounting to over \$200, have been made in answer to such calls. These are in addition to the grants by missionaries in their visitations. With no resources from which a servant of Christ ministering to these thousands may be sustained, the plea for the gospel and the pages that unfold the way of life, awakens sympathy that should bring all that is needed for this work and the rich harvest so soon to follow.

There are eleven missionaries in this district now in the employment of the Board. With more money for this agency in fulfilling the command of the Saviour to preach the gospel to every creature, solid foundations for churches and Sabbath-schools could be laid in the mountainous portions of Kentucky and Tennessee, and along the lines of travel to the Gulf of Mexico. Three times the number of missionaries are needed in this open field so full of promise.

Upon this district falls the care of the colored population, with their newly formed schools and churches, in which adults and children are receiving the elementary culture that has created a more eager desire to read than can be easily represented. It is new to them, and they seize with avidity the opportunities to store the

mind with knowledge. They listen to the voice of the ministry, but greatly need the more thorough and permanent instruction of the printed pages in this formative period of their development.

The elementary books of the Board are well adapted to their wants, and the appeal for them by a large class of persons, who have little or no means to purchase, is persistently and touchingly made. Shall this cry be answered, and will the Presbyterian Church, in the spirit of the Master, preach the gospel to the poor? The answer to this question must be made to the treasury of the Board of Publication. To evangelize, teach and indoctrinate these vast numbers, now so accessible and so easily moulded, is the great privilege of this age and of the Church of Christ, by sending the issues of the Board to these thousands perishing for lack of knowledge.

Other classes of the divided communities in this district can be brought to see eye to eye with each other and with us by the Calvinistic truth that runs in clear and healthful currents through the publications of the Board. When scattered among the many thousands not reached by the living ministry, with no personal discussions to divert attention from the truth conveyed by these leaves of light and love, it will certainly accomplish results which can never be attained by ecclesiastical diplomacy. These doctrines, cherished wherever the Presbyterian church exists, exert a formative influence which unites households and communities into a bond that sectional interests cannot break—the one faith and the inheritance it reveals. To send the literature of our Church through the channels opened by the great arteries of commerce from this central point of the Ohio and Mississippi valleys, to the gulf and through the entire South, is a golden opportunity of our times. It will be welcome to the thousands who delight in these fundamental truths of the word of God. Personal assurances and correspondence from influential members of the church, establish the fact that the door is now open for a welcome entrance to homes and hearts that know the worth of these standard issues. Not one word of objection from either North or South is made by intelligent Presbyterians, to the high character and value of our denominational literature, or to mar the praises so widely bestowed upon it. This fact gives great influence to the imprint of the Board, and is evidence of divine guidance in the past, to inspire gratitude to God and awaken new energies among his people, for

the increased employment of this right arm of the Church in evangelizing and training the multitudes now within our reach.

The new "PRESBYTERIAN HYMNAL" continues to hold the place its merits have secured for it in the worship of the church. It has been recently introduced into several congregations in this District, and is highly esteemed for elevating this branch of divine service to its appropriate place in the house of God.

The books of the Board in the family are conservators of Presbyterian faith and order that will preserve union of sentiment and solidity of character to the denomination.

#### FROM THE PACIFIC COAST.

During the past year the Board has most of the time had six or eight missionaries at work on the Pacific Coast, chiefly in various parts of California. The following report is from the Board's missionary in the Presbytery of Oregon, which comprises not only the state of Oregon, but also Washington and Idaho Territories. This missionary writes:

The Presbytery of Oregon reaches over a vast territory of many thousands of miles in extent, which is destined ere long to become an important part of this great country. It is a region rich in resources. The Columbia, the mightiest river of the West, flows through it to the sea, bearing on its bosom large ships from many parts of the world, which come to carry away its timber, grain, canned fish, and other articles of merchandise. Its mild climate, dense forests, rich lands, and rivers teeming with an abundance of fish, only await the hand of man to come and turn it into another garden of the Lord.

I wish I could do justice to the importance of it as a field of missionary enterprise, but this is impossible. Four months have now elapsed since I commenced my labors as a missionary of the Board of Publication. During that time I have had good opportunity to see and judge of the moral and religious condition of the people. With the exception of Portland, and some few other of our larger cities and towns, there is a pressing need of the gospel. Many of the people in this wide area of country are allowing their children to grow up to maturity in almost heathenish darkness. Infidelity and many other forms of error are rampant.

I have been permitted, in the short period in which I have been engaged in this work, to carry the truth to about twelve hundred



families, by tracts, books, conversations, reading of the Scriptures, and prayer. A large number have also been reached incidentally by the public preaching of the word and social prayer-meetings, and I feel assured that my labor has not been in vain in the Lord.

That grievous form of infidelity called "*Spiritism*," abounds on this coast. I called one day at the house of a gentleman who said that he had been educated in an Episcopal college in the East. I introduced myself and the nature of my work to him. He said, "Well, I do not believe in Christianity; it was invented about the fourth century by a lot of ignorant priests." I said, "Sir, if you have ever read ancient history, you must be aware that that assertion is not correct, as we have abundant evidence in the writings of the enemies of Christianity during the first three centuries of the Christian era, to prove that Christianity is what it represents itself to be; for although many bitter enemies lived during that time, and wrote against it, yet they never attempted to deny the existence of Christ, but candidly admitted that he had lived, and had performed the miracles which are ascribed to him in the Scriptures." He then went into the house (for we were standing at the door) and got a book, which he said was written by a most learned doctor, out of which he began to read to prove his assertion. The author labored to show that Moses never wrote the Pentateuch, never claimed to write it, and that there was not the slightest evidence to prove that he ever did write those books. I said, "Stop, sir, for a moment. This man is stating what is not true. Moses did claim to write those books, both in Exodus chap. xxiv. 4 and 7, and Deuteronomy chap. xxxi. 24—27. The Jews have always received them as having been written by him; Juvenal, who was a heathen author, and who lived not far from the time of Christ, declared that he did write them; and a long list of heathen authors assure us that Moses was the leader and lawgiver of the Jewish nation." A sudden change came over him at this reply. He became very polite, invited me into the house, and bought a small book entitled, "*Modern Spiritualism*, by the Rev. N. L. Rice, D. D."

Take another instance. I came one day to a fine large house, but I was told that the owner of it was a "Spiritist," and it would be of no use to see him. I went up, however, and rang the door bell. The owner came to the door. I told him who and what I was. He eyed me from head to foot, and then invited me in. We sat down in the parlor. I asked him if he was a Christian. He said, "No, he had proved that to be all a

delusion and a sham—he was a believer in Spiritualism.” I said, “So am I a strong believer in Spiritualism. I believe, as the Bible teaches, that ‘The angel of the Lord encampeth around about them that fear Him, and delivereth them.’ And as the apostle Paul says, when speaking of the angels, ‘Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation.’ I believe that God is a Spirit, and that they that worship Him must worship Him in spirit and in truth.” When I ceased speaking, his eyes were fastened on me, and he said, “Go on, I like that.” I said, “That is the kind of Spiritualism that the Bible teaches; but there is another kind of spirits that it speaks of, namely, devil spirits, of whom Satan is the prince and leader. This was the kind of spirits that Christ cast out of men while he was upon earth, and they get into men even now, as they did then, and they are in them as devils of unbelief, blasphemy, lust, and all kinds of wickedness.” I finished up by selling him a Janeway’s “*Internal Evidences of the Bible*,” and a “*Modern Spiritualism*.” When I parted from him, he seized my hand with the grasp of a brother, and begged me to call again.

While speaking of the white man, let me not forget the aboriginal red man, that wild denizen of the woods and prairies, who has been chased from his happy hunting and fishing grounds by his ruthless despoiler, the white man. Even his case is not a hopeless one, as the Puy-allup Indian Reservation in Washington Territory shows, where, through the well-timed management of Rev. Dr. Lindsley, a Presbyterian church has been recently organized, consisting of forty-two numbers. And here permit me to thank you on behalf of these Indians, and the Spokans also, for your liberal donations of books and papers, which will prove a great blessing to them, as many of them can both read and write the English language with considerable fluency. There are two other tribes of Indians within the bounds of the Presbytery of Oregon—the Nez Percés, of whom about seven hundred are Christians, and the Spokans, numbering about three hundred and fifty followers of Christ, all of whom are Presbyterians.

These remarks are sufficient to show the character of the work to be done here. There is a mighty struggle to be waged with the powers of darkness all along the whole line of this coast. Let the soldiers of the cross gird themselves for the conflict, and take possession of this whole region for the Lord our God.

## FROM THE NORTH-EAST.

Last fall the Board organized a District for Missionary Work, consisting of the Synods of Western New York, Geneva, Central New York, Albany, and New York (excepting the Presbytery of New York,) and placed it under the superintendence of the Rev. James A. Skinner, formerly of Cleveland, Ohio. Mr. Skinner entered upon his work in November last, with an earnestness and devotion giving promise of blessed results. In relation to his field and his work he writes :

No part of the Church in this country has a more inviting field to occupy than these Presbyterian churches in the State of New York. No part has been more greatly blessed in past years, none has a brighter prospect for the future. The Missionary and Sabbath Departments of the Board of Publication have reason therefore to look for a generous support from this part of their constituency. For a long series of years other agencies have drawn a goodly proportion of their funds for carrying on their work from the liberal gifts of the Presbyterian churches in this State. It is natural, therefore, to look for some hesitation on the part of pastors and churches in breaking away from old associations, and directing their benevolence in comparatively new channels. It is the more gratifying then to know that many of the churches have already contributed to sustain the Missionary work of the Board of Publication during the past year ; and it is confidently believed that in a very few years the remaining churches will turn their contributions into the treasury of our own Board. It is peculiarly gratifying to know, that where once prejudice and opposition were shown towards the work of this Board, there is now much sympathy, and a desire to coöperate. This is due to the fact that the scope and usefulness of the Missionary and Sabbath-school work of the Board are becoming more thoroughly understood by the pastors and elders. A prominent layman in the Congregational Church recently declared that "he could always trust the Presbyterian Board of Publication to supply a sound, healthful, attractive evangelical literature," and emphasized his opinion by an immediate order for a large supply of the Lesson Papers, Leaves, &c., for his own school. This approval of an intelligent person of another denomination is one of many constantly occurring.

A few instances will show the value and usefulness of the work done by these Missionaries, even in so old and rich and prosperous a State as New York.

One missionary writes: "I have had many precious opportunities of speaking to young men, and persuading them to embrace Christ; and thank God, a goodly number have embraced Him as their Saviour. I visited one family where the father said he had lived in the village for eight years, and I was the first person who had ever entered his house to speak to him about his soul. I conversed with him and his wife, and found that she had been religiously brought up. She wept much when I spoke to them of the blessed Lord who gave himself to die for them. I read the word of God and prayed with them, pressing upon them the necessity of instant and believing acceptance of Christ, and I believe they did accept him. As I was to hold a meeting that night, the father promised he would be there. He came, and desired the prayers of Christians that he might be kept through faith unto salvation. I called next day before leaving the village, and found them thanking God that He had directed me to come to them. I gave them some tracts and '*James' Anxious Inquirer*,' and left, after praying that the grace of God might be sufficient for them. I was thankful to learn afterward that the husband comes regularly to church, and his two children to the Sabbath-school."

Another missionary writes: "The books and tracts circulated, and the meetings held in the school-house greatly revived Christians, and were the means of the conversion of sinners at that time, and many others have been brought to Christ since. Last fall a church was organized, and a house of worship built. There is now preaching every Sabbath, and a Sabbath-school in a flourishing condition."

In another Presbytery the missionary reports: "There are quite a number of churches in this Presbytery that feel they cannot support a minister, and have been without for a number of years. In two of these churches I labored several Sabbaths, encouraging them not only to call a pastor, but to provide for his support without aid from the Home Missionary Board. They thought this impossible, but I persuaded them to try; and after a determined effort, the two secured enough to support a pastor together, and he is now on the ground at work. One of these churches has been for eleven years without a regular minister. The other had made no report to Presbytery for many years, and had been equally long without a

pastor. Both these churches are in a rich farming district, with no other churches near them, and are abundantly able to support a pastor."

The same missionary reports the organization of a new church through his efforts, and the building and dedication of a fine house of worship. The outpouring of the Holy Spirit upon the Church during the week of prayer, a number of conversions and many additions to the Church on profession of faith, prove that God blesses the missionary labors of the Board of Publication to the salvation of souls and the upbuilding of his cause.

In another Presbytery a missionary reports: "Our Sabbath-school periodicals, the *Visitor*, the *Sunbeam*, the *Presbyterian at Work*, and the *Lesson Papers* and *Question Books* are universally liked when used. Language is inadequate to express the gratitude of my heart to God for the manner in which He has blessed my labors in the last two months. I have been an instrument in His hands of winning souls to Christ, family altars have been erected, and many Christians have been quickened into new zeal through the work of these months."

A missionary in another part of the State says:—"I have visited a great many convicts in the State prison and county jail. I have distributed thousands of tracts in the prison." He says that in one revival meeting ten anxious ones were inquiring what they must do to be saved.

From another Presbytery the missionary reports several works of continuous labor in revival meetings, of visiting from house to house, of earnest personal labor with impenitent sinners, backsliders, and cold-hearted Christians; and of the smile of God in the conversion of souls, reviving the heart of professed disciples, and leading straying ones back to the fold of the Good Shepherd. It is no wonder, he says, that the people tell him, "You have done us good." A pastor in one of the cities of this State, says of the missionary of the Board employed in his Presbytery, "My own view, and I think it is the general view, is that his services are invaluable to the cause in our Presbytery. I never before knew so efficient a layman in family and individual visitation, and assistance in revivals."

From these instances of labors performed, a few only out of many, may be learned the value of the Missionary Work of the Board of Publication even in a State like New York. There are thousands of families with no altar of prayer, no household religion,

no faith in Christ; there are tens and hundreds of thousands of children growing up without the teachings of evangelical truth, and there is no agency that can reach these homes and these children so easily, so certainly, so effectively, as that of the Missionary Department of our Board. The attractive Papers, the interesting and popular Books, the fresh and ready Lesson Leaves, taken to homes by warm-hearted, earnest, loving men who seek souls for Christ, will in years to come, as in the past, lead many to the Lamb of God who taketh away the sin of the world. Those men are needed all over the State to-day. There is not one of the twenty-four Presbyteries in which a faithful Christian Missionary might not win many to Jesus. This is the Empire State. What a mighty power the Presbyterian Church can exert here, if only our sympathies were roused to feel the needs at our very doors, and our energies culled out to supply those needs. God grant our noble Church may respond to the call, and help the Missionary Department of the Board of Publication, as its success in the past, its work in the present, and its prospects for the future, so justly demand.

#### OUR PUBLICATIONS IN JAPAN.

The Board has several times sent supplies of its smaller publications to Japan, at the request of the missionaries of our Foreign Board laboring in that country. In a letter just received from Mrs. Dr. Hepburn, she says:

“The books, tracts, hymn-books, &c., which you have so kindly sent us from time to time, have enabled good Christian workers here to do much good—I wish I had time and strength to tell you how much—but even if I had, I doubt whether I could, for I think eternity alone will reveal that. There are good, earnest workers here. Not many days ago eleven souls from the wrecked ship ‘Surprise’ left for America, rejoicing in a Saviour’s love they had first known and appreciated in Yokohama.”

Inclosed in Mrs. Hepburn’s letter came a note from another lady missionary at Yokohama, asking for a supply of the Board’s publications in French, German, Spanish, and Portuguese, as well as in English. In her note this missionary says:

“While we know of souls saved and others quickened, eternity

alone can reveal all that has been accomplished through the instrumentality of the tracts you have heretofore sent us. I could count up at least a score who have been helped to Christ by our giving them the Board's tract, '*Come to Jesus.*' As tracts here were scarce and difficult to get, I have often loaned them, asking that they might be carefully returned, and repeatedly have I been told, 'I will return all except "*Come to Jesus;*" please allow me to keep that.' A captain of an English vessel said, 'I am reading my Bible and "*Come to Jesus*" all my leisure time.' We have since had reason to trust in the genuineness of his conversion. A few weeks ago a teacher in Yeddo asked if we could give him a tract for his brother, who is also a teacher in the same school, and who had for some time been under conviction of sin. The brother soon came to tell us the tract had been blessed to him, and that he is now a happy Christian, laboring for the spiritual good of his Japanese pupils."

#### DOING WONDERS.

In the *Record* for April, 1875, we gave an account of a good work carried on by a converted Romish priest on the upper waters of Columbia river, in *Washington Territory*. He appealed to the Board for books and tracts, and through the generous contributions of two Sabbath-schools in the East, and of several individuals, the Board was enabled to send him a liberal supply of books, tracts, and papers. We received from him a most grateful acknowledgement of this help. In his letter he says:

"The box of books is just received, and I hasten to send our hearty thanks to the generous donors. The tracts and papers already distributed *are doing wonders* in some families. In others, time will show whether the seed fell on good ground or not. In my visits around the valley, I carry books and tracts with me, and often myself read aloud to the sick and the ignorant. The result always is, that the books and the arguments of the Jesuits cannot stand the light of our books wherever they are welcomed. The Jesuits are thus much perplexed, and are not able to answer their own people when they once begin to read gospel truth."

#### DOES IT PAY?

We mean the missionary work of the Board of Publication. It appears very much as if it did, when we read such

extracts as this from the letters of our missionaries. A missionary in *Nebraska* says:

“When writing, in my last, of the Presbytery of Omaha, I omitted to mention the recent organization, by it, of two churches—one of *twenty-eight* and the other of *eight* members. The former, and larger, is the result of the missionary work of the Board of Publication. Last March I visited all the families in that region, and gave a list of them to our Synodical Home Missionary. He subsequently visited them and organized the church of *Maple Creek*, which is now on the outlook for a minister.”

Assuredly, this work pays, and pays well.

#### A VOICE FROM UTAH.

A young minister who is engaged in the arduous work of building up a Presbyterian church in a flourishing village in *Utah*, applied to the Board for a donation of books for his Sabbath-school, and having received a promise that they would be sent, he writes:

“Your kind letter was a welcome visitor to us. I am rejoiced that there is so good a prospect for our struggling school in the matter of a library. We *need* pure literature here. The *impure* kind is abundantly represented in the saloons and elsewhere. No long array of words could so well describe the religious condition of things here as the one simple word ‘*godless*.’ We have, of course, the western element, and that is tough. Then there are the miners, and they are tougher. Still to be added to these we have the Mormons, and they are the toughest of all. Jesuitical bigotry must pale before the ignorant bigotry of these ‘Latter Day Saints.’ You have to come in contact with them to find out what is possible in this nineteenth century. Our good work is slowly advancing. We hope and pray and labor on.”

Oh that the churches would see and feel the importance of enabling the Board to send ample supplies of good books and tracts to aid those laboring in such fields as is this dear brother! Will they not hasten to send us the means to do this?



### III. THE WORK OF SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$13,850.34 from last year, have been \$293,717.94.

The entire expenditures of the year have been \$267,946.63.

The balance in the Treasury at the end of the year (March 31, 1876,) is \$25,771.31.

The Treasurer's account, given in the Appendix to this Report, furnishes details of these receipts and expenditures.

THE VALUE OF PUBLICATIONS DISPOSED OF during the year has been :

Sales by the Bookstore.....		\$93,305.27
Through the Missionary Department :		
Sales by Missionaries, (retail prices) .....	\$54,418 01	
Donations by Missionaries, (retail prices).....	8,005 57	
Grants by Missionary Committee, (retail prices)	4,429.36	
	<hr/>	66,852.94
Receipts from Sabbath-school Visitor.....	\$18,375.74	
"     "     Presbyterian at Work.....	15,321.02	
"     "     Monthly Record.....	5,857.72	
"     "     Sunbeam.....	10,518.30	
"     "     Lesson Leaf.....	19,430.12	
"     "     Missionary Lesson Leaf.....	29.70	
	<hr/>	69,532.60
	<hr/>	<hr/>
	Total.....	\$229,690.81

These figures include credit sales, and of course do not agree with the Treasurer's account, which exhibits only cash received.

By way of explanation it may be stated : That the sales and grants made by missionaries are in the main of individual volumes ; for which reason the publications forwarded to them for disposal are charged on the books at retail catalogue prices. When they sell to ministers or Sabbath-schools, they allow precisely the same discount (20 per cent.) as the same parties would receive if they made the purchases direct from the bookstore in Philadelphia.

## THE MISSIONARY FUND.

The contributions to the Missionary Fund of the Board for carrying forward its benevolent work, have amounted during the year to . . . . . \$52,176.06

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For the same work there has been directly expended :

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal effort and solicitations, of a sound religious literature in accord with the views of our Church, also compensation to Superintendent of Sabbath school Work, . . . \$30,214.16
  2. For travelling and other expenses of Missionaries, and of Superintendent of Sabbath-school Work, . . . . . 9,420.30
  3. For freights on publications forwarded to Missionaries, and on grants by Committee, . . . 1,373.68
- The retail value of the books sold through this agency has been \$54,418.01; while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.
4. For net value of books given away by the Missionary Committee and its missionaries, (the catalogue value being \$12,434.93) . . . 8,704.45
- 

Making a total of . . . . . 49,712.59

The contributions as above stated, \$52,176.06, exceed this direct expenditure by \$2,463.47. To this the Board has added, by discounts on books sold and given away by its missionaries, the sum of \$7,985.57, considerably more than enough to cover all the office expenses of the Missionary Department, leaving the contributions of churches and individuals to be expended, without any deduction whatever, on the vast and needy field.

While it is thus aiding this missionary work, the Board's Business Department is self-sustaining. Its publishing and commercial operations are carried forward wholly upon the profits of its sales.

All money given to the Missionary Fund, whether by churches or individuals, or received from legacies, is wholly expended in carrying forward the missionary or benevolent work of the Board.

#### THE ANNUAL COLLECTION.

The *first Sabbath in May* has been repeatedly designated by former General Assemblies, as a suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which have contributed last year, including 75 which sent their offerings to the Synodical Board at Pittsburgh, has been 1,753.

The term of office of the following members will expire in May, 1876, viz:

##### MINISTERS.

Rev. William P. Breed, D.D.,  
 Rev. William E. Scheuck, D.D.,  
 Rev. D. A. Cunningham, D.D.,  
 Rev. Marvin R. Vincent, D.D.,  
 Rev. Z. M. Humphrey, D.D.,  
 Rev. John Henry Sharpe,  
 Rev. Thomas J. Shepherd, D.D.,  
 Rev. S. A. Mutchmore, D.D.,

##### LAYMEN.

John B. Gest,  
 James Hogg,  
 Archibald McIntyre,  
 George Junkin,  
 Samuel C. Perkins,  
 William E. Tenbrook,  
 Robert N. Willson,  
 Strickland Kneass.

Messrs. William G. Moorhead and Ezra M. Kingsley have proffered their resignations as members of the Board. The term of each would have expired regularly in May, 1878.

# APPENDIX.

## BALANCE SHEET

OF THE

## PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1876.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$426,489.25
Merchandise,.....	\$167,835.85	
S. D. Powel, Treasurer,.....	25,771.31	
Bills Receivable,.....	767.87	
Bonds and Mortgages,.....		50,000.00
*Real Estate,.....	152,133.33	
Perpetual Insurance,.....	3,030.50	
Library,.....	2,702.58	
Engravings,.....	25,072.23	
Stereotype Plates,.....	74,225.26	
Missionary Fund,.....		8,731.56
Missionary Mdze Account,.....	35,556.60	
Monthly Record,.....	1,292.12	
Westminster Lesson Leaf,.....		5,258.22
Missionary Lesson Leaf,.....	86.23	
Sabbath-school Visitor,.....		1,805.85
Presbyterian at Work,.....		7,589.77
Sunbeam,.....		3,786.80
Sundry Personal Accounts, Dr.....	15,360.68	
Sundry Personal Accounts, Cr.....		173.11
	<u>\$503,834.56</u>	<u>\$503,834.56</u>

*E. E., April, 1876.*

\* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030.94. From this sum was deducted \$58,897.61, received from special sources, viz: From donations for the erection of the building, \$34,404.59; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 821 Chestnut Street, \$6,610.38; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$152,133.33.

## TREASURER'S REPORT.

*Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.*

<b>1875.</b>	<b>DR.</b>		
April 1. To Balance on hand this date.....			<b>\$13,850 34</b>
<b>1876.</b>			
March 31.			
Cash received to date inclusive, viz.,			
"    "    From sales of Books—			
Depository, \$101,047 80			
Missionaries, 38,092 61			
		<u>          </u>	<b>\$139,140 41</b>
"    "    Rents of Building.....		8,441 74	
"    "    Borrowed this year.....		19,000 00	
"    "    Interest from Permanent Funds			
not held by the Board.....		803 20	
"    "    For old Stereotype metal sold.....		222 95	
"    "    From Periodical Department.....		69,532 60	
"    "    From Missionary Department, viz.,			
Contributions of Churches and In-			
dividuals and from			
Legacies.....	52,176 06		
Allowance on Books.....	4,255 09		
		<u>          </u>	
		<b>\$56,431 15</b>	
Less net value of Books donated...	8,704 45		
		<u>          </u>	
		<b>\$47,726 70</b>	
		<u>          </u>	<b>279,867 60</b>
			<u>          </u>
			<b>* \$293,717 94</b>

### CR.

By Cash paid Depository, per Schedule No. 1, .....	<b>\$167,477 58</b>		
"    Missionary Department, "    No. 2,.....	45,644 00		
"    Periodical Department, "    No. 3,.....	54,825 05		
		<u>          </u>	<b>267,946 63</b>
			<u>          </u>
		Balance,.....	<b>\$25,771 31</b>

S. D. POWEL, *Treasurer.*

*Philadelphia, April 1, 1876.*

The undersigned Auditing Committee, having examined the accounts of S. D. Powel, Treasurer of the Presbyterian Board of Publication, find that the balance in his hands April 1st, 1876, was Twenty-five thousand seven hundred and seventy-one dollars and thirty-one cents, (\$25,771.31).

JOHN SIBLEY,  
JAMES T. YOUNG,  
*Auditing Committee.*

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\* The Board of Publication furnishes gratuitously the rooms occupied by the Board of Education, Ministerial Relief Committee. Missionary Department of the Board of Publication, Trustees of the General Assembly, Woman's Foreign Missionary Society, &c., which, if rented to other parties, would increase the receipts of the Board about \$6,000 per annum—besides the large assembly room, which is constantly used without charge, by Presbyteries, missionary societies, and other instrumentalities of the Church.

**Schedule No. 1. Business Department.**

Paper.....	\$14,982 42
Printing.....	5,205 12
Stereotyping.....	4,890 13
Binding.....	22,202 58
Engraving.....	472 00
Copyright.....	6,248 42
Merchandise.....	26,124 59
Advertising.....	7,539 38
Freight, Drayage, Cooperage, Boxes, Stationery and Twine...	997 92
Salary of Corresponding Secretary in part.....	1,500 00
"    " Editorial Secretary                    "	2,000 00
"    " Business Superintendent.....	3,500 00
"    " Treasurer in part.....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Watchman and Engineer.....	10,726 41
Recording Clerk.....	100 00
On Mortgage Debt.....	18,000 00
Annual Report in part.....	176 60
Real Estate, Taxes and Water Rent.....	3,505 12
Improvements to Real Estate.....	428 50
Interest on Mortgages.....	4,120 00
	<hr/>
	8,048 62
Blank Account Books.....	20 00
Insurances.....	1,941 00
Postage.....	747 57
Gas and Coal.....	1,222 23
Loans repaid.....	29,000 00
Discount on loans.....	215 67
Books for Library.....	33 50
Travelling Expenses of Business Superintendent.....	142 50
"            " Editorial Secretary.....	79 66
Incidentals.....	761 26
	<hr/>
	\$167,477 58

**Schedule No. 2. Missionary Department.**

Salary of Corresponding Secretary in part.....	\$2,000 00
"    " Superintendent of Sabbath-school Work.....	3,000 00
"    "            " Mission Work.....	1,500 00
Compensation of Missionaries.....	27,214 16
Expenses            "            ".....	8,364 90
Freights            "            ".....	1,373 68
Expenses of Superintendent of Sabbath-school Work.....	1,055 40
"    " Corresponding Secretary.....	88 25
Annual Report in part.....	635 76
Postage, Stationery and Incidentals.....	411 85
	<hr/>
	\$45,644 00

## Schedule No. 3. Periodical Department.

<i>Monthly Herald—Paper</i> .....	\$2,168 31	
Printing.....	1,487 62	
Folding and Binding.....	421 94	
Clerks' Salaries.....	1,350 00	
Freights, Boxes, and Stationery.....	109 65	
Postage.....	331 67	
Incidentals.....	54 83	
Annual Report, in part.....	7 08	
		\$6,123 10
<i>Sabbath School Visitor—Paper</i> .....	9,406 00	
Printing.....	3,029 63	
Electrotyping.....	1,026 10	
Engraving.....	99 72	
Copyrights and Contributors.....	368 63	
Salary of Editorial Sec'y in part.....	499 98	
" Agent.....	750 00	
" Treasurer.....	150 00	
Salaries of Clerks.....	262 00	
Advertising.....	254 23	
Postage.....	954 32	
Boxes, Stationery and Twine.....	52 36	
Freights and City delivery.....	193 86	
Incidentals.....	46 45	
Annual Report in part.....	7 06	
		16,990 79
<i>Presbyterian at Work—Paper</i> .....	7,240 23	
Printing.....	2,716 87	
Electrotyping.....	516 87	
Copyright and Contributors.....	968 07	
Clerks' Salaries.....	640 00	
Salary of Editorial Secretary in part.....	83 38	
" " Agent.....	750 00	
" " Treasurer.....	20 83	
Advertising.....	536 97	
Postage.....	1,134 90	
Freights and City delivery.....	198 80	
Binding.....	12 00	
Stationery, Boxes and incidentals.....	110 01	
Annual Report in part.....	7 06	
		14,896 86
<i>The Sunbeam—Paper</i> .....	3,048 04	
Printing.....	1,597 00	
Copyright and Contributors.....	111 00	
Electrotyping.....	454 59	
Engraving....	31 30	
Advertising.....	154 00	
Freights and Drayage.....	181 97	
Salaries.....	364 50	
		\$5,942 40

Amount forward.....	\$5,942 40	\$38,019 94
Postage,.....	364 31	
Stationery and Incidentals,.....	123 86	
Annual Report in part.....	7 06	
Trav. Expenses of Editorial Secretary.....	79 65	
	<hr/>	6,517 28
<i>Westminster Lesson Leaf—Paper</i> .....	4,841 08	
Printing .....	2,429 58	
Stereotyping.....	610 49	
Salary of Editorial Secretary in part.. .....	916 67	
“ Treasurer “ .....	229 17	
Advertising.....	249 22	
Postage .....	638 54	
Freights and City delivery.....	170 24	
Annual Report in part.....	7 06	
Stationery, Boxes, and Incidentals.....	79 85	
	<hr/>	10,171 90
<i>Missionary Lesson Leaf—Paper</i> .....	14 56	
Printing .....	4 37	
Stereotyping.....	61 90	
Engraving.....	28 10	
Stationery and freight.....	7 00	
	<hr/>	115 93
		<hr/>
		\$54,825 05
		<hr/>
SUMMARY.—Business Department.....	\$167,477 58	
Missionary “ .....	45,644 00	
Periodical “ .....	54,825 05	
	<hr/>	
	\$267,946 63	
Cash balance in Treasury.....	25,771 31	
	<hr/>	
	\$293,717 94	
	<hr/>	



## APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.	
										No Report.	Recently com'd.
ALBANY.											
Troy,	Russell Ackley,	55	200	25	9,200	336	212				
ATLANTIC.											
Atlantic,	William A. Patton,	55	51	106	3,752	40	33	6			
Do.	J. T. McMahan,	30	69		500	45	26	6			
Catawba,	James Peeples,										
Do.	John C. Carson,	61	187	18	5,000	371	87				
BALTIMORE.											
New Castle,	G. W. Kennedy,	258	515	76	4,300	683	504	42			
CENTRAL NEW YORK.											
Syracuse,	J. A. Skinner, Dist. Sup't.	183	537	72	24,380						
Do.	E. S. Walker,	360	1,075	753	9,924	1,817	1,612	56	1		
CINCINNATI.											
Cincinnati,	Edw'd Cooper, Dist. Sup't.	35	779	46	46,500	210	200	8			
Do.	Isaac Delamater,										
Chillicothe,	Richard Roulston,	23	89	26	423	124	124				
Portsmouth,	John Thompson,	137	291	52	436	635	163	20			

[May



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ILLINOIS NORTH. <i>Chicago, Freeport,</i>	C. O. Waters, <i>Dist. Sep't,</i> A. McMillan,	365 126	4,953 377	980 3	229,374 8,700	5,291 1,842	3,876 1,294			
ILLINOIS SOUTH. <i>Alton, Do. Cairo, Do. Mattoon,</i>	A. Swineford, J. N. B. Smith, Thomas Buchanan, A. Swineford, A. Swineford,	118 30 20 7 43	1,256 144 41 47 952	164 81 10 10 140	28,875 1,500 3,000 2,000 8,000	751 148 25 20 488	498 32 25 13 379	20 8 2 9		
INDIANA NORTH. <i>Fort Wayne, Logansport, Muncie,</i>	J. S. Walling, J. S. Walling, F. Stovenour,	251 77 24	741 277 36	148 42 12	6,711 3,409 2,250	2,465 714 87	2,128 669 49	50 15 21	1	
INDIANA SOUTH. <i>New Albany, Iowa North, Cedar Rapids, Dubuque, Do. Fort Dodge, Waterloo,</i>	John McCrae, J. K. Burgster, A. Craig, T. E. Williamson, J. M. Davis, Jacob Kolb,	12 90 75 27 204 12	50 225 255 142 1,398 19	84 57 3 276 54	4,144 8,190 13,160 7,600 64,012 5,600	172 810 754 365 3,161 83	41 720 557 180 2,945 28		2	
								5		8
								23		8

E. — tly com'd.



APPENDIX.											[May
RIES IN WHICH MIS- SIONARIES HAVE LA- BORED.	NAMES OF MISSIONARIES.	Employed.	Vols. sold.	Vols. given away.	of Tracts distributed.	Families visited.	Persons convers'd and saved with.	Day-schools visited.	Day-schools organized.	REMARKS.	
MISSOURI.											
Ozark,	A. D. Matthews,	204	256	464	24,004	1,360	1,318	19	15		
Do.	W. A. McMinn,	80	83	452	12,500	561	561	10	2		
Do.	William G. Jones,	69	190	119	7,151	281	262	15	1		
Palmyra,	A. Steed,	5	68	10	1,000	10	10	1			
Do.	W. M. Sherwood,	20	32	8							
Platte,	W. M. Sherwood,	207	367	151	25,753	565	390	33	6		
Do.	J. B. Akey,	70	224	42	7,926	690	220	10			
Potosi,	J. Markham,	108	376	289	8,600	859	249	16	6		
St. Louis,	Robert Irwin, <i>Dist. Sup't,</i>	365	8,014	6,668	942,594	8,078	7,452	65			
Do.	J. F. Fenton,	224	532	170	21,000	708	605	21	1		
NEBRASKA.											
Nebraska City,	Charles P. Dick,	111	359	368	16,182	1,222	704	5	1		
Omaha,	J. S. Love,	210	669	259	17,688	2,536	2,441	29	2		
NEW JERSEY.											
Jersey City,	J. D. Vreeland,	14	62	6	120	48	48				
Monmouth,	Albert L. Kelly,	202	1,126	1,576	51,286	834	708	39	2		
Morris and Orange,	T. E. Souper,	230	1,118	57	6,600	1,270	963	34			
New Brunswick,	N. Solomon,										
Newton,	T. E. Souper,	124	535	83	9,500	1,675	1,137	24		No Report.	
West Jersey,	A. L. Kelly,	122	695	1,283	39,725	573	497	27	2		
NEW YORK.											
Boston,	J. P. Watson,	50	328	72	13,310	249	230	10			

[May]

PACIFIC. <i>Benicia, Oregon, Do.</i>	197 61 15	667 156 42	158 50 28	3,465 5,000 600	890 448	712 268	25	No Report.
<i>Los Angeles, Sacramento, San Francisco, Do.</i>	210 20	650 8,124 54	490 124 10	21,750 300	1,417 150	1,325 80	3	No Report.
PHILADELPHIA. <i>Lackawanna, Lehigh, Philadelphia, North, Philadelphia North, Do.</i>	310 80 10	286 29	1,183 32	56,023 500 3,000	3,011 65 20	3,004 65 5	5	No Report. No Report.
PITTSBURGH. <i>Blairsville, Redstone, West Virginia, Do. Do.</i>	54 31 191 22	233 46 1,180 71	98 7 484 139	4,008 600 2,570 4,354	323 80 623 124	90 25 281 59	5	Recently com'd
TENNESSEE. <i>Holston, Kingston, Union, TOLEDO. Huron, Do. Maumee, Do.</i>	55 234 62 282 4	296 531 184 1,493 10	160 151 418 435	6,093 9,665 3,600 8,872	331 544 677 2,012 170	176 372 548 2,012 170	5 18 10 72	1

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>WESTERN NEW YORK.</b> <i>Buffalo,</i> <i>Niagara,</i> <i>Rochester,</i> <i>Syracuse,</i>	Charles Keeler, William Glover, Charles Keeler, Charles Barnes,	10 354 348 66	42 1,030 1,141 250	6 540 456 57	66 5,081 6,511 3,400	44 1,378 1,312 1,834	44 1,227 1,070 884	2 40 42 5		
<b>WISCONSIN.</b> <i>Chippewa,</i> <i>Do.</i> <i>Lake Superior,</i> <i>Milwaukee,</i> <i>Winnepago,</i> <i>Wisconsin River,</i>	J. Irwin Smith, J. G. Prentiss, Charles French, Alpin McMillan, Charles French, S. M. Love,	2 72 108 208 186 262	131 193 309 492 339 607	325 12 3 4 33	2,500 5,292 42,616 24,530 48,800 27,362	30 556 1,567 3,138 2,202 2,808	10 485 953 1,383 1,573 2,004	12 6 29 44		No Report.
<b>CANADA,</b> <i>Do.</i>	A. Kennedy, John Boyle,	310	2,232	29	6,436					
Donations by Missionary Committee, .	. . . . .	. . . . .	. . . . .	10,946	1,217,337					
■ Synod, 92 Presb's,	109 Missionaries.	13,518	72,904	46,724	4,136,412	126,157	92,811	1,735	96	

# STATEMENT OF RECEIPTS

## FOR THE

# MISSIONARY FUND,

FROM APRIL 1, 1875, TO APRIL 1, 1876.

The work of *publishing* Books and Tracts is carried forward upon a capital raised for that specific purpose. The churches are not called on to contribute to *the publishing department of the Board*; but the Board must depend mainly on the contributions of the churches and benevolent individuals for the supply of its Missionary Fund. These contributions are indispensable for the following uses, viz:

1. To pay the Salaries and Expenses incident to the Missionary and Sabbath-school work.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Missionaries of the Board and granted by its Missionary Committee.

Just in proportion as the churches annually contribute to this Fund, is the Board able to carry on that work.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		West Milton	\$3 93	Troy 1st	\$5 00
<i>Presbytery of Albany.</i>				Do 2d	22 00
Albany 1st	\$111 92			Do 9th	10 00
Do 2d	332 88	<i>Presbytery of Champlain.</i>	824 61	Do Oakwood Ave	5 00
Do 4th	70 00	Au Sable Forks	5 00	Do Second St	20 23
Do 6th	10 59	Essex	8 50	Do Westminster	4 00
Do State St	51 11	Plattsburgh	18 00	Do Woodside	15 06
Amsterdam 1st	6 00			Waterford	31 88
Do 2d	37 60		31 50	Whitehall	4 00
Ballston Centre	5 55				223 23
Batchellerville	5 00	<i>Presbytery of Columbia.</i>		SYNOD OF ATLANTIC.	
Bethlehem	6 50	Hillsdale	20 00	<i>Presbytery of Knox.</i>	
Charlton	10 00	Hudson	20 00	New Hope	1 06
Galway	2 65		40 00	<i>Presbytery of Yadkin.</i>	
Gloversville	44 05	<i>Presbytery of Troy.</i>		Mebanesville	1 10
Greenbush	11 75	Argyle	1 00	Mocksville	1 00
Jefferson	2 25	Cambridge	11 65	Salisbury	6 00
Johnstown	10 63	Chestertown	2 11		8 10
Kingsboro	17 00	Cohoes	19 22	SYNOD OF BALTIMORE.	
Mariaville	9 00	Hoosic Falls	14 75	<i>Presbytery of Baltimore.</i>	
Mayfield, Central	3 00	Johnsonville	2 00	Annapolis	7 88
New Scotland	20 00	Lansingburgh 1st	25 00	Baltimore 1st	100 00
Princeton	14 76	Lake George	2 00	Do 12th	10 00
Rockwell Falls	1 80	Salem	10 00		
Saratoga Sp'gs 1st	8 21	Sandy Hill	8 33		
Do Do 2d	10 15	Schaghticoke	10 00		
Schenectady, East					
Avenue	15 28				
Tribe's Hill	3 00				



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
WESTERN NEW YORK. <i>Buffalo,</i> <i>Niagara,</i> <i>Rochester,</i> <i>Syracuse,</i>	Charles Keeler, William Glover, Charles Keeler, Charles Barnes,	10 354 349 65	42 1,030 1,141 250	6 540 456 57	66 5,081 6,511 3,400	44 1,378 1,312 1,834	44 1,227 1,070 884	2 40 42 5		
WISCONSIN. <i>Chippewa,</i> <i>Do.</i> <i>Lake Superior,</i> <i>Milwaukee,</i> <i>Winnebago,</i> <i>Wisconsin River,</i>	J. Irwin Smith, J. G. Prentiss, Charles French, Alpin McMillan, Charles French, S. M. Love,	2 72 108 203 186 262	131 193 309 492 339 607	325 12 3 4 33	2,500 5,292 42,616 24,530 46,800 27,362	30 555 1,567 3,138 2,202 2,808	10 485 953 1,383 1,573 2,004	12 6 29 44		
CANADA, <i>Do.</i>	A. Kennedy, John Boyle,	310	2,232	29	6,436					No Report.
Donations by Missionary Committee.				10,999	1,217,397					

Balt. Aisquith St	\$10 00	Deposit	\$0 53	Oriskany	\$1 50
Do Bethel	10 00	McGrawville	39 41	Rome	17 14
Do Brown Memorial,	121 02	Masonville	4 00	Sauquoit	5 00
Do Westminster,	70 00	Nineveh	21 13	Utica, Bethany	116 45
Barton	6 56	Preble	4 00	Do Westminster	27 50
Bel Air 1st	6 00	Virgil	2 00	Vernon, Centre	1 03
Do 2d	5 00	Waverly	7 46	Westernville	27 68
Churchville	10 00		207 37	West Utica	15 68
Deer Cr'k, Harm'y	12 61	<i>Presbytery of Otsego.</i>			358 62
Fallston	2 00	Cooperstown	55 43	<i>SYNOD OF CINCINNATI.</i>	
Frederick	5 00	Franklin	84	<i>Presb. of Chillicothe.</i>	
Mt Airy, Harmony	7 00	Gilbertsville	7 00	Chillicothe 1st	31 18
Taneytown	21 00	Hamden	2 00	Concord	5 00
The Grove	1 00	Otsego	4 35	Greenfield 1st	23 65
	405 06	Richfield Springs	14 00	Hillsboro	46 75
<i>Presbytery of New Castle</i>		Shavertown	1 00	Mt. Pleasant	11 75
Berlin, Buckingh'm	1 60	Unadilla	6 56	North Fork	6 00
Bridgeville	1 00		91 38	South Salem	5 70
Cool Spring	5 00	<i>Presb. of St. Lawrence.</i>		Washington	13 00
Dover	20 00	Brasher Falls	5 00		142 03
Elkton	12 70	Brownville	1 39	<i>Presb. of Cincinnati.</i>	
Georgetown	2 00	Canton	11 10	Bantam	1 25
Glasgow, Pencader	4 73	Chaumont	1 00	Batavia	7 00
Green Hill	7 00	Dexter	6 38	Bethel	5 62
Lower Brandywine	6 17	Gouverneur	28 60	Cincinnati 2d	55 36
Lower West Nottingham	20 24	Heuvelton	3 00	Do 7th	47 15
Middletown, Forest	12 00	Oswegatchie 2d	12 17	Do Avondale	12 15
Milford	11 50	Sackett's Harbor	6 11	Do Central	71 48
Red Clay Creek	16 15	Theresa	8 25	Do Lane	
Rock	5 00	Waddington	10 09	Do Sem'y	72 10
Salisbury, Wisconsinico	25 00	Watertown 1st	21 46	Do Mt. Auburn	75 00
St George's	8 17	Do Stone St	30 00	Do Walnut Hills	16 40
White Clay Creek	15 00		135 05	Do 2d Ger.	2 00
Head of Christiansa	7 00	<i>Presbytery of Syracuse.</i>		Cleves	5 00
Wilmington, Cent'l	129 00	Baldwinsville	1 20	College Hill	14 00
Zion	10 00	Camillus	5 38	Elizabeth and Be-	50
	219 26	Cazenovia	23 00	rea	
<i>Pres. of Washington City.</i>		Constantia	2 00	Glendale	25 25
Clifton	5 50	Fayetteville	14 33	Goshen	5 00
Georgetown, West	20 00	Hannibal	5 00	Lebanon	13 00
Washington, 4th	21 00	Liverpool	8 10	Loveland	6 07
Do Metro-		Marcellus 1st	15 00	Madisonville	50
Do N York		Do Trinity	10 00	Mason	2 00
Do Ave	10 00	Syracuse, 1st	45 94	Montgomery	10 00
Do Western	7 00	Do 1st		Pleasant Ridge	5 40
	98 50	Do Ward	4 15	Pleasant Run	1 22
		Do Park Cen-	23 50	Reading and Lock-	
<i>SYNOD OF CENT'L N. YORK</i>		tral,	157 58	land	7 00
<i>Presby. of Binghamton.</i>		<i>Presbytery of Utica.</i>		Sharonville	7 00
Binghamton 1st	80 70	Camden	5 00	Somerset	2 10
Do North	4 16	Clayville	3 00	Springdale	17 24
Do West	3 24	Clinton	25 66	Wyoming	18 75
Cortland	33 24	Knoxboro'	10 53		623 27
		New York Mills	60 50		
		Oneida	42 05		

<i>Presb. of Dayton.</i>		North Jackson	\$5 00	<i>Presbytery of Montana.</i>	
Camden	\$5 00	Poland	7 00	Bozeman	\$5 40
Clifton	15 43	Salem	6 00	Deer Lodge	3 00
Dayton 1st	45 30	Vienna	2 00		8 00
Do Memorial	10 00	Youngstown	21 58		
Fletcher	2 50		109 64	<i>Presbytery of Santa Fe.</i>	
Middletown	15 74	<i>Presby. of St. Clairsville.</i>		Las Vegas	5 00
New Jersey	5 00	Bealsville	4 65	<i>Presbytery of Utah.</i>	
Oxford	6 00	Buffalo	7 08	Corinne	10 81
Piqua 2d	7 00	Cadiz	70 47		
Riley	2 40	Coal Brook	2 85	SYNOD OF COLUMBUS.	
Springfield 1st	60 60	Crab Apple	10 75	<i>Presbytery of Athens.</i>	
Do 2d	25 00	Kimbolton	2 50	Athens	5 00
Troy	11 75	Kirkwood	1 40	Barlow	2 00
Venice	24 00	Mt Pleasant	29 70	Marietta	10 00
Yellow Springs	9 67	Powhattan	8 35	Pomeroy	8 35
	248 69	Rock Hill	8 00	Watertown	2 00
<i>Presb. of Portsmouth.</i>		Scotch Ridge	1 96		27 35
Cedron	5 20	St. Clairsville	25 75	<i>Presbytery of Columbus.</i>	
Felicity	2 30		168 46	Columbus 1st	20 23
Gallipolis	9 00	<i>Presbytery of Steubenville.</i>		Do 2d	50 25
Hanging Rock	5 00	Annapolis	7 00	Do Hoge	2 80
Manchester	4 20	Bacon Ridge	7 00	Groveport	3 50
Mt Leigh	2 20	Beech Spring	11 00	London	10 00
Portsmouth 2d	28 50	Canonsburgh	7 00	Mifflin	7 97
Do Ger	2 00	Centre Unity	2 00	Reynoldsburch	8 47
Red Oak	5 00	Corinth	12 85	Worthington and	
Winchester	2 50	East Liverpool	12 00	Dublin	18 00
	75 90	Harlem	10 60		120 42
SYNOD OF CLEVELAND.		Irondale	11 75	<i>Presbytery of Marion.</i>	
<i>Presb. of Cleveland.</i>		Kilgore	7 40	Berlin	3 00
Akron	5 00	Madison	3 10	Brown	2 00
Chester	6 00	Morristown	9 55	Delaware	10 00
Cleveland 1st	179 11	New Cumberland	2 00	Liberty	4 00
Do 2d	285 00	Oak Ridge	4 63	Marion	10 00
Do Euclid St	64 19	Pleasant Hill	4 80	Marysville	10 00
Do Memorial	6 00	Richmond	3 00	Milford Centre	2 00
Do North	1 19	Ridge	5 00	Trenton	11 50
Do South 1st	20 00	Steubenville, Old	1 00	York	4 54
Collamer	20 80	Do 2d	34 00		57 00
Gailford	1 00	Still Fork	2 55	<i>Presbytery of Wooster.</i>	
Kingsville	63	Two Ridges	17 00	Apple Creek	8 40
Lafayette	15 65	Uhricksville	7 00	Ashland	32 75
Northfield	6 00	Unionport	3 00	Belleville	3 65
Parma	48	Waynesburgh	3 00	Berlin	1 00
Rome	2 95	Wellsville	20 00	Black Creek	2 00
Solon	1 50		207 23	Canal Fulton	25 00
Streetsborough	4 60	SYNOD OF COLORADO.		Chester	6 95
Strongville	2 77	<i>Presbytery of Colorado.</i>		Chippewa	20 74
	631 85	Colorado Springs	5 25	Congress	7 59
<i>Presbytery of Mahoning.</i>		Denver Central	37 10	East Hopewell	21 58
Brookfield	8 00	Del Norte	2 80	Fredericksburgh	113 00
Canton	20 00	Fairplay	10 00	Holmesville	10 50
Ellsworth	11 50	Georgetown	5 00	Jackson	30 44
Hubbard	1 30	Golden	25 75	Loudonville	4 00
Kinsman	13 26	Laramie	31 00	Lexington	3 40
Liberty	3 00		116 90		
Massillon 2d	14 00				

[illegible]

<i>Presbytery of Lyons.</i>					
East Palmyra	\$10 00	Fruit Hill	24 45	Clinton	\$4 00
Junius	5 34	Huntingdon	20 00	Danville	38 66
Newark	10 27	Lewistown	16 33	Gilman	8 65
	25 61	Little Valley	8 00	Heyworth	3 00
		Logan's Valley	9 00	Jersey	8 80
		Lower Tuscarora	18 40	Minonk	2 75
		Mapleton	2 00	Paxton	3 00
<i>Presbytery of Steuben.</i>		Midlinton and		Prairie View	3 50
Arkport	3 00	Lost Creek	44 00	Waynesville	3 30
Campbell	17 59	Milesburgh	14 40	Wenona	15 00
Cohocton	2 00	Milroy	13 55		
Corning	14 02	Moshannon and			110 86
Hammondsport	2 05	Snow Shoe	4 10		
Hornellsville	20 32	Orbisonia	3 00	<i>Presbytery of Peoria.</i>	
Prattsburgh	5 00	Perryville	20 00	Brunswick	2 00
Paltney	3 22	Peru	4 00	Canton	7 10
	68 10	Shaver's Creek	2 00	Eureka	8 56
		Shellsburgh	1 64	Farmington	5 10
<i>SYNOD OF HARRISBURG.</i>		Shirleysburgh	2 00	Galesburgh	12 86
<i>Presbytery of Carlisle.</i>		Spring Creek	10 00	Ipava	12 00
Big Spring	16 23	Sinking Valley	18 00	Knoxville	11 10
Carlisle 2d	23 17	Spruce Creek	25 00	Lewistown	146 70
Chambersburg, Fall-		Tyrone	14 11	Peoria 1st	50 00
ing Spring	70 00	Upper Tuscarora	5 70	Do Grace Miss.	3 00
Dauphin	8 25	W Kishacoquillas	40 00	Princeville	11 87
Duncannon	5 74	Williamsburgh	15 00	Prospect	53 86
Fayetteville	2 00		509 25	Salem	3 00
Gattysburgh	6 50	<i>Psy of Northumberland.</i>		Washington	9 00
Greencastle	33 00	Bloomsburgh 1st	30 67	Yates City	4 60
Harrisburgh, Mar-		Brier Creek	2 00		340 75
ket Square	200 00	Buffalo	20 85		
Harrisburgh, Pine		Grove	11 85	<i>Presbytery of Schuyler.</i>	
St	165 72	Hartleton	5 00	Bardolph	11 35
Harrisburgh, 7th		Lycoming	20 00	Brooklyn	8 00
St	15 00	Mahoning	20 00	Carthage	5 00
Lower Path Valley		Mifflinsburgh	8 45	Chili	5 00
& Burnt Cabins	17 65	Milton	35 00	Clayton	5 00
McConnellsburgh	2 00	Muncy	15 50	Ebeneser	10 00
Mechanicsburgh	10 00	New Berlin	2 75	Ellington Mem'l	4 00
Middle Spring	10 00	New Columbia	3 00	Good Hope	5 00
Petersburgh	1 00	St Mary's	18 50	Hamilton	8 80
Shippensburgh	24 85	Sunbury	14 95	Huntsville	5 00
St. Thomas and		Washington	6 02	La Prairie	5 00
Rocky Spring	12 56	Williamsport 1st	10 00	Macomb	9 00
Upper Path Valley	5 00	Do 2d	28 41	Oquawka	2 00
Warfordsburgh &			252 95	Do Junction	1 00
Buck's Valley	2 25	<i>Presbytery of Wellsboro.</i>		Prairie City	5 00
Waynesboro	16 32	Allegany	2 00	Quincy 1st	15 25
	669 14	Beecher Island	5 50	Warsaw	3 00
<i>Presb. of Huntingdon.</i>		Elkland	1 77	Wythe	4 50
Alexandria	30 00	Farmington	2 65		111 90
Altoona 2d	66 56	Wellsboro	9 10		
Bedford	1 88		21 02	<i>Presbytery of Springfield.</i>	
Bethel	9 40			Dawson	3 20
Boula	5 62			Jacksonville, 1st	
Birmingham	24 10	<i>SYNOD ILLINOIS CENTRAL.</i>		Portuguese	2 00
Clearfield	36 69	<i>Presb. of Bloomington.</i>		Springfield 1st	65 07
Curwensville	1 50	Bement	15 00		70 27
Duncansville	26 15	Chenow	6 00		
Everett	1 37				

<b>SYNOD OF ILLINOIS NORTH.</b>			Perryton	\$ 1 00	Waveland	\$7 25
<i>Presbytery of Chicago.</i>			Peniel	16 00	Wen	3 25
Chicago 1st	\$126 79		Pleasant Ridge	2 25	West Point	2 00
Do 2d	160 00		Princeton	12 00		
Do 3d	79 45		Sterling	10 00		51 00
Do T Jefferson			Viola	4 00	<i>Presb. of Fort Wayne.</i>	
Do Park	37 00		Woodhall	12 00	Fort Wayne 1st	63 00
Do Holland	3 00			121 29	Franklin	1 25
Do 41st Street	4 00				Kendallville	14 25
Du Page	8 00	<b>SYNOD OF ILLINOIS, SOUTH.</b>			Lima	3 95
Joliet, Central	7 00	<i>Presbytery of Alton.</i>			Pleasant Ridge	5 00
Lake Forest	30 24	Alton	17 90		Warsaw	6 00
Manteno	4 70	Belleville	7 40			
Peotone	7 48	Brighton	2 10			94 16
Wilmington	10 15	Butler	8 45		<i>Presbytery of Logansport.</i>	
	477 81	Carrollton	15 85		Kentland	1 00
<i>Presbytery of Freeport.</i>			Carlyle	2 00	Logansport 1st	7 25
Belvidere	14 00	Greenville	3 36		Michigan City	10 40
Foreston, German	12 28	Hardin	2 00		Pisgah	2 00
Freeport 1st	24 80	Jerseyville	10 00		Plymouth	5 00
Freeport 2d	9 00	Lebanon	5 00		South Bend 1st	9 00
Freeport, 3d Ger	4 00	Moro	4 00			35 26
Galena 1st	2 79	Plainview	4 58		<i>Presbytery of Muncie.</i>	
Galena, South	16 25	Salem, German	5 00		Hopewell	3 00
Galena, German	8 00	Sugar Creek	4 00		La Gro	1 00
Hanover	7 00	Trenton	4 50		Liberty	2 23
Marengo	9 61	Virden	17 71		Marion	1 00
Middle Creek	8 25	Zion, German	10 00		Muncie	10 00
Rockford 1st	41 09				Noblesville	1 00
Rockford, Westmin-		<i>Presbytery of Cairo.</i>			Pern	25 00
ster	14 25	Cobden	1 00		Wabash	25 50
Scales Mound	3 50	Du Quoin	2 87			73 52
Warren	5 00	Enfield	7 00		<b>SYNOD OF INDIANA, SOUTH.</b>	
Willow Creek	11 00	Fairfield	5 00		<i>Presb. of Indianapolis.</i>	
Zion	5 00	Friendaville	1 25		Acton	1 68
	192 82	Grand Tower	1 00		Bethany	6 50
<i>Presbytery of Ottawa.</i>			Mt. Carmel	3 75	Bloomington, Wal-	
Aurora	6 25	Oak Grove	3 00		nut St	2 65
Au Sable	11 00	Pisgah	8 00		Greencastle	13 65
Morris	8 00	Tamaroa	1 00		Greenfield	2 00
Ottawa	3 00	Wabash	2 75		Greenwood	3 80
Paw Paw Grove	1 00				Hopewell	23 50
Wyoming	4 00				Indianapolis 3d	67 21
	33 25	<i>Presbytery of Mattoon.</i>			Indianapolis 7th	2 00
<i>Presbytery of Rock River.</i>			Arcola	6 81	Southport	3 37
Aledo	2 95	Neoga	3 17			125 30
Centre	4 00	Palestine	5 00		<i>Presb. of New Albany.</i>	
Edgington	7 75	Pana	3 57		Brownstown	3 48
Edwards	1 25	Taylorville	2 00		Hanover	4 75
Fulton	7 96	Tuscola	2 04		Jackson Co	5 00
Garden Plains	3 50	Watson	1 50		Lexington	1 70
Geneseo	2 00				Laconia	2 50
Hamlet	3 00	<b>SYNOD OF INDIANA NORTH.</b>			Madison 1st	9 00
Millersburgh	6 00	<i>Presb'y of Crawfordsville.</i>			Mount Vernon	4 00
Morrison	7 00	Crawfordsville Cen-			New Albany 1st	20 70
Munson	2 00	tre	21 00		Do 2d	5 00
Newton	5 63	Frankfort	7 50		Do 3d	11 00
North Henderson	12 00	Lafayette 1st	10 00			

New Washington	\$5 00	Rossville	\$5 00	Middletown	\$4 00
Pleasant Township	1 60	Sherrill's Mound,		Montrose	1 00
Rehoboth	2 75	German	3 00	Mt Pleasant 1st	3 55
Sharon	1 25	Winthrop	5 00	Do Germ	8 00
Sharon Hill	1 00		48 75	New London	5 65
Smyrna	2 14	<i>Presb. of Fort Dodge.</i>		Oakland	3 00
Vevay	3 00	Boone	3 00	Ottumwa	4 41
	84 47	Jefferson	5 00	Primrose	3 25
<i>Presbytery of Vincennes.</i>			8 00	Spring Creek	7 40
Bethany	12 30	<i>Presbytery of Waterloo.</i>		St. Peter's, Evang'l	6 25
Brazil	6 00	Eldora	1 00	Summit	6 25
Claiborne	3 00	Grundy Centre 2d	5 00	Union	3 00
Evansville, Grace	19 00	La Porte City	11 28	Wapella	2 30
Howsville	3 00	Northwood	3 00	West Point	2 00
Petersburgh	2 60	Rock Creek	2 00	Winfield	5 00
Princeton	25 00	State Centr.	2 00		149 99
Upper Indiana	7 00		24 28	<i>Presbytery of Iowa City.</i>	
Vincennes 1st	16 15			Cedar Valley	1 00
	94 05			Columbus Central	3 00
<i>Presb. of White Water.</i>		SYNOD OF IOWA, SOUTH.		Crawfordsville	5 00
Aurora	5 50	<i>Presb. of Council Bluffs.</i>		Fairview	2 00
Greensburgh	5 50	Bedford	2 70	Iowa City	10 00
New Castle	3 25	Clarinda	7 35	Keota	2 50
Providence	50	College Springs	1 00	Le Claire	4 15
Richmond	10 00	Corning	12 70	Malcom	3 00
Shelbyville	25 00	Council Bluffs	8 07	Mount Union	2 30
	49 75	Fairview	2 75	Muscatine	4 00
SYNOD OF IOWA, NORTH.		Guthrie	1 00	Princeton	3 24
<i>Presb. of Cedar Rapids.</i>		Logan	3 00	Sigourney	1 00
Bellevue	2 00	Red Oak Junction	9 86	Sugar Creek	3 50
Big Grove	6 35		48 43	Summit	3 75
Cedar Rapids 1st	26 90	<i>Presb. of Des Moines.</i>		Tipton	15 30
Do 2d	6 68	Albia	2 24	Washington	3 50
Clinton	22 33	Centreville	4 00	West Liberty	1 00
Lynn Grove	5 00	Chariton	10 00	Wilton	2 00
Lyons	2 00	Corydon	1 00		70 24
Marion	9 00	Des Moines 1st	20 00	SYNOD OF KANSAS.	
Mount Vernon	3 00	Dexter	5 00	<i>Presbytery of Austin.</i>	
Scotch Grove	5 00	Garden Grove	4 15	Austin ch, Texas	26 20
Springville	3 00	Humeston	1 85		
Wheatland	5 00	Indianola	6 25	<i>Presbytery of Emporia.</i>	
Wyoming	9 60	Knoxville	8 00	Arkansas City	3 45
	105 81	Osceola	5 00	Emporia	8 50
<i>Presbytery of Dubuque.</i>		Oskaloosa	5 00	Hutchison	7 60
Bethel	3 00	Russell	2 00	Larned	50
Dubuque German	5 00	Winterset	16 00	Plum Grove	10 40
Dyersville	3 00		90 49	Wichita	9 36
Epworth	1 00	<i>Presbytery of Iowa.</i>			39 81
Farley	1 00	Batavia	58	<i>Presbytery of Highland.</i>	
Frankville	4 50	Bentonsport	90	Atchinson	5 00
Independence, Ger	5 00	Birmingham	4 50	Blue Rapids	1 00
Lansing	5 00	Bloomfield	4 55	Hiawatha	2 00
McGregor, German	2 00	Burlington 1st	22 61	Mulberry Creek	2 00
Manchester	2 00	Keokuk, Westmin'	29 86	Vienna	13
Mount Hope	1 25	Kossuth 1st	18 83		
Pleasant Grove	1 00	Libertyville	3 10		10 13
Prairie	2 00				

Presbytery of Seneca.		Presb. of Long Island.		Presbytery of Monroe.	
Baxter Springs	\$7 30	Catchogue	\$5 00	Monroe	\$10 00
Fairview	1 00	East Hampton	35 00	Petersburg	2 00
Fort Gibson	2 50	Middletown	7 02	Tecumseh	16 22
Geneva	2 50	Monches	1 00		
Iola	2 00	Sag Harbor	20 00		27 22
La Cygne	1 55	Seabrook	8 25	Presbytery of Saginaw.	
Liberty	1 00	Southampton	21 25	Au Sable & Osoda	2 00
Pleasanton	9 75	Southold	12 00	Bay City	7 05
	37 00		163 20	Midland City	4 00
Presbytery of Topeka.		Presbytery of Nassau.		Wenona	4 54
Abilene	2 00	Babylon	10 00		18 10
Chesver	2 00	Green Lawn	5 00	SYNOD OF MINNESOTA.	
Leavenworth, 1st	25 00	Hempstead	75 00	Presbytery of Dakota.	
Biley Centre	1 00	Huntington 1st	25 20	Yankton Agency	2 00
Wamego	2 50	Huntington 2d	12 24		
	42 50	Islip	2 50	Presbytery of Mankato.	
SYNOD OF KENTUCKY.		Jamaica	18 57	La Sœur	5 27
Presbytery of Elmore.		Roslyn	5 00	Madelia	2 00
Augusta	5 00	St. Paul's	2 00	Mankato	30 00
Burlington	20 00	Springfield	13 00	Redwood Falls	2 15
Frankfort	20 15	Smithtown	10 25	Saratoga	6 00
Lexington 2d	52 00	Woodhaven	2 00	St. Peter's, Union	12 73
Maysville	2 50		18 30	South Bend	1 00
Paris	16 65	SYNOD OF MICHIGAN.		Worthington	2 00
	123 20	Presbytery of Detroit.		Windom	75
Presbytery of Louisville.		Ann Arbor	12 30		62 93
Hopkinsville	3 00	Birmingham	20 00	Presb. of St. Paul.	
Louisville, Walnut		Detroit 1st	144 85	Bismark	5 00
Street	11 01	Do Fort St	97 18	Duluth	4 05
Olivet	2 00	Do Westminster	20 52	Forest	98
Pewee Valley	9 50	Plainfield	4 50	Minneapolis, An-	
Plum Creek	4 00	Unadilla	4 25	drow	3 00
Shelbyville 1st	13 25		312 61	Minneapolis, West-	
	41 76	Presb. of Grand Rapids.		minster	60 81
Presb. of Transylvania.		Charlevoix	1 01	Red Wing	6 28
Lancaster	2 00	Clam Lake	4 00	Shakopee	2 50
Lebanon	10 00	Greenwood	2 00	St. Paul Central	2 70
	12 60	Muir	5 00	Do House of	
SYNOD OF LONG ISLAND.		Spring Lake	2 00	Hope	81 90
Presbytery of Brooklyn.			14 01	Stillwater 2d	9 00
Brooklyn 1st, Henry		Presb. of Kalamazoo.		Willmar	25 00
Street	88 00	Schoolcraft	20 00		158 01
Brooklyn, Franklin		Sturgis	9 00	Presbytery of Southern	
Avenue	17 00	White Pigeon	10 00	Minnesota.	
Brooklyn, La Fay-			45 00	Albert Lea	8 00
ette Avenue	100 00	Presbytery of Lansing.		Chatfield	11 86
Brooklyn, Ross St	17 20	Brooklyn	6 00	Fremont	2 00
Brooklyn, S. 3d St	64 68	Concord	8 87	Lanesboro'	2 00
Brooklyn, Throop		Lansing 1st	6 53	Le Roy	5 00
Avenue	48 55	Marshall	9 70	Pleasant Ridge	1 00
Edgewater 1st	23 26	Mason	5 00	Richland Prairie	2 00
	368 58	Stockbridge	2 40	Sheldon	2 00
			27 50	Winnebago	3 00
					37 94



<i>Presbytery of Winona.</i>		<i>Presb. of Potosi.</i>		Rahway, 1st	\$12 12
Claremont	35	Ironton	\$1 00	Rahway, 2d	25 00
Dundas	\$2 04	Mine La Motte	25 75	Roselle	30 97
Frank Hill	1 50			Springfield	■ 00
Forest	31		26 75	Summit, Central	19 19
Lake City	4 00	<i>Presbytery of St. Louis.</i>		Westfield	51 76
Ripley	15	Bethel	10 00	Woodbridge	10 00
Stewartsville	1 00	Carondelet	38 15		
Washington	2 08	Nazareth	6 00		532 89
	11 85	Rolla	33	<i>Presb. of Jersey City.</i>	
<i>SYNOD OF MISSOURI.</i>		St. Louis, 1st	50 00	Englewood	67 92
<i>Presbytery of Osage.</i>		St. Louis, 2d	150 00	Hoboken, 1st	18 00
Butler	5 50	St. Louis, North	25 00	Jersey City, 1st	25 00
Clinton	2 00	St. Louis, 1st Ger.	10 00	Jersey City, 2d	14 00
Kansas City, 1st	5 10	Zoar	2 00	Jersey City, 3d	1 00
Lexington	1 50		201 48	Jersey City, 1st Ber-	30 86
New Frankfort, Ger	1 50	<i>SYNOD OF NEBRASKA.</i>		Jersey City, Clare-	2 00
Sedalia	14 50	<i>Presbytery of Kearney.</i>		Jersey City, Pros-	6 54
Tipton	8 10	Hastings	2 00	pect Av	2 55
		Lone Tree	2 00	Passaic	35 30
		Unity	1 00	Paterson, 1st	19 55
			5 00	Rutherford Park	11 10
<i>Presbytery of Osark.</i>		<i>Presb. of Nebraska City.</i>		Tenafly	1 00
Buffalo	4 20	Bethel	1 00	Union	1 00
Lean Creek	2 00	Fairmont	1 00	Weehawken	1 00
Salem	50	Falls City	2 00		227 62
Springfield, Calvary	6 75	Nebraska City	12 50	<i>Presb. of Monmouth.</i>	
	12 45	Seward	1 25	Allentown	20 00
<i>Presbytery of Palmyra.</i>		Ulysses	75	Bass River	1 00
Bird's Eye Ridge	1 00	York	1 00	Bordentown	4 04
Brookfield	2 00		19 50	Bricksburgh	3 74
Hannibal	50 00	<i>Presbytery of Omaha.</i>		Burlington	44 82
Kirkaville	4 00	Dailey Branch	2 00	Cranberry, 1st	20 00
Louisiana	2 42			Cranberry, 2d	26 50
Millard	1 00	<i>SYNOD OF NEW JERSEY.</i>		Cream Ridge	3 00
Moberly	5 00	<i>Presbytery of Corisco.</i>		Fairview	1 00
Palmyra	1 00	Corisco	1 00	Farmingdale	6 00
Sullivan	1 00	Gaboon	3 00	Freehold	22 83
	67 42		4 00	Forked River	1 00
<i>Presb. of Platte.</i>		<i>Presb. of Elizabeth.</i>		Hightstown	25 00
Bethel	2 00	Bethlehem	20 55	Holmanville	3 00
Chillicothe	5 00	Clinton	14 85	Jamesburgh	23 00
Dawn	1 00	Connecticut Farms	5 29	Manalapan	10 00
Filmora	1 00	Cranford	5 00	Mattawan	12 35
Gallatin	2 00	Elizabeth, 1st	174 40	Port Washington	1 55
Hackberry Ridge	45	Elizabeth, 2d	18 54	Red Bank	13 00
Hope	1 40	Elizabeth, West-	108 00	Shrewsbury	19 00
Hopewell	1 00	minster	3 00	Squan Village	6 00
Mirabile	1 00	Elizabethport	13 00	Tennent	20 00
N. York Settlement	1 00	Lamington	2 61	Tom's River	1 55
St. Joseph, West-	20 50	Liberty Corner	53	Tuckerton	7 75
minster		Metuchen 1st	2 00		295 13
Trenton 1st	1 00	New Providence	13 75	<i>Pb'y Morris and Orange.</i>	
Union	2 00	Perth Amboy	3 49	Boonton	11 00
	39 95	Plainfield, 1st	6 84	Chatham	19 40
		Pluckamin		Chester	10 00
				Dover	10 00

East Orange	\$25 71	Trenton, 5th	\$6 75	SYNOD OF NEW YORK.	
Flanders	5 00	Prospect St	31 47	<i>Presbytery of Boston.</i>	
Hanover	6 00			Londonderry	\$12 23
Lower Valley	5 00		655 81	Newburyport, 1st	66 50
Madison	14 84	<i>Presbytery of Newton.</i>			73 73
Mendham, 1st	10 91	Andover	6 00	<i>Presbytery of Hudson.</i>	
Mendham, 2d	6 76	Belvidere, 1st	31 04	Amity	5 00
Morristown, 1st	191 47	Belvidere, 2d	15 50	Centreville	3 00
Morristown, South		Blairstown	13 00	Chester	20 00
Street	164 92	Bloomsbury	10 00	Circleville	6 00
New Vernon	10 00	Branchville	15 57	Clarkstown, Ger.	2 00
Orange, 1st	81 00	Danville	10 00	Florida, 1st	29 67
Orange, 2d	110 00	Delaware	2 00	Goshen	23 04
Orange, Central	235 84	Greenwich	24 21	Goodwill	24 50
Pleasant Grove	7 87	Hackettstown	50 00	Greenbush	1 00
Schooley's Moun-		Harmony	18 25	Hamptonburgh	29 48
tain	5 00	Hope	1 00	Hempstead	2 11
South Orange	41 45	Knowlton	1 00	Hopewell	10 00
Succasunna	16 00	La Fayette	5 00	Liberty	93
	988 18	Mansfield, 1st	10 00	Middletown, 1st	12 73
<i>Presbytery of New York.</i>		Mansfield, 2d	5 00	Middletown, 2d	28 27
Bloomfield 1st	22 50	Marksboro	2 00	Milford	93
Montclair	93 47	Musconetcong Val	12 26	Monticello	4 30
Newark, 1st	56 25	Newton	73 89	Monroe	1 00
Newark, 2d	76 12	North Hardiston	25 00	Mount Hope	7 00
Newark, 3d	23 81	Oxford, 1st	10 50	Nyack	26 24
Newark, Calvary	7 48	Oxford, 2d	26 00	Palisades	3 50
Newark, Central	26 00	Phillipsburgh	6 00	Port Jervis	20 00
Newark, Park	26 37	Stanhope	1 00	Ramapo	7 00
Newark, Roseville	102 43	Stewartsville	20 00	Scotchtown	12 10
Newark, S. Park	67 10	Stillwater	5 00	Waldberg	2 00
Newark, Wickliffe	8 58	Swartswood	2 00	Washingtonville, 1st	9 00
	505 11	Wantage, 1st	6 28	White Lake	2 10
		Wantage, 2d	5 00		293 08
		Yellow Frame	8 44	<i>Presbytery of New York.</i>	
<i>Pres. of New Brunswick.</i>			422 93	Harlem, 1st	9 18
Alexandria, 1st	5 45	<i>Presb. of West Jersey.</i>		Mt. Washington	42 48
Amwell, 1st	5 25	Absecon	2 00	New York, Brick	243 71
Amwell, 2d	7 50	Blackwoodtown	26 00	New York, Brick	
Amwell United, 1st	4 00	Bridgeton, 1st	80 00	Chapel	23 10
Bound Brook	30 53	Bridgeton, West	16 00	N. York, Church	
Dutch Neck	15 00	Camden, 1st	45 00	of the Covenant	390 46
Ewing	20 00	Camden, 2d	16 00	N. York, Church of	
Flemington	54 44	Cape Island	5 00	the Sea and Land	3 90
Frenchtown	10 27	Cedarville, 1st	12 14	N. York, Murray	
Hamilton Square	4 15	Cold Spring	13 95	Hill	25 00
Kington	22 14	Deerfield	10 60	N. York, New York	4 13
Kingwood	2 00	Fairfield	9 00	N. York, Phillips	23 00
Kirkpatrick, Mem'l	9 00	Fislerville	15 00	N. York, Scotch	69 90
Lambertville	18 00	Gloucester City	10 00	N. York, 13th St	306 06
Lawrenceville	26 10	Greenwich	42 72	N. York, Univer-	
Milford	13 95	Haddonfield	2 00	sity Place	171 32
New Brunswick 1st	43 60	May's Landing	1 00	New York, West	100 00
do. do. 2d	6 00	Salem	40 00	New York, 1st	3,370 49
Pennington	25 41	Waterford	5 00	N. York, 4th Av	43 89
Princeton, 1st	22 88	Williamstown	4 00	N. York, 5th Ave.	
Stockton	16 50	Wenonah	5 60	and 19th St.	863 20
Titusville	4 58	Woodstown	2 50	N. York, Church	
Union, 1st	115 0			of the Puritans	7 31
Union, 2d	67 12				
Union, 4th	60 75				
			361 41		6,717 71

<b>Presby. of North River.</b>		<b>Presbytery of Sacramento.</b>		<b>Plains</b>		<b>\$1 00</b>
Bothlehem	11 67	Colusa	\$4 00	Providence		5 00
Cornwall	26 00			Rushville		2 00
Freedom Plains	22 18	<b>Presb. of San Francisco.</b>		Scranton, 1st		115 00
Hughesville	10 00	San Francisco,		Scranton, Wash-		
Kingston	5 25	Calvary	300 00	burne St		30 00
Newburgh, Calv'ry	16 04	San Francisco,		Scranton, 2d		100 96
Newburgh, Union	20 00	Central	100 00	Ridge Ave		16 40
New Hamburg	16 00		400 00	Stevensville		8 00
Pine Plains	5 00	<b>Presbytery of San José.</b>		Towanda		56 14
Pleasant Valley	6 00	Gilroy	2 10	Troy		5 61
Rondout	22 75	Hollister	46	Tunkhannock		24 40
Smithfield	18 00	Livermore	2 00	Wilkesbarre		158 95
Wappinger's Falls	10 00	Milpitas Township	7 01	Wilkesbarre, Me-		
	162 89	San José	25 00	morial		54 27
<b>Presby. of Westchester.</b>		San Juan	05	Wyalusing, 1st		2 00
Bedford	5 00		36 62	" 2d		1 22
Bridgeport	37 00	<b>SYNOD OF PHILADELPHIA.</b>		Wysox		2 50
Gilead	13 00	<b>Presbytery of Chester.</b>				680 07
Greensburgh	32 26	Bryn Mawr	23 26	<b>Presbytery of Lehigh.</b>		
Hartford 1st	27 00	Charlestown	2 00	Allentown		15 00
Katonah	2 71	Chester, 3d	23 00	Bangor		7 00
Mahopac Falls	5 35	Coatesville	26 00	Catasauqua, 1st		30 00
Mount Kisco	9 60	Darby, Borough	5 85	Easton, 1st		20 00
New Rochelle	60 00	Downingtown Cen	15 60	Eckley		2 50
Peekskill 1st	42 53	East Whiteland	11 00	Hazleton		20 10
Peekskill 2d	15 00	Fagg's Manor	15 60	Lower Mt Bethel		5 86
Port Chester	11 14	Great Valley	33 00	Mahanoy City		8 21
Potts Memorial	24	Kennett Square	2 00	Mauch Chunk		43 59
Rye	55 40	Media	7 28	Port Carbon		10 00
Sing Sing	20 00	New London	24 50	Pottsville, 2d		10 00
South Salem	16 00	Oxford	43 75	Shawnee		1 00
Stamford 1st	10 26	Penningtonville	3 00	Shenandoah		3 00
West Farms	5 00	Phoenixville	4 00	Summit Hill		10 00
Yonkers 1st	73 54	Upper Octorara	6 50	Tamaqua		15 00
Yonkers, Westmin'r	5 00	Upper West Not-		Upper Lehigh		4 50
Yorktown	13 00	tingham	3 33	Upper Mount		
	459 13	Waynesburgh	19 00	Bethel		105 00
<b>SYNOD OF PACIFIC.</b>			258 07	Weatherly		1 00
<b>Presbytery of Benicia.</b>		<b>Presb. of Lackawanna.</b>				360 75
Clear Lake	1 50	Abington	1 00	<b>Presb. of Philadelphia.</b>		
Tornales	10 00	Athens	2 47	Phila., 1st		331 69
Vallejo	11 00	Canton	10 00	Phila., 2d		185 69
	22 50	Carbondale	28 87	Phila., 3d		250 00
<b>Presbytery of Los Angeles.</b>		Columbia & Roads	1 00	Phila., 9th (Per-		5 00
Anaheim	2 00	Franklin	2 43	sonal)		
Santa Barbara,		Harmony (Brandt)	11 00	Phila., 10th ch. S. S.		8 10 00
Orange	1 00	Honesdale	5 00	Phila., Calvary		213 32
Los Angeles	1 00	Laporte	11 05	Phila., Clinton St		66 00
Westminster	1 38	Langcliff	6 20	Phila., South St		25 00
	5 38	Liberty	91	Phila., Tabernacle		84 76
<b>Presbytery of Oregon.</b>		Mehoopany Creek	1 55	Phila., Tabor		10 00
Pleasant Grove	5 00	Meshoppen	1 95	Phila., Westmin-		
Portland	44 65	Montrose	10 00	ster		20 00
Tualatin Plains	2 00	Newton	4 00	Phila., Woodland		55 00
	51 65	Orwell	4 00	Phila., Walnut St		250 37
				Phila., W. Spruce		
				Street		442 72
						1,942 95



<b>New Providence</b>	\$8 00	<b>Toledo, 1st</b>	\$11 85	<b>Presb. of Rochester.</b>	
<b>Rockford</b>	3 00	<b>Toledo, Westmin's'r</b>	8 82	<b>Avon</b>	\$2 00
<b>Unitia</b>	1 00	<b>Toledo, 1st German</b>	2 00	<b>Brighton</b>	16 50
	37 90	<b>Tontogony</b>	5 00	<b>Brookport</b>	29 48
<b>Presby. of New Orleans.</b>		<b>Union</b>	2 00	<b>Caledonia</b>	5 00
<b>Mary Esther</b>	62	<b>Weston</b>	10 00	<b>Mill</b>	12 00
		<b>West Bethesda</b>	5 00	<b>Clarkson</b>	5 00
			74 09	<b>Danville</b>	11 40
<b>Presbytery of Union.</b>		<b>SYNOD OF WESTERN NEW YORK.</b>		<b>Genesee Village, 1st</b>	33 12
<b>Hopewell</b>	2 25	<b>Presbytery of Buffalo.</b>		<b>Genesee, Central</b>	24 50
<b>New Market</b>	3 55	<b>Buffalo 1st</b>	20 00	<b>Groveland</b>	9 25
<b>Strawberry Plains</b>	1 35	<b>Buffalo, Brecken-ridge St</b>	10 25	<b>Lima</b>	11 21
<b>Westminster</b>	1 50	<b>Buffalo, Calvary</b>	6 00	<b>Mount Morris</b>	7 50
	8 75	<b>Buffalo, Central</b>	34 69	<b>Ogden</b>	8 43
<b>SYNOD OF TOLEDO.</b>		<b>Buffalo, East</b>	6 40	<b>Parma Centre</b>	1 59
<b>Presb. of Bellefontaine.</b>		<b>Buffalo North</b>	10 16	<b>Rochester, 1st</b>	39 78
<b>Bellefontaine</b>	8 77	<b>Buffalo, Westmin-ster</b>	132 19	<b>Rochester, 3d</b>	35 25
<b>Belle Centre</b>	7 04	<b>Clarence</b>	5 00	<b>Roch'r, Central</b>	141 11
<b>Bucyrus</b>	7 94	<b>East Aurora</b>	10 00	<b>Roch'r, St. Peter's</b>	32 78
<b>De Graff</b>	3 25	<b>East Hamburg</b>	8 00	<b>Roch'r, Westmin'r</b>	1 62
<b>Huntsville</b>	2 53	<b>Fredonia</b>	28 69	<b>Sparta, 1st</b>	5 00
<b>Rushsylvania</b>	89	<b>Gowanda</b>	5 00	<b>Sparta, 2d</b>	4 75
<b>Spring Hills</b>	2 02	<b>Lancaster</b>	20 00	<b>West Mendon</b>	4 00
<b>Urbana</b>	6 44	<b>Panama</b>	5 00		466 27
<b>West Liberty</b>	2 16	<b>Ripley</b>	5 00	<b>SYNOD OF WISCONSIN.</b>	
<b>Wyandotte</b>	2 00	<b>Silver Creek</b>	6 87	<b>Presbytery of Chippewa.</b>	
	43 04	<b>Westfield</b>	23 84	<b>Black River Falls</b>	\$2 65
<b>Presbytery of Huron.</b>		<b>Personal</b>	5 00	<b>Galeville</b>	3 10
<b>Bloomville</b>	7 40		337 09	<b>Hixton</b>	3 00
<b>Elmore</b>	2 00	<b>Presbytery of Genesee.</b>		<b>Hudson, 1st</b>	6 50
<b>Fremont</b>	8 00	<b>Attica</b>	14 00	<b>La Crosse, 1st</b>	5 70
<b>Huron</b>	3 00	<b>Batavia</b>	83 38	<b>La Crosse, North</b>	1 15
<b>Monroeville</b>	5 00	<b>Byron</b>	5 84	<b>Nelsonville</b>	2 00
<b>Olema and Peru</b>	11 00	<b>Castile</b>	8 50	<b>Neillsville</b>	3 75
<b>Sandusky</b>	16 60	<b>Leroy</b>	20 00	<b>Neshannoc</b>	5 00
	53 00	<b>North Bergen</b>	5 00		32 85
<b>Presbytery of Lima.</b>		<b>Perry</b>	8 11	<b>Presb. of Lake Superior.</b>	
<b>Delphos</b>	2 22	<b>Warsaw</b>	22 00	<b>Marquette</b>	23 09
<b>Findlay</b>	24 45	<b>Wyoming</b>	8 00	<b>Menominee</b>	11 00
<b>Kalida</b>	3 05		124 83		34 09
<b>McComb, Middle Point</b>	1 12	<b>Presb. of Genesee Valley.</b>		<b>Presbytery of Milwaukee.</b>	
<b>Sidney</b>	9 10	<b>Angelica</b>	3 36	<b>Barton</b>	2 32
<b>Van Wert</b>	2 50	<b>Cuba</b>	2 00	<b>Beloit, 1st</b>	25 01
	42 42	<b>Franklinville</b>	2 00	<b>Delafield</b>	2 27
<b>Presbytery of Maumee.</b>		<b>Portville</b>	10 00	<b>Janesville</b>	3 00
<b>Bryan</b>	18 62		17 36	<b>Manitowoc, 1st</b>	3 00
<b>Eagle Creek</b>	2 00	<b>Presbytery of Niagara.</b>		<b>Milwaukee, Calv'y</b>	11 00
<b>Haskins</b>	1 00	<b>Knowlesville</b>	5 30	<b>Ottawa</b>	2 16
<b>Hicksville</b>	3 00	<b>Lewiston</b>	5 00	<b>Pike Grove</b>	4 80
<b>Maumee</b>	3 00	<b>Lockport 1st</b>	30 00	<b>Richfield</b>	3 00
<b>Mount Salem and Fayette</b>	2 00	<b>Porter</b>	17 00	<b>Waukesha</b>	9 00
			57 30	<b>West Granville</b>	5 00
					80 56

<i>Presb. of Winnebago.</i>	<i>Stockbridge (Indian)</i>	<i>\$10 00</i>	<i>Lodi</i>	<i>\$7 83</i>
			<i>Madison</i>	<i>11 75</i>
			<i>Platteville</i>	<i>2 42</i>
<i>De Pere</i>	<i>\$3 25</i>	<i>36 34</i>	<i>Poynette and Low-</i>	
<i>Green Bay (French)</i>	<i>6 09</i>	<i>Presb. of Wisconsin River.</i>	<i>ville</i>	<i>4 00</i>
<i>Horicon</i>	<i>2 00</i>	<i>Baraboo</i>	<i>Prairie du Sac</i>	<i>5 77</i>
<i>Juneau</i>	<i>2 00</i>	<i>Hazel Green</i>	<i>Rockville, German</i>	<i>3 00</i>
<i>Neenah</i>	<i>10 00</i>	<i>Hurricane</i>		
<i>Robinsonville</i>	<i>3 00</i>	<i>Kilbourne City</i>		<i>41 47</i>

<i>Total from Churches.....</i>	<i>\$34,134 87</i>
<i>LEGACIES.....</i>	<i>13,221 06</i>
<i>MISCELLANEOUS.....</i>	<i>4,820 14</i>
<i>Total.....</i>	<i>\$52,176 06</i>

1877.

THIRTY-NINTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

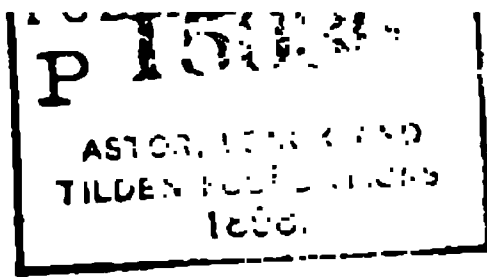
PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING  
IN CHICAGO, ILL., MAY 1877.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
No. 1334 CHESTNUT STREET.

1877.







THIRTY-NINTH

1877.

**ANNUAL REPORT**

**OF THE**

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**OF THE**

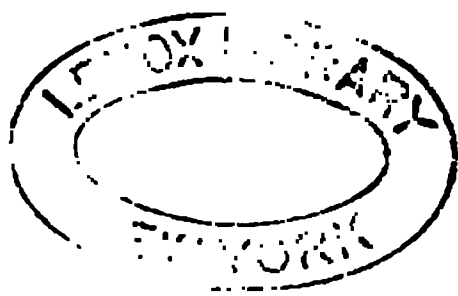
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**1877.**



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*Term to expire in May, 1878.*

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*For the term ending June, 1879.*

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Robert N. Willson

*For the term ending June, 1880.*

John D. McCord

Samuel C. Perkins

Archibald McIntyre, *Vice-President.*

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## FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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*Business Superintendent*—JOHN A. BLACK.

*Recording Clerk*—Rev. WILLARD M. RICE, D. D.

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JAMES T. YOUNG

WILLIAM BROCKIE

CHARLES H. BILES

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### DIRECTIONS FOR CORRESPONDENCE.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books, and business correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO No. 1334 CHESTNUT STREET, PHILADELPHIA.

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# ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1877,

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Farwell Hall in the city of Chicago, Ill., appointed the following Standing Committee on the Board of Publication, viz :

*Ministers*—Leroy J. Halsey, D.D., Julius S. Pettingill, Ambrose Y. Moore, Robert Irwin, Francis H. Marling, William W. Colmery, D.D., Valentine A. Lewis, Howard Kingsbury.

*Elders*—James H. Hotchkin, Alexander Blackburn, John B. McLean, Edward Morrison, Robert Shaw, John Campbell, M.D., James R. H. Bernard.

On Thursday, May 24th, this Committee presented its Report.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report was, after discussion, adopted, and is as follows :

The Standing Committee on the Board of Publication beg leave to report to the Assembly that they have carefully examined into the matters committed to them, and they would hereby submit the following brief statement as to the work of the Board during the past year.

The year has been a somewhat exceptional one, by reason of the difficulties and discouragements arising from the general paralysis of business in the country, and other causes. "Nevertheless, by the help of God, the Board has carried forward its operations with great usefulness, and with as much success and as little loss as any other institution of a similar kind. Many new, varied, and valuable publications have been added to its catalogue. Its periodicals have met with a decided increase of popular favor, and their circulation has been enlarged. Its missionary work, although considerably curtailed from lack of funds, has been carried forward over wide and needy regions of our land, and been attended with marked manifestations of Divine blessing."

In the work of production the Board reports the publication of eight new books and seventeen other publications, aggregating 116,850 copies, and reprints of former publications aggregating 875,250 copies,—making the total number of books and tracts published during the year 492,100. They have issued six different periodicals, to the number of 7,842,180 copies, making the aggregate publica-

tions of the year, including books, tracts, and papers, with the annual report of the Board, 8,340,780. In examining that portion of the report of the Board relating to the production of books and periodicals, your Committee have heard the explanations of the Secretary, and have inspected some of the new publications of the year. This examination has been very satisfactory. They are gratified to find that in point of style, especially of the more recent publications, the type, paper, and binding of these books are substantial and attractive, while in price, contrary to the impression prevailing in some quarters, they compare favorably with those put forth by individual publishers and by denominational societies. As to matter, they are designed to meet the wants of the day among all classes of our people, and to combine, with those points on which all evangelical Christians are agreed, such distinctive views of truth and church order as are characteristic of the Presbyterian Church. One thousand tracts and 1,500 volumes are on the list, besides maps and all Sunday-school requisites. If Presbyterians generally would deal more largely with their own Board of Publication, the larger demand would render possible a still further reduction of prices. There are practical difficulties in the way of establishing depositories at various points, except through the missionary superintendencies, and of utilizing the regular book trade, which it is not necessary to describe, but which probably prevent a more general acquaintance throughout the Church with the valuable series of publications issued by its representatives. But these can always be seen at the headquarters of the Board in Philadelphia, at Messrs. Dodd & Mead's in New York, and at the missionary superintendencies at Syracuse, Cleveland, Chicago, St. Louis, Cincinnati, and Pittsburgh. Your Committee have felt that this noble collection of pure Christian literature, so attractive in form, so fraught with evangelical truth, and at the same time so distinctively Presbyterian, ought to be more known and more highly appreciated throughout the Church. A Church whose just claim it has always been that she has a learned and godly ministry, an intelligent and knowledge-loving membership equal to any in the world, and an Eldership worthy to represent such a people, and share the labors of the ministry, cannot afford to ignore or disparage a literature like this, produced by her own eminent authors.

The Sabbath-school and other periodical papers issued by the Board, which have attained an aggregate circulation of over half a million copies a month, exhibit great excellence both as to matter and form, and are admirably adapted to the needs of Sabbath-school teachers and scholars. In this important department of their work, the Board have done well in making provision for that increasing interest which is felt in all parts of the Church in the thorough Scriptural instruction of the young.

The Committee would heartily encourage them in their purpose of keeping pace with the demands of the times, and of attaining the highest standard of excellence, alike in the contents and style of all their publications. Your Committee think, further, that the time has come when our whole Church, like other great denominations in the land, should give to our literature that loyal attachment and preference which it merits, and which hitherto has been given only in part.

In the Sabbath-school work of the Board, under the widely-extended labors of its missionaries, there has been a growing interest on the part of our ministers and people, as they have become more and more fully acquainted with its value. In the language of the report, "the greater activity prevalent among the Sabbath-schools all over the land, the impetus given to the study of the Bible, the various new methods employed in the prosecution of this work, especially the use of the uniform Bible lessons, and the many conventions and institutes held with a view to exchange of thought and mutual instruction on the part of Sabbath-school workers, are among the most noteworthy signs of the times in which we live."

In obedience to the resolutions of the last General Assembly, the Board has inquired into the management of its whole Sabbath-school department, with a view to its greater efficiency, and has made such changes as may best secure this desirable object. The important position of General Superintendent of Sabbath-school work, made vacant by the resignation of Mr. J. Bennet Tyler, has not yet been filled, but is under careful consideration, and his successor will be appointed as soon as the proper man can be found.

During the past year the Board's missionaries have visited 2,032 schools, and have organized 101 new ones. By a fair computation we are led to believe that in this way over 3,000 children, before untaught in the Bible and the way of salvation, have been brought under regular Sabbath instruction. Grants of books and tracts, 295 in number, have been made during the year by the Board's Missionary Committee. These have been chiefly distributed throughout thirty-five States and Territories of our Union, while some have gone to Japan, Brazil, Germany, Mexico, Canada, and our Indian tribes. Of these grants 155 have been given to aid mission and needy Sabbath-schools in various parts of our land, 107 to pastors and other helpers for gratuitous distribution, twenty to needy ministers and churches in the Western States and Territories, and thirteen to miscellaneous objects. Owing to the stringency of the times, and the consequent diminishing of the missionary funds, the Board have been compelled to curtail the amount of these donations, and also to reduce the number of missionaries in the field, some of whom have been allowed to retire as their commissions expired. The whole number of missionaries in commission during the whole or part of the year has been ninety-eight who have labored in thirty-five Synods and ninety-four Presbyteries, and one in Canada. They have, last year, distributed by sale 67,441 volumes, while 39,033 volumes and 4,274,813 pages of tracts have been distributed gratuitously by them and by the Missionary Committee. The missionaries have also visited 121,269 families, by far the larger portion of which was conversed and prayed with.

The Board report the receipts into their treasury during the year from all sources, including the balance on hand at its opening, as amounting to \$236,833.59; the total expenditure of the year has been \$215,941.91, leaving a balance in favor of the Board at the end of the year, March 31, 1877, of \$20,881.68. But there is left a balance against the Missionary fund, April 1, 1877, of \$7,099.23. This has been caused mainly by the diminished amount received from legacies, and in part by the reduction of the direct contributions made for missionary purposes.

Your Committee think that special efforts should be made by the whole Church to strengthen this important arm of the service. Much of the efficiency of the Board's work will depend on the constant replenishing of their Missionary and Sabbath school funds. Thus only can they meet the urgent demand of the times, in appointing more missionaries in the fields where they are so much needed, and in supplying new and feeble Sabbath-schools, by donation, with the word of life. The Board can give aid only as the means are contributed to its Missionary Fund, and yet every year, in all parts of the land, especially in the newer settlements, the people are stretching forth their hands imploringly to the Board for aid.

In no part of this Annual Report have your Committee felt a deeper interest than in the following urgent appeal, which we beg leave to reiterate and emphasize: "Our chief hope and expectation," say they, "for the wider prosecution of this work of aiding needy Sabbath-schools, rests on the Sabbath-schools themselves. What object could more naturally or properly call forth the lively interest and the copious benefactions of our older and abler schools, than this of helping to give to other children less favored those Sabbath-school privileges and conveniences which are so delightful and valuable to themselves? What could be more fitting or inspiring than to embark at once in this heavenly enterprise of giving the gospel, in and through the Sabbath-school, to all the needy children of our land? Why should not this Board hope for and expect regular and frequent contributions from every Presbyterian Sabbath-school that is able to give much or little to enable it to give unstinted help to schools all over our vast western regions? We ask pastors, superintendents, teachers—we ask the General Assembly—whether we may not hope for this and expect this. The gracious Master still stands and calls with arms extended wide, 'Suffer little children to come unto me.' Let those who have the means enable the Board to help the children to come to Christ."

Your Committee would therefore report to the Assembly that in the operations of the Board in the several departments, and in the results accomplished, they find just ground to commend it to the increasing confidence of the whole Church. They would recommend to the Assembly the adoption of the following resolutions as expressive of the sense of the Assembly.

1st. That the work committed to the Board of providing and distributing a Christian literature, at once sound in doctrine, distinctively Presbyterian, and suited to the public taste, is one of indispensable importance to the highest growth and development of the Church in the training of her own children, and the salvation of the multitudes in all parts of the land who need such instruction.

2d. That the Assembly would earnestly urge upon our pastors, elders, and members in all the churches, that they should seek to develop and cultivate among our whole people a higher degree of loyalty to and affection for this now large and valuable collection of Christian literature, so well adapted to all classes, young and old.

3d. That in the Missionary work of the Board the Assembly recognizes an agency for good which calls for a far more extended development than it has yet received, and for this end the Assembly would hereby emphasize the necessity of increased contributions from our churches in all the Presbyteries, so that the Board may be enabled to enlarge their work in this department, instead of curtailing it for want of funds.

4th. The Assembly would call the special attention of the pastors and the superintendents of our Sabbath-schools to the importance of eliciting, by some systematic method, the contributions of Sabbath-school children themselves, in favor of the Sabbath-school department of this work. In order to accomplish this good result, and give greater efficacy to this department of the work, it is deemed of great importance that the Board should, as soon as practicable, carry out their purpose of appointing a competent General Superintendent, who may be able to organize and develop it fully. Nothing would seem to be more delightful in itself, more useful in the training of the children, and more effectual in increasing the funds of the Board, than to have our whole band of Presbyterian children take part, by their own contributions, in this good work. They would thus help to sustain other schools, or form new ones in destitute regions through our missionaries, and would thus be the instruments in supplying many a destitute school with the much needed Sabbath-school library of the Board.

5th. The Committee would recommend the re-election of the following members of the Board, whose term of office has now expired, viz: *Ministers*—Rev. J. Grier Ralston, D.D., Rev. Robert M. Patterson, Rev. Thomas Murphy, D.D., Rev. James M. Crowell, D.D., Rev. Stephen W. Dana, Rev. Richard H. Allen, D.D., Rev. William T. Eva. *Laymen*—Theodore W. Baker, John Sibley, James T. Young, H. Lenox Hodge, M.D., William Montelius, George W. Mears; also the Rev. William Greenough in place of the Rev. Alexander Reed, D.D., removed to Denver, Colorado, and whose term now expires May 1877; also the Rev. Loyal Young Graham in place of Rev. D. A. Cunningham, D.D., who has removed to Wheeling, West Virginia, and has resigned, his term expiring May 1879; also Messrs. George C. Napheys and Stanton Cady in place of Messrs. W. E. Camp and Horatio B. Lincoln, whose terms now expire. All of which is respectfully submitted.

On motion the report was amended by adding thereto the following:

*Resolved*, That the Board of Publication be requested by this Assembly to reduce the cost of *The Westminster Lesson Leaf* and of *The Sunbeam*, if possible, without issuing them at less than cost.



THIRTY-NINTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1877.

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THE Board of Publication respectfully presents to the General Assembly this, its Thirty-ninth Annual Report.

The last year has been a very exceptional one for the difficulties and discouragements encountered. For a long series of years, there has not been one in which the business of the country has been so widely and thoroughly prostrated. Every industry has been paralyzed, and multitudes, in the Church as well as out of it, have found their incomes very greatly reduced. The long-continued excitement and anxiety of the national elections disturbed the public mind. These and other causes have greatly diminished both the sale of books and the contributions of the churches and of individuals. Nevertheless, by the help of God, the Board has carried forward its operations with great usefulness, and with as much success and as little loss as any other institution of a similar kind. Many new, varied, and valuable publications have been added to its catalogue. Its periodicals have met with a decided increase of popular favor, and their circulation has been enlarged. Its missionary work, although considerably curtailed from lack of funds, has been carried forward over wide and needy re-

gions of our land, and been attended with marked manifestations of the divine blessing.

Notwithstanding the fact, therefore, that the past year has been filled with hindrances and anxieties in the prosecution of its great and important work, the Board feels, on coming to the end of another year of its labors, that it has cause for gratitude and rejoicing for what it has been permitted to accomplish, and now turns itself to the year before it without discouragement, but, on the contrary, with renewed faith and cheerful hope in its divine Helper, the great Head of the Church, the dissemination of whose pure and blessed truth is the great aim of its endeavors.

#### THE FISCAL YEAR.

The period under review in this Report is the last fiscal year of the Board, which, in accordance with the recommendation of the General Assembly of 1871, extends from April 1, 1876, to April 1, 1877.

#### I.—THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
8 New Books, . . . . .	10,000
1 New Hymn Book, . . . . .	3,100
1 New Question Book, . . . . .	36,000
1 New Catechism, . . . . .	9,000
6 New Tracts, 18mo, . . . . .	26,000
3 New Tracts, 32mo, . . . . .	6,000
2 New German Tracts, . . . . .	1,000
1 New Portuguese Tract, . . . . .	3,000
1 New French Tract, . . . . .	2,000
1 New Miscellaneous Concert Exercise, . . . . .	20,750
—	—
25 . . . . . Total,	116,850
Reprints of former publications, . . . . .	375,250
—	—
Total number of books and tracts published in the year, . . . . .	492,100

Of Periodicals there have been printed:

Presbyterian at Work, . . . . .	365,679
Westminster Lesson Leaf, . . . . .	3,138,575
Sabbath-School Visitor, . . . . .	2,014,841
Sunbeam, . . . . .	2,130,940
Presbyterian Monthly Record, . . . . .	140,145
Golden Texts, . . . . .	51,950
<hr/>	
Total of periodicals, . . . . .	7,842,130
Annual Report of the Board, . . . . .	6,550
<hr/>	
Aggregated publications of the year, . . . . .	8,340,780

### NEW PUBLICATIONS.

Catalogue  
Number.

#### BOUND VOLUMES.

1168. *Leaves and Fruit.* By M. E. Griffith, Author of  
"Boys at Eastwick." 16mo. Illustrated. Price  
\$1.25.

In "*Leaves and Fruit*," the author holds up before boys an illustration of the fact, so well known to those who have had experience in life, that steady, conscientious perseverance, will, in the long run, outstrip genius and opportunity unaccompanied by application. Work is depicted as a duty, both for rich and poor, and the lesson is taught that life is a failure if the world be not in some way enriched by it. It is a good book both for the home and the Sabbath-school library.

1169. *Grace Westervelt; or, The Children of the Covenant.*  
A sequel to "*Theodore*." 16mo. Illustrated.  
Price \$1.25.

To those who have read "*Theodore, a Story about Baptism*," the announcement of this fresh volume from the same pen will be sufficient. In "*Theodore*," the author met the arguments and assertions of the popular Baptist novel, "*Theodosia Ernest*" as to the *mode* of Baptism, refuting them with great keenness and clearness. In the present volume, "*Grace Westervelt*," she replies to its positions with regard to the subjects of Baptism, taking up Infant Baptism, its Author, its benefits, and its office-work in the Christian Church. As in "*Theodore*" the characters of "*Theodosia Ernest*" were introduced and their history continued, so in this book, (although complete in itself,) the acquaintances made by the readers of "*Theodore*" are again met, and the fortunes of the children of Theodore and Grace Westervelt traced. In accordance with the plan pursued in "*Theodore*," the Baptist views presented are, for the most part, quotations from that remarkable fiction, "*Theodosia Ernest*," its strongest points being given in its own words. For the support and explanation of Presbyterian standards, the author has relied mainly upon articles to be found

in different numbers of the Presbyterian Quarterly Review. May the faith of many a Christian parent be quickened by the arguments so well presented, and may many be encouraged to present their children for baptism who have hitherto denied to the little ones their rightful place in the Church and "their part in the Lord!"

1170. *Wat Adams, the Young Machinist*, and his Proverbs. By Mrs. Mary D. R. Boyd, author of "The Three Rules," "Stepping Stones," &c. 16mo. Illustrated. Price \$1.00.

This is the story of a brave boy, who grows to be a brave, good, and godly man. He resists temptation, and works on, looking ever upward as well as forward. Quaint and full of "Old Proverbs," he illustrates the walk of the wise in his career in a machine shop, even in this life realizing the truth of that golden sentence of the king of proverbs, "The blessing of the Lord it maketh rich, and he addeth no sorrow with it."

1171. *Pewit's Nest Series*. By Martha Farquharson. 12 volumes. 32mo. Price of the set in box, \$3.00.

Simple tales, in simple language, for the very smallest class of readers, each with two illustrations. The volumes are:

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. The Pewit's Nest.           | 7. Rosa and Robbie.                |
| 2. Harry's Fourth of July.     | 8. Harry and his Cousins.          |
| 3. Harry's ride with Papa.     | 9. Harry at Aunt Jane's.           |
| 4. Harry's Walks with Grandma. | 10. Harry's Christmas in the City. |
| 5. Harry's Little Sister.      | 11. Harry and his Chickens.        |
| 6. Harry's Grandma.            | 12. Aunt Hetty's Fowls.            |

1172. *Boys at Eastwick*. By M. E. Griffith, author of "Leaves and Fruit." 16mo. Illustrated. Price \$1.00.

In an attractive style this volume brings into strong relief the hatefulness of *deceit* in a boy, its tendency to draw the deceiver deeper and deeper into the meshes of sin and to involve him in trouble and ruin at last, unless it be forsaken and repented of.

1173. *Centennial Historical Discourses*, Delivered in the City of Philadelphia by appointment of the General Assembly of the Presbyterian Church in the United States of America; with the Moderator's Sermon before the General Assembly of 1876. 12mo. \$1.50.

This valuable volume embraces the following papers:

- I. The Period from the Founding of the Presbyterian Church in the United States of America to the Commencement of the War of the Revolution, by the Rev. Alexander T. McGill, D D , LL.D., Professor of Ecclesiastical, Homiletic, and Pastoral Theology, Princeton Seminary.

II. The Period from the War of the Revolution to the Adoption of the "Presbyterian Form of Government" (1786), by the Rev. Samuel M. Hopkins, D.D., Hyde Professor of Ecclesiastical History and Church Polity, Auburn Seminary.

III. The Period from the Adoption of the Presbyterian Form of Government to the Present Time, by the Rev. Samuel J. Wilson, D.D., LL.D., Professor of Biblical and Ecclesiastical History, Western Seminary.

IV. The Present Condition, Prospects, Beneficent Work, Needs, and Obligations of the Presbyterian Church, by the Rev. Edward P. Humphrey, D.D., LL.D., Pastor of the College Street Church, Louisville, Kentucky.

V. American Presbyterianism: Its Past and its Future. The Moderator's Sermon before the General Assembly of 1876, by the Rev. Edward D. Morris, D.D., Professor of Systematic Theology, Lane Seminary.

1174. *Eyes and Ears; or, How I See and Hear.* By Aunt Yewrownckie. 16mo. \$1.25.

It is with satisfaction that we send forth this admirably written book. The eye and ear, in their anatomy and use, are described in a manner that will win the attention of boys and girls, and instruct men and women. The style is unusually vivacious, so that instruction which, in ordinary hands, would be dull, is presented in a most attractive garb. The book is fully illustrated with engravings, and is commended for reading in the family and Sabbath-school library.

1175. *Witherspoon.* Proceedings and Addresses at the Laying of the Corner-stone and at the Unveiling of the Statue of John Witherspoon, in Fairmount Park, Philadelphia. Compiled by the Rev. William P. Breed, D.D. With steel-plate likeness of Dr. Witherspoon, and wood-cut of the statue. 12mo. Price,

*The Westminster Question Book* for 1877 will be found an important assistant by studious teachers and scholars in our Sabbath-schools. It is more than its name imports, being a compact manual on the International Series of Lessons for the year. The Lessons are, in the Old Testament, on the kingdom of Israel; and in the New Testament, on the Acts of the Apostles, six months being given to each. The Question Book gives the Text of the Lessons, Golden Text, Home Studies, Helps to Study, Lesson Plan, Questions, and the Teachings of the Lesson, with a question from the Shorter Catechism appropriate to each lesson, as well as frequent references to the catechism. Presbyterian

parents, teachers, and scholars will find it a compact and valuable hand-book for the year. Price 18 cents.

#### THE POCKET HYMNAL.

*The Pocket Hymnal* has been published by the Board in response to a specific call. Many pastors who hold meetings in school-houses or at private houses, and many home missionaries, desire a little book of which ten or twenty can be put in their pockets and carried to such gatherings. But whilst the book must be small, it must also be choice. They want the best hymns, the most pungent, devotional, and "singable" hymns in the English language. Primarily to meet this want the *Pocket Hymnal* has been prepared. In its two hundred hymns we have the cream of the "Presbyterian Hymnal"—just those wanted and that will be sung. For the prayer-meeting it will be found "just the thing," and we shall be surprised if it be not adopted by many churches as their Sabbath-school hymn-book. In many congregations there is a strong desire to have the psalmody which is used in the church used also in the Sabbath-school, but there is a hesitation as to introducing so large a book as the "Presbyterian Hymnal." To these the *Pocket Hymnal* is offered with strong confidence in its adaptation to use in the Sabbath-school. As each hymn has at its head the number of the same hymn in the "Presbyterian Hymnal," it will only be needful to have a copy of the large book in the hands of the leader of singing to secure at once drill in the tunes and familiarity with the noble hymns of the church-book. It is firmly bound, with the intent to bear usage. Price 25 cents; per hundred, \$20.

#### TRACTS.

##### 18mo SERIES.

No. 174. "*I don't Work on Sunday.*" Price 2 cents.

A narrative which shows that it pays to observe the Sabbath.

No. 175. *The Day Changed and the Sabbath Preserved.*

By Archibald A. Hodge, D.D. Price 3 cents.

Concisely but thoroughly discusses its topic. In some parts of the coun-

try it is much needed, as the churches are disturbed by Seventh-day Adventists and others.

No. 176. *Giving in Hard Times.* By the Rev. John Abbott French. Price 3 cents.

This is not only pertinent to the times, but is also a forcible and vivid setting of facts and principles. The distribution of this tract at the present juncture will be appropriate and useful. The layman who invests three dollars in a hundred copies, and then gives them away, will bring many times three dollars into the treasuries of our Boards.

No. 177. *Family Worship at Mr. Lyman's.* 12 pages. Price 1 cent.

It presents its lesson in an attractive picture. Fathers will read it with pleasure, and the most of them get a new idea of what family worship may be in pleasantness and profit to all.

No. 178. *A Thing to Cry Over.* By the Rev. John Hall, D.D. 8 pages. Price 1 cent.

A touching narrative, which gives a glimpse of the miseries that drunkenness makes to flow into the home.

No. 179. *Behold the Man.* By the Rev. David Anderson, D.D. 8 pages. Price 1 cent.

A poetical leaflet, describing the sufferings and the glories of the Saviour. It will be read by some who might turn away from the more familiar prose.

*The Shorter Catechism, with Proofs.* Price 5 cents.

A new edition, with the references printed out in full and in separate paragraphs.

#### 32mo SERIES.

No. 22. *A Story of Substitution:* How the King died instead of the Murderer. Price 1 cent.

No. 41. A Leaflet. *The Alpine Shepherd.* By Maria Lowell. Price 1 cent.

These verses will carry comfort to the hearts of bereaved parents. It is a pity that a larger number of Christians do not keep by them a stock of such leaflets. They do not know how much of power to comfort and bless they are missing.

No. 42. *"My Grace is Sufficient for Thee."* By the Rev. William S. Plumer, D.D. Price 1 cent.

A word of consolation for those who are bearing burdens.

*Concert Exercise*, for Christmas 1876. By I. C. Pierson.  
For use in our Sabbath-schools. Price \$3.00 per  
hundred.

IN GERMAN.

*Das Grosse Abendmahl*. Price 40 cents.

A translation into German of Dr. Fairchild's popular defence of the Calvinistic system, entitled "The Great Supper." In it the most plausible suggestions of Arminians are ably met.

*Was ist Calvinismus?* Price 40 cents.

A translation of Dr. W. D. Smith's excellent English volume, "What is Calvinism?" in which the Westminster Confession of Faith is shown to be in harmony with the Bible and common sense. Both these books may be circulated among German readers with advantage.

IN PORTUGUESE.

*O Vigario de Christo; Suas Prerogativas, Suas Funções, e sua Sede, Segundo o Ensino da Palavra de Deus.*

"The Vicar of Christ." A Portuguese tract, 12mo, 16 pages, for use especially by our missionary laborers in Brazil and their associates.

IN FRENCH.

*Le Dimanche*. "The Lord's Day." Price 5 cents.

An eloquent and able plea for the observance of the first day of the week as the "Lord's Day," by the Rev. Adolphe Monod.

PERIODICALS.

This important branch of the publishing work meets with a heartiness of approval that encourages the Board to forward steps. The periodicals are very widely used in our Sabbath-schools. Were they inferior to those sent out by other houses and pressed upon the churches with such urgency, their Presbyterian character would not give them the ground. But when they are found to be worthy of support because of their intrinsic excellency, and are also Presbyterian, enforcing in the printed page the teachings of the standards and of the pulpits of the denomination, they win their way into the churches. The Board is now sending out *each month five hundred thousand periodicals*.



## THE PRESBYTERIAN AT WORK.

*The Presbyterian at Work* for 1877, in addition to much matter of interest to the Christian in the home and in the church, contains expositions of the current lessons by the Rev. Joseph T. Duryea, D.D., of Brooklyn, and the Rev. Herrick Johnson, D.D., of Auburn Seminary, than whom it would be hard to find better men for the purpose. It gives also regular instructions for the teachers of infant schools and primary classes, by Mrs. Alden, so well known as "Pansy," together with other aids for teachers. Its price, 65 cents *per annum* for one copy, postage paid, and 55 cents when six copies or more are addressed to one person, brings it within the reach of every teacher. Parents will do well to take it as a home help for themselves and their children.

## THE WESTMINSTER LESSON LEAF,

for the use of scholars in the Sabbath-school, has continued to enlarge its circulation. It seems to meet the full approval of pastors and teachers, not only in our own, but also in other denominations. Its constant use of the Shorter Catechism is a feature that commends it to Presbyterians. It is furnished at the rate of Nine dollars *per annum* for one hundred copies, postage included.

## THE SABBATH-SCHOOL VISITOR,

the Board's illustrated paper for the young, heretofore published twice each month, with January 1877 was made a WEEKLY PAPER. To meet all wishes, however, it is furnished once a month, twice a month, thrice a month, or weekly, at the option of subscribers. Thus all can be accommodated, and no excuse is left for the taking of inferior papers by our Sabbath-schools "to fill up the Sabbaths." With this new departure *The Visitor* aims to be all that is called for in a Sabbath-school paper, and to supply the loss of the *Young Missionary*, lately discontinued by the Foreign Board. It continues to furnish narratives

illustrated by engravings of a high order, and has more space for the advocacy of Missions, Temperance, and every good work. The charge to subscribers is at the same rate as formerly, viz :

PER YEAR.	1 to 9 copies each, Postage paid.	10 copies and over, to one address, each, Postage paid.	100 copies, Postage paid.
Once a month,	30 cents,	16 cents,	\$16.00
Twice a month,	50 cents,	32 cents,	32.00
Thrice a month,	75 cents,	48 cents,	48.00
Weekly,	\$1 00	69 cents,	69.00

Large as is its present circulation, it may be made larger, The more the subscribers, the better will be the paper.

#### THE SUNBEAM,

a weekly paper for very little people, with bright pictures and easy reading, was first published in 1875. The extent of its popularity has been an agreeable surprise. As it gives the "International" Sabbath-school lesson of the week in simple terms, it is taken by many schools as a "primary lesson leaf" for the Infant school and younger classes. Its increasing circulation enables the Board to add to its value, especially by procuring for it original wood engravings to illustrate—not distort, as do so many pictures—the Bible lessons. It is furnished at fifty cents a year for one copy, and forty cents each when ten or more copies go to one address, postage paid.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been between ten and eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is

shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

## II.—THE WORK OF DISTRIBUTION.

### I. THE PUBLICATION BOOKSTORE.

It is a frequent remark made by intelligent visitors from other lands as well as our own, that no other publishing house can be found having so rich and extensive an assortment of Calvinistic religious books and tracts as is that found in our catalogue and on our shelves. An "*Ordering Catalogue*," containing a list of all the Board's publications, both books and tracts, may at any time be obtained by any person in any part of the country, by sending a request upon a postal card.

The publications of the Board now number about 2,500, of which about 1,500 are volumes of various sizes and the remainder are tracts. These contain a rich treasure of religious reading in all its branches and aspects, and suited to the uses of pastors, church members, and Sabbath-schools. But besides the Board's own publications, it keeps on hand a copious and carefully selected assortment of the issues of other houses. A large variety of Sabbath-school books, which have been carefully examined by intelligent and judicious persons, may be procured on as reasonable terms as anywhere in the country. By ordering Sabbath-school libraries from the Board, there is therefore a reasonable assurance afforded that objectionable and inferior books may be avoided. If an objectionable book should be found among those procured at our bookstore, it can be returned, with a statement of the objections, and its price, or another book of the same value, as may be preferred, will be sent in its place.

In addition to Sabbath-school libraries, everything may here be procured that our Sabbath-school workers may need for the prosecution of their work. Maps, black-boards, officers' minute and record books, class books, and all other facilities for the management of the school may be had in great variety.

For the convenience of both ministers and people, especially of those remote from good bookstores, books for personal, family, and congregational use are kept in the Board's sales-room, and may be ordered by mail.

Bibles and Testaments, prose and poetic versions of the Psalms, commentaries on the Holy Scriptures, and devotional and theological books, may here be found. The aim will be to keep on hand whatever is within the legitimate sphere of such a business, and to provide for the Presbyterian Church and community, in the Board's spacious depository, whatever it may need in the way of books or other publications.

The utmost care is taken to secure for every customer prompt and polite attention, and to make the store as attractive as possible to all who may favor it with a visit.

During the recent Centennial Exhibition in this city, a case filled with specimens of the Board's publications was placed in the Booksellers' Department of the Exhibition, where it attracted much attention and admiration, and was noticed in terms of high commendation by newspapers in various parts of the country.

## II. THE SABBATH-SCHOOL WORK.

This branch of the Board's work has, during the past years, become widely extended, and has grown in favor among our ministers and people as its magnitude and importance came to be more and more fully estimated. The greater activity prevalent among Sabbath-schools all over the land; the impetus given to the study of the Bible the various new methods employed in the prosecution of this work, especially the use of the uniform Bible lessons, and the many conventions and institutes held with a view to exchange of thought and mutual instruction on the part of Sabbath-school workers, are among the most noteworthy signs of the times in which we live.

In obedience to a resolution of the General Assembly of last year, the Board has inquired into the management of

its Sabbath-school department, with a view to its greater efficiency, and has made such changes as may, in its judgment, best secure this desirable object. Through its Missionary Committee it has given this matter anxious and protracted consideration; has consulted with some of the most experienced men in different parts of the Church; has closely examined the working of similar departments in other denominations; and has patiently studied the peculiarities of our own Church as they might furnish facilities for the development of Sabbath-school work or demand its earnest prosecution. And in view of all the light it was able thus to obtain, the Board has remodeled and defined this whole department, and especially the duties of the Superintendent of Sabbath-school Work, so as to make the influence of this department more widely and distinctly felt throughout the Church, and to secure larger blessings to the rising generation.

Mr. J. Bennet Tyler, for several years past Superintendent of Sabbath-school Work, at the end of the year retired from that position. Mr. Tyler offered his resignation in October last, (to take effect at the end of the year,) stating that the condition of his health compelled him to relinquish the arduous duties of his position. The Board, in accepting Mr. Tyler's resignation, unanimously expressed "its sense of the zeal, industry, energy, and fidelity with which he has discharged the difficult duties attached to his office, and their kind wishes for his health and prosperity in the future"—in which kind wishes large numbers in every part of the Church, we will venture to say, will unite with the officers and members of the Board. In his position as Superintendent of Sabbath-school Work, Mr. Tyler has rendered important services, not only to the Presbyterian Church but to the cause of Bible study and Sabbath-school efficiency in the Church at large. The vacancy caused by his resignation has not yet been filled, but the subject of the choice of a successor has been referred to a special committee, which has the matter under consideration.

## III. THE MISSIONARY WORK.

The limited amount in the Missionary Fund throughout the year, and its utterly exhausted condition during the last few months of the year, have not only prevented any enlargement of this work, but imperatively demanded its curtailment. The number of missionaries in the field has accordingly been reduced—many whom the Board would otherwise gladly have retained, having been allowed to retire as their commissions expired. In order to prevent the ill effects of doing this so far as possible, the fields of those who continued to work have been extended over two or more adjacent presbyteries, while some missionaries have been shifted from presbyteries which have enjoyed their continuous labors in the past, to others which have been less favored. Scarcely any *new* laborer has been commissioned for several of the later months of the year, although earnest recommendations from a number of presbyteries for persons anxious to be appointed, have been waiting for a time when it might be practicable to commission them. The whole number of missionaries in commission during the whole or a part of the year has been 98, who have labored in 35 Synods and 94 Presbyteries, and one in Canada. The Appendix to this Report gives various details in regard to their labors. They have last year distributed by sale 67,441 volumes, while 39,033 volumes and 4,274,813 pages of tracts have been distributed gratuitously by them and by the Missionary Committee. The missionaries have also visited 121,269 families, by far the larger portion of which were conversed and prayed with.

The amount of good accomplished by the quiet, remote, unseen labors of these humble Book, Tract, and Sabbath-school missionaries cannot be rightly estimated. Eternity alone will fully reveal it. He who sees the gentle rain-drops descending in spring or summer upon the parched earth, is poorly able to measure the value of the blessing, to tell how largely the golden sheaves of autumn owe weight and fulness to those drops of rain. As poorly

are we able to estimate the results of these distributions of religious books and tracts, and these visits and prayers of godly men in tens of thousands of homes, largely of the scattered, the destitute, and the irreligious in our frontier states and territories. God grant that the time may soon come when all our pastors and Christian people will more fully appreciate the priceless value of this work, and furnish the means to expand it ten or twenty fold, so that it may reach and bless every destitute community throughout this wide land.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

The missionaries of the Board are becoming a potent agency in helping forward the Sabbath-school work of the Church. As they go from one neighborhood to another, it is made their duty to visit, encourage, and aid Sabbath-schools, especially those that are poor, or feeble, or imperfectly organized, and to supply them with the library books, Sabbath-school lessons, and periodicals published by the Board. In many such schools, especially in secluded neighborhoods and sparsely settled regions, there is great need of such supplies. In not a few cases there is much unsuitable, erroneous, and trashy reading to be superseded by what is true and pure and salutary. There are also very many destitute and needy localities where the young are growing up without any suitable religious instruction whatever. It is made the duty of these missionaries, "under the supervision of the Presbytery or its Publication Committee," to organize and help new Sabbath-schools in such destitute places.

During the past year the Board's missionaries have visited 2,032 schools, and have organized 101 new ones. By a fair computation we are led to believe that in this way over 3,000 children, before untaught in the Bible and the way of salvation, have been brought under regular Sabbath instruction. How important and how blessed is this work!



## GRANTS BY THE MISSIONARY COMMITTEE.

The same lack of funds which caused a reduction in the number of our Missionaries, of course compelled a very great decrease in the number and value of the grants. The Board's publications this year made by the Committee. Yet, in addition to the books and tracts distributed far and wide by the missionaries in their respective fields, 29 grants have been made by the Board's Missionary Committee. These have been chiefly distributed in 35 States and Territories of our Union, but some have gone to Japan, Brazil, Italy, Germany, Mexico, Canada, and among the Indian tribes of our own land. It will thus be seen that the good seed we have sown this year, if not so abundant as we could wish, has been very widely scattered. May waving harvests in many states and many lands be the result!

Of these 29 grants, 155 have been given to aid mission and needy Sabbath-schools in various parts of the land; 107 have gone to pastors and other uncommissioned helpers of our work, for gratuitous distribution in their respective vicinities; 20 to needy ministers and churches, mainly in our frontier States and Territories, and 13 to miscellaneous objects, such as sailors, soldiers and freedmen.

The retail value of the donations made this year by the Committee and the Missionaries was \$10,294.49.

## WILL SABBATH-SCHOOLS HELP NEEDY CHILDREN?

The work of organizing Sabbath-schools in destitute places throughout the North-west, West, and South-west, along the lines and in the regions of the vast immigration which is going on, and after organizing such schools, of equipping them with pure and healthful libraries, papers, catechisms, hymn books, lessons, &c., is one of constantly increasing magnitude and importance. Such schools, where they are already organized, and the people who need them where they are not, are more and more numerous every year stretching forth their hands imploringly to this Board for aid. But the Board can give aid only as the means are



Contributed to its Missionary Fund. And just here we wish to say that our chief hope and expectation for the wider prosecution of this work of aiding needy Sabbath-schools *rests on the Sabbath-schools themselves*. What object could more naturally or properly call forth the lively interest and the copious benefactions of our older and abler schools than this—of helping to give to other children, less favored, those Sabbath-school privileges and conveniences which are so delightful and so valuable to themselves? What could be more fitting or more inspiring than to embark at once in this heavenly enterprise of giving the gospel, in and through the Sabbath-school, to all the needy children of our land? Why should not this Board hope for and expect regular and frequent contributions from every Presbyterian Sabbath-school that is able to give either much or little, to enable it to give unstinted help to schools all over our vast Western regions? We ask pastors, superintendents, teachers—we ask the General Assembly—whether we may not hope for this and expect this. The gracious Master still stands and calls, with arms extended wide, “Suffer the little children to come unto me.” Let those who have the means enable this Board to help the children to come to Christ.

### FROM THE FIELD.

Let us now leave the Publication House in Philadelphia, and go abroad over the great field of operations, broad as our land, and wider than the continent. We will do this by hearing from those who are conducting the Board's work in various parts of the country, who are close to the needy and the destitute, who more plainly hear their cry for help, and who see before their eyes the blessed fruits of this seed-sowing. For this purpose we will give some specimens of the communications received from these workers—only specimens, which might be multiplied to almost any extent.

## FROM THE NORTH-WEST.

Dr. C. O. Waters is the Board's District Superintendent for the North-west, having his headquarters at No. 69 Dearborn street, Chicago. Under his special care is the Board's missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska, covering a vast field. He speaks of the work of the past year therein as follows:

During the past year (which closed April 1st) the missionary work of the Board has been prosecuted in this District as efficiently and extensively as the financial condition of the Board's Missionary Fund would allow. The small amount of the contributions given to the Missionary Fund has compelled the Board to decline commissioning new missionaries, except under special and peculiar circumstances, and to make donations only in urgent and extreme cases. Knowing the incalculable good this missionary work was accomplishing, and how loudly it was demanded by the best interests of our Church, upon this field especially, we struggled on, hoping for relief, and postponing the reduction of laborers and of donations to the latest possible hour. This field was never so ready for our work—never so white to the harvest—as it has been during the entire year that has just closed. It has therefore been very painful and trying to our faith to look over this wide harvest field and hear the appeals for help that have come so constantly from it, and feel that our hands have been tied—tied by the Church—and that we could not do a work equal to our opportunities and to the wants and demands of the field before us.

Though our working force has been diminished for a portion of the year, and we have been unable to place missionaries in many Presbyteries that desired their labors, we have, by the blessing of God, been enabled to do a work which, under the circumstances, is not discouraging. Our missionaries upon this field have labored faithfully and conscientiously. They have given to the Church 3,413 days of active labor; have distributed, by sale and donation, 15,342 volumes and 509,537 pages of tracts; and have visited 43,581 families. Adding the statistics of my work to theirs, and we have 3,778 days of labor; 20,956 volumes circulated (of which 5,174 were given away with a Missionary Fund exhausted or overdrawn); 799,531 pages of tracts gratuitously distributed; 50,432

families visited; and 34,538 families in these seven Synods conversed or prayed with. Nearly every family visited was supplied with some kind of religious reading.

I have furnished tracts for gratuitous distribution to seventy-eight uncommissioned persons (ministers and others) in the States of Wisconsin, Iowa, Illinois, Minnesota, Michigan, Nebraska, Kentucky, and Indiana. One donation of tracts also went to the Indian Territory. Appeals for aid from feeble and destitute Sabbath-schools upon this field have been urgent and frequent. To many earnest appeals no favorable response could be given, and those that were met at all were generally answered only in part. Donations, necessarily small, but as large as could be made, have been granted to thirty-one Sabbath-schools in the States of Wisconsin, Iowa, Illinois, Minnesota, Nebraska, Colorado, the Territory of Idaho, and the Indian Territory. A recruiting station in Chicago has been frequently supplied with "*The Soldier's Pocket Book*," and three small donations have been made to schools for colored youth in South Carolina. Ten ministers have also received donations of cheap books for gratuitous distribution.

God has given us great and unusual encouragement, even while calling us to walk under this financial cloud. As if to stimulate to more unwavering faith, to more liberal giving, to more faithful labor, and to more earnest prayer, he has set the seal of his approval upon this missionary work as he has done in no previous year of its history. Upon this field we point with thanksgiving to scores of hopeful conversions, to revivals begun and continued, and to churches revived and strengthened, as the direct and visible results of the missionary work of the Board of Publication. As we contemplate these blessed results, we thank God and take courage. For what more can we ask, unless it be for such enlarged contributions from our churches as shall enable us, during the present year, to do a still better and more extensive work for the Master?

As a strictly financial and book-selling business, this work may not be a decided success. Will not those who sometimes look only at that aspect of the work take a more enlarged view of a work which has been so signally blessed of God? Will they not remember that it is a work of visitation from house to house, *sales or no sales*; that, by this agency, thousands upon thousands of families, living without gospel privileges and religious instruction, and unable or unwilling to purchase a volume, are visited, con-

versed or prayed with, and gratuitously supplied with religious reading? And will they not remember that, during the last year, large numbers have been brought to Christ who will, through all eternity, ascribe their conversion, under God, directly to the missionary work of the Board of Publication? Every year's experience in this work and study of it, strengthens the opinion formed long ago, that in this missionary work of the Board of Publication lies the grand opportunity—and, as I believe, the *only* opportunity—of our Church for reaching the outlying masses and winning them to Christ. If there is a better way—if there is any other way—of doing this, will some one please point it out? To neglect this agency must be for her to incur a fearful responsibility.

#### FROM THE WEST.

The Rev. Robert Irwin is the Board's District Superintendent in the West, with headquarters in St. Louis. His district embraces the Synods of Illinois South, Missouri, Kansas, (which includes the Indian Territory and Texas as well as the State of Kansas,) and Colorado, (which includes with the State of Colorado, New Mexico, Montana, and Utah), the four Synods comprehending nearly one million of square miles. The following is a portion of his report:

It has been a year of severe trial, in that our funds have not been commensurate with the opportunities and the needs of the field. The "hard times" have pressed doubly hard on the new settlers of our frontier. While retrenchment in temporalities has become a necessity in every family, yet spiritual needs are more apparent and importunate. There comes from the homes and Sabbath-schools of a really destitute, but worthy people, the unceasing cry, "Send us your books and papers, for our children must have something good to read." And when to such pleadings I have been compelled to answer, "Our Missionary Fund is exhausted; we cannot help you," my heart has ached.

The future importance of this immense district to the life of the nation none can over-estimate. What we do for the spiritual improvement of the people must be done quickly and well, for infidelity and worldliness are making rapid conquests, and once deeply entrenched, will contest every inch of ground.

The necessity and the success of this branch of mission work are

no longer open questions. Multitudes of facts spring up from every additional year's labor, fully attesting the wisdom of this plan of house-to-house work. Many families live at remote distances from any church, and rarely enjoy church privileges. They seldom see a minister or hear a sermon. The gospel must be carried to their homes and made known in the words, prayers, and tracts of the living missionary. The visit of such a missionary to one of these lonely families is an event of no small importance. The appearance of a stranger, with his cheerful and sympathetic words, and printed messages of salvation, is welcomed by every inmate. The children gather with delight about the basket of books and papers, eager to see the bright new pictures. Access to the hearts of the parents is soon secured through the children. Though scanty the fare and coarse the lodging, they are hospitably shared with the missionary. Good seed is sown that, at no distant day, will yield a rich harvest. Thus, from house to house, he goes preaching Christ and sowing seed. These isolated people are not all ignorant. I have often found in the remotest cabins and in "dug-outs" a degree of intelligence and culture that would grace Eastern mansions. They are poor, for every available dollar has been spent in securing and fitting up their farms. Crops have failed, perhaps, and then how to tide over to another year becomes an anxious question. To solve it, the farm is mortgaged. No wonder that such people cannot buy books or sustain the ministry. Shall they be left alone, unreached by the agencies of the Church? I know of no cheaper and more efficient means of reaching these out-lying districts than through the missionaries of the Board of Publication. They go direct to the homes, not only cheering and benefiting the family by a transient Christian visit, but by leaving behind them books that continue to speak of Christ and duty.

Nor is our work confined to these scattered families. In more thickly settled communities our missionaries have found ready access to families, selling books, organizing Sabbath-schools, and gathering nuclei of congregations. Until religious bookstores become more numerous—and they are seldom found in the West—our missionaries perform an invaluable service by offering for sale the excellent Christian literature of the Board. This service is especially valuable in furnishing members of our own Church with a distinctive Presbyterian and Calvinistic literature, clearly setting forth our doctrines and useful in defending ourselves from

the persistent misrepresentations of those who would hinder our growth as a denomination. Unless this literature is carried to the very homes of our people, and their attention called to its value and power, they will not avail themselves of it. The Church's power will be in proportion to the intelligent faith of its members. Many of our ministers are thoroughly alive on this point, and by every available means circulate our denominational papers and books among their people. These are the successful ministers, and theirs the growing churches.

I am persuaded that each congregation should have, among its working committees, one on Christian Literature, looking not only to the circulation of good books, papers, and tracts in the immediate neighborhood, but in the "regions beyond." Infidelity is at work, most industriously sowing poisonous seeds. The press is one of the mightiest and most successful agencies in the hands of the godless and unbelieving—especially in the West. We must learn to use more the sanctified press. Wealthy Christians cannot find more abundant returns of their investments than in this work. It costs but little to sustain a missionary, while the opportunities for good and the fruits are abundant.

I cannot speak now of the wide, almost boundless fields spreading out so invitingly in Texas, Colorado, Utah, New Mexico, &c. What shall we do for the thousands that are annually pouring into these great fields? It is a difficult task to reach this scattered population with a living ministry, and still greater to establish permanent churches with a population so migratory. By the present system of the Board of Publication, our missionaries can go before, and leave the printed truth, and tell the people of greater blessings to come. But how can we send them unless the Church furnishes the means?

While we have been compelled to reduce the number of missionaries in this department during the year, yet the few retained have not been idle. The year's work of this department may thus be summed up: Days of service, 2,216; number of volumes sold, 11,706; volumes given away, 6,454; pages of tracts distributed, 1,013,012; number of families visited, 17,698; number of families conversed or prayed with, 12,419; Sabbath-schools visited, 381; Sabbath-schools organized, 22. I have made 123 grants—34 to ministers, 24 to churches, 65 to Sabbath-schools.

These are the figures; but who shall be able to tell the influence of these prayers and words, these books and tracts?

## FROM THE LAKE REGION.

The Rev. John A. Seymour, having his headquarters at Cleveland, Ohio, has charge of a District comprehending the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan. We take the following from one of his recent communications:

I have endeavored to promote, as far as possible, Sabbath-school interests in all appropriate ways. Two of us held an Institute in a certain village. The attendance was good. The interest increased from the beginning to the end. The people manifested a keen relish for the practical truths presented. At the close of the final session, many came to give us their thanks. They expressed regret that any of the people were absent. A while after, the pastor wrote: "My people retain a very pleasant and profitable recollection of your visit here. The prayer-meeting is better attended than at any time during my ministry."

A missionary and myself held an Institute in Michigan, beginning on Thursday evening. The interest ran so high that the people were determined we should spend the Sabbath there. They brought a great pressure to bear upon us. The pastors of three other churches promised to bring their congregations, and give us the opportunity to reach the whole town. The superintendent of a Sabbath-school six miles away came and said we must remain, for he had sent word to all the people round about that we would spend the Sabbath afternoon with them. But duty called us elsewhere.

Many leading men have expressed their high appreciation of the Board and its work. For example: The pastor of a city church wrote: "Send me one hundred and fifty of the *Children's Guide to the Lord's Supper*. It is of priceless value." Another pastor of a large and prominent church wrote: "Can you send me a lot of tracts? I want such as are best adapted to guide professors, and to lead the hesitating and sinful to begin a new life. A good supply of the tracts '*Too Late*' and '*Follow Me*' are especially desired."

I put a large assortment of the Board's publications on exhibition and sale, last summer, at Chautauqua, during the Sabbath-school Convention. Our Presbyterian brethren were delighted, and spent much time in examining the books, buying a volume or

two day after day, and wishing they could afford to buy a complete set of all the books and tracts. The Methodists spent a great deal of time in examining our stock. We often heard them say to each other, "How *substantial* the Presbyterians are! No display, but solid worth."

I have exceedingly enjoyed the acquaintance and correspondence of our noble band of Book, Tract, and Sabbath-school Missionaries. I will let them now speak for themselves. One says:

"I called at a house the other day, and after talking with the man who lived there, asked him to what church he belonged. He said, 'To the Catholic Church.' I remarked that they claimed to be a Christian church. 'I trust you discharge your Christian duties, such as prayer, reading the Bible, keeping the Sabbath, and not taking the name of God in vain.' That was a little too practical, and then he asked to what church I belonged. I replied with emphasis, 'The Presbyterian Church.' 'There is no Presbyterian *Church*. Can you prove to me that there is a Presbyterian Church?' 'Certainly; Paul was a Presbyterian, Peter was a Presbyterian, and when Christ said—Thou art Peter, and on this rock will I build my Church—that meant the Presbyterian Church, and there the Presbyterian Church stands.' He was very much confused, and looked as though his foundation was all gone."

Another writes: "When I engaged in this precious work, I read up thoroughly your "*Instructions*," and it was my desire to be just such a man as they called for. I sought, first of all, by prayer, 'to be strengthened with might by His Spirit in the inner man.' After laboring for some time, I saw the necessity of having more of the Bible by heart. So I commenced memorizing, and I can now quote whole chapters in different parts of the Bible. I use it all the time. It is the 'sword of the Spirit,' and will silence a caviller quicker than anything else."

A missionary in Michigan wrote: "I have been very busy. Have attended two Sabbath-school Institutes, a meeting of Presbytery, have organized two Sabbath-schools, have visited twelve Sabbath-schools and ninety families, and distributed about two thousand pages of tracts. So much for this month."

In another letter he wrote: Brother W—— had appointments for me every evening after Monday of last week. To accomplish these, I travelled ninety miles. I walked twenty-one miles yesterday, and visited four Sabbath-schools. Attended



a Sabbath-school concert last evening. To-night I speak five miles west of here, and to-morrow night I am to address a meeting seven miles east of here. Then on Wednesday afternoon another Sabbath-school Institute begins."

Many pages might be filled with like extracts from the letters of missionaries within the bounds of my field.

I am more and more impressed with the importance and usefulness of Book, Tract, and Sabbath-school missionaries.

#### FROM THE OHIO AND MISSISSIPPI VALLEYS.

This wide District, comprehending the Synods of Cincinnati, Columbus, Indiana South, Kentucky, and Tennessee, and stretching away to the Gulf of Mexico, is under the immediate superintendence of the Rev. Edward Cooper, D.D., whose headquarters are at Cincinnati. He reports as follows:

In each of the four Synods visited by your District Superintendent, the emphatic expressions of continued confidence in the management of this important agency of the Church, and the unanimous testimony to the excellent character of the issues of the Board, indicate the growing interest taken by the ministers and elders in the supervision of the reading matter for Christian households.

The year has been a trying one for all enterprises depending upon the contributions of the people. The recalling of missionaries from destitute fields, made imperative by the want of means to sustain them, has been the saddest part of the year's experience. Some of the Presbyteries adjacent to each other have had one missionary where two had been previously employed, and others are patiently waiting for a replenished treasury to enable the Board to commission the men whom they have recommended for appointment to labor within their bounds.

The efficiency and economy of this method of reaching the neglected masses, and of *disciplining* the thousands who have gone from Sabbath-schools, cannot be doubted. In a revival during the past winter, a large number of those who united with the Church dated their convictions to the reading of tracts distributed years ago by one of the female members, now feeble with age and blind. One pastor, to whom the Master has given eminent

success and large accessions to his church the past winter, writes of one of the missionaries as follows :

“ He has labored constantly, industriously, successfully, sowing the seed, and I am reaping the fruit already. He is certainly among the most successful workers I have known. His efforts to establish congregational libraries are very marked, and in the end must result in great good, by securing an intelligent and well indoctrinated membership through this agency.”

In another direction, more than a thousand miles from this laborer's field, the same testimony is given of hard work, self-denial, and zeal, with the divine blessing upon the missionary as he goes among the widely scattered families, regardless of fatigue and discouragements. A close observer of his work writes “ that in all probability no man in the Presbytery does so much real drudgery for so little pay ;” but he reports that “ he loves his calling, and labors hard to sustain a cause that should not be held in light esteem by any who look for the subjugation of the world to Christ,” and ought to be better sustained than it is. A few days ago I organized a Sabbath-school where I had labored in a protracted meeting in a very wicked and destitute place, where no Presbyterian ever preached before. They needed a great many more books and tracts than I could give them without depriving myself of the ability to make donations to others equally needy and anxious to read them. The people wonder why I am compelled to divide so sparingly, just as I suppose some of the contributors wonder why so much is needed.”

In another report, this missionary, who has been in the service of the Board many years, says :

“ I visited a poor sick and dying man, with whom I prayed and left tracts filled with light for his passage through the dark valley. How thankful he was, and how earnestly he prayed for God's blessing upon all who are engaged in this work, the contributors to our Missionary Fund can never know, because it is seldom they can witness such scenes. I had just returned from a tour in the mountains, where I preached every day, and conversed with the people in their houses and by the way-side, on the great importance of seeking salvation. They are poor, but kind, and anxious to hear the gospel and read good religious books and tracts. I found one poor, afflicted widow in her secluded mountain hut, with whom I prayed and conversed. She is surrounded by others equally destitute, and many of them very wicked, and not a single Presbyte-

rian within many miles, and but few professors of religion can be found; yet they listen to the truth with eager attention, and should be supplied with something to read that will raise their minds above the mere animal life. Is it not possible to grant me more freedom in distributing the bread of life to these starving ones for whom Christ died? God helping me, I will do all I can, and you must roll the responsibility on the churches."

Such statements of absolute want and the diminished resources of the past year, make these touching appeals come with directness to all the members of the body of Christ who have the means to enable this Board to respond to such calls. Another feature of this missionary effort to seek out the impenitent and backslidden, and the value of Nathan-like presentation of truth, may be seen in the following extract from a letter recently received from a pastor, whose heart is all aglow with gratitude for a rich blessing upon his church. Alluding to one of the missionaries now employed by the Board, and whose valuable services were continued with great hesitancy for fear there would be no means of paying his small salary, he says: "His work, like that of the preacher, cannot be estimated. He has been the means of several hopeful conversions by direct effort, in prayer and conversation, as also of reclaiming over one hundred backsliders during the year. He is a bold, fearless, kind, and aggressive worker in these two particulars. Though a crippled man, he has battled with cold, mud, and storm, pushing his work with a zeal worthy of imitation. Note this fact also, *that in every place he has been this winter, shortly after his visits revivals have followed, and some of them of great power.* His work—the prayer and conversation, done not because you require it, but because he loves it, the distribution of the publications of the Board—I say his work has been no small factor in these glorious triumphs of grace. I am bold to confess that, in my ministry, I attribute a large share of my success to the faithful services of 'a Presbyterian Colporteur,' as your missionary was once called."

Much more could have been done in the way of donations very profitably, had it not been for the orders to retrench and bring the outlay to the lowest point possible, and still "hold the fort" for a coming day.

This field enlarges and ripens for the harvest. In the new and undeveloped regions stretching out from the great thoroughfares of the Ohio and lower Mississippi Valleys, soon to be

quickened into remunerative industrial life, the good seed should be sown without delay. The enemy is active in scattering the most vile and polluting sheets that can be issued from clandestine printing establishments, to meet the growing demand for something to read. Rome is exhibiting her gay and tawdry trappings in her ritualistic services by hundreds of travelling priests, who are endeavoring to persuade the colored people that Protestants cannot educate and protect them. As the winds scatter the seeds of the forests, these emissaries are sent far and wide among the unsuspecting and confiding millions, whose ambition for a more elevated social position will make them an easy prey to a more ruinous despotism than any system of intimidation ever devised. These millions in the southern portion of this field must be reached with a literature that enlightens, elevates, and gives life to conscience. Eager to read, and liable to the impositions of the destroyer, they can be reached with less expense and more speedy returns, if the present opportunity be improved. The patriot should approve and sustain the Christian efforts of this Board to supply them with pages full of truth and love. It is an enterprise fundamental to the peace and prosperity of the country, not less than obedience of the Lord's command to preach the gospel to every creature. The Church should enter upon this field, opened, in the providence of God, for grander achievements in the rescue of the perishing than can be found anywhere else at this time. Good self-denying men are willing to go and carry the words of life, and leave the pages of truth where they are certain to be read with a moulding power on character, if they can be sustained. Among the issues of the Board may be found just the material needed in this grand work of evangelizing and teaching all classes, from the most unlettered to the learned and acute inquirer after truth. The cry comes weekly for thousands of pages to meet the vast and increasing destitution, and will the Presbyterian Church, with its wealth and great influence, close ear and heart?

#### OUR WORK IN CALIFORNIA.

A Book, Tract, and Sabbath-school Missionary in *California* thus writes:

A few days since I returned to the city of San Francisco from a campaign as missionary of our Board of Publication. My territory lies immediately north and north-east of the Golden Gate,

embracing some six or seven counties. I go through the valleys and among the hills, and over the mountains, seeking the lonely habitations of men, carrying with me the Scriptures as the bread of life, and such instruction and spiritual nourishment as the publications of our Board afford; at the same time speaking to the people words of warning, encouragement, and comfort. In one county I found a family which *had never owned a Bible*, though they had been keeping house some sixteen years. I try to go over my ground once a year, though I do not always accomplish it. The work is a laborious one, and attended with many hardships and privations. I sleep where night overtakes me, and eat such food as is set before me. I am generally treated kindly by the people, and some look forward to my annual visit with pleasure and a good degree of interest. In fact, the visits of the missionary are about all the Christian intercourse and fellowship some of God's people have. *I found one Christian woman who had not heard a sermon for fourteen long years.* Is it a wonder that the missionary sometimes glories in his hardships, when he is made the instrument of instruction and good cheer to these brave and hardy pioneers, some of them being Christian men and Christian women, but who, like sheep on the distant mountain, are beyond the call or the protection of any earthly shepherd? Their only safety is that the Good Shepherd who gave his life for the sheep, and who knows his own, will not suffer any to perish.

The organization of two churches, in a good measure the result of my missionary labors, is, as I trust, only the beginning of what will yet be as time rolls on. One of these has been organized only two or three months, and now it numbers twenty members.

I also give much attention to *Sabbath-schools*, and supply them with books and papers so far as their means and the liberality of the Church, through the Board, will allow. These books and periodicals are more and more prized as the people become better and better acquainted with them. Within the last two or three months I have received orders for large quantities of Sabbath-school papers. Besides these, several superintendents have sent large subscriptions direct to Philadelphia. These, also, are in a good measure the results of missionary work. Let those churches and individuals whom the Lord has made stewards of his treasury, inquire of the Master whether or not they ought to help on this good work by sending contributions to the Missionary Fund of our Board of Publication.

## A REVIVAL FROM A VISIT.

A Book, Tract, and Sabbath-school Missionary of the Board of Publication in *Wisconsin* recently commenced his labors on a poor and destitute portion of his field. He visited faithfully from house to house, conversing and praying with the families he called upon, and leaving with each some pungent and appropriate tract. The result was a powerful revival, in which *forty-four* persons were hopefully converted.

## A VISIT BLESSED TO A CHURCH.

A year or two ago a missionary of the Board in one of our Illinois Presbyteries undertook to labor within the bounds of a church of thirty-five members. He found it rent by divisions, in a state of great spiritual declension, and on the "down grade" generally. Very naturally, the prejudice against the missionary work of the Board was strong. Under the advice of a neighboring minister, our missionary took to household visitation and tract distribution—an elder accompanying him. The Lord was with them. The Spirit gave them access to the hearts of the people. A minister went to their assistance and preached in the evening. The result was *the addition, then, of fifteen members* to that once demoralized church, and the distribution of a fair number of the Board's publications. Subsequently the same missionary spent two or three weeks in this same congregation, visiting and distributing books and tracts from house to house, an elder going with him. The result of this second visit was *an addition of thirty-eight persons* to the same church on profession of their faith. One of these was a man who was sent for while at work in his field. On his way to the house he was very angry, and resolved to insult the missionary in all possible ways. But the Spirit gave him a better mind. When the missionary left, this man and his wife were both rejoicing in Christ.

## OUR TRACTS IN JAPAN.

The following extract is taken from a letter some time since received by the Corresponding Secretary of the Board of Publication, from a lady missionary in Japan. It shows how, over the whole earth, it is a good and useful work to distribute religious tracts. The lady writes:

“While we know of souls saved and others quickened, eternity alone can reveal all that has been accomplished through the instrumentality of these tracts. I could at least count up a score who have been helped to Christ by our giving them ‘*Come to Jesus.*’ As they were scarce, and it was difficult to send for them, I have said, ‘Please return them after you read them.’ Repeatedly they have said after reading, ‘I will return to you all except “*Come to Jesus.*” Please allow me to keep that. I can never part with that.’ A captain of an English vessel said, ‘I am reading my Bible and “*Come to Jesus*” all my leisure time. Please do not ask me to give it up.’ My husband had a good letter from that captain a short time since, confirming our trust in the genuineness of his conversion. A few weeks since a teacher in the Go-Gakkee of Yedo asked if we had anything to give him for his brother, who is a teacher in the same school. He had been under conviction of sin for some time. The brother soon came to tell us the tract we gave him had been blessed to his brother, and he is now a happy Christian and a working one—laboring on the Sabbath for the same Japanese pupils he teaches during the week. If time permitted, I could relate several such incidents of recent date.”

The Board of Publication has been accustomed to give freely, and everywhere, of its cheap publications for gratuitous distribution, in heathen lands as well as in our own.

## III.—SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$25,771.31 from last year, amounted to \$236,833.59.

The total of the year's expenditures have been \$215,951 91.

The balance in the Treasury at the end of the year, March 31, 1877, is \$20,881.68.

THE VALUE OF THE PUBLICATIONS DISPOSED OF during the year is :

Sales by the Bookstore, .....	\$63,303.74
Through the Missionary Department:	
Sales by Missionaries, (retail prices).....	\$46,932.37
Donations by Missionaries, (retail prices).....	6,922.93
Grants by Missionary Committee, (retail prices) .....	3,371.56
	<hr/>
	57,226.86
Receipts from Sabbath-school Visitor, .....	\$21,786.82
"   "    Presbyterian at Work, .....	12,460.82
"   "    Monthly Record, .....	5,389.24
"   "    Sunbeam,.....	15,121.86
"   "    Lesson Leaf.....	19,737.56
"   "    Missionary Lesson Leaf.....	1.45
	<hr/>
	74,497.75
	<hr/>
Total,.....	\$195,028.35

These figures include credit sales, and of course do not agree with the Treasurer's account, which includes only cash received.

By way of explanation it may be stated : That the sales and grants made by missionaries are in the main of single volumes; for which reason the publications forwarded to them for disposal are charged on the books at retail catalogue prices. When they sell to ministers or Sabbath-schools, they allow precisely the same discount (20 per cent.) as the same parties would receive if they made the purchases direct from the bookstore in Philadelphia.



## THE MISSIONARY FUND.

The balance to the credit of the Missionary Fund April 1, 1876, was . . . . . \$8,731 56

The contributions to the Fund for carrying forward its benevolent work amounted during the year to . . . . . 35,790 53

To these were added by the Board an allowance of \$7,847 91 for discounts on books and tracts sold and gratuitously distributed by the Missionary Department, and \$1,000 for the gratuitous distribution of periodicals, . . . . . 8,847 91

Making a total of receipts from all sources for Missionary uses of . . . . . \$53,370 00

For this Missionary work there has been expended directly, i. e., out on the field:

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal effort and solicitations, of a sound religious literature in accord with the views of our Church, also compensation to Superintendent of Sabbath-school Work, . . . . . \$34,029 90

2. For travelling and other expenses of Missionaries, and of Superintendent of Sabbath-school Work . . . . . 9,460 55

3. For freights on publications forwarded to Missionaries, and on grants by Committee, . . . . . 1,380 15

The retail value of the books sold through this agency has been \$46,932 37; while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For retail value of books given away by the Missionary Committee and its Missionaries, . . . . . 10,294 49

Making a total expended on the field of . . . . . \$55,165 09

In addition to which there has been paid:

5. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental, and other expenses not included above, . . . . . 4,973 12

6. Share of deficiency of Monthly Record, chargeable to Missionary Work, . . . . . 331 02

Total of expenditures, . . . . . \$60,469 23

And deducting the receipts as above stated, . . . . . 53,370 00

There is left a balance against the Missionary Fund, April 1, 1877, of . . . . . \$7,099 23

It should be stated here that the amount received from legacies during the year April 1, 1875-6 was \$13,221.05, while within the year just expired, April 1, 1876-7, it has been only \$1,974.57, being this year \$11,246.48 less than last year, the contributions from churches and individuals being only \$5,138.05 less than last year.

All money given to the Missionary Fund, whether by churches or individuals, or received from legacies, is used in advancing the missionary or benevolent work of the Board.

#### THE ANNUAL COLLECTION.

The *first Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which have contributed last year, including 49 which sent their offerings to the Synodical Board at Pittsburgh, has been 1,764.

The term of office of the following members will expire in May 1877, viz:

#### MISISTERS.

Rev. Alexander Reed, D. D.,  
 Rev. J. Grier Ralston, D. D.,  
 Rev. Robert M. Patterson,  
 Rev. Thomas Murphy, D.D.,  
 Rev. James M. Crowell, D. D.,  
 Rev. Stephen W. Dana,  
 Rev. Richard H. Allen, D. D.,  
 Rev. William T. Eva.

#### LAYMEN.

Theodore W. Baker,  
 John Sibley,  
 James T. Young,  
 H. Lenox Hodge, M.D.,  
 William Montelius,  
 George W. Mears,  
 William E. Camp,  
 Horatio B. Lincoln.

The Rev. D. A. Cunningham, who has removed to Wheeling, W. Va., and whose term would regularly expire in May 1879, has proffered his resignation as a member of the Board. The Rev. Alexander Reed, D.D., who has become president of Denver, Colorado, and whose term expires this year, declines a reëlection.

# APPENDIX.

## BALANCE SHEET

OF THE

## PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1877.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$441,432.24
Merchandise,.....	\$169,475.55	
S. D. Powel, Treasurer,.....	20,881.68	
Bond and Mortgage,.....		25,000.00
*Real Estate,.....	152,133.33	
Perpetual Insurance,.....	3,030.50	
Library Account,.....	2,741.98	
Engravings,.....	25,697.76	
Stereotype Plates,.....	75,700.34	
Missionary Fund,.....	7.099 23	
Platt Loan ("Missionary Fund"),.....		1,000 00
Missionary Merchandise Account,.....	25,154.45	
Monthly Record,.....	1,359.00	
Westminster Lesson Leaf,.....		6,510.53
Sabbath-school Visitor,.....		6,998.31
Presbyterian at Work,.....		9,488.05
Sunbeam,.....		5,819.47
Sundry Personal Accounts, Dr.....	13,023.61	
Sundry Personal Accounts, Cr.....		48.83
	<u>\$496,297.43</u>	<u>\$496.297.43</u>

*E. E., April 1877.*

\* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030.94. From this sum was deducted \$58,897.61, received from special sources, viz: From donations for the erection of the building, \$34,404.59; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 821 Chestnut Street, \$6,610.38; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$152,133.33.

TREASURER'S REPORT.

Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.

1876.	Dr.	
April 1.	To Balance on hand this date.....	\$25,771 31
1877.		
March 31.		
Cash received to date inclusive, viz.,		
"    "	From sales of Books—	
	Depository. ....	\$65,533 86
	Missionaries, 32,852 66	
	Less net value of	
	books donated. 7,206 14	
		25,646 52
		\$91,180 38
"	"	Rents of Building.....
"	"	Interest from Permanent Funds
	not held by the Board.....	793 74
"	"	Insurance .....
"	"	For old stereotype metal sold.....
"	"	Plant Fund .....
"	"	From Periodical Department.....
"	"	From Missionary Department, viz.,
	contributions of Churches and In-	
	dividuals and from	
	legacies.....	33,700 53
	Private Books sold....	4,539 56
		40,550 00
		211,062 28
		\$236,833 59
	Cr.	
By Cash paid Depository. per Schedule No 1. ....		\$112,405 37
"    Missionary Department, "    No 2,.....		49,843 72
"    Periodical Department, "    No 3,.....		53,702 82
		215,951 91
	Balance.....	\$20,881 68

S. D. POWEL, Treasurer.

Philadelphia, April 2, 1877.

The undersigned Auditing Committee, having examined the accounts of S. D. Powel, Treasurer of the Presbyterian Board of Publication, find that the balance in his hands April 2d, 1877, was twenty thousand, eight hundred and eighty-one dollars and sixty-eight cents (\$20,881 68).

J. SIBLEY,  
JAMES T. YOUNG,  
Auditing Committee.

**Schedule No. 1.—Business Department.**

Paper .....	\$8,786 56
Printing .....	2,914 82
Stereotyping .....	3,697 31
Binding .....	16,287 31
Copyrights .....	943 00
Engraving .....	1,204 85
Merchandise .....	18,406 52
Advertising .....	2,994 70
Postage .....	773 38
Freight, Drayage, Cooperage, Boxes, Stationery and Twine .....	753 69
Insurances .....	1,913 50
Gas and Coal .....	996 09
Books for the Library .....	39 40
Travelling Expenses of Editorial Secretary .....	4 58
On Mortgage Debt .....	25,000 00
Annual Report in part .....	93 33
Salary of Corresponding Secretary in part .....	1,500 00
" " Editorial Secretary " .....	2,000 00
" " Business Superintendent .....	3,500 00
" " Treasurer in part .....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Engineer, and Watchman .....	10,708 36
Salary of Recording Clerk .....	100 00
Real Estate—Taxes and Water Rent .....	3,652 04
Improvements .....	1,568 38
Interest on Mortgages .....	3,050 67
	<hr/>
	8,271 09
Incidentals .....	917 38
	<hr/>
	<hr/>
	\$112,405 37

**Schedule No. 2.—Missionary Department.**

Salary of Corresponding Secretary in part .....	\$2,000 00
" " Superintendent of Sabbath-school Work .....	3,000 00
" " " " Missionary Work .....	1,500 00
Compensation of Missionaries .....	31,029 90
Expenses " " .....	9,047 79
Freights " " .....	1,380 15
Expenses of Superintendent of Sabbath-school Work .....	412 76
" " Corresponding Secretary .....	194 47
Annual Report in part .....	559 96
Postage .....	306 75
Boxes .....	169 28
Stationery, Printing, and Incidentals . . . . .	242 66
	<hr/>
	<hr/>
	\$49,843 72

# APPENDIX

1890

## Schedule No. 3.—Periodical Department.

Print—Paper .....	22,441 42	
Printing .....	1,422 75	
Binding and Binding .....	427 20	
Advertising .....	25 00	
Drayage, Boxes, Freight, Stationery and Twine .....	100 70	
Postage .....	302 25	
Salaries of Clerks .....	1,200 00	
Annual Report, in part .....	11 67	
Incidentals .....	45 71	
		25,952 7
Print—Paper .....	1,530 05	
Printing .....	1,000 25	
Binding .....	20 00	
Electrotyping .....	1,437 40	
Engraving .....	214 00	
Drayage, Boxes, Freight, and Stationery .....	211 74	
Copyrights and Contributors .....	250 00	
Postage .....	1 113 34	
Salary of Editorial Party in part .....	1,500 00	
Advertising .....	122 75	
Annual Report in part .....	11 67	
Incidentals .....	55 32	
		14,506 3
Print—Paper .....	4,477 35	
Printing .....	2,267 44	
Electrotyping .....	10 35	
Copyrights and Contributors .....	1,023 00	
Advertising .....	210 54	
Postage .....	705 20	
Drayage, Boxes, Freight, Stationery, and Twine .....	247 19	
Salaries of Clerks .....	1,560 00	
Annual Report in part .....	11 66	
Incidentals .....	44 52	
		10,562 5
Print—Paper .....	3,678 63	
Printing .....	2,279 60	
Binding .....	10 00	
Electrotyping .....	711 04	
Engraving and Wood Cuts .....	422 04	
Copyright and Contributors .....	160 00	
Postage .....	581 23	
Advertising .....	302 00	
Drayage, Boxes, Freights, Stationery, and Twine .....	186 69	
Salary of Treasurer in part .....	400 00	
Salaries of Clerks .....	312 00	
Annual Report in part .....	11 67	
Incidentals .....	24 29	
		9,089 1

Amount forward.....	\$42,098 87
<i>Westminster Lesson Leaf</i> —Paper.....	4,934 80
Printing .....	2,849 02
Stereotyping.....	742 46
Advertising.....	239 60
Postage .....	899 02
Drayage, Boxes, Freight, and Stationery...	234 37
Publishing Agent's Salary.....	1,500 00
Travelling Expenses of Editorial Secretary	7 50
Annual Report in part.....	11 66
Incidentals.....	66 82
	<hr/> 11,485 25
<i>Missionary Lesson Leaf</i> —Paper.....	1 45
Printing .....	13 00
Stereotyping.....	29 25
Salary of Editorial Secretary in part.....	75 00
	<hr/> 118 70
	<hr/> <hr/> \$53,702 82
 SUMMARY.—Business Department.....	 \$112,405 37
Missionary       “ .....	49,843 72
Periodical       “ .....	53,702 82
	<hr/> \$215,951 91
Cash balance in the Treasury.....	20,881 68
	<hr/>
Total.....	<hr/> \$236,833 59

## APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAME OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>ALBANY.</b> <i>Champlain,</i> <i>Troy,</i>	Lucius D. Deming, Russell Ackley,	157 124	211 326	323 25	15,448 15,000	525 1,091	244 649	15 3		
<b>ATLANTIC.</b> <i>Atlantic,</i>	William A. Patton,	25	63		3,130	25	25	2		
<b>BALTIMORE.</b> <i>New Castle,</i>	G. W. Kennedy,	219	337	87	4,900	729	510	35	1	
<b>CENTRAL NEW YORK.</b> <i>Otsego,</i> <i>St. Lawrence,</i> <i>Syracuse,</i> <i>Do.</i>	W. J. McKee, Thomas R. Loomis, J. A. Skinner, <i>Dist. Sup't,</i> E. S. Walker,	68 85 365 307	250 146 1,425 863	217 94 833 153	3,666 6,420 49,452 19,524	728 707 4,995 1,494	314 637 4,995 1,363	9 8 44 33		
<b>CINCINNATI.</b>										

## APPENDIX.



<b>CLEVELAND.</b> <i>Cleveland,</i> <i>St. Clairsville,</i> <i>Steubenville,</i>	J. A. Seymour, <i>Dis't Sup't,</i> A. C. Brown, W. L. Swan,	365 111 50	1,779 286 95	3,731 95 30	123,719 4,926 6,360	3,906 549 275	3,906 345 200	57 14 7	
<b>COLORADO.</b> <i>Montana,</i>	L. B. Crittenden,	10	50	15	300	6	1		
<b>COLUMBUS.</b> <i>Athens,</i> <i>Marion,</i> <i>Zanesville,</i>	L. G. Hastings, A. C. Crist, George Herriott,	269 15 282	525 213 591	107 26 358	15,353 3,600 13,100	2,128 39 1,934	752 20 1,639	38 5 46	2 1 1
<b>COLUMBIA.</b> <i>Oregon,</i>	J. B. H. Hewitt,	244	557	311	12,770	1,865	968	26	
<b>ERIE.</b> <i>Butler,</i> <i>Eric,</i>	A. W. Lawrence, Edward Middleton,	30 35	82 65	21 205	1,338 2,500	240 222	91 155	4 8	
<b>GENEVA.</b> <i>Cayuga,</i> <i>Do.</i> <i>Lyons,</i> <i>Steuben,</i>	J. Kilbourn, E. C. Livingston, Hiram F. White, James W. Pinch,	52 18 87 281	156 35 320 611	91 8 116 68	1,700 945 5,552 14,588	765 178 845 596	300 162 655 422	30 4 31 8	6
<b>HARRISBURGH.</b> <i>Carlisle,</i> <i>Northumberland,</i> <i>Wellsboro,</i>	W. M. Dorland, A. Swineford, A. Swineford,	181 224 39	723 2,144 383	190 304 76	13,798 37,000 6,000	676 1,484 330	670 1,095 312	37 6	3

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Babboth-schools visited.	Babboth-schools organised.	REMARKS.
<b>ILLINOIS CENT'L.</b> <i>Bloomington, Peoria, Schuyler, Springfield,</i>	E. N. Pires, B. B. Vannuya, O. D. Covert, S. D. Schoolfield,	143 174 354 222	773 968 874 709	117 27 210 82	15,582 32,110 51,246 37,200	1,581 2,141 4,832 4,003	845 1,578 4,525 2,974	21 33 28 24	1	
<b>ILLINOIS NORTH.</b> <i>Chicago, Freeport, Ottawa,</i>	C. O. Waters, <i>Dist. Supt.</i> , A. McMillan, D. M. Fernandez,	365 90 79	3,603 223 149	2,079 3 56	294,344 7,508 6,384	6,814 907 958	4,608 463 186	9		
<b>ILLINOIS SOUTH.</b> <i>Alton, Cairo,</i>	J. N. B. Smith, W. K. Preston,	3 93	10 517	8 125	24,400	1,539	687	19		
<b>INDIANA NORTH.</b> <i>Fort Wayne, Logansport, Muncie,</i>	J. S. Walling, J. S. Walling, F. Stovenour,	131 107 23	345 286 8	303 124 31	4,206 4,274 800	1,004 865 110	863 758 54	37 17 7	1	
<b>INDIANA SOUTH.</b> <i>New Albany, Do.</i>	John McCree, D. H. Fernandez.		5	80	1,600	80	20			Recently com'd.

IOWA NORTH.		79	627	8	15,547	876	397	9	Deceased.
<i>Dubuque,</i>		33	144	143	1,123	491	423	6	
<i>Fort Dodge,</i>		110	340	245	28,294	1,397	759	14	
<i>Do.</i>									
IOWA SOUTH.									
<i>Council Bluffs,</i>		153	525	169	28,293	1,155	633	18	1
<i>Des Moines,</i>		146	250	6	20,114	1,370	1,323	23	
<i>Iowa,</i>		286	1,262	87	13,964	4,140	2,019	31	
<i>Iowa City,</i>		67	312	258	13,482	586	248	6	
<i>Do.</i>		54	297	16	2,833	1,032	580	4	
ANSAS.									
<i>Emporia,</i>		10	40	15	9,000	75	60	2	1
<i>Do.</i>		240	353	238	38,700	1,315	910	39	2
<i>Highland,</i>		141	365	318	30,261	1,093	482	20	1
<i>Neosho,</i>		90	160	82	11,300	316	276	19	
<i>Do.</i>		74	299	59	17,904	644	368	7	
<i>Topeka,</i>		183	440	58	17,000	1,879	1,663	33	
<i>Solomon,</i>		60	145	19	16,000	576	522	13	1
KENTUCKY.									
<i>Ebenezer,</i>		36	96	23	1,137	288	202	42	
LONG ISLAND.									
<i>Brooklyn,</i>		114	863	152	8,500	1,187	1,028	5	
MICHIGAN.									
<i>Detroit,</i>		119	916	220	14,745	918	725	60	6
<i>Grand Rapids,</i>		250	449	725	22,790	1,076	1,061	159	28
<i>Do.</i>		31	300	90	6,240	240	189	10	
<i>Lansing,</i>		22	15	46	1,160	130	130	10	
<i>Monroe,</i>		31	52	6	400	90	90	2	
<i>Saginaw,</i>		215	1,900	710	29,059	1,767	1,495	110	16

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>MINNESOTA.</b>										
<i>St. Paul,</i>	J. G. Prentiss,	103	454	190	31,974	1,249	872	13		
<i>Winona,</i>	J. H. Carpenter,	6	61	14	300	12	54			
<i>Do.</i>	R. B. Abbott,	18	129		11,992	204	170	8	3	
<i>Do.</i>	Charles Haverson,	22	33	21	2,478	238	196	6		
<i>Do.</i>	E. Thompson,	8	19		8,120	92	92			
<b>MISSOURI</b>										
<i>Ozark,</i>	A. D. Mathews,	135	62	230	73,550	952	842	28	10	
<i>Do.</i>	W. G. Jones,	172	417	241	6,151	740	672	25	3	
<i>Platte,</i>	W. M. Sherwood,	265	552	152	53,365	527	370	67	3	
<i>Do.</i>	J. B. Akey,	84	298	166	31,000	840	376	14		
<i>Potosi,</i>	J. Markham,	48	187	239	14,526	421	182	12	3	
<i>St. Louis,</i>	Robert Irwin, <i>Dist Sup't</i>	365	7,266	4,068	632,744	4,982	3,648	50		
<i>Do.</i>	J. F. Fenton,	192	354	90	9,800	752	709	11		
<b>NEBRASKA.</b>										
<i>Kearney,</i>	C. P. Dick,	56	88	94	6,928	589	401			
<i>Nebraska City,</i>	Charles P. Dick,	62	138	132	14,714	751	455	6	1	
<i>Omaha,</i>	J. S. Love,	60	174	54	4,994	740	520	6		
<i>Do.</i>	David Brown,	143	495	230	35,256	1,181	830	28		



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold	No. of vols. given away	PAGES OF TRACTS distributed	No. of Families visited.	Families convers'd or prayed with.	Sabbath schools visited.	Sabbath-schools organized.	REMARKS.
<b>TOLEDO.</b>										
<i>Huron,</i>	John Kelly,	24	177	433	1,615	335	335	8		
<i>Maumee,</i>	John Kelly,	288	1,623	1,417	11,520	1,905	1,183	52		
<i>Do.</i>	Martin Koehler,	39	57	49	54,080	1,700	1,000	1		
<b>WEST'N N. YORK.</b>										
<i>Buffalo,</i>	Charles Keeler,	69	617	80	200	151	151	8		
<i>Niagara,</i>	William Glover,	339	847	243	8,718	881	826	32		
<i>Rochester,</i>	Charles Keeler,	213	1,256	216	878	642	642	30		
<b>WISCONSIN.</b>										
<i>Chippewa,</i>	J. Irwin Smith,	106	989	430	16,634	2,272	1,590	25		No Report.
<i>Do.</i>	J. O. Prentiss,	184	381	10	19,322	2,085	986	8	3	
<i>Milwaukee,</i>	Alpin McMillan,	52	66	141	10,676	657	527	33		
<i>Winnebago,</i>	Charles French,	355	761	48	39,016	3,878	3,255			
<i>Wisconsin River,</i>	S. M. Love,									
<b>CANADA.</b>	A. Kennedy,	341	1,535	24	6,170					
Donations by Missionary Committee, .	. . . . .	. . . . .	. . . . .	10,539	1,690,473					



Barton	\$15 00	Cortland	\$27 51	<i>Presbytery of Utica.</i>	
Bel Air	3 00	Cannonsville	9 00	Augusta	\$8 00
Emmittsburgh	6 96	Deposit	9 00	Camden	4 00
Fallston	4 00	McGrawville	10 93	Clayville	2 00
Frederick	3 00	Masonville	5 00	Holland Patent	7 50
Govane Chapel	10 00	Nineveh	8 80	Knoxboro'	4 20
Havre de Grace	5 00	Waverly	9 38	Little Falls	15 00
Taneytown	27 50	Windsor	5 71	New Hartford	5 00
		Personal	10 00	Oneida	28 77
	504 95		166 67	Rome	12 00
<i>Presbytery of New Castle.</i>		<i>Presbytery of Otsego.</i>		Sauquoit	7 35
Berlin, Buckingh'm	2 00	Gilbertsville	7 00	Utica 1st	23 16
Blackwater	1 00	Hamden	2 00	Utica, Bethany	61 40
Delaware City	10 00	New Berlin	5 00	Utica, Westminst'r	50 00
Dover	15 00	Oxford	2 00	Vernon Centre	1 00
Elkton	5 00	Richfield Springs	8 50	Waterville	12 90
Georgetown, West-		Springfield	15 30	Westernville	7 63
minster	3 00	Unadilla	3 78	West Utica	8 00
Green Hill	6 00				257 91
Lower Brandywine	8 15		43 58	<i>SYNOD OF CINCINNATI.</i>	
Lower West Not-		<i>Presb. of St. Lawrence.</i>		<i>Presb. of Chillicothe.</i>	
tingham	13 00	Adams	4 00	Bloomingsburgh	16 00
Middletown, For-		Brasher Falls	3 00	Chillicothe 1st	18 39
est	7 00	Brownville	88	Greenfield 1st	14 59
Milford	7 50	Canton	6 63	Hillsboro	33 90
Newark	11 00	Dexter	6 91	Moureytown, Fr'ch	1 00
Port Deposit	23 20	Gouverneur	28 14	Mt. Pleasant	7 50
Port Penn	5 00	Hammon t	9 00	Pisgah	6 00
Red Clay Creek	13 00	Heuvelton	1 10	Salem	10 36
Rock	10 00	Oswegatchie 1st	20 00	Wellston	16 00
Salisbury, Wi-		Do 2d	10 00		122 74
comico	10 00	Ox Bow	8 06	<i>Presb. of Cincinnati.</i>	
White Clay Creek	7 14	Theresa	3 00	Bethel	5 43
Wilmington, Cent'l	20 00	Waddington	7 40	Cincinnati 2d	139 29
Do Hanover		Watertown 1st	20 51	Do 7th	40 00
Street	10 00	Do Stone St	20 00	Do Avondale	34 00
Zion	10 00		148 63	Do Central	63 10
	196 99	<i>Presbytery of Syracuse.</i>		Do Lane Sem	55 90
<i>Pres. of Washington City.</i>		Amboy	11 00	Do Mt Aub'n	75 00
Clifton	10 00	Baldwinsville	2 00	Do Walnut	
Georgetown, West		Camillus	2 75	Hills	2 90
Street	15 00	Cazenovia	19 40	Do 2d Ger.	2 00
Washington, 4th	4 11	Collamer	10 00	College Hill	2 50
Do Metro-		Fayetteville	18 29	Delhi	15 00
politan	10 00	Hannibal	5 00	Jersey	10 00
Do N York		Jamesville	70	Lebanon	14 00
Ave	10 00	Jordan	3 00	Loveland	12 17
Do North	4 08	Liverpool	2 27	Mason	2 75
Do Western	15 00	Manlius	1 37	Montgomery	10 00
Personal	5 00	Marcellus	16 60	Moscow	1 00
	73 19	Oswego 1st	17 26	Pleasant Ridge	3 46
<i>SYNOD OF CENTR'L N. YORK.</i>		Do Grace	25 00	Reading and Lock-	
<i>Presby. of Binghamton.</i>		Syracuse, 1st	39 67	land	11 00
Bainbridge	8 00	Do 1st Ward	7 40	Pharonville	7 00
Binghamton 1st	57 24	Do 4th	20 00	Springdale	11 50
Do North	4 49	Do Park Cen-	23 00	Wyoming	25 00
Do West	1 61	tral		Personal	10 00
			224 71		553 00



<i>Presb. of Dayton.</i>		Massillon 2d	\$13 81	SYNOD OF COLORADO.	
Blue Ball	\$0 87	Mineral Ridge	2 00	<i>Presbytery of Colorado.</i>	
Dayton 1st	20 85	Poland	5 00	Colorado Springs	\$8 40
Do 3d St	25 00	Salem	15 00	Del Norte	8 75
Do Memorial	10 00	Vienna	3 00	Fort Calkins	5 00
Hamilton	27 68	Warren	23	Georgetown	8 55
New Carlisle	7 26	Youngstown 1st	45 01	Trinidad	4 00
New Paris	2 00	Do 2d	9 00		
Oxford	6 56				34 70
Piqua 2d	5 50		143 82	<i>Presbytery of Santa Fé.</i>	
Springfield 1st	64 27	<i>Presby. of St. Clairsville.</i>		Las Vegas	4 00
Do 2d	25 00	Barnesville	5 30	SYNOD OF COLUMBIA.	
Xenia	11 48	Buffalo	4 72	<i>Presbytery of Oregon.</i>	
Yellow Springs	9 36	Cadiz	90 60	Albany	7 00
	215 83	Cambridge	6 85	Eugene City	5 00
<i>Presb. of Portsmouth.</i>		Coal Brook	2 00	Pleasant Grove	2 50
Decatur	4 50	Concord	8 75		14 50
Eckmansville	3 20	Crab Apple	3 00	<i>Presb. of Puget Sound.</i>	
Gallipolis	5 16	Morristown	13 00	Olympia	8 50
Jackson	8 55	Powhatan	3 30		
Manchester	5 00	Rock Hill	9 45	<i>Presb. of South Oregon.</i>	
Portsmouth 1st	33 00	Scotch Ridge	38	Ashland	4 45
Do 2d	34 00	St. Clairsville	24 60	Jacksonville	10 90
Red Oak	7 00	Weegee	1 77	Phoenix	5 80
Sandy Springs	1 00		178 72		21 15
	101 41	<i>Presbytery of Steubenville.</i>		SYNOD OF COLUMBUS.	
SYNOD OF CLEVELAND.		Amsterdam	3 00	<i>Presbytery of Athens.</i>	
<i>Presb. of Cleveland.</i>		Annapolis	8 00	Bristol	3 50
Akron	4 00	Bacon Ridge	5 00	Marietta	4 00
Ashtabula	9 24	Beech Spring	15 00	McConnellsville	7 00
Brecksville	10 65	Bethel	2 60	Nelsonville	2 00
Chester	3 00	Bethlehem	5 00	Pomeroy	6 50
Cleveland 1st	168 80	Bloomfield	2 60		23 00
Do 2d	175 00	Centre Unity	1 00	<i>Presbytery of Columbus.</i>	
Do Euclid St	68 73	Corinth	4 38	Columbus 1st	27 66
Do Memorial	8 00	Cross Creek	1 76	Do Westm'r	7 00
Do North	3 16	East Springfield	15 00	Dublin	5 00
Do Woodland		Harlem	11 20	Lithopolis	2 00
Avenue	14 00	Irondale	10 00	London	26 00
Collamer	44	Island Creek	5 00	Worthington	4 00
Guilford	2 00	Kilgore	5 00		71 66
Northfield	5 00	Madison	4 88	<i>Presbytery of Marion.</i>	
Rome	2 35	Minerva	1 60	Delaware	10 00
Solon	2 00	New Hagerstown	13 00	Iberia	5 00
South Cleveland	25 00	New Harrisburgh	3 00	Liberty	4 00
Streetsborough	7 00	Oak Ridge	5 60	Little Mill Creek	5 83
Strongville	1 17	Pleasant Hill	10 00	Marysville	7 00
Willoughby	1 25	Ridge	3 00	Milford Centre	2 00
	505 70	Smithfield	2 15	Mt Gilead	14 35
<i>Presbytery of Mahoning.</i>		Steubenville 2d	42 00	Trenton	7 50
Brookfield	4 00	Do Old	1 00	West Berlin	2 40
Canton	15 00	Two Ridges	12 00		58 48
Concord	27	Unionport	2 00		
Deerfield	19 00	Waynesburgh	3 00		
Ellsworth	9 00	Wellsville	34 00		
Liberty	3 00		231 72		

<i>Presbytery of Wooster.</i>		Plains	\$6 00	<i>Presbytery of Kittanning.</i>	
Ashland	\$29 20	Sharpsburgh	20 00	Apollo	\$10 00
Berlin	1 00			Appleby Manor	7 85
Blooming Grove	2 25		175 01	Bethel	8 00
Canal Fulton	4 00	<i>Presbytery of Butler.</i>		Bethesda	2 00
Chester	5 00	Amity	8 00	Boiling Spring	5 00
Congress	8 00	Centre	5 51	Centre	2 00
Dalton	8 00	Centreville	16 00	Cherry Run	3 38
Hopewell	20 00	Clintonville	2 00	Cherry Tree	2 00
Holmesville	7 00	Concord	26 47	Concord	7 00
Lexington	3 67	Harrisville	7 00	Crooked Creek	6 00
Loudonville	6 00	Martinsburgh	4 00	Currie's Run	9 00
Mansfield	24 00	Mount Nebo	5 75	East Union	2 00
Marshallville	2 25	Muddy Creek	7 27	Elder's Ridge	7 50
Mt. Eaton	2 00	New Salem	12 00	Gilgal	3 00
Nashville	13 00	North Butler	8 75	Glade Run	10 00
Orange and Polk	9 60	Plain Grove	12 00	Harmony	4 00
Shelby	3 07	Portersville	4 00	Homer	3 30
Shreve	3 50	Summit	4 00	Indiana	100 00
Wayne	8 00	Sunbury	4 00	Kittanning	50 00
West Salem	4 00	Zelienople	3 93	Leechburgh	6 00
Wooster 1st	58 06			Mechanicsburgh	3 00
Do Westmin-ster	8 95		130 68	Plumville	6 00
	230 55	<i>Presbytery of Clarion.</i>		Rayne	6 00
<i>Presbytery of Zanesville.</i>		Academia	3 00	Rockbridge	1 74
Brownsville	10 00	Bethesda	2 00	Saltsburgh	26 24
Clark	4 75	Brookville	1 50	Slate Lick	12 54
Concord	8 00	Concord	6 00	Washington	5 00
Coshocton	12 00	East Brady	1 00		309 21
Dresden	12 00	Emlenton	9 00	<i>Presbytery of Shenango.</i>	
Duncan's Falls	4 00	Greenville	12 50	Clarksville	15 00
Jersey	5 00	Licking	6 25	Hermion	4 00
Martinsburgh	7 85	Mount Pleasant	2 82	Mahoning	5 00
Muskingum	10 00	New Rehoboth	5 00	Mt Pleasant	12 00
Norwich	10 00	Oak Grove	3 00	Pulaski	3 75
Pataskala	5 00	Perry	5 10	Sharpsville	3 86
Roseville	1 70	Perryville	1 00	West Middlesex	11 78
Salem, German	4 87	Richland	2 00		55 99
Salt Creek	7 00	Rockland	2 50	SYNOD OF GENEVA.	
Uniontown	1 00	Troy	3 50	<i>Presbytery of Cayuga.</i>	
Zanesville 1st	11 16	West Millville	2 95	Auburn 1st	500 00
Do 2d	15 00	Worthville	2 00	Do 2d	14 47
Personal	5 00	Personal	43	Do Central	14 00
	134 33		71 55	Aurora	15 00
SYNOD OF ERIE.		<i>Presbytery of Erie.</i>		Genoa 1st	14 00
<i>Presbytery of Allegheny.</i>		East Greene	2 00	Do 2d	2 00
Allegheny North	53 34	Erie, Park	75 00	Do 3d	2 80
Do Providence	8 00	Fairfield	13 00	Ludlowville	3 15
Do 1st Ger	3 36	Franklin	23 00	Meridian	6 00
Concord	3 00	Girard	10 07	Port Byron	14 00
Cross Roads	9 43	Gravel Run	9 00	Sennett	8 25
Emsworth	15 55	Harbor Creek	5 00		593 61
Fairmount	3 76	Jamestown	1 00	<i>Presbytery of Chemung.</i>	
Freedom	5 95	Meadville 1st	22 00	Elmira 1st	30 35
Hiland	12 62	North East	10 00	Havana	3 00
Industry	4 00	Oil City 1st	5 00	Mecklenburgh	5 00
Leetsdale	30 00	Pleasantville	12 58	Sugar Hill	1 00
		Springfield	5 35		
		Warren	20 00		
			213 00		

Tyrone	\$0 97	McConnellsburgh	\$4 91	New Berlin	\$2 93
Watkins	10 00	Middletown	6 05	Sunbury	9 12
Personal	1 00	Middle Spring	10 80	Warrior Run	9 20
	51 35	Shippensburg	8 00	Washington	14 87
<i>Presbytery of Geneva.</i>		St. Thomas	4 47	Watsonstown	2 50
Branchport	1 00	Rocky Spring	14 80	Williamsport 1st	40 00
Canoga	3 23	Upper Path Valley	2 75	Do 2d	28 81
Geneva 1st	48 56	Waynesboro	9 80		267 21
Gorham	3 50		480 29	<i>Presbytery of Wellsboro.</i>	
Ithaca	26 07	<i>Presb. of Huntingdon.</i>		Allegany	2 00
Penn Yan	29 25	Alexandria	18 00	Beecher Island	3 50
Phelps	10 00	Altoona 1st	75 08	Condersport	3 00
Romulus	5 00	Do 2d	29 02	Elkland and Os-	
Seneca Castle	4 00	Bald Eagle	2 05	ceola	2 70
Waterloo	30 00	Bedford	1 81	Farmington	3 25
	160 71	Bellefonte	71 50	Kana	2 80
<i>Presbytery of Lyons.</i>		Birmingham	27 77	Tioga	12 80
East Palmyra	\$10 00	Clearfield	33 60	Wellsboro	5 60
Junius	4 65	Duncansville	2 02		33 65
Lyons	23 54	Martinsburgh	59		
Newark	5 58	Everett	2 00	SYNOD ILLINOIS CENTRAL.	
Palmyra	23 25	Fruit Hill	5 08	<i>Presb. of Bloomington.</i>	
Sodus	7 50	Holidaysburgh	29 75	Bement	7 37
Wolcott 1st	9 59	Huntingdon	64 90	Champaign	14 95
	83 11	Lewistown	4 67	Chatsworth	3 00
<i>Presbytery of Steuben.</i>		Little Valley	6 00	Danville	33 36
Addison	5 00	Lower Spruce Cr'k	10 72	Milford	80
Arkport	2 00	Lower Tuscarora	21 25	Waynesville	2 00
Campbell	15 00	Mifflintown	60 80	Wenona	37 00
Canisteo	5 00	Milesburgh	10 65		97 58
Corning	18 78	Milroy	7 28	<i>Presbytery of Peoria.</i>	
Hornellsville	12 00	Moshannon	1 17	Brunswick	3 00
Naples	4 00	Perryville	15 00	Eureka	3 75
Painted Post	2 60	Peru	3 00	Galesburgh	17 13
Prattsburgh	10 00	Pine Grove	8 18	Ipava	11 00
Pultney	3 00	Shaver's Creek	3 16	John Knox	5 00
	77 38	Sinking Creek	12 50	Lewistown	206 96
SYNOD OF HARRISBURGH.		Sinking Valley	19 18	Peoria 1st	30 00
<i>Presbytery of Carlisle.</i>		Snow Shoe	2 44	Do 2d	5 00
Big Spring	15 50	Spruce Creek	45 80	Princeville	18 73
Carlisle 1st	14 00	Tyrone	13 75	Prospect	24 05
Do 2d	25 23	Upper Tuscarora	7 80	Salem	5 00
Dauphin	8 00	Williamsburgh	18 00	Yates City	5 13
Duncannon	5 00		638 70		329 75
Fayetteville	1 03	<i>Pby of Northumberland.</i>		<i>Presbytery of Schuylcr.</i>	
Gettysburgh	10 75	Bald Eagle and Nit-	10 72	Bardolph	5 00
Greencastle	35 00	tany	2 98	Birmingham	2 00
Harrisburgh, Mar-		Bloomsburgh 1st	27 77	Brooklyn	3 50
ket Square	150 00	Buffalo	12 00	Camp Creek	10 50
Harrisburgh, Pine		Grove	10 31	Clayton	3 00
St	96 78	Hartleton	5 00	Doddaville	5 50
Harrisburgh, 7th		Lycoming	17 00	Ebenezer	9 50
St	35 00	Do Centre	7 80	Hamilton	5 10
Lower Path Valley		McEwenaville	2 70	Macomb	12 00
& Burnt Cabins	17 80	Mahoning	26 48	Monmouth	17 50
		Mifflinburg	8 22	Mt. Sterling	10 00
		Milton	25 00		
		Muncy	4 00		

Oquawka	\$1 00	Union Grove	\$5 45	Pana	\$1 25
Plymouth	2 00	Wyoming	2 00	Prairie Home	15 00
Wythe	4 10		64 00	Taylorville	2 00
	90 70	<i>Presbytery of Rock River.</i>		Vandalia	3 75
<i>Presbytery of Springfield.</i>		Aledo	5 00		35 02
Decatur 1st	17 62	Edgington	5 25	SYNOD OF INDIANA NORTH.	
Farmington	4 00	Fulton	5 50	<i>Presb'y of Crawfordsville.</i>	
Irish Grove	2 00	Garden Plains	15 45	Bethany	10 00
Jacksonville, West-		Hamlet	8 00	Crawfordsville Cen-	
minster	20 27	Morrison	25 00	tre	10 00
North Sangamon	20 00	Newton	7 40	Frankfort	8 50
Pisgah	5 00	Perryton	1 00	Prairie Centre	5 00
Springfield 1st	30 84	Peniel	8 50	Rockfield	2 00
Do 2d	12 50	Princeton	9 00	Rock Creek	2 25
	112 23	Rock Island Ger	2 10	Roseville	2 00
SYNOD OF ILLINOIS NORTH.		Sterling	30 00	Sedalia	2 00
<i>Presbytery of Chicago.</i>		Woodhull	10 00	Sugar Creek	2 77
Chicago 1st	88 69		132 20	Thorntown	3 00
Do 2d	60 00	SYNOD OF ILLINOIS, SOUTH.		Waveland	3 05
Do Jefferson		<i>Presbytery of Alton.</i>		Wes	1 00
Park	24 02	Alton	25 00	West Point	2 00
Do 41st Street	9 19	Bethel	2 00		65 05
Lake Forest	27 29	Brighton	3 00	<i>Presb. of Fort Wayne.</i>	
Pectone	5 00	Butler	5 00	Bluffton	3 50
Wilmington	10 00	Carrolton	11 90	Decatur	5 00
	225 19	Edwardsville	5 00	Fort Wayne 1st	54 50
<i>Presbytery of Freeport.</i>		Elm Point	2 00	Kendallville	10 31
Belvidere	10 00	Greenfield	2 00	La Grange	4 00
Foreston, German	8 00	Hardin	2 00	Lima	5 00
Freeport 2d	6 00	Lebanon	5 50	Pleasant Ridge	2 50
Freeport, 3d Ger	4 00	Moro	5 00	Warsaw	2 57
Galena 1st	31 55	Plainview	1 65		57 31
Galena, South	15 25	Salem, German	5 00	<i>Presbytery of Logansport.</i>	
Galena, German	4 45	Sparta	5 00	La Porte	20 00
Marengo	6 75	Virdeu	14 37	Logansport 1st	4 20
Oakville	4 67	Zion, German	10 00	Michigan City	15 73
Prairie Dell	9 50		108 42	Mishawaka	2 54
Ridotte	2 00	<i>Presbytery of Cairo.</i>		Plymouth	2 51
Scales Mound and		Allendale	3 05	South Bend 1st	6 00
Zion German	4 55	Centralia	2 30		64 01
Warren	5 00	Cobden	1 00	<i>Presbytery of Muncie.</i>	
Willow Creek	17 35	Dubois	2 00	Hopewell	2 00
Winnebago	5 50	Du Quoin	4 00	Liberty	1 70
Woodstock	1 00	Fairfield	3 00	Marion	1 00
	187 07	Flora	1 00	Muncie	8 00
<i>Presbytery of Ottawa.</i>		Metropolis	2 75	Nobleville	2 00
Aurora	7 00	Pisgah	10 00	Wabash	32 41
An Sable Grove	11 00	Wabash and Friends-	5 25		37 11
Farm Ridge	4 00	ville	41 35	SYNOD OF INDIANA, SOUTH.	
Granville	5 20	<i>Presbytery of Mattoon.</i>		<i>Presb. of Indianapolis.</i>	
Mendota	15 00	Effingham	1 00	Adrian	40
Morris	5 00	Mattoon	6 00	Franklin	3 15
Paw Grove	1 00	Neoga	2 00		
Shelle	6 00	Palmer	3 00		

Indianapolis 2d	\$50 00	<i>Presbytery of Dubuque.</i>	Russell	\$3 00	
Do 3d	47 41	Dubuque 1st	\$7 00	Woodburn	3 10
Do 7th	2 00	Do 2d	6 50	Personal	10 00
Do 9th	5 00	Do German	12 50		<hr/>
Southport	6 42	Hopkinton	5 00		74 20
	<hr/>	Independence 1st	3 12	<i>Presbytery of Iowa.</i>	
	114 40	Lansing	4 00	Batavia	99
<i>Presb. of New Albany.</i>		Manchester	3 00	Birmingham	3 80
Corydon	3 30	Mount Hope	3 50	Bonaparte	1 00
Hanover	2 80	Pleasant Grove	40	Burlington 1st	42 85
Jackson Co	5 00	Pleasant Prairie	2 00	Fairfield	9 15
Laconia	2 00	Wilson's Grove	50	Keokuk, Westmin-	
Lexington and Sha-		Winthrop	3 50	ster	54 73
ron Hill	2 00		<hr/>	Kirkville	1 00
Madison 1st	12 40		51 02	Kossuth 1st	5 14
New Albany 1st	44 25	<i>Presb. of Fort Dodge.</i>		Middletown	5 00
Do 2d	15 88	Denison	2 60	Mt Pleasant Ger	6 60
Pleasant Township	1 60	Fort Dodge	8 00	New London	4 00
Rehoboth	1 65	Grand Junction	3 00	Ottumwa	1 74
Sharon	1 35	Plymouth	4 00	Pleasant Plain	2 25
	<hr/>	Sioux City	10 00	St. Peter's, Evang'l	6 00
	92 23	Storm Lake	3 38	Troy	1 50
<i>Presbytery of Vincennes.</i>		Vail	3 90	Union (Fort Madi-	
Evansville, Grace	12 00		<hr/>	son)	11 00
Princeton	3 26		34 88	Winfield	6 00
Terre Haute 2d	18 30				<hr/>
	<hr/>	<i>Presbytery of Waterloo.</i>			162 75
	33 55	Eldora	2 00	<i>Presbytery of Iowa City.</i>	
<i>Presb. of White Water.</i>		La Porte City	11 33	Crawfordsville	10 00
Aurora	3 36	Marshalltown	4 00	Fairview	1 00
Brookville	3 00	Waterloo	2 00	Iowa City	5 00
Connersville 1st	10 35		<hr/>	Le Claire	3 00
Greensburgh	7 35		19 33	Malcom	3 00
Lawrenceburgh	3 00	<i>SYNOD OF IOWA, SOUTH.</i>		Marengo	10 17
Liberty	5 25	<i>Presb. of Council Bluffs.</i>		Martinsburgh	1 05
Providence	1 00	Afton	3 50	Mount Union	2 00
Richmond	10 00	Bedford	3 00	Muscatine	5 00
Shelbyville	17 40	Clarinda	6 75	Princeton	2 00
Do Germ.	4 00	College Springs	1 10	Red Oak	4 00
	<hr/>	Corning	7 63	Scott	6 00
	64 71	Fairview	2 00	Sigourney	1 00
<i>SYNOD OF IOWA, NORTH.</i>		Hamburg	2 00	Summit	4 00
<i>Presb. of Cedar Rapids.</i>		Lenox	1 00	Tipton	10 00
Bethel	1 00	Logan	1 00	Washington	6 97
Bellevue	2 00	Mount Ayr	1 00	West Liberty	1 00
Big Grove	6 00	Platte Centre	2 00		<hr/>
Cedar Rapids 1st	38 85	Red Oak Junction	8 74		175 19
Clarence	3 00	Sidney	5 05		
Clinton	14 40		<hr/>	<i>SYNOD OF KANSAS.</i>	
Hanover	2 00		44 77	<i>Presbytery of Austin.</i>	
Lynn Grove	5 00	<i>Presb. of Des Moines.</i>		Austin ch, Texas	20 00
Lyons	4 00	Albia	30		<hr/>
Mechanicsville	6 50	Chariton	4 80	<i>Presbytery of Emporia.</i>	
Mount Vernon	7 50	Des Moines	16 65	Burton	1 10
Onslow	42	Dexter	5 00	Dodge City	3 50
Scotch Grove	2 35	Indianola	8 00	Emporia	11 00
Springville	1 00	Knoxville	7 00	Hutchinson	4 00
Wheatland	5 00	Medora	2 35	Newton	2 00
Wyoming	3 98	Newton	14 00		
	<hr/>				
	103 00				

Rock Creek	\$3 10	<i>Presb. of Transylvania.</i>	Wyandotte	\$2 00
Wichita	7 00	Columbia	Ypsilanti	10 00
	31 70	Danville 2d		24 04
<i>Presbytery of Highland.</i>		Lancaster	<i>Presb. of Grand Rapids.</i>	
Beloit	1 00	Lebanon	Clam Lake	5 00
Kennekuk	2 00		Grand Rapids 1st	3 62
	3 00		Greenwood	2 00
			Ionia	41 70
		SYNOD OF LONG ISLAND.		52 32
<i>Presbytery of Neosho.</i>		<i>Presbytery of Brooklyn.</i>	<i>Presb. of Kalamazoo.</i>	
Chetopa	2 00	Brooklyn, City Park	Constantine	10 00
Fort Gibson	2 50	Chapel	Kalamazoo	20 87
Garnett	3 50	Brooklyn 1st	Sturgis	7 00
Geneva	5 10	Brooklyn, Ft Green		37 87
La Cygne	1 10	Brooklyn, Franklin	<i>Presbytery of Lansing.</i>	
Liberty	1 00	Avenue	Albion	2 10
Neosho Falls	3 65	Brooklyn, Green	Concord	8 41
Paola	1 06	Avenue	Delhi	1 65
Beaver	1 00	Brooklyn, Hopkins	Lansing 1st	2 95
Sugar Valley	2 00	Street German	Mason	15 00
Personal	1 00	Brooklyn, S. 3d St		30 11
	23 91	Brooklyn, Throop	<i>Presbytery of Monroe.</i>	
<i>Presbytery of Topeka.</i>		Avenue	Deerfield	3 00
Clay Centre	5 00	Edgewater 1st	Erie	2 00
Riley Centre Ger	2 00		Monroe	22 28
Ross	3 50		Tecumseh	13 72
Wamego	1 00	<i>Presb. of Long Island.</i>		41 00
	11 50	East Hampton	<i>Presbytery of Saginaw.</i>	
		Middletown	Au Sable & Oscoda	2 22
		Sag Harbor	Vassar	3 60
		Setauket	Wenona	3 90
		Southampton		9 72
SYNOD OF KENTUCKY.		Westhampton	SYNOD OF MINNESOTA.	
<i>Presbytery of Ebenezer.</i>		Yaphank	<i>Presbytery of Dakota.</i>	
Ashland	45 83		Yankton Agency	2 00
Augusta	27 00		Personal	2 00
Burlington	20 00	<i>Presbytery of Nassau.</i>		4 00
Covington 1st	67 72	Freeport	<i>Presbytery of Mankato.</i>	
Frankfort	12 85	Huntington 1st	Mankato	18 00
Lexington 2d	37 65	Huntington 2d	Redwood Falls	1 25
Ludlow	5 25	Islip	Saratoga	1 00
Maysville	3 85	Jamaica	St. Peter	5 35
Paris	9 80	Roslyn	South Bend	30
	229 95			25 90
<i>Presbytery of Louisville.</i>			<i>Presb. of St. Paul.</i>	
Louisville 1st	10 18	SYNOD OF MICHIGAN.	Bismark	3 00
Do 4th	33 40	<i>Presbytery of Detroit.</i>	Buffalo	2 00
Do Chestnut		Detroit 1st	Delano	2 00
Do Street	17 00	Do Calvary	Dundas	1 62
Do Walnut		Do Fort St	Forest	1 99
Do Street	11 25	Do Jefferson		
Olivet	2 60	Avenue		
Pewee Valley	15 50	Do Westminster		
Shelbyville 1st	25 75	Howell		
Personal	4 00	Plymouth 1st		
	119 68			

Howard	\$2 00	<i>Presbytery of Palmyra.</i>	<i>Presbytery of Omaha.</i>
Independence	2 00	Birdsall Ridge	\$1 00
Long Lake	2 00	Brookfield First	6 00
Minneapolis, 1st	5 25	Hannibal First	5 00
Minneapolis, Andrew	5 00	Kirkville	2 00
Minneapolis, Westminster	37 84	Louisiana	2 84
Pine City	2 00	Moberly	7 00
Red Wing	4 82	Sullivan First	1 00
Rice's Point	1 00		
Rockford	2 00		
Shakopee	5 80		
St. Paul Central	17 58		
Do House of Hope	63 12		
Stillwater 1st	5 10		
Willmar	2 87		
	169 49		
<i>Presbytery of Winona.</i>			
Albert Lea	9 94		
Chatfield	6 10		
Filmore	3 74		
Frank Hill	1 50		
Fremont	3 00		
Kasson	2 65		
Lanesboro	1 00		
Le Roy	2 00		
Owatonna	2 00		
Preston	5 00		
Richland	1 00		
Sheldon	1 00		
Utica	2 00		
Winona	7 10		
	43 53		
<i>SYNOD OF MISSOURI.</i>			
<i>Presbytery of Osage.</i>			
Butler	5 00		
Lexington	1 00		
New Frankfort	2 00		
Sedalia	7 47		
Tipton	2 00		
Warrensburg	1 00		
	18 47		
<i>Presbytery of Oark.</i>			
Bethel	1 50		
Carthage	6 00		
Ebenezer	4 00		
Mount Zion	4 00		
Neosho	6 00		
Salem	2 50		
Shiloh	1 75		
Springfield, Calvary	4 00		
Personal	2 00		
	30 75		
		<i>Presbytery of Palmyra.</i>	
		Birdsall Ridge	\$1 00
		Brookfield First	6 00
		Hannibal First	5 00
		Kirkville	2 00
		Louisiana	2 84
		Moberly	7 00
		Sullivan First	1 00
			25 84
		<i>Presb. of Platte.</i>	
		Akron	3 00
		Bethel	3 00
		Cameron	1 50
		Chillicothe	5 00
		Dawn	50
		Filmore	1 00
		Gallatin	4 00
		Hope	2 25
		Lathrop	1 00
		Martinsville	1 00
		Mirabile	1 50
		Rockport	2 00
		Savannah	3 65
		Trenton	1 00
			30 40
		<i>Presbytery of St. Louis.</i>	
		Bethel	33 00
		Carondelet	7 00
		Emanuel	5 00
		Kirkwood	40 00
		Rolla	2 00
		St. Louis, 1st	136 70
		St. Louis, 2d	100 00
		St. Louis, High St	13 50
		St. Louis, North	10 00
		St. Louis, 1st Ger.	10 00
		St. Louis, Westminster	1 00
		Washington	2 65
		Webster Grove	22 00
			383 85
		<i>SYNOD OF NEBRASKA.</i>	
		<i>Presbytery of Kearney.</i>	
		Aurora	1 00
		Lone Tree	1 00
			2 00
		<i>Presb. of Nebraska City.</i>	
		Glengary	1 50
		Highland	25
		Hopewell	25
		Nebraska City	12 00
		Palmyra	75
		Pleasant Prairie	25
			15 00
		<i>Presb. of Elizabeth.</i>	
		Basking Ridge	18 00
		Bethlehem	2 33
		Clinton, 1st	11 76
		Connecticut Farms	3 56
		Elizabeth, 1st	320 83
		Elizabeth, 3d	6 56
		Elizabeth, Siloam	50
		Elizabeth, Westminster	94 00
		Elizabethport	2 00
		Lamington	12 00
		Liberty Corner	2 98
		Metuchen, 1st	12 72
		Perth Amboy	14 00
		Plainfield, 1st	2 91
		Plainfield, 2d	36 07
		Pluckamin	13 20
		Rahway, 1st	26 50
		Rahway, 2d	30 00
		Roselle, 1st	29 84
		Summit, Central	26 06
		Westfield	45 60
		Woodbridge	10 50
			722 72
		<i>Presb. of Jersey City.</i>	
		Englewood	107 84
		Hoboken, 1st	18 00
		Jersey City, 1st	25 00
		Jersey City, 3d	1 00
		Jersey City, Claremont	5 00
		Jersey City, Westminster	6 46
		Newfoundland	3 00
		Norwood	4 00
		Passaic	2 36
		Paterson, 1st	47 50
		Rutherford Park	7 56
		Tenafly	7 56
		Weehawken	1 00
		West Hoboken	20 00
			255 76
		<i>Presb. of Monmouth.</i>	
		Allentown	20 00
		Barnegat	34 00
		Beverly	10 02
		Bordentown	7 00
		Bricksburgh	4 64
		Burlington	41 48
		Cranberry, 1st	28 00

Cranberry, 2d	\$15 00	Newark, Wickliffe	\$3 81	Yellow Frame	\$7 48
Cream Ridge	1 00	Newark, Ger. 1st	18 03	Personal	10 00
Farmingdale	8 00	Newark, Ger. 2d	5 00		
Forked River	3 00	Newark, Ger. 3d	4 00		365 28
Freehold, 1st	22 41			<i>Presb. of West Jersey.</i>	
Hightstown	22 00		514 63		
Holmanville	6 00	<i>Pres. of New Brunswick.</i>		Absecon	2 00
Jacksonville	2 50	Alexandria, 1st	3 50	Blackwoodtown	20 00
Jamesburgh	25 00	Amwell, 1st	6 00	Bridgeton, West	12 40
Manalapan	5 00	Amwell, 2d	6 00	Camden, 1st	8 00
Mattawan	16 50	Amwell, 3d	2 00	Camden, 2d	20 00
Oceanic	2 43	Amwell United, 1st	2 00	Cape Island	4 00
Shrewsbury	19 00	Bound Brook	11 00	Cedarville, 1st	6 64
Squan Village	6 00	Dutch Neck	15 00	Cedarville, 2d	1 00
Tom's River	2 05	Ewing	25 00	Cold Spring	11 50
	298 93	Flemington	50 23	Deerfield	10 00
<i>Ph'y Morris and Orange.</i>		Frenchtown	10 00	Fairfield	7 75
Berkshire Valley	2 00	Hamilton Square	3 00	Fisterville	15 00
Boonton	5 00	Holland	3 00	Gloucester City	6 00
Chatham	17 13	Kingston	8 84	Greenwich	43 49
Chester	10 00	Kirkpatrick, Mem'l	5 50	Leeds' Point	1 00
Dover	12 76	Lambertville	15 00	May's Landing	1 00
East Orange	26 89	Milford	8 00	Millville	9 27
Flanders	10 79	New Brunswick 1st	31 69	Pittsgrove	20 00
German Valley	5 00	do. do. 2d	3 00	Salem	40 00
Hanover	30 00	Pennington	46 36	Waterford	10 48
Lower Valley	5 00	Princeton, 1st	136 77	Wenonah	5 00
Madison	14 92	Princeton, 2d	11 12	Williamstown	5 00
Mendham, 1st	10 00	Stockton	14 50	Woodstown	18 00
Mendham, 2d	6 26	Titusville	5 00	Personal	92
Minerhill	2 70	Trenton, 1st	120 00		280 40
Morristown, 1st	48 72	Trenton, 2d	41 35	<i>SYNOD OF NEW YORK.</i>	
Morristown, South		Trenton, 4th	49 08	<i>Presbytery of Boston.</i>	
Street	129 17	Trenton, 5th	8 00	Londonderry	6 07
Myersville	1 00	Trenton Prospect St	57 21	Newburyport, 1st	30 00
New Vernon	5 00		691 67	South Rygate	5 85
Orange, 1st	62 00	<i>Presbytery of Newton.</i>			41 92
Orange, 2d	23 51	Belvidere, 1st	49 52	<i>Presbytery of Hudson.</i>	
Orange, German	3 00	Belvidere, 2d	16 00	Amity	8 00
Parsippany	16 75	Blairstown	29 14	Chester	25 00
Pleasant Grove	2 00	Bloomsbury	6 00	Circleville	8 00
Schooley's Moun-		Branchville	16 00	Clarkstown, Ger.	1 00
tain	5 00	Danville	10 00	Florida, 1st	13 50
South Orange	48 00	Deckertown	13 36	Florida, 2d	10 50
Succasunna	12 75	Delaware	2 00	Goshen	20 39
Whippany	3 00	Greenwich	25 41	Goodwill	17 96
	517 54	Hackettstown	10 00	Hamptonburgh	23 00
<i>Presbytery of Newark.</i>		Harmony	19 50	Haverstraw, 1st	5 68
Bloomfield, 1st	30 06	La Fayette	3 00	Hempstead	1 28
Caldwell	8 00	Man-field, 1st	13 00	Hopewell	10 00
Montclair	54 69	Man-field, 2d	10 00	Liberty	89
Newark, 1st	44 00	Newton	50 00	Middletown, 1st	36 30
Newark, 2d	60 96	North Hardiston	15 00	Middletown, 2d	25 88
Newark, 3d	79 00	Oxford, 1st	5 00	Milford	2 80
Newark, Calvary	6 97	Oxford, 2d	24 08	Monticello	5 00
Newark, Park	25 30	Phillipsburgh	6 00	Mount Hope	7 00
Newark, Plane St	5 00	Stanhope	1 00	Otisville	4 00
Newark, Roseville	111 00	Stewartsville	13 00		
Newark, S. Park	64 51	Stillwater	9 00		
		Swartwood	1 00		



Palisades	\$1 00	South East	\$1 00	Oxford	\$40 50
Port Jervis	20 00	South East Centre	6 73	Penningtonville	2 00
Ridgebury	68	South Salem	10 70	Phoenixville	3 00
Scotchtown	10 21	Stamford	29 13	Upper Octorara	5 00
Washingtonville 1st	6 00	Thompsonville	31 00	Upper West Not-	
West Town	4 22	West Farms	10 00	tingham	4 00
White Lake	4 59	Yonkers 1st	65 00	Wayne	10 00
	278 25	Yorktown	14 00	Waynesburgh	12 00
			451 19	West Chester	30 00
<i>Presbytery of New York.</i>					253 91
Mt. Washington	25 00	SYNOD OF PACIFIC.		<i>Presb. of Lackawanna.</i>	
New York	4 98	<i>Presbytery of Benicia.</i>		Archbald	6 00
New York, Brick	200 00	Healdsburg	2 55	Athens	2 80
New York, Brick		Santa Rosa	12 00	Bennett	1 00
Chapel	17 78	Vallejo	6 00	Brooklyn	10 00
N. York, Central	25 00		19 55	Canton	9 00
N. York, Church of		<i>Presbytery of Los Angeles.</i>		Carbondale	15 72
the Sea and Land	1 82	Anaheim	1 00	Columbia M Roads	4 00
N. York, 14th St	25 00	San Bernardino	2 00	Franklin	2 19
N. York, Madison		Westminster	1 03	Harmony	8 00
St. Ger	9 00		4 03	Laporte	5 00
N. York, Phillips	20 00	<i>Presbytery of Sacramento.</i>		Langcliff	5 00
N. York, Scotch	46 00	Elko	8 84	Liberty	81
N. York, 13th St	49 54	Placerville	1 00	Mehoopany Creek	2 00
N. York, Univer-		Sacramento, West-		Meshoppen	3 00
sity Place	100 00	minster	11 21	Montrose	10 00
New York, 1st	3,322 35	Stockton	18 75	New Milford	5 30
N. York, 4th Av	80 23		37 80	Newton	3 00
N. York, 5th Av	477 25	<i>Presb. of San Francisco.</i>		Orwell	4 50
N. York, Church		San Francisco,		Pittston	25 00
of the Puritans	5 85	Calvary	110 02	Providence	11 00
	4,566 49	San Francisco, St.	50 00	Rushville	4 00
<i>Presby. of North River.</i>		John	3 10	Scranton, 1st	99 00
Bethlehem	11 00	San Francisco,		Do 2d	25 00
Cornwall	12 00	Woodbridge	3 10	Do Wash-	
Freedom Plains	7 00	San Francisco,		burne St	7 00
Little Britain	6 50	Memorial	1 00	Scranton, Green	
Malden	9 00		164 72	Ridge Ave	7 00
Newburgh, Calv'y	14 13	<i>Presbytery of San José.</i>		Stevensville	5 00
Newburgh, Union	20 00	Gilroy	6 00	Susquehanna Depot	5 40
New Hamburg	15 00			Sylvania	4 00
Pleasant Plain	11 25	SYNOD OF PHILADELPHIA.		Terrytown	5 00
Rondout	19 81	<i>Presbytery of Chester.</i>		Towanda	84 00
	127 21	Ashmun	2 00	Uniondale	2 10
<i>Presby. of Westchester.</i>		Avondale	10 10	Wilkesbarre 1st	100 18
Bedford	5 00	Bryn Mawr	24 35	Wilkesbarre, Me-	
Bridgeport	50 00	Charlestown	2 00	morial	31 85
Croton Falls	13 13	Chester, 1st	20 00	Wyoming	10 00
Dobb's Ferry,		Coatesville	18 00		523 11
(Greenburg)	32 79	Downingtown Cen	5 50	<i>Presbytery of Lehigh.</i>	
Gilead, (Carmel)	7 80	Fagg's Manor	10 00	Allentown	13 00
Hartford 1st	22 00	Great Valley	30 00	Catasauqua, 1st	90 00
Katonah	2 00	Media	9 00	Conyngham Valley	2 00
Mahopae Falls	3 00	New London	15 00	Easton, 1st	30 00
New Rochelle	20 00			Hazleton	42 02
Peekskill 1st	28 00			Jeansville	35
Peekskill 2d	5 00			Lower Mt Bethel	3 94
Port Chester	2 00			Mahanoy City	3 38
Rye	20 71			Mauch Chunk	17 91
				Middle Smithfield	2 00

Mountain	\$5 00	Phila., West Arch		Congruity	\$4 57
Port Carbon	5 00	Street	\$42 55	Fairfield	3 00
Pottsville, 1st	10 00	Phila., 1st German	1 00	Greensburg	25 30
Do 2d	10 00	Hestonville	5 00	Irwin	1 00
Reading 1st	60 00	Kenderton	10 00	Johnstown	30 00
Shenandoah	2 00	Mantua 2d	16 68	Latrobe	14 00
Stroudsburg	22 00			Ligonier and Pleasant Grove	11 00
Summit Hill	39 79		1,007 22	Livermore	5 00
Tamaqua	6 00	<i>Presb. of Philad'a North.</i>		Manor	1 00
Upper Mount Bethel	4 00	Abington	29 00	Murraysville	5 00
	366 39	Bensalem	10 50	New Alexandria	24 30
<i>Presb. of Philadelphia.</i>		Bridenburg	9 00	New Salem	12 05
Phila., 1st	172 64	Bristol	27 00	Parnassus	13 62
Phila., 2d	75 08	Carversville	1 00	Pine Run	16 75
Phila., 3d	281 12	Chestnut Hill	85 00	Union	9 25
Phila., 9th	5 00	Doylestown and Deep Run	11 00	Unity	21 50
Phila., 10th	147 45	Forestville	2 00	Personal	5 00
Phila., Calvary	525 61	Frankford	30 00		255 34
Phila., Clinton St	30 00	Germantown 1st	25 00	<i>Presbytery of Pittsburgh.</i>	
Phila., Immanuel	20 00	Germantown, Market Square	44 51	Bethel	36 00
Phila., South	25 00	Germantown, Wakefield	20 00	Canonsburgh	14 00
Phila., Southwark 1st	10 00	Huntingdon Valley	39 00	Centre	30 00
Phila., South Western	10 00	Neshaminy, Warwick	22 15	Chartiers	8 25
Phila., Tabor	12 00	Neshaminy, Westminster	8 00	East Liberty	64 47
Phila., Westminster	20 00	Newtown	24 00	Fairview	4 97
Phila., Woodland	90 96	Norristown 1st	49 26	Haslewood	15 00
Phila., Walnut St	277 96	Providence	8 00	Long Island	2 20
Phila., W Spruce Street	373 00	Plumsteadville	2 00	Miller's Run	5 52
	2,075 44		441 42	Mingo	8 60
<i>Presb. Philad'a Central.</i>		<i>Presb. of Westminister.</i>		Monongahela City	16 00
Phila., Alexander	76 01	Bellevue	6 55	Mount Carmel	10 00
Phila., Bethesda	121 98	Cedar Grove	3 00	Mount Olive	8 00
Phila., Broad and Diamond Sts	5 00	Centre	5 00	Pittsburgh 1st	112 00
Phila., Central	48 48	Christiana	1 00	Pittsburgh 3d	189 24
Phila., Cohocks'k	71 63	Christ Chapel	170 05	Do Bellefield	15 00
Phila., Columbia Avenue	5 00	Columbia	24 62	Do Shady Side	71 11
Phila., Geo. Chandler	3 00	Lancaster	9 00	Do Westmins'r	12 85
Phila., Green Hill	200 00	Marietta	10 00	Raccoon	45 00
Phila., Kensington 2d	23 00	Middle Octorara	8 00	Sharon	10 52
Phila., Kensington 1st	21 88	Monaghan	4 62	Swissvale	6 00
Phila., North	100 58	Mount Joy	7 00	Wilkinsburgh	22 00
Phila., N. Broad St	112 50	Peques	9 50		712 42
Phila., N. 10th St.	5 00	Slate Ridge	11 00	<i>Presbytery of Redstone.</i>	
Phila., 1st North'n Liberties	30 00	Slateville	8 14	Belle Vernon	17 20
Phila., Olivet	34 00	Stewartstown	4 00	Brownsville	7 73
Phila., Oxford	36 00	Strasburgh	2 00	Connellsville	11 69
Phila., Princeton	25 00	Wrightsville	9 40	Dawson	3 00
Phila., Sp'ng Garden	12 98	York	169 96	Dunbar	10 00
Phila., Trinity	5 00		462 84	Dunlap's Creek	9 00
		<i>SYNOD OF PITTSBURGH.</i>		George's Creek	5 00
		<i>Presbytery of Blairsville.</i>		Jefferson	1 00
		Blairsville	21 00	Jenner	50
		Braddock's	20 50	Laurel Hill	11 59
			11 00	Little Redstone	10 00
				Long Run	10 00
				McClellandtown	2 75
				McKeesport 1st	13 00
				Mt Pleasant	32 07

<b>Mt Pleasant Re-union</b>	<b>\$11 31</b>	<b>Mount Zion</b>	<b>\$1 00</b>	<b>Toledo, Westmins'r</b>	<b>\$1 18</b>
<b>Mount Vernon</b>	<b>2 00</b>	<b>Mount Tabor</b>	<b>1 00</b>	<b>Toledo, 1st German</b>	<b>1 00</b>
<b>New Providence</b>	<b>12 55</b>	<b>New Providence</b>	<b>4 00</b>	<b>West Bethesda</b>	<b>5 00</b>
<b>Pleasant Unity</b>	<b>1 00</b>	<b>Personal</b>	<b>4 05</b>		<b>39 48</b>
<b>Behoboth</b>	<b>10 00</b>		<b>24 55</b>		
<b>Round Hill</b>	<b>1 00</b>	<b>Presbytery of Union.</b>		<b>SYNOD OF WESTERN NEW YORK.</b>	
<b>Bewickley</b>	<b>9 70</b>	<b>Hopewell</b>	<b>1 40</b>	<b>Presbytery of Buffalo.</b>	
<b>Somerset</b>	<b>1 00</b>	<b>New Market</b>	<b>4 10</b>	<b>Akron</b>	<b>2 00</b>
<b>Scottdale</b>	<b>3 00</b>	<b>Strawberry Plains</b>	<b>1 50</b>	<b>Buffalo 1st</b>	<b>25 00</b>
<b>Tyrone</b>	<b>5 70</b>	<b>Westminster</b>	<b>1 00</b>	<b>Buffalo, Calvary</b>	<b>20 00</b>
<b>Uniontown</b>	<b>31 55</b>		<b>6 00</b>	<b>Buffalo, Central</b>	<b>37 33</b>
	<b>237 55</b>			<b>Buffalo, Lafayette</b>	
<b>Presb. of Washington.</b>		<b>SYNOD OF TOLEDO.</b>		<b>Street</b>	<b>34 45</b>
<b>Bethlehem</b>	<b>2 07</b>	<b>Presb. of Bellefontaine.</b>		<b>Buffalo North</b>	<b>21 95</b>
<b>Burgesstown</b>	<b>18 25</b>	<b>Bellefontaine</b>	<b>10 04</b>	<b>Buffalo, Westmin-</b>	
<b>Claysville</b>	<b>1 00</b>	<b>Belle Centre</b>	<b>5 45</b>	<b>star</b>	<b>119 25</b>
<b>Cove</b>	<b>1 19</b>	<b>Buck Creek</b>	<b>10 00</b>	<b>Buffalo, West Side</b>	<b>1 00</b>
<b>Cross Roads</b>	<b>5 00</b>	<b>Bucyrus</b>	<b>8 45</b>	<b>Fredonia</b>	<b>12 21</b>
<b>East Buffalo</b>	<b>31 00</b>	<b>Crestline</b>	<b>3 00</b>	<b>Lancaster</b>	<b>50 00</b>
<b>Forks of Wheeling</b>	<b>3 68</b>	<b>De Graff</b>	<b>2 30</b>	<b>Westfield</b>	<b>13 80</b>
<b>Hookstown</b>	<b>3 00</b>	<b>Kenton</b>	<b>2 00</b>		<b>317 00</b>
<b>Lower Ten Mile</b>	<b>2 00</b>	<b>Nevada</b>	<b>1 00</b>	<b>Presbytery of Genesec.</b>	
<b>Mount Pleasant</b>	<b>21 77</b>	<b>Spring Hills</b>	<b>86</b>	<b>Attica</b>	<b>15 20</b>
<b>Mount Prospect</b>	<b>19 00</b>	<b>Urbana</b>	<b>12 50</b>	<b>Batavia</b>	<b>40 00</b>
<b>New Cumberland</b>	<b>5 15</b>	<b>West Liberty</b>	<b>2 14</b>	<b>Bethany Centre</b>	<b>5 25</b>
<b>Pigeon Creek</b>	<b>1 00</b>	<b>Wyandotte</b>	<b>2 00</b>	<b>Byron</b>	<b>25</b>
<b>Three Springs</b>	<b>30 15</b>		<b>60 35</b>	<b>Castile</b>	<b>8 00</b>
<b>Upper Buffalo</b>	<b>9 50</b>	<b>Presbytery of Huron.</b>		<b>Corfu</b>	<b>3 72</b>
<b>Upper Ten Mile</b>	<b>28 50</b>	<b>Elmore</b>	<b>2 00</b>	<b>North Bergen</b>	<b>6 58</b>
<b>Washington, 1st</b>	<b>10 00</b>	<b>Fremont</b>	<b>18 00</b>	<b>Oakfield</b>	<b>5 00</b>
<b>Washington 2d</b>	<b>6 45</b>	<b>Melmore</b>	<b>3 53</b>	<b>Perry</b>	<b>9 50</b>
<b>Waynesburg</b>	<b>3 00</b>	<b>Norwalk</b>	<b>16 00</b>	<b>Pike</b>	<b>3 50</b>
<b>West Liberty</b>	<b>204 91</b>	<b>Olena</b>	<b>6 50</b>	<b>Warsaw</b>	<b>28 00</b>
<b>Presb. of West Virginia.</b>		<b>Peru</b>	<b>5 30</b>	<b>Wyoming</b>	<b>8 15</b>
<b>Fairmount</b>	<b>3 12</b>	<b>Sandusky</b>	<b>11 00</b>		<b>133 32</b>
<b>Kingwood</b>	<b>3 50</b>	<b>Tiffin</b>	<b>2 00</b>	<b>Presb. of Genesee Valley.</b>	
<b>Newburgh</b>	<b>7 00</b>		<b>65 53</b>	<b>Almond</b>	<b>5 00</b>
<b>Pennsboro</b>	<b>6 00</b>	<b>Presbytery of Lima.</b>		<b>Angelica</b>	<b>1 07</b>
<b>Ravenswood</b>	<b>26 62</b>	<b>Ada</b>	<b>6 90</b>	<b>Cuba</b>	<b>5 00</b>
<b>SYNOD OF TENNESSEE.</b>		<b>Delphos</b>	<b>2 50</b>	<b>Olean</b>	<b>7 00</b>
<b>Presbytery of Holston.</b>		<b>Leipsic</b>	<b>1 00</b>		<b>18 07</b>
<b>Jonesboro</b>	<b>1 19</b>	<b>Lima</b>	<b>7 54</b>	<b>Presbytery of Niagara.</b>	
<b>Mount Bethel</b>	<b>1 00</b>	<b>Riley Creek</b>	<b>2 58</b>	<b>Holley</b>	<b>6 50</b>
<b>Timber Ridge</b>	<b>1 00</b>	<b>Shanesville</b>	<b>1 30</b>	<b>Lewiston</b>	<b>5 00</b>
	<b>3 19</b>	<b>Sidney 1st</b>	<b>8 82</b>	<b>Lockport 1st</b>	<b>52 20</b>
<b>Presbytery of Kingston.</b>		<b>Turtle Creek</b>	<b>6 10</b>	<b>Medina</b>	<b>25 00</b>
<b>Bethel</b>	<b>5 50</b>		<b>37 04</b>	<b>Millville</b>	<b>1 00</b>
<b>Cloyd's Creek</b>	<b>1 00</b>	<b>Presbytery of Maumee.</b>		<b>Porter 1st</b>	<b>10 00</b>
<b>Madisonville</b>	<b>4 00</b>	<b>Bryan</b>	<b>13 80</b>	<b>Wilson</b>	<b>2 00</b>
<b>Mare Hill</b>	<b>1 00</b>	<b>Defiance</b>	<b>5 50</b>		<b>103 79</b>
<b>Maryville, 2d</b>	<b>2 00</b>	<b>Delta</b>	<b>2 00</b>	<b>Presb. of Rochester.</b>	
		<b>Eagle Creek</b>	<b>5 00</b>	<b>Avon</b>	<b>1 00</b>
		<b>Maumee</b>	<b>5 00</b>	<b>Brighton</b>	<b>4 00</b>
		<b>Mount Salem</b>	<b>1 00</b>	<b>Brockport</b>	<b>17 25</b>

Caledonia	\$18 50	SYNOD OF WISCONSIN.	Waukesha	\$7 50
Clarkson	10 00	<i>Presbytery of Chippewa.</i>	West Granville	5 00
Dansville	36 75	Big River		<u>28 87</u>
Geneseo 1st	6 15	Black River Falls		
Geneseo Village,		Chippewa Falls	<i>Presb. of Winnebago.</i>	
1st	30 00	Galesville	De Pere	1 81
Groveland	5 50	Hixton	Oshkosh	2 00
Lima	7 93	La Crosse, 1st	Robinsonville	3 00
Mount Morris	8 95	La Crosse, North	Stevens Point	6 00
Nunda	6 00	Neilsville	Scotchtown	5 00
Ogden	8 13	Neshannoc	Stockbridge(Indian)	5 00
Parma Centre	2 00			<u>22 81</u>
Pittsford	2 00			
Rochester, 1st	13 66		<i>Presb. of Wisconsin River.</i>	
Rochester, 3d	25 26	<i>Presb. of Lake Superior.</i>	Highland	6 50
Roch'r, Calvary	10 00	Menominee	Hurricane	2 10
Roch'r, Central	58 52	Sault Ste Marie	Liberty	3 10
Roch'r, Memorial	1 00		Lodi	8 00
Roch'r, St. Peter's	48 32		Madison	4 50
Roch'r, Westmin-		<i>Presbytery of Milwaukee.</i>	Marion	1 14
ster	2 00	Barton	Middleton	54
Sparta, 1st	5 00	Delafield	Mineral Point	1 00
Sparta, 2d	6 00	Janesville	Platteville	1 80
West Mendon	3 00	Manitowoc, 1st	Rockville	5 35
		Ottawa		<u>34 13</u>
	<u>337 82</u>	Pike Grove		

*Total from Churches.....* \$31,135 13

LEGACIES..... 1,974 57

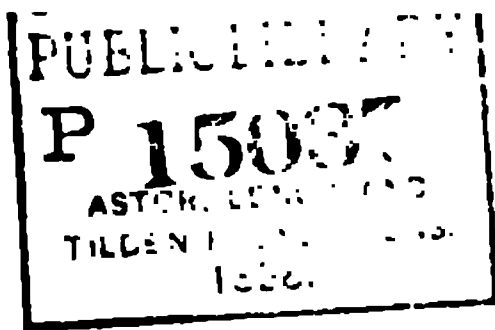
MISCELLANEOUS..... 2,680 83

Total..... \$35,790 53

OF THE  
BOARD OF PUBLICATION  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING  
IN PITTSBURGH, PA., MAY 1878.





FORTIETH

1878.

**ANNUAL REPORT**

**OF THE**

**BOARD OF PUBLICATION**

**OF THE**

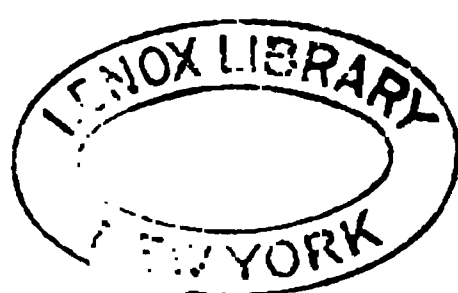
**PRESBYTERIAN CHURCH**

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**PHILADELPHIA:**  
**PRESBYTERIAN BOARD OF PUBLICATION,**  
**No. 1834 CHESTNUT STREET.**  
**1878.**





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*For the term ending June, 1881.*

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## FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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### DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of books and tracts, and to the appointment of Missionaries, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books, and business correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO No. 1334 CHESTNUT STREET, PHILADELPHIA.

# ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1878,

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in the Third church in Pittsburgh, Pa., appointed the following Standing Committee on the Board of Publication, viz :

*Ministers*—David X. Junkin, D.D., Richard H. Allen, D.D., James D. Wilson, J. Hervey Beale, Robert A. Blackford, Charles Beattie, William W. Colmery, D.D., and George K. Ward.

*Elders*—William P. Massey, M.D., Aaron Work, Robert M. Jackson, Peter Kunes, William McCullough, Frederick Bodine, and John P. Clark.

On Monday, May 20th, this Committee presented its Report.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report, after discussion, was adopted, and is as follows :

The Committee to whom was referred the report of the Board of Publication, having examined said report, are happy to state to the General Assembly :

First. That this Board, through their constituted agencies, appear to have prosecuted with diligence, faithfulness and skill, during the past year, the very important work committed to their care. In view of the continued and severe stringency in the fiscal condition of the country, and the consequent depression of all branches of business, it was to be expected that this Board would find its affairs to be affected by this cause. And no doubt greater results would have been attained but for this hindrance. Yet the Committee are happy to discover that more progress has been made than, under the circumstances, it would be reasonable to expect. Both in sales of their publications and in contributions from the churches, their resources have fallen short of what, under a different state of things would have been realized ; yet the course of the Board has been onward, and much has been accomplished, in the dissemination of truth, by means of the printed page. Many new and valuable publications have been added to their already extensive catalogue. The books and tracts circulated are found all over the land, silent but effective protestants against error, and pleaders for the truth of God.

As the report of the Board gives, with minuteness of detail, and fullness and accuracy of figures, a statement of the work

of the year, your Committee deem it unnecessary to burden this report with a full recapitulation of the same. Indeed it has occurred to your Committee that the report of the Board is perhaps more detailed and explicit than business wisdom and tact would demand: for this Board competes with other publishing houses in the country; and it may be a question of expediency to what extent it is wise to lay bare before the business public a statement of all the details of their operations. But the fact that this Board has always done this is a proof and a pledge of their faithfulness in executing their trust; and, in these days of defalcation, is worthy of commendation.

The committee will not detain the Assembly with a rehearsal of the work of this Board, as the members have the report in their hands; and we will be content with calling the attention of the Assembly to the importance of the several departments of the work committed to it.

Its publications consist of volumes, tracts, and periodicals. There have been added to the catalogue the last year some twelve new books, and five new tracts have been added. The *Presbyterian at Work*, the *Westminster Lesson Leaf*, the *Sabbath School Visitor*, the *Sunbeam*, and the *Presbyterian Record* comprise its periodicals. And if the Presbyteries, the pastors and the sessions of our churches, together with the gospel-loving and enterprising men and women of our congregations would actively co-operate with this Board, no human arithmetic could measure the good which might result. In view of the fact that "the prince of the power of the air, the spirit that worketh in the children of disobedience," is, at the present day, employing, with peculiar malignity and vigor, the power of the press, in disseminating error in doctrine, and the vilest impurity of morals—that his agents are spreading broadcast over the land, through the postoffice, through the newsboys on the streets, and in the cars and other places, obscene and debanching prints and publications; and that the family, the counting-room, the workshop, the schools and seminaries, are invaded by this instrumentality of evil, stealthily and diligently disseminated, it becomes the Church to counteract this dire evil, by providing and distributing a pure and attractive Christian literature.

The work of the Board is divided into the departments of Publication, Distribution, and Sabbath-school and Missionary Work; and the members of the General Assembly will find in the report full and satisfactory details of the operations of the Board in each department, all of which are increasing in interest and extent. Your Committee, in view of the fact that this report will be sent to every minister in our Church, refrains from entering upon details, and after congratulating the Assembly and the

Church at large upon the success and growing power and importance of this arm of the Church's grand forces, presents for the consideration of the General Assembly, the following resolutions, viz.:

*Resolved*, 1st—That the pastors, sessions, and people of our several congregations are affectionately and earnestly urged to appreciate the value of the Christian literature supplied by this Board, to procure for their families and Sabbath-schools a supply of the same, and to contribute more liberally to its missionary and colportage Fund so that its publications may be more widely distributed, and the indigent be gratuitously supplied.

2d.—That the Assembly recognize with peculiar gratification and approval the Missionary and Sabbath-school work of the Board, and recommends to all our Presbyteries, sessions, and people, and especially to our Sabbath-school laborers, to co-operate with the Board in this branch of its work, and with a spirit loyal to our own denomination, to prefer the publications and missionaries of our own to those of other organizations. And the editors of our publications are urged to continue to make them as lively and attractive as those issued by other houses.

3d.—That the Assembly approves of the appointment of the Rev. J. A. Worden, as General Superintendent of Sabbath-school work, and anticipates much benefit from the judicious performance of the functions of that office.

4th.—That it be earnestly requested of the Sabbath-schools of our Church to contribute at least once every year to the Sabbath-school and Missionary Department of this Board.

5th.—That the Assembly solemnly reminds the churches in our connection that Church discipline, in the Scriptural sense, includes not only the reformation of offenders, and the removal of scandals, but also the prevention of offences by the proper instruction and training of the children of the Church in knowledge and godliness, and that to this end it is the duty of pastors and sessions to take authoritative supervision of the instruction of youth, so far as to see to it that the baptized children of the Church are properly educated in the family and the Sabbath school—so that the Sabbath-school exercises shall be considered a part of church work and the children be more distinctly recognized and treated as belonging to the congregation of the Lord. With a view to this, it is recommended that in all our Sabbath-schools, Superintendents be chosen or appointed subject to the approval of the church session, and that the pastor and session visit, encourage, and, if need be, work in the Sabbath-school, and that in congregations where the Shorter Catechism is neglected, it be introduced and used with due prominence.

6th—It is recommended that each Presbytery appoint a committee or a presbyterial superintendent, whose duty it shall be to oversee and encourage, as far as may be, the Sabbath-schools in the bounds of the Presbytery, and especially to take order for collecting and transmitting to the General Superintendent the statistics of each school; and with a view to this part of the work, the General Superintendent is requested to furnish blank statistical tables.

7th—That in pursuance of a resolution of the Board, adopted on the 14th inst., transmitted to this Assembly, and referred to this Committee, it be ordered that, in view of the fact that the sale of the Psalm and Hymn books used severally by the two branches of the Church previous to the reunion has almost entirely ceased, the Board be authorized to cancel and dispose of the plates from which they have been printed—there being enough of these books on hand to meet any probable call for them.

8th—The operations of this Board for the past year have the cordial approval of this Assembly.

The Committee recommend the re-election of those members of the Board whose term expires, except the Rev. Daniel March, D.D., who has removed from Philadelphia to Massachusetts, in whose stead the Rev. Wm. E. Jones, D.D., is recommended. It is also recommended that Wm. L. Mactier and T. Charlton Henry, Esq., be appointed to fill the vacancies occasioned by the deaths of James Ross Snowden, LL.D. and Wm. J. McElroy, Esq., and that Wm. Adamson take the place of H. Lenox Hodge, M.D.

The Assembly having referred to this Committee the subject of publishing, by the Board of Publication, in pamphlet form, the statistics and other information in regard to the work among the Germans of this country, the Committee expresses the opinion that the proposed publication ought to be made; but inasmuch as this work more properly belongs to the Board of Home Missions, the Committee recommend that the Board of Home Missions and the Board of Publication be directed to confer with each other, and be authorized to publish the aforesaid matter at the equal joint expense of the two Boards.

The Report was amended by the adoption of the following additional resolutions:

1. *Resolved*, That the Board be enjoined to publish tracts and books in foreign languages, to prevent and cure intemperance in the use of intoxicating drinks, and to increase those on that subject in the English language.

2. *Resolved*, That the Board of Publication be directed to prepare a brief manual on the Roman Catholic controversy for circulation among the Freedmen in the South.

FORTIETH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1878.

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THE Presbyterian Board of Publication very respectfully presents to the General Assembly this, its Fortieth Annual Report.

The year just ended has been an extraordinary one, in some respects an unparalleled one, in the history of our country. The financial uncertainty and depression, and the general stagnation of business, which prevailed last year, have not only continued, contrary to the general expectation, but have been felt more widely and more painfully than before. Anxiety and want have prevailed among large classes of our population in all parts of the land. Many important branches of trade have been seriously affected, and even benevolence has been restrained. Of course this state of affairs affects more positively the Board of Publication, which is connected with both business and benevolent operations, than any other Board of the church. The past year has brought its disappointments and its anxieties. Both sales and contributions to its Missionary Fund have fallen short of what was hoped for. Nevertheless the Board has no cause for discouragement save such as is common to all branches of business, and to all benevolent operations. It has reached the end

of the year free from any serious losses, and having accomplished much important work in its efforts to spread divine truth. It has added to its catalogue new and valuable publications, its periodicals have advanced in circulation and prosperity, and in its Missionary department wide and blessed results have been achieved, to the glory of God and to the salvation of souls.

Hoping that a kind Providence may soon dissipate the clouds which hang over our land and bring about a revival of business activity and prosperity, the Board enters upon a new year without discouragement. It feels an increased confidence that the work of disseminating the pure truth of the Gospel by the printed page, which the church has, in a measure committed to it, is God's own work, and will assuredly be more and more extended and blessed in the years to come.

#### THE FISCAL YEAR.

The Board's fiscal year, which is reviewed in this Report, extended from April 1, 1877 to April 1, 1878.

#### THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
14 New Books, . . . . .	73,000
1 Sabbath School Report, . . . . .	1,000
5 New Tracts, 18mo, . . . . .	9,000
1 New Concert Exercise, . . . . .	15,000

21	Total,	98,000
Reprints of former publications, . . . . .		522,650

Total number of books and tracts published in .  
the year, . . . . . 620,650

Of Periodicals there have been printed:

Presbyterian at Work, . . . . .	297,810
Westminster Lesson Leaf, . . . . .	3,350,432



Sabbath-School Visitor,	.	.	2,305,584
Sunbeam,	.	.	2,454,558
Monthly Record,	.	.	119,170

Total of periodicals,	.	.	8,527,554
Annual Report of the Board,	.	.	6,500

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Aggregated publications of the year, . . . 9,154,704

### NEW PUBLICATIONS.

Catalogue  
Number.

#### BOUND VOLUMES.

1176. *The "Higher Life" Doctrine of Sanctification*, Tried by the Word of God. By the Rev. Henry A. Boardman, D.D., Author of "The Apostolic Succession," "The Bible in the Counting-House," "The Bible in the Family," &c., &c. 12mo. Price, \$1.25.

Up to the present time the so-called "Higher-Life" teachers have had the public ear very much to themselves. Occasional protests have been made, and replies to their views, marked by ability, have appeared in the religious journals; but, so far as we know, not a single volume, devoted to a careful dissection of the system, has been issued either in England or in this country. It is not surprising, then, that there is a good deal of bewilderment as to the character and tendency of their teachings. It was most proper, therefore, that some one should take up the doctrine of "Perfect Sanctification," and compare it with the word of God; nor do we know any one better fitted for the task than Dr. Boardman. The task was not coveted by him, for it seemed an ungracious office to become the censor of those who were striving to bring their fellow-Christians to a higher plane of piety, but the public will thank him for undertaking it, doing it so wisely and thoroughly, and bringing this new school of theology to the test of the Scriptures.

1177. *Manual of Forms*, for Baptism, Admission to the Communion, Administration of the Lord's Supper, Marriage and Funerals; Conformed to the Doctrine and Discipline of the Presbyterian Church. By Archibald Alexander Hodge, D.D. 16mo. Price, 50 cents.

Although the founders of the several national branches of the Reformed Church prepared and used written formularies of public worship (as Calvin, Knox, and the authors of the Dutch and the German Reformed Liturgies), the genius of Scottish and American Presbyterianism has discarded them as uncongenial, and the matured judgment of our Church has pronounced them of more than questionable expediency. The action of our recent General Assemblies proves that the mind of the Church is averse to the recommendation by authority of even the simplest forms for special services. With this jealous care for the freedom and spirituality of the Church, Dr Hodge is in perfect sympathy.

Nevertheless, accurate preparation is felt by all to be necessary for the edifying performance of certain special services, as the administration of Baptism and the Lord's Supper, the admission of the baptized to full communion, and the celebration of marriage. Any approximation to uniformity of method in these particulars, which can be secured without the sacrifice of freedom and adaptability to varying circumstances, will be generally welcomed. The very spirit of liberty which opposes the authoritative recommendation of such formulas by the General Assembly, will approve such offerings to the brethren as the present, made by private persons, and thoroughly conformed to the doctrinal principles of the "Confession of Faith" and to the regulative injunctions of the "Directory for Worship."

Dr. Hodge offers this little manual to his brethren as a statement of the true principles that should determine the form as well as the matter of these services, and as a suggestive example of appropriate forms as well as a handbook convenient for actual use. In it he has embraced an alternative "order for the admission of members to full communion," prepared by the Rev. A. T. Pierson, D.D. Many will thank Dr. Hodge for this effort to aid them in promoting the dignity, accuracy and profitableness of these special church services.

1178. *We Three*. By Kate W. Hamilton, author of "Chinks of Clannyford," "Greycliff," &c. 16mo. Illustrated. Price, \$1.10.

In this fresh book of Miss Hamilton the fortunes of three brothers are graphically sketched. Without sensationalism, the narrative is deeply interesting; and without preaching, it is eminently instructive. Perseverance, patience, industry, and courage are made conspicuous as elements of success, and God's love in the heart as the source of these good traits. The danger from gay companions and the intoxicating cup forms a sad background to the picture, yet relieved by light at eventide. We commend this volume to young men and boys.

1179. *Pastoral Theology*; The Pastor in the various duties of his Office. By the Rev. Thomas Murphy, D.D., Pastor of Frankford Presbyterian Church, Philadelphia. With full Index. 8vo. Price, \$3.00.

In this volume Dr. Murphy presents to his brethren in the ministry the results of a long experience and continued observation. Few pastors are there who may not gather some valuable suggestions from it, whilst to the young pastor it will furnish many valuable hints. In addition to his personal experience and observation, Dr. Murphy, when preparing for the ministry, enjoyed the privilege of listening to lectures and familiar conversations on the character, duties and responsibilities of the pastoral office by the Rev. Dr. Archibald Alexander, who from his pre-eminent Christian wisdom, learning, and experience, was able to give such counsel on the subject as was of the highest value. These lectures were not written out so fully by the venerable author that they could afterward be published. Dr. Murphy took very copious notes of these lectures, and has been enabled by them to enrich his pages. He also quotes judiciously from writers of excellence on topics bearing upon his theme, seeking to give what will be of positive value. In his Preface he says:

"My object from first to last has been a very simple one. I have not attempted to discuss questions of doctrine or order, or merely to theorize about subjects of any kind, but to present the duties of the pastor with as much fulness as possible, and to furnish

such suggestions as might help toward their most successful performance. I have dwelt only on those things which are peculiar to the pastoral office, and which the young minister especially, though not exclusively, might need as aids in undertaking his great spiritual work. I have endeavored to present whatever experience teaches to be valuable as guides to success or incentives to earnestness in a work which pertains to the most momentous of moral interests."

It is an eminently practical volume. Its full table of contents, and its fuller alphabetical index, add greatly to its convenience for reference. The printing, paper, and "get up" of the book are excellent. Its contents are arranged under the following heads :

Nature and Importance of Pastoral Theology.

The Pastor in the Closet.

The Pastor in the Study.

The Pastor in the Pulpit.

The Pastor in his Personal Parochial Work.

The Pastor in the Activities of the Church.

The Pastor in the Progress of the Church.

The Pastor in the Sabbath-school.

The Pastor in the Benevolent Work of the Church.

The Pastor in the Session.

The Pastor in the Higher Courts of the Church.

The Pastor in His Relations to other Denominations.

1180. *The Sunbeam Book.* Square 8vo. Price, \$1.50.

This beautiful book is printed on heavy toned paper, from the plates of "The Sunbeam," (the Board's paper for very little people,) for 1875 and 1876. With its bright pictures, and its easy readings in prose and verse, it makes a charming book for any family in which children form a part. We know nothing of the kind quite equal to it. It is handsomely and attractively bound and beautifully printed. Its price, \$1.50, is low for its cost.

1181. *Visions of Heaven for the Life on Earth*, by the Rev. R. M. Patterson, author of "Paradise," &c., &c. 16mo. Price, \$1.50.

This volume exhibits the revelations of the Bible, in reference to the life of the redeemed on earth and in heaven, under the headings of The Redemption-Work of Christ—The Number of the Redeemed—The Devotional Life—The Social Life—The Active Life—The Æsthetic Life. "Paradise, the place and state of saved souls between death and the resurrection," by the same writer, was received most favorably by the public, and a like welcome already greets "Visions of Heaven," in which the same general theme is pursued into the further regions of eternal life. Mr. Patterson's style is vigorous and clear, his thoughts sharply defined, and the whole tendency of his books elevating and stimulating.

1182. *Light for the Day; or, Heavenly Thoughts for Earthly Guidance.* A book of Daily Readings for a year, by the Rev. Tryon Edwards, D.D. 16mo. Price, \$1.25.

This is a daily monitor, leading the reader to question himself, and apply the truths of a chosen text to his own heart and life; it also gives choice thoughts from others, in prose and verse, to quicken his meditations. It is a helpful manual, casting light upon the reader's path day by day.

1183. *Consequences; or, a Bowl of Punch and What came of it,* by Mrs. A. K. Dunning, author of "Deacon Gibbs' Enemy," "Stepmother's Recompense," &c., &c. 16mo. Price, \$1.25.

This is an effective temperance tale, by one of our most popular writers for the young. It paints in vivid colors the mischief that flowed from opening the way to a taste for intoxicating drinks. The book cannot fail to awaken thought and to produce a sentiment in favor of total abstinence.

1184. *Jennie Prindle's Home.* By the author of "Paul Brewster and Son," "The Broken Fuchsia," &c. 18mo. Two Illustrations. Price, 40 cents.

A bright narrative, telling of the reform of an ill-ordered household through the agency of two little girls.

1185. *Outside the Gate.* By the author of "A Basket of Barley Loaves," "Sacramental Sabbaths," &c. 16mo. Four Illustrations. Price, \$1.25.

This is a well written book, clear and sprightly in style, showing by the story of the experiences of a bright colored boy, how to enter in at the gate.

1186. *Silas Gower's Daughters.* By Annette Lucille Noble. Author of "Under Shelter," "St. Augustine's Ladder," &c., &c. 16mo. Four Illustrations. Price, \$1.25.

In "Silas Gower's Daughters" we have an illustration of the little leaven leavening the lump. Into a rough, selfish home comes the influence of the Gospel, first touching a sensitive girl, and then reaching, one after another, every member of the household.

1187. *Rambles Among Insects.* By the Rev. Samuel Findley, D.D., Corresponding Member of the American Entomological Society. Seventy Illustrations. 16mo. Price, \$1.25.

This volume will open a new world to readers old as well as young. The author introduces them to near neighbors, of whose wonderful lives and deeds they now have little idea. Whilst popularizing his theme so as to interest the young, he has sought scientific accuracy in every statement, and for this purpose has had his work carefully examined by an eminent Entomologist. Lessons of thrift, courage, forethought and piety, are ingeniously drawn from the habits of insects and applied with pertinency. It is an excellent thing thus to send out our youth, with opened eyes, into the marvels of creation.

1188. *The New Life not the Higher Life; or, the Believer's Holiness, Personal and Progressive.* By the Rev. A. W. Pitzer, D.D., Author of "Ecce Deus Homo," "Christ the Teacher of Men," &c. 18mo. Price, 30 cents.

Dr. Pitzer discusses his topic—the all-important one of growth in holiness—with acuteness, force, and evangelical warmth, and from a purely scriptural standpoint. He shows that the Christian life delineated in the Bible is a new life to sinful man, and a life of progress in personal holiness, to be consummated in perfect conformity to the image of Christ. The book will guide whilst it stimulates believers in their efforts after likeness to the Master.

*The Westminster Question Book for 1878.* 18mo. Price, 15 cents.

This is far more than a "Question Book;" it is a manual to aid teachers and scholars in the study of the year's lessons of the International Series. It contains the text of the lessons for the year, with helps to study, maps, illustrations, index of proper names, and a question and answer from the Shorter Catechism for each lesson, chosen for its bearing upon the lesson. The "Question Books" of previous years have been popular, but the sale of the present year has been unprecedentedly large. Its price has been reduced to fifteen cents to put it within the reach of all.

## TRACTS.

### 18mo SERIES.

- No. 180. *Whose Children Should be Baptized?* By the Rev. A. A. Hodge, D.D. Price, three cents.

The question is discussed and answered by Dr. Hodge, his conclusion being that ordinarily the right of having their children baptised belongs to the communing members of the church only.

- No. 181. *The Doubter.* By the Rev. John R. Thompson, D.D. 8 pp.

By means of a conversation with a "doubting" Christian it points out the way of deliverance from doubts.

- No. 182. *The Gospels Harmonized.* Price, 3 cents.

A synopsis of the harmonized contents of the four Gospels, following Dr. Edward Robinson, for the assistance of Bible students.

- No. 183. *The Assurance of Hope.* By the Rev. James M. Crowell, D.D. Price, 5 cents.

A tract that will carry comfort to many a child of God by clearing away misconceptions, showing the path to a glad assurance of hope, and inviting to it.

No. 184. *Denominational Education.* By the Rev. George L. Spinning. 12 pp.

It enforces the duty of training our young people in an intelligent understanding of the Scriptural doctrines and polity of the Presbyterian Church, so that they shall love, maintain and propagate them.

### PERIODICALS.

It is not for business ends merely that we urge our pastors and elders to use their proper influence in directing the attention of those who select periodicals for their Sabbath-schools to the papers of the Board of Publication. These papers have now an immense circulation, aggregating more than half a million a month, but there is no good reason why this circulation should not be increased. And the larger the circulation the better for the subscriber, as it enables the Board to improve the paper or to lower its price. We have no hesitation in asking those who do not now use these periodicals to send for samples, and to examine them thoroughly and critically.

With regard to

#### THE PRESBYTERIAN AT WORK,

the Board's monthly paper for teachers and the more intelligent scholars, it is only necessary to say that, in addition to a variety of articles on church, family, and Sabbath-school work, it has the lessons expounded and applied by Drs. Joseph T. Duryea, of Brooklyn, and Herrick Johnson, of Auburn; whilst Mr. J. Bennet Tyler contributes a "Teachers' Cabinet" of illustrations, and Mrs. G. R. Alden ("Pansy") furnishes "Hints for teachers of the little ones," valuable not to them only. The price of the paper puts it within the reach of all, being but sixty-five cents, post-paid, for a year, or when six or more copies go to one address, fifty-five cents each.

The circulation of

#### THE WESTMINSTER LESSON LEAF

has grown so large as to justify the Board in meeting the wishes expressed by a few of those who take it, and reducing

its price. It is now furnished at \$7.50 per annum for one hundred copies, in place of \$9.00 as heretofore. In appearance and contents it will bear comparison with any similar publication in the United States, whilst its fidelity to the doctrines of the Presbyterian Church commends it to those who love the faith of their fathers.

#### THE SABBATH-SCHOOL VISITOR

is now a weekly illustrated paper; but subscribers are permitted to take it once a month, or twice, or thrice a month, or weekly, as they prefer, at a uniform rate. It is gratifying to the Board to find that its appearance and contents give satisfaction to its great army of readers. It engages the pens of a great number of our best writers for the young.

The terms of subscription are

PER YEAR.	1 to 9 copies each, Postage paid.	10 copies and over, to one address, each, Postage paid.	100 copies, Postage paid.
Once a month,	30 cents,	16 cents,	\$16.00
Twice a month,	50 cents,	32 cents,	32.00
Thrice a month,	75 cents,	48 cents,	48.00
Weekly,	\$1.00	69 cents,	69.00

Large as is its present circulation, it may be made larger. The more numerous the subscribers, the better will be the paper.

#### THE SUNBEAM,

the Board's paper for very little people, not only retains its popularity, but constantly increases its circulation. As it gives each week a rendering of the International lesson for the succeeding week, it is largely taken as a primary lesson leaf. Its pictorial illustrations and easy reading commend it to those for whom it is prepared. It is published weekly, at fifty cents a year (post paid) for one copy, and forty cents each when ten or more copies go to one address.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the As-

sembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been between ten and eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

## II.—THE WORK OF DISTRIBUTION.

### I. THE PUBLICATION BOOKSTORE.

The Board's Bookstore at No. 1334 Chestnut Street, is more and more becoming a centre of attraction. Not only does it proffer to the public the books and other publications of the Board itself, now numbering in all about 2,500 works, of which about 1,500 are volumes of various sizes, but it also presents in great variety the issues of other publishing houses. Religious reading, carefully selected, may be procured on as reasonable terms as anywhere in the country. Sabbath-school libraries may be selected with an assurance that all objectionable books can be avoided. Should any book purchased be deemed objectionable by the purchaser, on closer examination after it has been purchased, he may return it with a statement of his objections, and its price or another book of the same price will be sent to him.

Sabbath-school workers may find in the bookstore every requisite needed for the successful prosecution of their work. Maps, blackboards, minutes and records, class-books and all other facilities for the management of a school are kept on hand in great variety.

Bibles and Testaments, commentaries, theological and devotional works, may here be found, and any book ordered at the bookstore, which is not on hand, will be procured from its publisher or elsewhere, with the least possible delay.

Constant care is taken to extend to every customer polite and prompt attention, and to make his visit to the store as agreeable as possible.



## PRICES OF THE BOARD'S PUBLICATIONS.

Some years ago the Board of Publication instituted an examination into the *prices* of its books, to learn how they compared with those published by other houses in the same general line. The result was most satisfactory. But it was thought well to look into the question afresh, the rather as, here and there, it was alleged that the books of the Board were dear. The Board's Business Committee therefore delegated to three of their number the duty of making a close and extensive examination into the matter. Such an examination was made, laborious and minute, covering hundreds of volumes from various houses—a comparison of books of the Board of different grades corresponding with those furnished by other publishers. Again was the result most gratifying, confirming the results of the previous investigation. The report of the Committee gave the details of size and price of books of all grades, and was submitted to the Board. The concluding sentence thus states the conclusion reached :

“The Committee would sum up the results of their work by saying that they have examined four or five hundred publications of the last five years, embracing those of all the religious Publishing Societies, together with those of the principal bookselling firms in our line of books; and an examination and comparison show conclusively that our present catalogue prices are fully as low as, if not lower than, those of other houses issuing similar publications. There may be an occasional book, in any large catalogue, which for special reasons is sold below the cost of production, but as a whole our prices will compare most favorably with those of any other house.”

In this connection it is proper to introduce the following action taken by the last General Assembly. In that venerable body, the highest judicatory of our church, it was

*Resolved*, That the Assembly would earnestly urge upon our pastors, elders, and members in all the churches, that they should seek to develop and cultivate among our whole people a higher

degree of loyalty to and affection for this now large and valuable collection of Christian literature, so well adapted to all classes, young and old.

Would the office-bearers and members of the Presbyterian church act in any good degree upon this resolution, and in accordance with its spirit and intent, the usefulness of the Board might unquestionably be increased far beyond what it now is, and its issues be circulated to many times the present extent of their diffusion. Ought not every minister, ruling elder and member of the Presbyterian Church to feel a personal interest in this work, looking upon the Board and its work as *his own* in the same sense that the Presbyterian church is his church, and using his efforts and influence to enlarge the circulation and usefulness of its publications?

## II. THE SABBATH-SCHOOL WORK.

This Board reported to the last General Assembly that the office of General Superintendent of Sabbath School Work was then vacant, by the retirement of J. Bennet Tyler, Esq. Great care was taken in filling that vacancy. Extensive correspondence was had with a multitude of brethren in all parts of the church, and diligent search was made for the right man to fill the place, and the Board is happy now to report that its choice was finally and unanimously fixed upon the Rev. James A. Worden, of Steubenville, Ohio. Mr. Worden has accepted the appointment, and before this Report is placed in the hands of the Assembly, he will, doubtless, have entered fully upon his labors. The announcement of this choice has been received far and wide with warm approval, especially by those who have taken an active part in Sabbath-school work. The Board confidently hopes, by the blessing of God upon Mr. Worden's labors, a great increase of interest and usefulness in this branch of its work. The field and the plan of work in the Sabbath-school department were carefully remodeled and defined more than a year ago. This new plan has been examined by the newly-elected Superintendent, who has already had much experience in Sabbath-school affairs, and

has received his cordial approval as being in his opinion eminently wise and practicable.

### III. WORK OF THE MISSIONARIES.

The amount of the contributions made to the Board's Missionary Fund, as compared with the vastness and importance of the work to be done, has been deplorably small. During a large part of the year the Fund has been empty, and it has been necessary to keep this important work within painfully narrow limits. Many well-qualified men have been recommended by the Presbyteries, and have been ready to go into needy fields, but their services were declined, because the means for sustaining them had not been furnished. Very few new laborers have been commissioned, and it has not been easy to sustain those who were previously in the field. It is also true that, owing to the stringency of the times, which has affected all classes, even in the most secluded places, the sales made by the missionaries have been smaller than in some former years. But looking at another side of their labors, they were never more useful as tract distributors, as Sabbath-school visitors, as house-to-house dispensers of the blessed truths of the Gospel. Never has there been a year when they were more cordially welcomed among the poor and needy, or when the Divine Spirit bore plainer witness, by His accompanying and converting influences, to His approval of their work.

The whole number of missionaries in commission during the whole or portion of the year has been 66, who have labored in 29 Synods and 75 Presbyteries, and one in Canada. They have distributed within the year, by sale 61,700 volumes, while 29,445 volumes and 4,460,991 pages of tracts have been distributed gratuitously by them and by the Missionary Committee. These missionaries have also visited 85,251 families, with by far the larger part of whom they have had religious conversation and prayer.

How much good these humble and self-denying men have done can never be known in this world. They sow

the good seed and pass on to other fields, leaving it to spring up and grow and bring forth its fruits, to what extent and in how great excellence is only occasionally known, even to themselves, much less to the Church at large. But in the great day we feel sure that they will come, bringing large and precious sheaves, and the whole Church redeemed will rejoice with them and wonder that it had not seized its opportunities to scatter more widely that precious seed. Yet even now we do learn enough of the results to be assured that this work is a most blessed one. Would that all our pastors and Christian people would learn to place a just estimate upon it, and help to extend it over all the land. The last General Assembly

*Resolved*, That in the Missionary Work of the Board the Assembly recognizes an agency for good which calls for a far more extended development than it has yet received, and for this end the Assembly would hereby emphasize the necessity of increased contribution from our churches in all the Presbyteries, so that the Board may be enabled to enlarge their work in this department, instead of curtailing it for want of funds.

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sought to place it where it was most needed, and where it might be expected to yield the largest returns. Although a handful of corn, the Divine blessing may make it to wave like Lebanon. May God bless it!

Of these 946 grants, 349 have been bestowed on needy and mission Sabbath-schools in various parts of the land; 405 have gone to pastors and other uncommissioned helpers who have kindly given their aid in distributing it gratuitously in their respective vicinities; 133 to needy ministers and churches, mainly in our thinly settled and frontier regions, for their own use; and 59 to miscellaneous objects, such as hospitals, jails, asylums, the soldiers, sailors and freedmen.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

A constantly increasing part of the labors of the missionaries has reference to Sabbath-schools, and it is an exceedingly important part of their work. They are carefully instructed to visit, encourage and aid Sabbath-schools on their respective fields, especially those that are poor, or feeble, and to supply them with the library books, lessons and periodicals published by the Boards. The missionaries find many neighborhoods, where the children and youth have no provision whatever made for their religious instruction. In such localities it is made the duty of the missionaries to gather, organize, and help new Sabbath-schools.

This they are doing more and more, and most effectively. During the past year they have visited and encouraged 1,418 schools. They have also organized 76 new schools in destitute places. We feel assured, that through this missionary work, between two and three thousand children, before uncared for, have this year begun to receive instruction in the word of God, and guidance into the way of life.

#### WILL SABBATH-SCHOOLS HELP IN THIS WORK?

This work is one which ought to enlist the interest, the prayers, and the regular and general contributions of all our Presbyterian Sabbath-schools. What object can be

presented to them, better adapted to draw out their benevolent impulses and their gifts, than that of helping needy and neglected children to enjoy the same benefits and blessings they themselves enjoy? If pastors and Sabbath-school superintendents will fairly present it to them, we are sure there will be a general and generous response. The last General Assembly gave a sanction and a direction for this work in the adoption of the following resolution :

*Resolved*, The Assembly would call the special attention of the pastors and the superintendents of our Sabbath-schools to the importance of eliciting, by some systematic method, the contributions of Sabbath-school children themselves, in favor of the Sabbath-school department of this work. In order to accomplish this good result, and give greater efficacy to this department of the work, it is deemed of great importance that the Board should, as soon as practicable, carry out their purpose of appointing a competent General Superintendent, who may be able to organize and develop it fully. Nothing would seem to be more delightful in itself, more useful in the training of the children, and more effectual in increasing the funds of the Board, than to have our whole band of Presbyterian children take part, by their own contributions, in this good work. They would thus help to sustain other schools, or form new ones in destitute regions through our missionaries, and would thus be the instruments in supplying many a destitute school with the much-needed Sabbath-school library of the Board.

We hope this call of the Assembly will receive the attention it should, and that large numbers of our schools will promptly come forward and help the Board to carry forward and enlarge this important and delightful branch of its work.

### FROM THE FIELD.

We have now reviewed the Board's missionary work for the year past, as it has been conducted and summed up at the centre of its operations. Let us next hear what is reported from various parts of the vast field over which this work is extended, and where it is so urgently needed.

## FROM THE NORTHWEST.

Dr. C. O. Waters, as District Superintendent, having his headquarters at No. 69 Dearborn Street, Chicago, has under his supervision the Board's Missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South and Nebraska, covering the immense field commonly called the Northwest. In regard to the work and wants of that great field he writes as follows:

During the year covered by this Report the Missionary work of the Board of Publication in these Synods has been prosecuted with the most rigid economy and with the utmost possible efficiency. A reduction of the working force of the Board was made necessary by lack of funds at the opening of the year, and at a time when an *increase* instead of a *reduction* was imperatively demanded by the wants of the field. But this has not been our only discouragement. Upon this field the financial pressure has been felt with increased severity in every home and every pocket. Continual rains have made our country roads impassable for months, and have largely contributed to hinder the work of the few men the Board has been able to continue in the field.

**WORK DONE.**—It is pleasant to record that under all these discouraging circumstances a respectable amount of work has been done in *fifteen* Presbyteries upon this field. No one of our few missionaries has labored continuously in one Presbytery. Endeavoring fairly and equally to distribute the small amount of financial aid received from the churches, those having this work in charge have transferred missionaries from Presbyteries in which some work had been done, to others which had been for some time without our missionary work and desired it, or, where this was impracticable, have discontinued men in one Presbytery, and appointed new missionaries in others. Seventeen Sabbath-schools have been aided by donations, which, though not as large as they should have been, were of essential service. They will enable those schools to live and be found alive next season. With this brief statement, this part of the subject must be dismissed.

**RESULTS OF THE WORK.**—An influence, good or bad, once started never dies. It goes on growing wider and wider, through all the years of time. Here, during the past year, has been our hope, in a work prosecuted under discouragements, that, humanly speaking, need not and should not exist. Seed has been sown, countless influences have been started, which, the word of God being true, will surely produce an abundant harvest through

all the coming years. For the encouragement of those engaged in the work, and of the few who have contributed to its support, God has graciously given the first fruits of that glorious harvest. Our missionaries have been faithful, families have been visited and conversed and prayed with, books and tracts have been distributed and read, Sabbath-schools have been organized, prayer-meetings have been held, revivals have been witnessed, and many souls have been saved. And, to an unusually large extent, this work has been done among those who would not have been reached, but for this important agency of the church. I recall one missionary of the Board—and he is not more efficient than are a majority of the others—who, after toiling all day among those who seldom or never heard the Gospel, or saw a missionary, or opened their Bibles (if they had any), has been accustomed to gather the people in some school-house, and hold prayer-meetings nearly every evening of the week. God has blessed his work, and several revivals have been its direct results. The influences started by these faithful men are undying.

WANTS OF THE FIELD.—These were never more urgent than they are now. All over this wide and growing section, poor, feeble and destitute Sabbath-schools, which should be the nucleus of churches, appeal in vain for help, and the people perish for lack of knowledge. It is said that a falsehood will travel a league while truth is putting on her boots. All over this field infidelity travels many leagues while the church is asking whether it is worth her while to attempt to put on her boots. The secular press is too often its powerful ally, and it reaches every hamlet and cabin of the land. Paine's "*Age of Reason*," infidel speeches, and the more subtle and insinuating doctrine of atheistic materialism reach and corrupt and destroy, far, far beyond the extreme limit of gospel light. Saying nothing of the duty of the church to send the gospel *ahead* of infidelity, may it not properly be asked if she is true to her duty when she withholds the means necessary to a successful prosecution of this great corrective and antidotal work? She can combat the spreading infidelity of the day in no more successful way than by adequately sustaining the missionary work she has committed to the Board of Publication.

#### FROM THE WEST AND SOUTH-WEST.

The Rev. Robert Irwin, whose head-quarters are at St. Louis, Mo., is Superintendent of the Board's Missionary Work in the Synods of Illinois South, Missouri, Kansas, and Colorado—a vast region, extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of



Mexico—a region eminently needing just the sort of work this Board, through its missionaries, is prosecuting. He says :

The year that is just closing has been one of peculiar trial to our missionary work. The want of funds has prevented us from occupying all the Presbyteries in which there has been imperative demand for work. Fields, the most promising and needy, have been clamoring for the labors of our missionaries, and worthy men have stood ready to enter the service; but how could we send them without the certainty of their support? In these new fields, where everybody is beginning life afresh, and is pressed with debt incurred to meet the necessary expenses of a new settlement, but little money can be spared for books and papers. Hence, our missionaries sell comparatively few books; but the people, hungry for religious reading, eagerly and gratefully receive what may be given by the missionary. I have received many testimonials of the power and efficacy of these silent preachers, carrying comfort and cheer into homes not often visited by Christian ministers. In one instance the gift of "*Baxter's Call*" to a prominent but unconverted man, led to his acceptance of Christ, opened the way for a powerful revival of religion, and the addition of more than fifty to a church which had well-nigh become extinct.

There is a growing desire among pastors to use the literature of our Church in their fields, to combat error, to correct misrepresentations, to awaken the careless, instruct the inquirer, and fortify the believer. It is one of the most encouraging features of the work.

I am in receipt of letters almost daily, begging for tracts, &c. One says: "I have explored a new neighborhood, and succeeded in gathering a little church of seventeen members; but we can't do without the Board's publications. The people are destitute of religious reading, and ignorant of Presbyterian doctrine. They must be educated. I can be with them but once a month, but the books and tracts can stay with them. Do send me a liberal supply."

Another writes: "There is a great deal of error in our midst. There are those who preach that man has no more soul when he dies than a dead dog. Others advocate the doctrine of soul-sleeping. Many deny the divinity of Christ and the inspiration of the Bible. I have preached against these errors, but greatly need your best publications, that the people may carefully examine for themselves."

Yet another: "Our young people are being carried away with

dancing. If you have any plain, practical tracts on this subject, please grant me a donation. I can reach them with the tract, when I should utterly fail in preaching." Still another: "I find that my people need to be taught more about the doctrine and polity of our Church. Others are busy misrepresenting our belief, and causing much harm to the Church. I have not the time to preach on these questions, but can circulate such tracts as, '*What Presbyterians Believe*,' '*Calvinism Defended*,' &c."

An earnest Home Missionary writes: "I am looking after some waste places for the Presbyterian Church; do send me a package of tracts, &c., to awaken backsliders and save the souls of the careless and unbelieving. I have no money now, but when my salary comes, I'll remit all you ask."

Scores of superintendents write, in substance, as one brother thus wrote: "Our people are poor. It is quite out of the question to raise any money here. Yet we need books and papers for the children. We have no library, not a single paper. Can you not help us for this once? Then we hope to help others."

So far as help has been extended to Sabbath-schools, the results, in increased attendance and more efficient work, have been marked. The Board of Publication furnishes the best, and in many cases, the only method of supplying our Sabbath-schools with an unexceptional literature. Ofttimes a little timely aid serves to place a feeble school upon a sure footing. Our missionaries are in a position to know the *really* needy; for not all who ask for help are in actual want. In addition to the hard times, our missionaries have met other obstacles, the chief one being the mud. The unusual rains of the year have made the roads impassable, and but little travel could be effected beyond railroad lines. Yet they have not been idle.

Never, in my experience in the work, have there been more urgent and worthy applications for the issues of the Board, and never such grand opportunities opened for scattering broadcast the seeds of truth. There are several reasons for gratitude and encouragement in my District:

1. The growing appreciation of our work. Presbyterians are beginning to realize that, unless they do the work through their own Board, no one else will distribute the distinctive literature of our Church. The adaptation of our system of distribution to the peculiar needs of the West is acknowledged by our most successful pastors. The efficiency of this house-to-house work, by our Book, Tract, and Sabbath-school Missionaries, is so generally appreciated that, but for the lack of funds, the number of laborers would be indefinitely increased.

2. The increased demand for denominational literature.

Thoughtful Christians are becoming alarmed, not only at the wide circulation of notoriously vile books and papers, but at the introduction into our libraries of a *trashy* literature, eminently calculated to draw our children from the word of God and the essential doctrines of our Church. Hence, there is a feeling of interest, a disposition to go back to the Catechism and doctrinal teaching, to the introduction of books and papers that bear the imprint of the Board of the Church.

3. The practical way in which many of our pastors manifest their interest, by preaching to their people on the subject of a Christian literature. Much good has been done in this way. The people see and feel the sad ravages of a polluted press on every hand, and are awaking to the fact that the surest way to save the youth of the land from the corrupting influences of an ungodly press, is to place in their hands pure and attractive reading.

4. While we have been compelled to reduce the number of our workers, yet those in active service have been faithful and blessed. A kind Providence has watched over and spared them all. We take courage, and press forward upon the duties of a new year.

#### FROM THE LAKE REGION.

The Board's District Superintendent of Missionary Work for the Lake region, comprising the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, is the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. In this field he has been doing an excellent work, as is attested by numbers of pastors and others in his field. He writes :

A very busy and happy year has passed. Necessity has required economy, and the consequence has been that I have worked almost incessantly under a pressure.

As in former years, I put on exhibition at Chatauqua the Board's books and periodicals. I made a careful selection of choice and saleable books, on Amusements, Baptism, The Bible, Catechism, Children, Christ, Christian, Confession of Faith, Giving, Inquirers Directed, Lord's Supper, Missions, Prayer, Romanism, Temperance, Sabbath-school books and helps. To my surprise, I found that scarcely a book ought to be left at home. I was impressed more deeply than ever before with the value of the Board's publications. We sold more than a thousand volumes, and distributed papers daily to the thronging multitude. The respectful and cordial greeting given to us as the representatives of our denomination, from Christians of various names, was delightful.

the good seed and pass on to other fields, leaving it to spring up and grow and bring forth its fruits, to what extent and in how great excellence is only occasionally known, even to themselves, much less to the Church at large. But in the great day we feel sure that they will come, bringing large and precious sheaves, and the whole Church redeemed will rejoice with them and wonder that it had not seized its opportunities to scatter more widely that precious seed. Yet even now we do learn enough of the results to be assured that this work is a most blessed one. Would that all our pastors and Christian people would learn to place a just estimate upon it, and help to extend it over all the land. The last General Assembly

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sought to place it where it was most needed, and where it might be expected to yield the largest returns. Although a handful of corn, the Divine blessing may make it to wave like Lebanon. May God bless it!

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This they are doing more and more, and most effectively. During the past year they have visited and encouraged 1,418 schools. They have also organized 76 new schools in destitute places. We feel assured, that through this missionary work, between two and three thousand children, before uncared for, have this year begun to receive instruction in the word of God, and guidance into the way of life.

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This work is one which ought to enlist the interest, the prayers, and the regular and general contributions of all our Presbyterian Sabbath-schools. What object can be



harvests of debauchery and crime. Unless a gracious God bring his church speedily in full array against this gigantic evil there must be the terrible recompense of tears and sorrow in thousands of households. The power of the press *for good*, must combat the power of the press *for evil*, and with the efficiently organized agency of the Presbyterian Church by its Board of Publication for the distribution of truth, shall the enemy continue to destroy, because the means are withheld?

The following extract from a letter written by a colored minister, illustrates how much can be done by a gratuitous distribution of the issues of the Board and shows the pressing calls for them now:

“We were so glad to get the *Pocket Hymnals*, for they met a want we had long felt, and had no means of supplying. The book is convenient and durable for carrying, and contains everything we need and nothing that is not for edification in our meetings.

“Our people are so hungry for Presbyterian literature that when they learned that I had some for distribution, I was almost besieged by the starving poor. I was anxious to use every page to the best advantage, and to make it help the ministry in enabling the people to become acquainted with Presbyterianism. When prejudice is as deep-rooted and runs as high as it does here in the mountains, one or two sermons monthly only enable us to hold our ground, without making that aggressive movement that should be made upon the strongholds of error and superstition.

“Presbyterianism, when understood, commends itself to intelligent and thinking people; but it cannot be made fully known by the preacher who can give but ten or twelve Sabbaths in the year to the same congregation. It must be read and studied as a system drawn from the Bible, and hence the necessity for the printed page and the value of your donation. My hands are made stronger and my heart is cheered by it and your encouraging words.

“I preach at four points, the extremes of which are fifty miles apart, and I would gladly scatter the literature of our Board and the word of God along my line of travel if I could be supplied. It would be thoroughly read from house to house in every neighborhood during the month I am laboring elsewhere. In this way every page would be turned to the best account.”

The use of the literature of the Board in the correction of errors often inculcated by self-styled revivalists who are not responsible to any ecclesiastical body, is frequently acknowledged by ministers. A pastor of a large and influential church remarked to a missionary of the Board a few days ago, “The Lord



has sent you here at the right time. We need *now* the best and strongest books and tracts of our Board to save us from being disturbed and unsettled for years. You have brought us the *Higher Life Doctrine Reviewed*, when that error is being persistently forced upon my people. That book is worth more to this region of country than all the contributions to the Missionary Fund of the Board for a whole year." It is very difficult sometimes for the minister to repel assaults insidiously made by a class of men who try to become conspicuous in conventions and then use their notoriety to advantage in undermining the ordained ministry, by representing it as "behind the age" and characterized by "a lower type of piety." In this way the pastor is put upon the defensive in such a manner as to involve his own personal standing and weaken his arguments in the eyes of multitudes. Under such circumstances he employs the printed page, coming with unquestioned authority, to great advantage. No statistics can represent the good that has been done in preventing the growth of evils in churches, by the judicious uses of the issues of the Board, in showing "What Presbyterians Believe," and upon what foundations they are building. The work of the past year is full of encouragement for the future, and calls for devout gratitude to God for what has been done.

FROM THE NORTH-EAST.

The Rev. James A. Skinner, whose headquarters are at Syracuse, N. Y., as District Superintendent, has the supervision of the Board's work in the Synods of Albany, Central New York, Geneva, Western New York, and New York. He writes :

The fact most conspicuous in the history of the Board's work in this State, the past year, is the increased value put upon our denominational literature by the most thoughtful and best cultured of our ministers and laymen. More and more clearly is it coming to be seen that if we are to have Presbyterian churches, strong, efficient, aggressive, the members must each and all have clear, definite, settled opinions on the great fundamental doctrines taught by our Standards. A majority of those whose attention has been turned to the subject will agree with one of our prominent pastors who writes: "The more I think of the work of our Board of Publication, the more it grows upon me as vital and commanding. I can but feel that if seen in its breadth and needs, Publication would rank second to no other cause in our Church. The printed page! I feel concerning it as the Chinese do of all that comes into their hands, that it is not only sacred, but that there is a divinity in it. God bless the work!

Naturally, therefore, greater interest and concern are aroused respecting the character of our Sabbath-school literature. Pastors, superintendents, and teachers are taking far more pains to place in the hands of scholars in our schools sound, evangelical reading, as is shown by the increasing preference given to the attractive and valuable books prepared by the Board. This feeling is constantly growing in strength, and as pastors and Sessions realize more fully the solemn obligations resting upon them, in relation to the spiritual welfare of the children of the Church, they will take still greater care to know what sort of books go into the hands of the young from the Sabbath-school library. The great increase in subscriptions to the Westminster Lesson Leaf, and the largely augmented sales of the Westminster Question Book, prove that many more of our schools are also learning to place the right estimate upon the value of our Sabbath-school helps. Not many superintendents in our Presbyterian churches will say: "We use the Berean Lesson Leaf; we are good Methodists here," as did one, when asked to introduce the Westminster Question Book into his school.

A gratifying feature of the work during the year is the growing sympathy of ministers and people in the missionary efforts of the Board. This is shown by their kindness to the missionaries personally, by the generous and cheering words spoken in their behalf, by the opportunity given of meeting the people at their homes, by their appreciation of the labor performed. As one pastor remarked: "We ought to speak well of our missionaries and their work, for they are our best helpers. We ought to thank the Board for what it is doing, not only in preparing such a literature for us, but in the efficient way taken to bring that literature to our attention in our churches, our schools, and our homes."

Another pastor writes of one of our missionaries who had been with him three weeks in revival meetings. "Our excellent Presbyterian missionary has rendered acceptable and efficient service, both in holding prayer meetings and family visitation. The interest still continues.

A missionary writes of his work in another Presbytery, "This community is awake on the subject of religion, I think, as it never was before. I distribute tracts by the hundred, and leave many in the pews of churches. I have circulated such books as *Anna Clayton*, *Grace Westervelt*, and Mrs. Julia McNair Wright's books on Romanism. People are eager to read, ready to converse, but plead 'hard times.' We have been greatly blessed with an influx of strong men to the church."

Another missionary tells of two who were converted and be-

came members of the church through the reading of the tract, "Excuses," given them by him.

Another faithful missionary writes, "Often I come into houses where people are without any religious reading; and through poverty and other causes, are kept from going to church. To such the tracts are so welcome that truly I must say it pays to do the work. But the mission of the tract does not end there, for very frequently people say, 'after I read it, I will give it to a friend.' Often they ask for some particular tract to help some one whom they are anxious to save to find the way to God." He also writes: "I have held some prayer meetings in which great interest in Christ was manifested; and I received many thanks for the help I had given the people in these services."

Another missionary says: "I have been assisting in precious meetings for three weeks, where it pleased the Master to pour out His Spirit and save over thirty precious souls. Two of the oldest elders in the church told me that no such work of grace had visited that place since 1840. To God be all the glory!" It is no wonder converts thank God for the teachings of this faithful missionary, when they say they believe him to be the instrument the Lord used for their conversion. It is no wonder our pastors love the work of the missionaries of the Board of Publication, when such results flow from their labors. Oh, that all our ministers and churches knew the value of such services, and would set a missionary at his blessed work in every Presbytery in the State!

In reviewing the year it is specially gratifying to remember, that without a single exception, the most kindly words of encouragement and sympathy have been received in every Presbytery visited. As soon as the severe pressure of financial difficulties is removed from the people, the Board of Publication can confidently expect a liberal response to the call for aid, and will receive largely augmented contributions for carrying on its efficient and successful work of preaching Christ through the self-denying labors of devoted missionaries, bearing the glad tidings of salvation from house to house, and speaking to hundreds of thousands more from the printed page.

### III.—SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$20,881.68 from last year, have been \$212,245.05.

The entire expenditures of the year have been \$198,767.47.

The balance in the Treasury at the end of the year, March 31, 1878, is \$13,477.58.

The aggregate of sales has been \$154,753,06. This aggregate does not agree with the Treasurer's account, inasmuch as it includes credit sales, while that account exhibits only cash received.

#### THE MISSIONARY FUND.

##### A NOBLE GIFT.

The residuary legatees of the estate of the late John C. Green, of New York, have within the year given to the Trustees of the Presbyterian Board of Publication the sum of \$50,000, the principal to be kept intact, and "safely invested in productive securities, such as are authorized by the laws of Pennsylvania as proper and legal for the investment of trust funds," and the income therefrom to be applied "to the distinctively benevolent and missionary work of said Board." This is a noble gift, and will in the years to come cause the light of Divine truth to reach tens of thousands of homes, and, we trust, hundreds of thousands of darkened minds in every part of our land. It is earnestly to be hoped that the Lord will put it into the hearts of many of his servants, to whose hands he has intrusted worldly possessions, to follow the example of large-hearted munificence which has thus been set before them. The sum given as above stated, has been carefully invested according to the directions given by the donor, and its income will be applied to the help of the Board's missionary work.

#### STATEMENT.

For this missionary work there has been expended directly, *i. e.*, out on the field,

- |   |             |
|---|-------------|
| 1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . . . . | \$22,136 01 |
| 2. For traveling and other expenses of Missionaries, . . . . .  | 6,438 80    |
| 3. For freights on publications forwarded to Missionaries, and on grants by Committee,  | 983 16      |

The retail value of the books sold through this agency has been \$23,021,00 while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For retail value of books given away by the Missionary Committee and its Missionaries,	7,174,70
5. Balance against the Fund, April 1, 1877,	7,099,23

Making a total of . . . . . : . \$43,831,90

In addition to which there has been paid: .

5. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental, and other expenses stated in schedule No. 2, but not included above, . . . .	4,743,09
6. Share of deficiency of Monthly Record, chargeable to Missionary Fund, . . . .	358 70

Total of expenditures, . . . . \$48,933,69

The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to . . . . . \$36,779 26

To these were added by the Board an allowance of \$5,037,04 for discounts on books and tracts sold and gratuitously distributed by the Missionary department, and \$2,000 for the gratuitous distribution of periodicals, . . . . 7,037 04

Making a total of receipts from all sources for missionary uses of . . . . . 43,816 30

And deducting these receipts from the expenditures, as above stated, there is left a balance against the Missionary Fund, April 1, 1878, of . . . . . \$5,117 39

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work.

#### THE ANNUAL COLLECTION.

The *first Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which contributed last year, exclusive of 30 which sent their offerings to the Synodical Board at Pittsburgh, is 1,686.

The term of office of the following members will expire in May 1878, viz:

##### MINISTERS.

Rev. George F. Wiswell, D.D.,  
Rev. John W. Dulles, D.D.,  
Rev. Daniel March, D.D.,  
Rev. H. Augustus Smith,  
Rev. Willard M. Rice, D.D.,  
Rev. J. Addison Henry, D.D.,  
Rev. George W. Musgrave, D.D.,  
Rev. Matthew Newkirk,

##### LAYMEN.

E. A. Rollins,  
Joseph Allison,  
Henry N. Paul,  
John H. Watt,  
James Ross Snowden,  
John D. McCord,  
William J. McElroy,  
Gustavus S. Benson,

Two of the gentlemen whose terms expire this year, viz: William J. McElroy, Esq., and the Hon. James Ross Snowden, have within a few months departed this life. H. Lenox Hodge, M.D., owing to the pressure of his professional engagements, has, to the great regret of the Board, resigned his membership, which would have expired regularly in 1880.

# APPENDIX.

## BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1878.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$449,398.51
Merchandise,.....	\$160,562.24	
S. D. Powel, Treasurer.....	13,477.58	
John C. Green Trust Fund.....		50,000.00
Investment of Trust Fund Securities.	50,000.00	
Bills Receivable.....	233.97	
*Real Estate,.....	152,133.33	
Perpetual Insurance Account.....	3,030.50	
Library.....	2,750.73	
Engravings.....	23,346.32	
Stereotype Plates.....	69,920.79	
Missionary Fund.....	5,117.39	
Missionary Merchandise Account.....	27,406.68	
Monthly Record.....	1,690.32	
Westminster Lesson Leaf.....		6,176.92
Sabbath-school Visitor.....		6,786.55
Presbyterian at Work.....		4,794.14
Sunbeam.....		4,456 85
Sundry Personal Accounts, Dr.....	12,006.46	
Sundry Personal Accounts, Cr.....		63.34
	<u>\$521,676.31</u>	<u>\$521,676.31</u>

*E. E., April 1878.*

\* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,080.94. From this sum was deducted \$58,897.61, received from special sources, viz: From donations for the erection of the building, \$34,404.59; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 621 Chestnut Street, \$6,610.38; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$152,183.33.

## TREASURER'S REPORT.

*Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.*

<b>1877.</b>		<b>Dr.</b>	
April 1.	To Balance on hand this date.....		\$20,881 68
<b>1878.</b>			
<b>March 30.</b>			
Cash received to date inclusive, viz.,			
"	" From sales of Books—		
	Depository,.....	\$60,147 86	
	Missionaries, 21,136 90		
	Less net value of		
	donations. 5,023 29		
		16,114 70	
			\$76,262 56
"	" Rents of Building.....	1,661 04	
"	" Interest on Permanent Funds		
	not held by the Board.....	793 54	
"	" For Stereotype plates.....	50 00	
"	" Insurance .....	23 70	
			2,728 28
"	" From Periodical Department, viz.:		
	Monthly Record.....	4,473 63	
	Sabbath-school Visitor.....	23,592 58	
	Presbyterian at Work .....	11,303 35	
	Westminster Lesson Leaf.....	18,689 26	
	Sunbeam.....	14,649 82	
			72,708 64
"	" From Missionary Department, viz.,		
	Contributions of Churches and In-		
	dividuals, and from		
	Legacies.....	36,779 26	
	Profit on Books sold.....	2,884 63	
			39,663 89
			\$212,245 05
		<b>Cr.</b>	
By Cash paid Depository, per Schedule No. 1, .....		\$108,141 28	
" Missionary Department, " No. 2,.....		34,301 06	
" Periodical Department, " No. 3,.....		56,325 13	
			198,767 47
			Balance,..... \$13,477 58

S. D. POWEL, *Treasurer.*

*Philadelphia, April 2, 1878.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands April 1, 1878, was thirteen thousand, four hundred and seventy-seven dollars and fifty-eight cents (\$13,477 58).

JAMES T. YOUNG,

CHARLES H. BILES.

*Auditing Committee.*



**Schedule No. 1.—Business Department.**

Stereotyping.....	\$4,418 97
Engraving.....	624 40
Copyrights .....	3,037 50
Paper .....	9,478 12
Printing.....	3,034 95
Binding.....	13,046 47
Salary of Corresponding Secretary.....	1,500 00
“ “ Editorial Secretary.....	2,000 00
“ “ Business Superintendent.....	3,500 00
“ “ Treasurer.....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Engineer, and Watchman .....	10,888 87
Salary of Recording Clerk.....	100 00
Travelling Expenses of Business Superintendent.....	67 99
Advertising.....	3,406 86
Merchandise.....	18,121 68
Books for the Library.....	8 75
Freights, Drayage, Cooperage, Boxes and Twine.....	600 01
Postage .....	668 20
Insurance .....	1,218 25
Real Estate—Taxes and Water Rent.....	2,954 28
Improvements .....	391 56
Interest on Mortgage.....	483 33
	<hr/>
	3,829 17
Coal and Gas.....	848 17
Interest on borrowed money.....	400 50
Stationery.....	99 18
Proportion of Annual Report.....	80 53
On Mortgage Debt .....	25,000 00
Borrowed money returned.....	1,000 00
Incidentals.....	562 71
	<hr/>
	<b>\$108,141 28</b>

**Schedule No. 2.—Missionary Department.**

Salary of Corresponding Secretary.....	\$2,000 00
“ “ Superintendent of Missionary Work.....	1,500 00
Compensation of Missionaries.....	22,136 01
Expenses “ “ .....	6,438 80
Freights “ “ .....	983 16
Expenses of Corresponding Secretary.....	208 64
“ “ Sabbath-school Work.....	38 51
Proportion of Annual Report.....	456 36
Counsel fee, \$56, Interest, \$32.17, Tax on Missouri Land, \$35.30	123 47
Interest .....	32 17
Postage.....	146 03
Boxes .....	122 14
Stationery and Printing.....	147 94
	<hr/>
	<b>\$34,301 06</b>

## Schedule No. 3.—Periodical Department.

<i>Monthly Record</i> —Paper.....	\$1,711 06	
Printing.....	1,546 42	
Folding and Binding.....	381 00	
Salaries of Clerks...	1,220 00	
Freights, Drayage, Boxes, and Twine	60 51	
Postage.....	379 33	
Stationery.....	1 60	
Proportion of Annual Report.....	10 73	
Incidentals.....	36 26	
	<hr/>	\$5,447 11
<i>Sabbath School Visitor</i> —Electrotyping.....	1,875 09	
Copyrights and Contributors.....	390 00	
Paper.....	10,280 74	
Printing	3,607 90	
Salary of Editorial Sec'y .....	1,500 00	
Advertising..	152 70	
Freights, Drayage, Boxes and Twine.....	231 54	
Postage ..	1,429 47	
Stationery	28 51	
Proportion of Annual Report.....	16 74	
Incidentals.....	44 84	
	<hr/>	19,543 53
<i>Presbyterian at Work</i> —Electrotyping.....	149 39	
Copyrights and Contributors..	1,100 00	
Paper.....	3,467 15	
Printing....	1,727 49	
Salaries of Clerks...	1,620 00	
Advertising.....	148 74	
Freights, Drayage, Boxes and Twine... .	205 95	
Postage,..	716 43	
Stationery.	35 16	
Proportion of Annual Report.....	16 74	
Incidentals. ....	43 12	
	<hr/>	9,229 17
<i>Westminster Lesson Leaf</i> —Stereotyping.....	712 28	
Copyright and Contributors.....	239 99	
Paper	5,064 16	
Printing	2,818 50	
Publishing Agent's Salary. ....	1,500 00	
Advertising.....	156 97	
Freights, Drayage, Boxes and Twine .....	259 55	
Postage	1,059 34	
Stationery	23 20	
Proportion of Annual Report.....	10 74	
Incidentals.....	75 63	
	<hr/>	12,520 16

Amount forward.....	\$46,739 97
<i>The Sunbeam</i> —Electrotyping.....	420 52
Engraving.....	556 56
Copyrights and Contributors.....	259 10
Paper.....	3,619 60
Printing.....	2,750 46
Salary of Treasurer.....	400 00
Salaries of Clerks.....	352 00
Advertising.....	174 44
Freights, Drayage, Boxes and Twine.....	226 33
Postage.....	749 90
Stationery.....	35 70
Proportion of Annual Report.....	10 74
Incidentals.....	29 81
	<u>9,585 16</u>
	<u>\$56,325 13</u>
 SUMMARY.—Business Department.....	 \$108,141 28
Missionary “.....	34,301 06
Periodical “.....	56,325 13
	<u>\$198,767 47</u>
Cash balance in the Treasury.....	13,477 58
Total.....	<u>\$212,245 05</u>

## APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families conversed or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>ATLANTIC.</b> <i>Atlantic,</i>	William A. Patton,	60	248	12	800	35	35	13		
<b>BALTIMORE.</b> <i>Baltimore, New Castle,</i>	W. M. Dorland, G. W. Kennedy,	286	473	114	5,930	709	476	34	1	No Report.
<b>CENTRAL N. YORK</b> <i>Binghamton, Syracuse, Do.</i>	George S. Webster, J. A. Skinner, <i>Dist. Sup't,</i> Ralph Zwickley,	65 365 245	129 3,345 1,665	166 1,021 221	2,184 92,595 13,304	362 2,784 1,762	334 2,732 1,424	9 40 36		
<b>CINCINNATI.</b> <i>Cincinnati, Chillicothe, Portsmouth,</i>	Edw'd Cooper, <i>Dist. Sup't,</i> John Thompson, John Thompson,	359 35 217	3,492 180 941	2,978 20 170	172,890 2,000 18,260	52 400 1,664	20 350 1,050	40 6 29		
<b>CLEVELAND.</b> <i>Cleveland, Mahoning, Steubenville,</i>	J. A. Seymour, <i>Dist't Sup't,</i> Alfred Garner, W. L. Swan,	365 60	2,677 76	746 6	485,909 5,040	6,267 290	6,267 290	55 9		Recently com'd

COLORADO.

Montana,  
Do.  
Do.

COLUMBUS.

Athens,  
Zanesville,

GENEVA.

Cayuga,  
Steuben,

HARRISBURGH.

Carlisle,  
Huntingdon  
Northumberland,  
Wellsboro,

ILLINOIS CENT'L.

Bloomington,  
Peoria,  
Springfield,

ILLINOIS NORTH.

Chicago,  
Do.  
Freeport,  
Rock River,

L. B. Crittenden, John D. Hewitt, L. C. Richards,	339 284	514 744	176 358	17,010 10,000	2,278 1,406	1,151 1,036	56 46	7 2	No Report. Recently com'd. Do Do
L. G. Hastings, George Herriott,									
John K. Kilbourne, James W. Pinch,	22 204	75 598	34 61	500 10,700	150 610	30 345	7 3		
W. M. Dorland, A. Swineford, A. Swineford, A. Swineford,	230 92 153 15	918 898 1,314 56	92 144 181 11	18,450 9,500 19,000 3,000	983 878 963 111	912 514 630 79	4 19 27 4	6	
S. D. Schoolfield, B. B. Vannuys, S. D. Schoolfield,	128 258 90	508 1,235 375	66 38 78	15,280 45,188 14,308	1,411 3,093 1,135	830 2,437 686	10 52 6	1	
C. O. Waters, Dist. Sup't, E. G. Moore, A. McMillan, D. V. Thompson,	365 71 176	6,258 305 658	1,100 20 8	402,742 5,793 19,100	8,859 956 2,185	5,893 537 947	4		No Report.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>INDIANA NORTH.</b> <i>Fort Wayne, Muncie,</i>	J. S. Walling, J. S. Walling,	171 143	883 674	411 1,371	4,340 7,261	1,606 1,403	1,366 1,144	15 37	1 2	
<b>INDIANA SOUTH.</b> <i>New Albany, Do.</i>	Isaac B. Moore, D. H. Fernandez,	73	470	77	7,600	407	136	8		No Report.
<b>IOWA NORTH.</b> <i>Cedar Rapids,</i>	Alpin McMillan,	90	294	3	8,570	983	372	1		
<b>IOWA SOUTH.</b> <i>Iowa, Iowa City, Do.</i>	Joseph Kerr, Joseph Kerr, D. V. Smock,	237 64 20	830 253 90	94 42 74	11,264 4,688 3,286	3,574 1,274 202	1,770 631 91	28 12 5		
<b>KANSAS.</b> <i>Emporia, Neosho, Solomon,</i>	O. Beckes, William Davis, J. D. Perring,	234 210 283	399 825 543	206 471 212	41,000 67,911 28,950	1,195 1,292 2,058	805 635 1,788	55 18 50	4 2 2	
<b>KENTUCKY.</b> <i>Ebenezer, Louisville, Transylvania,</i>	J. S. Rainey, E. L. Warren, B. B. Vanduy,	37 171	90 42	544	19,800	526	225	27	5	No report yet Rep.

LONG ISLAND. Brooklyn,	D. M. Heydrick,	228	770	209	6,770	1,303	1,075		
MICHIGAN.									
Detroit,	Alex. Ross,	4							25
Grand Rapids,	D. A. Jewell,	325	552	434	24,818	2,268	2,268	115	
Lansing,	D. A. Jewell,	40	100	7	2,425	305	305	10	
Saginaw,	Alex. Ross,	71	169	154	5,649	326	214	16	1
MINNESOTA.									
Mankato,	Thos. Dodd,	136	305	40	19,550	1,429	1,128	22	
Winona,	R. B. Abbott,	14	27		3,920	162	136	4	
MISSOURI									
Ozark,	W. G. Jones,	193	374	241	7,832	1,200	1,125	35	
Platte,	W. M. Sherwood,	115	439	53	29,250	243	145	22	6
Do.	C. A. Green,	146	463	76	9,210	589	509	30	
Potosi,	J. Markham,	89	271	227	16,400	457	219	15	6
St. Louis,	Robert Irwin, Dist Sup't,	365	11,148	3,531	980,071	3,870	2,901	65	
NEW JERSEY.									
Monmouth,	A. L. Kelly,	245	590	401	17,730	1,198	945	30	
Morris and Orange,	A. L. Kelly,	114	732	141	15,020	598	458	24	
Newton,	T. E. Souper,	2			800			6	1
West Jersey,	T. E. Souper,	40			1,200	253	159	11	
NEW YORK.									
Boston,	J. P. Watson,	53	431	158	10,225	402	364	12	

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>PACIFIC.</b> <i>Benicia, Los Angeles, San Francisco, San Jose.</i>	R. R. Wells, W. C. Mosher, F. E. Shearer, W. C. Mosher,	23	144 5,916	4 200	540	50	41	6		Recently com'd Recently com'd
<b>PHILADELPHIA.</b> <i>Philadelphia, Philadelphia North, West Africa, Westminster.</i>	John Potter, John Peacock, R. A. M. Deputie, William M. Dorland,	325 130 130	461 724	4 62	80,000 900 11,680	5,520 105 562	5,510 105 523	4 6		No Report.
<b>PITTSBURGH.</b> <i>West Virginia, Do.</i>	Edgar T. McCoy, Loyal Young,	95	151	110	511	850	157	11		Recently com'd
<b>TENNESSEE.</b> <i>Holston, Kingston, Union.</i>	J. L. Moore, J. N. Means, W. A. Mathes,	57 8 41	208 14 68	140 4 36	3,673 3,000 800	307 4 150	184 2 135	8 8		



TOLEDO.	John Kelly,	18	16	155	1,710	310	310	9		
Huron,	Martin Koehler,	16	72	21	14,500	400	400			
Maumee,	John Kelly,	255	1,078	855	15,522	3,458	2,959	78		
Do.										
WESTERN N. YORK.	J. K. Kilbourne,	18	58	31	795	281	87	8		
Buffalo,	Ja <sup>s</sup> . W. Pinch,	41	46	7	3,756	200	160	3		
Genesee Valley,	William Glover,	338	844	237	3,777	730	663	37		3
Niagara,	Charles Keeler,	88	107	99	1,196	220	220	14		
Rochester,										
WISCONSIN.	Charles French,	105	309	11	25,633	1,781	1,243	17		1
Lake Superior,	Charles French,	185	377	38	35,751	2,161	1,648	26		
Winnebago,	S. M. Love,	23	41	15	11,294	206	126	6		
Wisconsin River,										
CANADA.	A. Kennedy,	356	1,620	24	2,700					
Donations by Missionary Committee, .	. . . . .	. . . . .	. . . . .	10,375	1,498,250					
29 Synods, 75 Presb's	66 Missionaries.	10,638	61,700	29,445	4,460,991	85,251	64,394	1,418	76	

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>PACIFIC.</b> <i>Benicia, Los Angeles, San Francisco, San Jose,</i>	R. R. Welle, W. C. Mosher, F. E. Shearer, W. C. Mosher,	23	144 5,916	4 200	540	50	41	6		Recently com'd Recently com'd
<b>PHILADELPHIA.</b> <i>Philadelphia, Philadelphia North, West Africa, Westminster,</i>	John Potter, John Peacock, R. A. M. Deputie, William M. Dorland,	325 130 130	461 724	20 62	80,000 900 11,680	5,520 105 562	5,510 105 525	4 6		No Report
<b>PITTSBURGH.</b> <i>West Virginia, Do.</i>	Edgar T. McCoy, Loyal Young,	95	151	110	611	350	157	11		Recently com'd
<b>TENNESSEE.</b> <i>Holston, Kingston, Union,</i>	J. L. Moore, J. N. Means, W. A. Mathee,	57 8 41	208 14 68	140 4 36	3,673 3,000 800	307 4 180	184 2 136	3 8		

TOLEDO. <i>Huron, Maumee, Do.</i>	John Kelly, Martin Koehler, John Kelly,	18 16 255	16 72 1,078	155 21 855	1,710 14,500 15,522	310 400 3,458	310 400 2,959	9 78			
WEST N. YORK. <i>Buffalo, Genesee Valley, Niagara, Rochester,</i>	J. K. Kilbourne, Jas. W. Pinch, William Glover, Charles Keeler,	18 41 338 88	58 46 844 107	31 7 237 99	795 3,756 3,777 1,196	281 200 730 220	87 160 663 220	8 3 37 14		3	
WISCONSIN. <i>Lake Superior, Winnebago, Wisconsin River,</i>	Charles French, Charles French, S. M. Love,	105 185 23	309 377 41	11 38 15	25,633 35,751 11,294	1,781 2,161 206	1,243 1,648 126	17 26 6		1	
CANADA.  	A. Kennedy,	356	1,620	24	2,700						
Donations by Mission- ary Committee, .	. . . . .	. . . . .	. . . . .	10,375	1,498,250						
29 Synods, 75 Presb's	66 Missionaries.	10,638	61,700	29,445	4,460,991	85,251	64,394	1,418		76	

# STATEMENT OF RECEIPTS

## FOR THE

# MISSIONARY FUND,

FROM APRIL 1, 1877, TO APRIL 1, 1878.

The work of *publishing* Books and Tracts is carried forward upon a capital raised for that specific purpose. The churches are not called on to contribute to *the publishing department of the Board*; but the Board must depend mainly on the contributions of the churches and benevolent individuals for the supply of its Missionary Fund. These contributions are indispensable for the following uses, viz:

1. To pay the Salaries and Expenses incident to the Missionary and Sabbath-school work.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Missionaries of the Board and granted by its Missionary Committee.

Just in proportion as the churches annually contribute to this Fund, is the Board able to carry on that work.

The following table exhibits the receipts of last year.

<b>SYNOD OF ALBANY.</b>		Schenectady E Av	\$14 03	Troy 9th	\$3 00
<i>Presbytery of Albany.</i>		West Galway	1 11	Do Oakwood Ave	5 00
Albany 1st	\$98 00		618 52	Do Second St	35 94
Do 2d	157 50	<i>Presbytery of Champlain.</i>		Do Westminster	3 00
Do 3d	9 00	Fort Covington	11 00	Do Woodside	20 02
Do 4th	70 00	Plattsburgh	15 00	Waterford	39 22
Do State St	79 80				234 05
Amsterdam 2d	34 48		26 00	<b>SYNOD OF ATLANTIC.</b>	
Ballston Centre	5 45	<i>Presbytery of Columbia.</i>		<i>Presb. of East Florida.</i>	
Bethlehem	5 00	Greenville	28 14	Jacksonville 1st	2 00
Carlisle	2 00	Hudson	10 00		
Charlton	6 35	Valatie	3 75	<i>Presbytery of Yadkin.</i>	
Corinth	1 03	Windham Centre	3 00	Mebanesville	55
Day	2 00		44 89	Statesville	50
Esperance	2 50	<i>Presbytery of Troy.</i>			1 05
Galway	1 75	Argyle	2 00	<b>SYNOD OF BALTIMORE.</b>	
Gloversville	20 69	Brunswick	10 00	<i>Presbytery of Baltimore.</i>	
Greenbush	9 17	Caldwell	2 00	Baltimore 1st	75 00
Hamilton, Union	1 00	Cohoes	5 00	Do Twelfth	2 00
Jefferson	2 10	Hoosic Falls	11 00	Do Brown Me-	59 24
Johnstown	30 00	Lansingburgh 1st	20 00	morial,	
Kingsboro	13 84	Mt Ida Memorial	6 50	Do Central	10 00
Mayfield Central	2 00	Sandy Hill	5 93	Barton	1 25
New Scotland	16 00	Schaghticoke	16 00	Bel Air	2 00
Northville	2 00	Troy 1st	5 00		
Princeton	6 50	Do 2d	44 44		
Rockwell Falls	2 07				
Saratoga Sp'gs 1st	10 79				
Do Do 2d	12 86				

Churchville	\$6 00	Smithville Flats	\$5 00	Vernon Centre	\$3 00
Cumberland	9 25	Waverly	13 51	Waterville	8 56
Deer Creek (Har-		Whitney's Point	4 58	West Utica	15 00
mony)	11 00				
Emmitsburgh	6 40		124 52		253 12
Fallston	1 00				
Frederick	2 00	<i>Presbytery of Otsego.</i>		<i>SYNOD OF CINCINNATI.</i>	
Havre de Grace	5 00	Cooperstown	20 67	<i>Presb. of Chillicothe.</i>	
Taneytown	25 00	Laurens	50	Chillicothe 1st	17 99
	215 14	Oxford (Associated)	14 85	Greenfield 2d	7 00
<i>Presbytery of New Castle.</i>		Richfield Springs	5 00	Hillsboro	33 48
Berlin, Buckingh'm	2 14	Springfield	2 00	Mt. Pleasant	2 33
Blackwater	4 00	Stamford	7 00	Salem	9 00
Dover	15 00		50 02	Washington	11 00
Elkton	9 40	<i>Presb. of St. Lawrence.</i>			80 80
Eden	3 00	Adams	5 00	<i>Presb. of Cincinnati.</i>	
Georgetown, West-		Brasher Falls	2 00	Bethel	3 12
minster	5 00	Brownville	59	Cheviot, 1st Ger	2 00
Glasgow, Pencader	6 54	Cape Vincent	3 00	Cincinnati 1st	20 00
Green Hill	9 00	Dexter	6 50	Do 2d	62 24
Lower Brandywine	7 00	Gouverneur	20 33	Do 5th	7 66
Lower West Not-		Hammond	10 00	Do 7th	41 00
tingham	13 42	Oswegatchie 2d	7 00	Do Avondale	50 00
Middletown, For-		Ox Bow	4 00	Do Central	56 85
est	9 00	Watertown 1st	26 05	Do Lane Sem	49 11
Newark	11 08	Do Stone St	9 00	Do Mt Aub'n	90 00
Port Penn	10 00		93 47	Do Orchard St	3 00
Red Clay Creek	13 60	<i>Presbytery of Syracuse.</i>		Do Walnut	
Rock	5 00	Amboy	11 00	Hills	2 63
Salisbury, Wi-		Baldwinsville	1 00	College Hill	8 11
comico	10 00	Cazenovia	13 61	Glendale	56 70
White Clay Creek	11 00	Fayetteville	16 64	Harrison	5 00
Wilmington 1st	8 84	Jamesville	2 91	Lebanon	14 45
Do Central	37 94	Jordan	2 76	Loveland	10 21
Zion	10 00	Manlius	4 98	Montgomery	11 00
	200 96	Marcellus	20 00	Sharonville	5 75
<i>Pres. of Washington City.</i>		Onondaga Valley	4 50	Springdale	12 34
Georgetown, West		Oswego Grace	10 00	Venice	17 00
Street	10 00	Skaneateles	15 00	Wyoming	19 53
Washington, 4th	21 78	Syracuse, 1st	22 76	Personal	2 50
Do N York		Do 1st Ward	8 58		550 20
Ave	10 00	Do 4th	30 00	<i>Presb. of Dayton.</i>	
Do 15th St	25 00	Do Park Cen-	23 00	Blue Ball	2 50
	66 78	tral	186 74	Camden	7 00
<i>SYNOD OF CENTR'L N. YORK.</i>		<i>Presbytery of Utica.</i>		Clifton	57 59
<i>Presby. of Binghamton.</i>		Augusta	5 00	Dayton 1st	16 62
Binghamton 1st	50 63	Camden	4 00	Do 3d St	50 00
Do North	2 30	Clayville	2 00	Do Memorial	10 00
Do West	2 38	Holland Patent	5 00	Franklin	6 50
Cannonsville	7 50	Little Falls	10 00	Harmony	8 00
Cortland	13 62	Lowville	10 00	Middletown	16 00
McGrawville	8 00	Oneida	25 16	Monroe	5 25
Masonville	2 00	Rome	10 65	New Carlisle	10 00
Nichols	5 00	Sauquoit	4 39	Oxford	6 36
Nineveh	7 00	Utica 1st	40 20	Piqua	9 00
Preble	3 00	Utica, Bethany	85 16	Somerville	4 70
		Utica, Westminst'r	25 00	Springfield 1st	56 47
				Do 2d	15 00
				Xenia	7 56

Yellow Springs	\$10 20	Crab Apple	\$7 00	<i>Presbytery of Santa Fe.</i>	
		Freeport	2 00	Las Vegas	\$4 00
	298 75	Martinsville	2 00		
<i>Presb. of Portsmouth.</i>		Morristown	10 25	SYNOD OF COLUMBIA.	
Decatur	5 00	Mount Pleasant	7 40	<i>Presbytery of Oregon.</i>	
Hanging Rock	3 00	Olive	4 00	Bethany	1 50
Manchester	5 00	Powhatan	1 70	Portland	30 10
Portsmouth 2d	24 50	Scotch Ridge	1 57	Tualitan Plains	2 00
Red Oak	8 00	St. Clairsville	27 25		
Ripley	27 00	Washington	12 00		33 60
			135 89	<i>Presb. of Puget Sound.</i>	
	72 50	<i>Presbytery of Steubenville.</i>		Seattle	6 20
SYNOD OF CLEVELAND.		Amsterdam	3 00	<i>Presb. of South Oregon.</i>	
<i>Presb. of Cleveland.</i>		Annapolis	8 00	Jacksonville	3 75
Akron	3 00	Bacon Ridge	3 00	Phoenix	2 50
Ashtabula	6 46	Bethel	3 64		6 25
Brecksville	4 50	Bethlehem	7 00	SYNOD OF COLUMBUS.	
Chester	5 00	Bloomfield	3 25	<i>Presbytery of Athens.</i>	
Cleveland 1st	134 21	Buchanan	25 00	Amesville	5 50
Do 2d	239 00	Carrollton	5 60	Athens	14 71
Do Euclid St	55 85	Centre	4 00	Middleport	5 00
Do North	1 28	Centre Unity	1 00	McConnellsville	5 00
Collamer	25 00	Corinth	7 00	New England	1 25
Guilford	2 00	East Liverpool	5 21		31 46
Northfield	4 00	East Springfield	14 00	<i>Presbytery of Columbus.</i>	
Rome	2 30	Harlem	13 14	Columbus 1st	20 81
Solon	1 65	Irondale	5 65	Do 2d	10 00
South Cleveland	13 00	Kilgore	5 00	Lancaster	16 00
Strongville	94	Long's Run	3 50	Mifflin	3 00
Willoughby	1 50	Madison	2 42		49 81
Personal	30 00	Minerva	2 30	<i>Presbytery of Marion.</i>	
	529 69	New Hagerstown	15 61	Berlin	3 00
<i>Presbytery of Mahoning.</i>		Oak Ridge	2 60	Delaware	11 00
Brookfield	3 50	Pleasant Hill	2 50	Iberia	3 00
Caufield	1 00	Richmond	5 65	Liberty	4 00
Canton	15 00	Ridge	2 00	Little Mill Creek	4 20
Coitsville	86	Smithfield	1 60	Marion	8 00
Deerfield	14 26	Steubenville 2d	21 00	Marysville	6 50
Ellsworth	10 00	Still Fork	3 50	Mt Gilead	7 15
Liberty	2 00	Two Ridges	6 00	Salem	3 00
Massillon 2d	10 00	Unionport	3 00	Trenton	7 25
Newton Falls	3 00	Wellsville	26 00	West Berlin	2 00
New Lisbon	4 70	Yellow Creek	10 00		59 10
Niles	1 00		221 17	<i>Presbytery of Wooster.</i>	
Poland	10 00	SYNOD OF COLORADO.		Apple Creek	8 10
Salem	7 93	<i>Presbytery of Colorado.</i>		Ashland	31 40
Vienna	3 50	Collins	10 00	Belleville	7 00
Warren	2 80	Del Norte	6 10	Berlin	5 00
Youngstown 1st	39 34	Evans	2 73	Black Creek	2 00
Do 2d	4 00	Golden	4 25	Canal Fulton	4 00
	132 89	Greeley	2 87	Chester	6 00
<i>Presby. of St. Clairsville.</i>		Laramie	3 50	Chippewa	3 85
Bell Air	9 00	Lake City	1 50	Clear Fork	2 50
Bealsville	4 00	Pueblo	4 35		
Buffalo	3 27	Trinidad	3 00		
Cadiz	44 45	West Las Animas	6 00		
			44 30		

Congress	\$7 00	Cross Roads	\$9 29	Erie, Park	\$25 00
Hopewell	18 00	Fairmount	3 55	Fairfield	7 00
Fredericksburgh	21 00	Freedom	3 50	Fairview	5 00
Jackson	24 35	Hiland	5 32	Franklin	7 25
Lexington	2 00	Industry	3 50	Girard	7 85
Loudonville	5 00	Leetsdale	32 72	Gravel Run	8 00
McKay	1 50	Long Island	2 00	Hadley	2 90
Mansfield	12 32	New Salem	12 90	Harbor Creek	2 72
Millersburgh	1 65	Providence	7 25	Meadville 1st	20 00
Mt. Eaton	2 75	Rochester	5 00	North East	10 00
Nashville	10 00	Sewickley	28 40	Oil City 1st	36 23
Orange and Polk	4 00	Sharpsburgh	16 00	Pleasantville	10 00
Orrville	1 97	Springdale	5 00	Sandy Lake	5 00
Perrysville	4 70	Tarentum	4 00	Warren	15 00
Plymouth	4 80				
Shiloh	1 00		238 28		263 44
Shreve	2 15	<i>Presbytery of Butler.</i>		<i>Presbytery of Kittanning.</i>	
Wayne	6 00	Amity	6 00	Apollo	13 00
West Salem	3 00	Buffalo	2 50	Bethel	8 00
Wooster 1st	49 57	Butler	11 20	Bethesda	2 00
Do Westmin-		Centre	4 12	Centre	3 00
ster	13 68	Centreville	2 00	Cherry Run	3 00
	266 29	Clintonville	4 00	Clinton	2 00
<i>Presbytery of Zanesville.</i>		Concord	27 81	Currie's Run	18 00
Brownsville	9 00	Fairview	8 00	Elderton	6 50
Clark	3 00	Harlansburg	3 00	Freeport	29 25
Concord	5 00	Harrisville	5 00	Glade Run	11 00
Coshocton	10 00	Middlesex	7 00	Harmony	5 00
Dresden	14 73	Mount Nebo	3 18	Homer	1 65
Duncan's Falls	4 25	Muddy Creek	6 26	Jacksonville	16 00
Fairmount	1 00	New Salem	5 00	Marion	25
Jersey	4 70	North Butler	7 00	Mechanicsburgh	2 00
Jefferson	2 00	Pine Grove	2 75	Saltsburgh	20 04
Kirkersville	2 00	Plain Grove	18 00	Shrader's Grove	3 15
Linton	2 25	Portersville	4 00	Slate Lick	13 34
Madison	30 50	Scrub Grass	10 00	Union	3 00
Martinsburgh	7 50	Summit	3 00	West Lebanon	10 00
Mt Zion	4 70	Sunbury	5 00	Worthington	4 00
Muskingum	6 00	Westmin2ter	12 50		
New Lexington	1 11	Zelienople	2 65		174 18
Norwich	7 00				
Pataskala	7 00		159 97	<i>Presbytery of Shenango.</i>	
Roseville	2 00	<i>Presbytery of Clarion.</i>		Clarksville	13 00
Salem, German	1 30	Brookville	4 25	Hermon	10 00
Salt Creek	4 40	Concord	3 00	Mahoning	7 00
Uniontown	1 00	East Brady	3 37	Neshannock	11 20
Unity	2 00	Greenville	4 90	New Brighton	8 00
Utica	6 00	Licking	6 25	New Castle 2d	11 12
West Carlisle	4 00	New Rehoboth	4 75	Pulaski	5 22
Zanesville 1st	7 21	Oak Grove	2 00	Sharpsville	4 51
Do 2d	12 00	Perryville	8 00	Westfield	17 00
	161 65	St. Petersburg	10 00	West Middlesex	3 90
		Troy	3 20		
		West Millville	4 00		90 95
			53 72	<i>Presbytery of Cayuga.</i>	
<i>SYNOD OF ERIE.</i>		<i>Presbytery of Eric.</i>		Auburn Calvary	4 50
<i>Presbytery of Allegheny.</i>		Cambridge	12 00	Do Central	13 26
Allegheny 2d	11 00	Corry	10 00	Aurora	17 00
Do North	79 61	East Greene	2 00	Cayuga	9 32
Do Valley	5 00	Edinboro	24 84	Genoa 1st	15 00
Do 1st Ger	2 64	Erie, Central	35 00		
Concord	1 60				

Genoa 3d	\$4 00	Gettysburgh	\$12 00	<i>Presby of Northumberland.</i>	
Ludlowville	2 25	Greencastle	22 00	Bald Eagle and Nit-	
Meridian	6 00	Harrisburgh, Mar-		tany	30 17
Port Byron	9 00	ket Square	50 00	Bloomsburgh 1st	24 32
Springport	7 39	Harrisburgh, Pine		Brier Creek	2 00
Weedsport	6 03	St	127 80	Grove	12 00
	92 75	Harrisburgh, 7th		Lycoming	12 00
<i>Presbytery of Chemung.</i>		St	15 00	Mahoning	9 00
Burdett	6 43	Lower Path Valley	18 00	Mifflinburgh	3 92
Elmira 1st	34 66	McConnellsburch	6 97	Milton	20 00
Havana	3 00	Mechanicsburgh	5 00	New Berlin	4 36
Hector	2 52	Middle Spring	10 00	New Columbia	2 00
Mead's Creek	26 85	Newport	5 78	Rohrsburgh	5 00
Sugar Hill	88	Paxton	13 50	Sunbury	4 00
	74 24	Shippensburg	19 55	Washington	11 14
<i>Presbytery of Geneva.</i>		St. Thomas and		Williamsport 1st	16 00
Canoga	4 40	Rocky Spring	5 42	Do 2d	32 98
Geneva 1st	12 34	Upper Path Valley	6 00		172 48
Gorham	8 00	Waynesboro	7 53	<i>Presbytery of Wellabero.</i>	
Manchester	8 00		443 40	Allegany	2 00
Penn Yan	17 00	<i>Presb. of Huntingdon.</i>		Condersport	5 00
Phelps	12 00	Alexandria	21 00	Elkland and Os-	6 00
Romulus	11 00	Altoona 1st	40 79	ceola	4 00
Seneca Castle	4 00	Do 2d	34 55	Mansfield	26
	74 74	Bald Eagle	1 50	Tioga	5 00
<i>Presbytery of Lyons.</i>		Bedford	1 71	Wellabero	
East Palmyra	\$10 00	Bellefonte	56 00		22 85
Junius	1 18	Beulah	16 00	<i>SYNOD ILLINOIS CENTRAL.</i>	
Lyons	14 68	Birmingham	17 20	<i>Presb. of Bloomington.</i>	
Newark	7 49	Buffalo Run	3 00	Bement	8 00
Palmyra	26 27	Clearfield	28 26	Bloomington 1st	10 00
	69 62	Duncansville	7 00	Do 2d	20 00
<i>Presbytery of Steuben.</i>		Everett	2 00	Buckley	1 50
Addison	9 60	Fruit Hill	6 00	Champaign	50 00
Bath	10 00	Hollidaysburgh	24 27	Chataworth	3 00
Canisteo	3 00	Houtzdale	3 00	Chenoo	3 90
Corning	12 09	Huntingdon	28 90	Clinton	7 00
Hornellsville	12 00	Lewistown	23 35	Danville	46 21
Jasper	4 25	Logan's Valley	6 00	Prairie View	3 00
Painted Post	6 00	Lost Creek	5 00	Waynesville	2 36
Prattsburgh	60	Middle Tuscarora	3 00		154 06
Pultney	2 00	Mifflintown	37 00	<i>Presbytery of Peoria.</i>	
	69 54	Milesburgh	6 88	Altona	2 00
<i>SYNOD OF HARRISBURGH.</i>		Milroy	5 35	Brunswick	3 40
<i>Presbytery of Carlisle.</i>		Petersburgh	3 75	Canton	10 00
Burnt Cabins	4 00	Peru	2 00	Elba Centre	1 00
Carlisle 2d	25 99	Penfield	1 00	Eureka	6 32
Chambersburg Cen-		Saxton	3 50	Farmington	12 80
tral	23 86	Shade Gap	3 84	French Grove	2 00
Chambersburg Fall-		Sinking Valley	21 00	Galesburgh	9 44
ing Spring	40 00	Snow Shoe	2 64	Ipava	10 00
Dauphin	7 00	Spring Creek	12 21	John Knox	6 00
Dickinson	6 00	Spruce Creek	30 00	Knoxville	6 12
Duncannon	13 00	St. Clairsville	1 00	Lewistown	217 10
		Tyrone	10 39	Peoria 1st	10 00
		Upper Tuscarora	6 70	Princeville	10 78
		Williamsburgh	18 00		
		Yellow Creek	3 15		
			566 12		



Prospect (Dunlap)	\$15 15	Presbytery of Ottawa.	Grand Tower	\$1 04	
Salem	3 60	Aurora	\$5 05	Metropolis	2 00
	324 71	Earlville	6 00	Mount Vernon	1 00
Presbytery of Schuyler.		Gardner	2 00	Pisgah	6 00
Bardolph	7 25	Granville	2 25	Tamaroa	2 50
Camp Creek	7 80	Mendota	10 00	Union	3 00
Carthage	5 00	Morris	5 00	Wabash	2 50
Chili	2 00	Oswego	1 80		48 29
Ebenezer	10 00	Paw Paw Grove	3 00	Presbytery of Mattoon.	
Good Hope	8 00	Sandwich	2 00	Hebron	2 00
Huntsville	1 00	Tomouauk	1 50	Mattoon	5 82
Kirkwood	8 00	Streator	2 19	Neoga	3 12
Macomb	14 00	Union Grove	6 00	Paris	12 82
Monmouth	26 00		46 79	Pana	3 32
Mt Sterling	32 00	Presby'ery of Rock River.		Prairie Bird	2 00
Prairie City	5 00	Aledo	9 00	Prairie Home	5 01
Rushville	2 08	Fulton	6 25	Taylorville	6 70
	122 13	Hamlet	6 00	Tower Hill	2 00
Presbytery of Springfield.		Morrison	25 00	Tuscola	1 00
Dawson	2 50	Munson	2 00	Vandalia	4 95
Decatur 1st	2 50	North Henderson	9 25		48 74
Irish Grove	3 00	Perryton	1 00	SYNOD OF INDIANA NORTH.	
Jacksonville, West-		Peniel	6 25	Presb'y of Crawfordsville.	
minster	15 00	Princeton	10 00	Bethany	6 00
North Sangamon	10 00	Woodhull	10 00	Frankfort	6 36
Springfield 1st	123 39		84 75	Lafayette 1st	5 60
	156 39	SYNOD OF ILLINOIS, SOUTH.		Lexington	10 00
SYNOD OF ILLINOIS NORTH.		Presbytery of Alton.		Prairie Centre	5 22
Presbytery of Chicago.		Alton	16 15	Rockfield	2 25
Chicago 1st	26 79	Bellevue	2 00	Rock Creek	3 00
Do Jefferson		Butler	6 30	Sugar Creek	4 03
Do Park	38 25	Carrolton	5 65	Thorntown	3 50
Do Holland	3 15	Cave Spring	50	West Point	3 00
Do 41st St	10 55	Edwardsville	3 10		48 96
Englewood	10 00	Elm Point	2 00	Presb. of Fort Wayne.	
Joliet 1st	6 80	Hardin	2 00	Auburn	2 00
Joliet Central	12 50	Lebanon	5 00	Bluffton	3 72
Pentone	4 00	Plainview	10 00	Fort Wayne 1st	47 95
Will	2 00	Plum Creek	5 85	Kendallville	10 68
	114 04	Rockwood	25	Larwill	1 40
Presbytery of Freeport.		Salem, German	4 00	La Grange	8 00
Freeport 1st	11 50	Spring Cove	3 75	Lima	13 30
Freeport 2d	8 00	Steele's Mills	25	Ossian	2 80
Galena, South	15 75	Trenton	3 25	Pleasant Grove	1 20
Galena, German	3 00	Troy	5 00	Troy	1 90
Lena	2 11	Viriden	14 84		92 05
Marengo	11 11	Zion, German	5 00	Presbytery of Logansport.	
Middle Creek	8 00		94 89	Logansport 1st	1 18
Ridotte	5 00	Presbytery of Cairo.		Michigan City	10 15
Rockford, Westmin-		Bridgeport	2 00	Mishawaka	3 25
ster	4 50	Cairo	5 00	Plymouth	3 55
Willow Creek	15 32	Centralia	4 00	Remington	4 00
Zion	3 25	Enfield	3 25		22 03
	87 54	Fairfield	7 00		
		Friendsville	3 00		
		Golconda	6 00		

<i>Presbytery of Muncie.</i>					
Hopewell	\$1 00	Hanover	\$4 00	Knoxville	\$5 00
Liberty	2 00	Lynn Grove	8 00	Russell	3 00
Marion	1 00	Mount Vernon	5 00	Winterset	6 00
Muncie	9 17	Scotch Grove	2 00	Personal	10 00
Noblesville	5 00	Springville	1 00		
Portland	2 75	Vinton 1st	33 00		43 85
Wabash	15 48	Wheatland	5 00		
	36 40		92 75	<i>Presbytery of Iowa.</i>	
SYNOD OF INDIANA, SOUTH.		<i>Presbytery of Dubuque.</i>		Birmingham	3 76
<i>Presb. of Indianapolis.</i>		Dubuque 1st	16 70	Burlington 1st	8 60
Bothany	4 00	Do German	6 00	Keokuk, Westmin-	
Hopewell	5 00	Independence 1st	6 41	ster	27 21
Indianapolis 3d	25 00	Lansing	4 00	Kirkville	1 31
Do 11th	1 00	McGregor, Ger	2 00	Kossuth 1st	5 93
	35 00	Mount Hope	4 26	Middletown	7 00
		Pine Creek	29 00	Montrose	1 17
<i>Presb. of New Albany.</i>		Prairie	1 50	Mt Pleasant 1st	33 15
Bethel	1 75	Bherrill's Mound	5 50	Do Ger	7 00
Corydon	2 50	Waukon, Ger	13 00	New London	5 00
Jackson Co	1 50		88 37	Oakland	6 00
Laconia	1 00	<i>Presb. of Fort Dodge.</i>		Ottumwa	1 92
Leavenworth	4 00	Bethel	1 85	Sharon	1 82
Livonia	6 00	Fort Dodge	5 62	St. Peter's, Evang'l	6 00
Madison 1st	6 85	Jefferson	2 53	Troy	1 00
Mount Vernon	2 25	Paton	2 00	Wapella	6 00
New Albany 1st	44 90	Sioux City	7 00	Winfield	1 00
Do 2d	8 66		19 00		132 26
Do 3d	6 00	<i>Presbytery of Waterloo.</i>		<i>Presbytery of Iowa City.</i>	
New Washington	9 00	Cedar Valley	2 22	Atalissa	1 00
Oak Grove	1 52	Grundy Centre	4 00	Cedar Valley	1 00
Rehoboth	3 00	La Porte City	10 93	Crawfordsville	2 00
Sharon	1 00	Rock Creek	2 10	Davenport, College	
Valley City	2 00	Salem	6 13	Ave	3 00
	96 92	Toledo	3 30	Eldridge	2 25
<i>Presbytery of Vincennes.</i>		Union, Ger	1 25	Iowa City	10 00
Evansville, Grace	16 30		29 93	Le Claire	3 00
Mount Vernon	2 60	SYNOD OF IOWA, SOUTH.		Martinsburgh	2 60
Terre Haute 2d	6 05	<i>Presb. of Council Bluffs.</i>		Mount Union	2 00
	24 95	Afton	3 00	Muscataine	5 00
<i>Presb. of White Water.</i>		Bedford	1 00	Do Ger	3 00
Aurora	10 60	Clarinda	4 88	Oxford	1 00
Dunlapville	4 00	Council Bluffs	9 30	Princeton	3 00
Hagerstown	1 70	Lenox	1 20	Red Oak	10 00
Hopewell	2 50	Logan	2 00	Scott	1 15
Liberty	7 45	Mulvern	2 66	Summit	3 60
Shelbyville	6 75	Red Oak Junction	3 43	Tipton	10 73
Versailles	1 50	Sidney	2 00	Unity	1 00
	34 50	Walnut	1 00	Washington	3 73
			30 53	West Liberty	5 00
SYNOD OF IOWA, NORTH.		<i>Presb. of Des Moines.</i>			73 43
<i>Presb. of Cedar Rapids.</i>		Chariton	1 25	SYNOD OF KANSAS.	
Bethel	1 00	Corydon	2 00	<i>Presbytery of Austin.</i>	
Bellevue	2 00	Des Moines	10 35	Austin ch, Texas	13 00
Cedar Rapids 1st	27 95	Indianola	5 75	Dallas	5 00
Clarence	2 00				18 00
				<i>Presbytery of Emporia.</i>	
				Caldwell	1 00

Emporia	\$2 10	Greenup	\$1 00	<i>Presbytery of Nassau.</i>	
Hutchinson	5 00	Lexington 2d	90 00	Freeport	\$3 00
Larned	3 00	Maysville	2 50	Huntington 1st	16 65
Lyndon	1 00	Paris	62 85	Huntington 2d	7 47
Newton	3 00			Islip	4 00
Osage City	1 00		417 66	Jamaica	14 60
Rock Creek	1 39	<i>Presbytery of Louisville.</i>		Springfield	13 00
Wichita	8 00	Bowling Green 2d	2 60	Smithtown	5 40
	25 49	Hopkinsville	1 00		64 12
<i>Presbytery of Highland.</i>		Louisville 4th	21 45		
Atchison	2 00	Do Walnut		<i>SYNOD OF MICHIGAN.</i>	
Marysville	1 00	Street	11 26	<i>Presbytery of Detroit.</i>	
Neuchatel	12 68	Do Broadw'y		Ann Arbor	10 00
	15 68	Tabernacle	350 00	Birmingham	2 50
<i>Presbytery of Neosho.</i>		Olivet	2 09	Detroit 1st	56 05
Chetopa	3 00	Plumb Creek	2 00	Do Fort St	45 32
Cherokee	1 00		390 40	Do Jefferson	
Fort Gibson	5 00	<i>Presb. of Transylvania.</i>		Avenue	25 00
Garnett	2 00	Danville 2d	20 00	Detroit, Union	2 00
Geneva	2 35	Lancaster	12 00	Do Westmin-	
Iola	3 00	Lebanon	12 00	ster	26 81
Labette	1 50	Paint Lick	3 50	Mount Clemens	20 00
Liberty	1 15		47 50	Plymouth 1st	12 00
Monmouth	1 00			Saline	6 12
Neosho Falls	4 16			Ypsilanti	23 34
New Lancaster	2 00	<i>SYNOD OF LONG ISLAND.</i>			229 14
Parsons	1 00	<i>Presbytery of Brooklyn.</i>		<i>Presb. of Grand Rapids.</i>	
Pleasanton	6 00	Brooklyn, Classon		Chippewa	1 57
Pleasant View	1 00	Avenue	150 41	Elk Rapids	10 50
Reeder	2 00	Brooklyn 1st, Henry		Ionia	47 46
Sugar Valley	2 00	Street	67 77	Muir	5 00
	38 15	Brooklyn, Franklin		Sebawa	4 16
<i>Presb. of Solomon.</i>		Avenue	37 57		68 69
Beloit	1 00	Brooklyn, Green		<i>Presb. of Kalamazoo.</i>	
Glasco	1 00	Avenue	3 26	Paw Paw	2 00
Hays City	3 00	Brooklyn, Lafayette		Sturgis	2 00
Mulberry and Plum		Avenue	75 00	White Pigeon	4 00
Creek	1 00	Brooklyn, S. 3d St	62 47		8 00
Minneapolis	3 00	Brooklyn, Throop		<i>Presbytery of Lansing.</i>	
	9 00	Avenue	24 84	Concord	6 33
<i>Presbytery of Topeka.</i>		Edgewater 1st	23 00		
Baldwin City	80		444 32	<i>Presbytery of Monroe.</i>	
Leavenworth 1st	35 00	<i>Presb. of Long Island.</i>		Adrian	24 90
Do West-		Cutchogue	3 00	Coldwater	10 00
minster	5 00	East Hampton	30 25	Manchester	2 90
Lincoln Centre	3 50	Mattituck	6 56	Monroe	8 20
	44 30	Middletown	5 83	Petersburg	2 00
<i>SYNOD OF KENTUCKY.</i>		Port Jefferson	1 00	Tecumseh	10 81
<i>Presbytery of Ebenezer.</i>		Sag Harbor	30 00		58 81
Ashland	50 16	Setauket	6 00	<i>Presbytery of Saginaw.</i>	
Augusta	13 00	Shelter Island	6 00	Bay City	18 04
Burlington	20 00	Southampton	58 30	Vassar	4 82
Covington 1st	165 00	Southhold	12 00		22 86
Flemingburgh	13 15	Personal	1 00		
			159 94		

<b>SYNOD OF MINNESOTA.</b>		Prosperity	\$1 25	<b>SYNOD OF NEBRASKA.</b>	
<i>Presbytery of Dakota.</i>		Sedalia	3 00	<i>Presbytery of Kearney.</i>	
Yankton Agency	\$2 00	Tipton	2 00	Unity ch	\$1 00
Personal	33 00	Westfield	1 35		
	35 00		17 35	<i>Presby. of Nebraska City.</i>	
<i>Presbytery of Mankato.</i>		<i>Presbytery of Ozark.</i>		Lincoln	6 00
Blue Earth City	2 50	Carthage	2 00	Meridian	2 50
Le Sueur	4 37	Ebenezer	3 00	Plattsmouth	5 00
Redwood Falls	2 00	Joplin	3 00	Tecumseh	3 00
Winnebago City	4 65	Neosho	1 00		16 50
	13 52	Ozark Prairie	2 00	<i>Presbytery of Omaha.</i>	
<i>Presb. of St. Paul.</i>		Springfield	25 00	Bellevue	3 40
Buffalo	2 00	Do Calvary	6 00	Daily Branch	1 00
Delano	1 00		42 00		4 40
<i>Presbytery of Palmyra.</i>		<i>Presb. of Platte.</i>		<b>SYNOD OF NEW JERSEY.</b>	
Diamond Lake and		Hannibal	10 00	<i>Presb. of Corisco.</i>	
Kandizohi	1 53	Kirksville	5 00	Corisco	5 00
Duluth	3 00	Louisiana	19		
Dundas	36	Unionville	1 50		
Forest	3 79		16 69	<i>Presb. of Elizabeth.</i>	
Howard	2 00	Akron	1 00	Basking Ridge	16 00
Hastings	4 67	Albany	2 00	Bethlehem	13 13
Independence	1 50	Chillicothe	5 00	Clarksville	1 00
Long Lake	55	Coloma	75	Clinton, 1st	11 93
Minneapolis, An-		Dawn	2 00	Connecticut Farms	12 00
drew	5 00	Fillmore	1 00	Elizabeth, 1st	112 64
Minneapolis, West-		Hackberry Ridge	1 00	Elizabeth, West-	
minster	26 65	Hamilton	1 20	minster	169 00
Oak Grove	4 93	Hopkins	2 00	Elizabethport	2 00
Red Wing	2 70	Knox	1 00	Elizabeth 1st, Ger	2 00
Rice's Point	6 00	Lincoln	1 00	Liberty Corner	1 68
Rockford	1 00	Martinsville	25	Metuchen, 1st	12 00
Shakopee	3 50	Mirabile	2 00	Perth Amboy	9 25
St. Paul Central	3 71	New Point	2 05	Plainfield, 1st	7 19
Do Dayton Ave	3 75	Savannah	3 00	Pluckamin	7 50
Do House of		St. Joseph, North	1 35	Rahway, 1st	20 62
Hope	33 49	Union	2 00	Rahway, 2d	15 00
Stillwater 1st	2 70	Weston	1 50	Roselle, 1st	26 51
White Bear Lake	3 00	Willow Brook	2 10	Summit, Central	23 69
	116 83		32 20	Westfield	16 73
<i>Presbytery of Winona.</i>		<i>Presbytery of St. Louis.</i>		Woodbridge	10 00
Caledonia	10 58	Bethel	5 00		489 87
Chatfield	7 51	Bethlehem	3 00	<i>Presb. of Jersey City.</i>	
Claremont	4 00	Carondelet	5 00	Englewood	86 44
Frank Hill	1 00	Emanuel	5 00	Hackensack	6 60
Fremont	3 70	Kirkwood	17 00	Hoboken, 1st	12 00
La Crescent	1 70	St. Louis, 1st	40 00	Jersey City, 1st	25 00
Le Roy	2 00	St. Louis, Glasgow		Jersey City, 2d	5 00
Winona, Ger	1 00	Avenue	20 00	Jersey City 3d	1 00
	31 49	St. Louis, 1st Ger.	5 00	Jersey City, Bergen	
<b>SYNOD OF MISSOURI.</b>		St. Louis, Westmin-	2 00	1st	30 00
<i>Presbytery of Osage.</i>		ster		Jersey City, Clare-	
Appleton City	5 35	Washington	5 00	mont	6 75
Brownington	1 00	Zoar	5 00	Jersey City, West-	
Greenwood	1 40		112 00	minster	4 92
Nevada	2 00			Newfoundland	2 00

Paterson, 1st	\$28 00	Rockaway	\$5 84	Greenwich	20 04
Rutherford Park	15 13	Schooley's Moun-		Hackettstown	10 00
Tenafly	7 91	tain	5 00	Harmony	20 50
Union 1st	1 00	Succasunna	10 00	Hope	2 00
West Hoboken	60 00			Knowlton	3 00
	291 75		512 36	Mansfield, 1st	15 00
<i>Presb. of Monmouth.</i>		<i>Presbytery of Newark.</i>		Mansfield, 2d	5 00
Allentown	20 00	Bloomfield, 1st	23 44	Newton	31 00
Barnegat	16 00	Montclair	60 00	Oxford 1st	3 00
Bordentown	14 25	Newark, 1st	35 00	Oxford, 2d	37 00
Burlington	31 28	Do 2d	47 67	Phillipsburgh	8 00
Columbus	3 00	Do 3d	26 30	Stanhope	1 00
Cranbury 1st	20 85	Do 6th	5 00	Stewartsville	10 00
Do 2d	5 00	Do High St	500 00	Stillwater	1 00
Dayton	2 00	Do Park	22 82	Swartswood	1 00
Farmingdale	3 00	Do Roseville	49 02	Wantage 2d	2 00
Forked River	1 50	Do S. Park	60 00	Yellow Frame	8 28
Freehold, 1st	16 50	Do Ger. 3d	3 00		259 73
Hightstown	20 00		832 31	<i>Presb. of West Jersey.</i>	
Jacksonville	3 40	<i>Pres. of New Brunswick.</i>		Absecon	1 00
Jamesburgh	25 00	Alexandria, 1st	2 50	Blackwoodtown	20 00
Manalapan	15 00	Amwell, 1st	6 00	Bridgeton 1st	110 00
Manchester	12 00	Amwell, 2d	6 18	Do West	24 00
Mattawan	10 78	Amwell United, 1st	2 00	Camden, 1st	55 85
Oceanic	2 53	Bound Brook	11 60	Camden, 2d	19 00
Plattsburgh	2 10	Dutch Neck	15 00	Cape Island	5 00
Providence	1 00	Ewing	15 00	Cedarville, 1st	6 54
Red Bank	17 00	Flemington	25 20	Clayton	15 00
Shrewsbury	20 00	Frenchtown	5 00	Cold Spring	6 20
Squan Village	3 00	Holland	3 00	Deerfield	5 00
Tom's River	6 00	Kingston	12 90	Fairfield	6 00
Tuckerton	5 70	Kingwood	2 00	Greenwich	21 85
Whiting and Sha-		Kirkpatrick, Mem'l	6 30	May's Landing	1 00
mong	1 00	Lambertville	24 00	Millville	5 25
Personal	4 00	Lawrence	13 15	Salem	30 00
	281 89	Milford	8 90	Tuckahoe	1 00
<i>Pb'y Morris and Orange.</i>		New Brunswick 1st	39 32	Waterford	5 00
Berkshire Valley	1 00	do. do. 2d	2 00	Wenonah	7 00
Chatham	13 25	Pennington	32 91	Woodstown	5 00
Chester	10 00	Princeton, 1st	37 50		349 69
Dover	5 22	Do Wither-		<i>SYNOD OF NEW YORK.</i>	
East Orange	14 04	spoon St	1 00	<i>Presbytery of Boston.</i>	
German Valley	7 00	Stockton	15 50	Londonderry	6 50
Hanover	30 00	Titusville	1 00	Newburyport, 1st	48 15
Lower Valley	5 00	Trenton, 1st	151 00	South Ryegate	4 50
Madison	29 12	Trenton, 2d	15 00		57 15
Mendham, 1st	5 00	Trenton, 3d	27 76	<i>Presbytery of Hudson.</i>	
Mendham, 2d	4 50	Trenton, 4th	34 25	Amity	5 00
Minehill	3 00	Trenton, 5th	3 00	Chester	31 00
Morristown, 1st	31 98	Trenton Prospect St	52 97	Circleville	6 00
Morristown, South			581 80	Florida 1st	15 71
Street	55 00	<i>Presbytery of Newton.</i>		Goshen	15 17
Morris Plains	4 00	Asbury	5 00	Goodwill	14 73
New Vernon	8 00	Belvidere, 1st	50 52	Hamptonburgh	10 00
Orange, 1st	40 00	Bloomsbury	5 00	Haverstraw, 1st	6 29
Orange, 2d	46 25	Danville	12 00	Hempstead	1 00
Orange, Central	175 00	Deckertown	4 41		
Do German	3 00	Delaware	2 00		
Pleasant Grove	2 00				

Liberty	\$1 98
Middletown 1st	3 07
Middletown, 2d	23 97
Milford	1 63
Monticello	5 00
Monroe	1 00
Mount Hope	5 00
Palisades	3 50
Port Jervis	20 00
Ramapo	15 63
Ridgebury	41
Scotchtown	10 72
Washingtonville	1st 14 00 Do 2d 6 00
West Town	10 75
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	236 62
<i>Presbytery of New York.</i>	
Mt. Washington	14 00
New York Allen St	10 00
New York, Brick	144 80
New York, Brick Ch Chapel	23 85
N. York, Church of the Sea and Land	2 08
N. York, 1st Union	50 00
N. York, Harlem	10 85
N. York, Phillips	15 00
N. York, 13th St	289 29
N. York, Univ.-city Place	100 90
N. York, West	74 23
New York, 1st	3,429 05
N. York, 4th Av	11 30
N. York, 5th Av	342 78
N York, Puritans	7 19
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	4,524 14
<i>Presby. of North River.</i>	
Bethlehem	9 40
Cornwall	15 00
Freedom Plains	5 00
Malden	5 00
Pine Plains	3 00
Pleasant Plain	7 56
Pleasant Valley	9 00
Rondout	18 21
Smithfield	12 35
Personal	1 00
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	85 52
<i>Presby. of Westchester.</i>	
Bedford	5 00
Bethany	5 00
Bridgeport	34 00
Croton Falls	5 64
Darien	10 00
Greensburg	30 48
Hartford 1st	23 00
Katonah	\$1 00
Mahopac Falls	4 00
Mt Kisco	8 00
New Rochelle	30 00
Peekskill 1st	30 69
Port Chester	15 00
Poundridge	10 00
Rye	32 01
Sing Sing	25 00
South East	7 00
South East Centre	3 36
South Salem	14 00
Stamford	22 00
Thompsonville	10 29
Throg's Neck	3 00
West Farms	6 00
Yonkers 1st	66 80
Yorktown	14 00
Personal	5 00
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	409 27
<i>SYNOD OF PACIFIC.</i>	
<i>Presbytery of Benicia.</i>	
Napa	15 50
Santa Rosa	6 00
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	21 50
<i>Presbytery of Los Angeles.</i>	
Anaheim	1 00
Colton	2 00
Los Angeles	3 00
Orange	50
Santa Barbara	2 00
Westminster	1 01
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	9 51
<i>Presbytery of Sacramento.</i>	
Sacramento, West-minster	25 00
Stockton	18 24
Woodbridge	1 00
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	44 24
<i>Presb of San Francisco.</i>	
Brooklyn	3 00
San Francisco, Calvary	50 00
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	53 00
<i>Presbytery of San José.</i>	
Gilroy	5 00
Hollister	10 00
Livermore	1 00
Milpitas Township	2 00
San Jose	25 00
San Luis Obispo	1 00
Santa Clara, Westminster	\$1 00
Watsonville	4 00
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	49 04
<i>SYNOD OF PHILADELPHIA.</i>	
<i>Presbytery of Chester.</i>	
Bryn Mawr	14 67
Charlestown	3 25
Chester, 1st	5 00
Do 2d	17 75
Coateaville	12 00
Darby Borough	4 44
Downingtowa Gen	5 00
Frazer	6 75
Fagg's Manor	7 10
Fairview	15 00
Kennett Square	2 00
Media	5 48
New London	12 00
Oxford	42 60
Penningtonville	3 00
Phoenixville	3 75
Upper Octorara	5 10
Waynesburgh	19 00
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	183 89
<i>Presb of Lackawanna.</i>	
Bennett	1 00
Carbondale	11 40
Columbia & Roads	1 00
Dushore	15 00
Franklin	1 65
Laporte	2 00
Langeliff	4 00
Liberty	82
Montrose	10 00
Pittston	25 00
Plains	2 20
Providence	13 18
Rushville	2 00
Seranton, 1st	50 00
Do Washburne St	6 95
Stevensville	2 00
Sylvania	1 00
Terrytown	6 40
Towanda	42 00
Tunkhannock	5 42
Wilkesbarre 1st	74 66
Wilkesbarre, Memorial	17 12
Wyoming	5 00
Personal	25 00
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	324 80
<i>Presbytery of Lehigh.</i>	
Allentown	14 00
Easton, 1st	9 00
Hazleton	11 27

Lower Mt Bethel	6 00	Phila., Trinity	\$5 00	Blairsville	\$20 50
Mahanoy City	5 15	Phila., West Arch		Braddock's	10 00
Mauch Chunk	17 10	Street	135 83	Centreville	2 00
Mountain	2 00	Hestonville	5 00	Congruity	7 36
Port Carbon	5 00	Kenderton	10 00	Cross Roads	10 00
Pottsville, 2d	5 00	Mantua 2d	15 00	Fairfield	4 00
Shenandoah	2 00	Richmond	2 00	Greensburgh	30 13
Stroudsburg	7 00			Irwin	4 00
Tamaqua	5 00		636 32	Johnstown	25 00
Upper Lehigh	7 00	Presb. of Philad'a North.		Latrobe	10 50
White Haven	10 00	Bridesburg	6 00	Ligonier and Plea-	
		Bristol	15 00	sant Grove	7 00
	106 52	Carversville	2 00	Livermore	7 00
Presb. of Philadelphia.		Chestnut Hill	85 00	New Alexandria	36 76
Phila., 1st	235 35	Doylestown and		New Salem	16 00
Phila., 2d	66 54	Deep Run	18 20	Pine Run	9 00
Phila., 3d	228 78	Falls of Schuylkill	15 00	Poke Run	13 30
Phila., 4th	5 00	Forestville	2 00	Salem	14 36
Phila., 10th	380 35	Germantown 1st	215 00	Union	5 00
Phila., 15th	1 00	Germantown 2d	39 70	Unity	15 50
Phila., Calvary	252 80	Germantown, Mar-			
Phila., Chambers	60 00	ket Square	48 92		266 42
Phila., Clinton St	45 30	Huntingdon Valley	36 00	Presbytery of Pittsburgh.	
Phila., Greenwich		Manayunk	10 00	Bethel	37 50
St	3 00	Neshaminy, War-		Bloomfield	2 00
Phila., South	20 00	wick	19 66	Canonsburgh	9 10
Phila., Southwark		Neshaminy, War-		Centre	18 00
1st	10 00	minster	8 75	Chartiers	10 30
Phila., South West-		Newtown	37 49	East Liberty	77 39
ern	5 00	Norristown 1st	65 15	Fairview	2 00
Phila., Tabor	5 00	Norristown Central	8 10	Hebron	1 00
Phila., Westmin-		Providence	8 00	Homestead	5 00
ster	29 00	Port Kennedy	3 54	Lawrenceville	10 00
Phila., Woodland	46 97	Springfield	65 00	Lebanon	10 00
Phila., Walnut St	258 79			Miller's Run	3 25
Phila., W Spruce			698 48	Mingo	6 75
Street	308 80	Presb. of Westminster.		Mount Olive	4 55
Personal	3 00	Bellevue	7 20	North Branch	1 00
	1,943 88	Cedar Grove	3 00	Oakdale	9 00
Presb. Philad'a Central.		Centre	7 00	Pittsburgh 1st	126 35
Phila., Alexander	30 82	Chanceford	8 00	Pittsburgh 3d	144 91
Phila., Arch St	25 00	Chestnut Level	12 05	Do 7th	6 00
Phila., Bethesda	14 85	Christiana	2 00	Do Bellefield	27 58
Phila., Bethlehem	12 92	Donegal	30 00	Do Grace	1 53
Phila., Central	25 86	Hopewell	8 00	Do Shady Side	100 31
Phila., Cohocks'k	33 72	Little Britain	7 29	Raccoon	38 25
Phila., Columbia		Marietta	10 00	Sharon	7 00
Avenue	12 85	Mount Joy	7 00	Valley	2 75
Phila., Immanuel	5 30	Pequea	25 50	West Elizabeth	5 50
Phila., Kensington	21 50	Slate Ridge	9 27	Wilkesburg	33 00
Phila., Kensington		Slateville	6 40		
1st	27 00	Stewartstown	6 00		698 02
Phila., North	46 00	Strasburgh	3 00	Presbytery of Redstone.	
Phila., N. Broad St	95 00	York	72 81	Belle Vernon	22 25
Phila., N. 10th St.	6 00		224 52	Connellsville	16 53
Phila., 1st North'n		SYNOD OF PITTSBURGH.		Dunbar	6 20
Liberties	25 00	Presbytery of Blairsville.		Dunlap's Creek	7 30
Phila., Olivet	24 26	Armagh	4 50	Fayette City	1 75
Phila., Sp'ng Gar-		Beulah	12 65	George's Creek	4 00
den	28 44	Black Lick	1 00	Greensboro	1 00
Phila., Temple	10 00			Jefferson	1 50

Laurel Hill	\$12 00	Mount Bethel	\$1 00	<i>Presbytery of Maumee.</i>	
Little Redstone	8 50	Oakland	2 00	Bryan	\$16 82
Long Run	16 00	Salem	93	Eagle Creek	1 25
McClellandtown	3 00	Personal	5 00	Hicksville	1 60
McKeesport 1st	12 00			Napoleon	6 00
Mount Vernon	1 00		13 03	Toledo, 1st German	1 00
Mount Pleasant	16 00	<i>Presbytery of Kingston.</i>		Tontogony	6 00
Mt Pleasant Re-		Bethel	8 45	Union	1 00
union	9 00	Mars Hill	1 00	West Bethesda	5 00
New Providence	10 00	Mount Zion	1 00		
Pleasant Unity	3 54	New Providence	5 00		37 87
Rehoboth	15 65				
Sewickley	1 16				
Scottdale	1 50		15 45	<i>SYNOD OF WESTERN NEW YORK.</i>	
Tent & Fairchance	9 00	<i>Presb. of New Orleans.</i>		<i>Presbytery of Buffalo.</i>	
Tyrone	4 60	Personal	1 00	Alden	6 00
Uniontown	26 50			Buffalo 1st	10 00
West Newton	8 54	<i>Presbytery of Union.</i>		Buffalo, Calvary	11 69
	217 56	New Market	3 00	Buffalo, Central	49 02
<i>Presb. of Washington.</i>		Strawberry Plains	1 50	Buffalo North	19 52
Allen Grove	2 25	Westminster	1 60	Buffalo, Westmin-	
Bethlehem	2 25		6 10	ster	32 23
Cameron	2 25	<i>SYNOD OF TOLEDO.</i>		Buffalo, West Side	1 00
Claysville	25 00	<i>Presb. of Bellefontaine.</i>		East Aurora	10 50
Cove	8 00	Bellefontaine	10 48	Fredonia	16 90
Cross Creek	8 00	Buck Creek	18 00	Jamestown	8 00
East Buffalo	6 00	Bucyrus	8 24	Lancaster	25 00
Fairview	6 92	Crestline	8 00	Sherman	16 00
Forks of Wheeling	21 00	De Graff	2 15	Silver Creek	11 00
Frankfort	2 47	Forest	93	Westfield	6 00
Hookstown	2 30	Marsailles	2 60		221 92
Limestone	3 13	Nevada	1 00	<i>Presbytery of Genesee.</i>	
Lower Ten Mile	5 00	Patterson	1 00	Attica	16 25
Mill Creek	5 00	Rushsylvania	98	Batavia	27 82
Mt Olivet	5 00	Spring Hills	91	Bethany Centre	3 40
Mount Pleasant	2 00	Urbana	12 55	Byron	1 40
Mount Prospect	14 80	West Liberty	1 01	Castile	8 10
Pigeon Creek	13 90	Wyandotte	2 00	Corfu	5 00
Three Springs	2 00			Elba	7 87
Upper Buffalo	17 45		70 82	Leroy	26 42
Upper Ten Mile	12 00	<i>Presbytery of Huron.</i>		North Bergen	7 00
Washington, st	39 07	Elmore	1 00	Perry	10 00
Washington 2d	10 00	Fremont	10 01	Warsaw	22 00
Waynesburg	10 60	Norwalk	19 33	Wyoming	7 07
Wellsburgh	7 15	Olena	8 00		136 73
West Liberty	4 00	Peru	4 00	<i>Presb. of Genesee Valley.</i>	
Wheeling 1st	20 00	Bandusky	6 19	Allegany	5 00
Wolf Run	2 00	Tiffin	5 00	Cuba	2 00
	260 51		53 52	Olean	10 00
<i>Presb. of West Virginia.</i>		<i>Presbytery of Lima.</i>			18 00
Kanawha	8 13	Ada	4 00	<i>Presbytery of Niagara.</i>	
Kingwood	1 00	Lima	7 90	Holley	11 80
Pennsboro	10 00	Turtle Creek	1 60	Knowlesville	12 00
	14 13	Van Wert	4 00	Lewiston	10 00
<i>SYNOD OF TENNESSEE.</i>			17 50	Lockport 1st	6 90
<i>Presbytery of Holston.</i>					
Jonesboro	4 12				



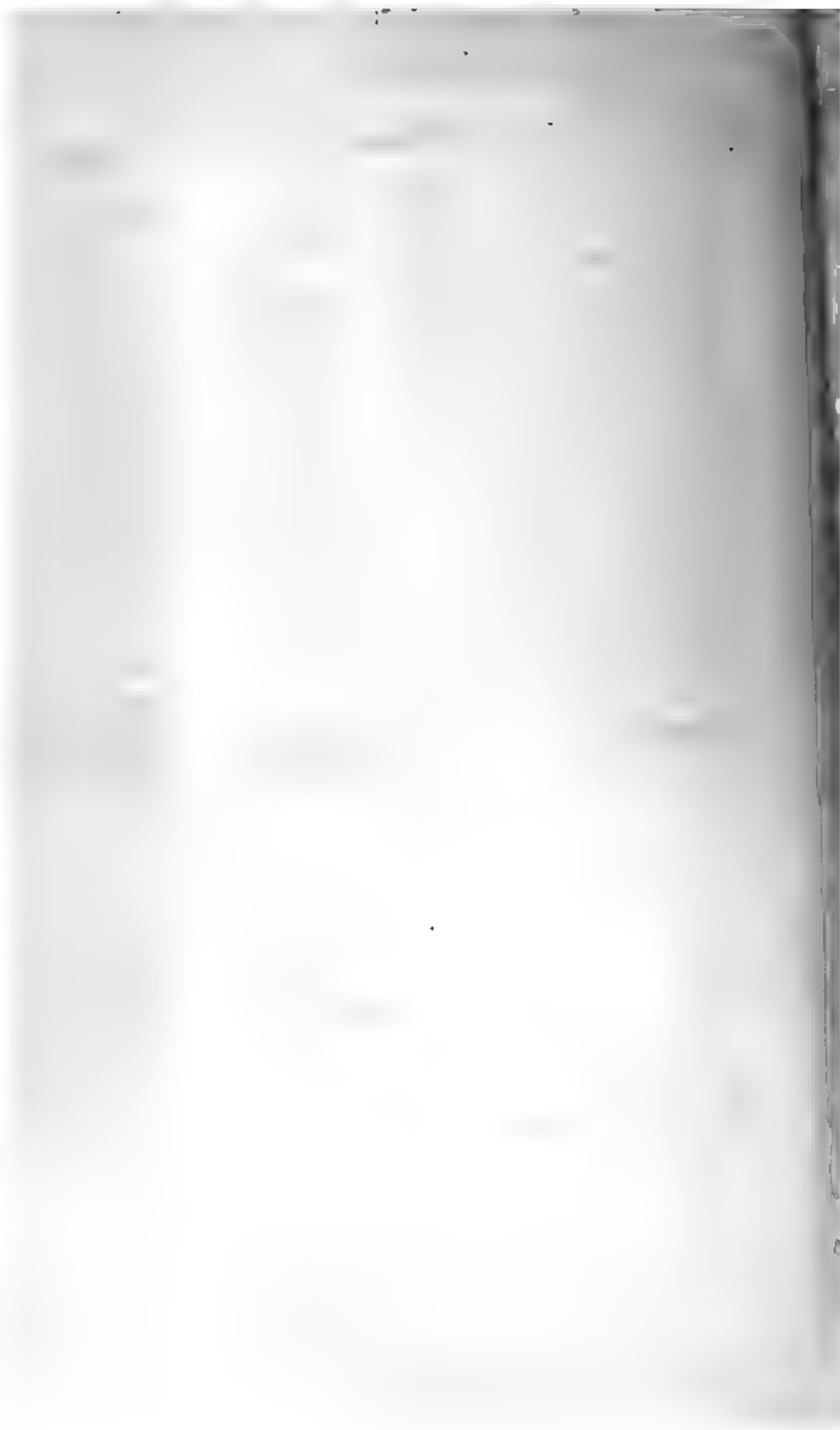
Porter	\$22 00	Sparta. 2d	\$3 75	Manitowoc 1st	\$5 00
Wilson	4 00	West Mendon	1 00	Milwaukee, Imman- uel	88 85
	<hr/> 66 70		<hr/> 264 81	Oostburgh	5 00
<i>Presb. of Rochester.</i>		<i>SYNOD OF WISCONSIN.</i>		Ottawa	1 03
Avon	1 00	<i>Presbytery of Chippewa.</i>		Pike Grove	5 00
Brighton	2 50	Hixton	2 00	Richfield	3 00
Brockport	19 50	Hudson 1st	2 75	Waukesha	9 55
Clarkson	10 00	La Crosse, 1st	8 15		<hr/> 122 76
Dansville	25 00	La Crosse, North	2 05	<i>Presb. of Winnebago.</i>	
Geneseo 1st	5 25	Lewis Valley	1 00	Beaver Dam Assem- bly	3 00
Geneseo Village, 1st	50 00	Neilsville	3 00	Fond du Lac	33 32
Geneseo Central	13 00	Neshannoc	5 00	Rural	1 00
Groveland	8 50	North Bend	4 00		<hr/> 37 32
Lima	6 71		<hr/> 27 95	<i>Presb. of Wisconsin River.</i>	
Moscow	4 55	<i>Presb. of Lake Superior.</i>		Liberty, Ger	2 55
Mount Morris	6 35	Ishpenning	1 13	Lodi	7 00
Nunda	5 00	Marinette	5 00	Platteville, Ger	1 40
Ogden	8 64	Sault Ste Marie	3 00	Prairie du Sac	13 01
Rochester, 1st	24 41		<hr/> 9 13	Richland Centre	1 00
Rochester, 3d	18 02	<i>Presbytery of Milwaukee.</i>		Personal	10 00
Roch'r, Central	17 63	Beloit, Ger	2 80		<hr/> 34 96
Roch'r, Memorial	1 00	Delafield	2 53		
Roch'r, St. Peter's	28 00				
Sparta, 1st	5 00				

*Total from Churches.....* \$27,795 94

**LEGACIES .....** 6,160 92

**MISCELLANEOUS.....** 2,822 40

**Total.....**\$36,779 26



1879.

FORTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

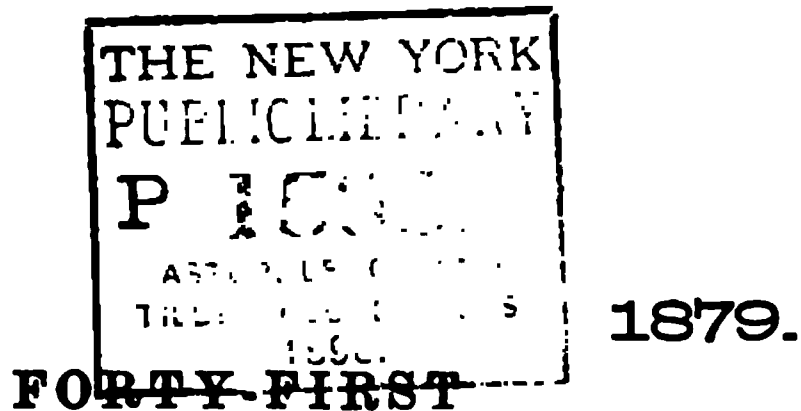
PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING  
IN SARATOGA, N. Y., MAY 1879.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION.

No. 1334 CHESTNUT STREET.

1879.





**ANNUAL REPORT**

**OF THE**

**BOARD OF PUBLICATION**

**OF THE**

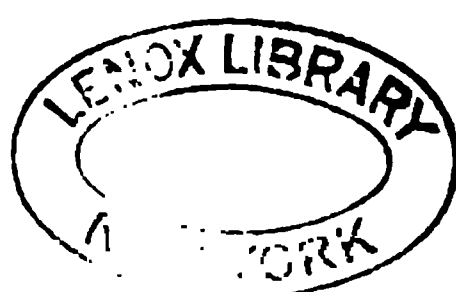
**PRESBYTERIAN CHURCH**

**IN THE**

**United States of America.**

**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING  
IN SARATOGA, N. Y., MAY 1879.**

**PHILADELPHIA:**  
**PRESBYTERIAN BOARD OF PUBLICATION,**  
**No. 1334 CHESTNUT STREET.**  
**1879.**



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*For the term ending June, 1880.*

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Samuel C. Perkins  
*President.*

Archibald McIntyre, *Vice-President.*

*For the term ending June, 1881.*

Gustavus S. Benson  
William E. Tenbrook  
*Secretary.*

John K. Findlay

*For the term ending June, 1882.*

James T. Young  
E. A. Rollins  
Robert N. Willson

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## FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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Rev. JAMES M. CROWELL, D. D.

Rev. THOMAS J. SHEPHERD, D. D.

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*Editorial Secretary*—Rev. JOHN W. DULLES, D. D.

*Business Superintendent*—JOHN A. BLACK.

*Recording Clerk*—Rev. WILLARD M. RICE, D. D.

*Treasurer and Superintendent of Missionary Work*—S. D. POWEL

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JOHN A. LINN

### *AUDITING COMMITTEE.*

JAMES T. YOUNG

CHARLES H. BILES

WILLIAM BROCKIE

## DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of books and tracts, and to the appointment of Missionaries, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to Rev. JAMES A. WORDEN, *General Superintendent of Sabbath-school Work*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books and business correspondence, except from Missionaries, and all orders and payments for periodicals, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO No. 1334 CHESTNUT STREET, PHILADELPHIA



**ACTION OF THE GENERAL ASSEMBLY**  
**OF MAY, 1879,**  
**ON THE BOARD OF PUBLICATION.**

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The General Assembly, at its sessions in the First Presbyterian church, at Saratoga, N. Y., appointed the following Standing Committee on the Board of Publication, viz :

*Ministers*:—L. Merrill Miller, D.D., Ferdinand DeW. Ward, D.D., Amzi L. Armstrong, Frederick A. Shearer, D.D., Nathaniel P. Bailey, D.D., Charles T. Mussey, D.D.; William S. Taylor, William S. Franklin.

*Elders*:—William G. Donnan, Rowan Clarke, M.D., E. Darwin Thomas, Eugene L. Homer, W. Rees Craighead, Abraham L. Winne, John Stewart.

On Monday, May 19th, this Committee presented its report to the General Assembly.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report, after a brief discussion, was adopted, and is as follows :

The Committee of the General Assembly to whom was referred the report of the Board of Publication respectfully submit the following statements and resolutions.

They have carefully examined the Forty-first Annual Report of this Board, and take pleasure in saying, they find encouraging evidence of the continued blessing of God resting upon its work and its growing usefulness and favor with the church.

The Report, with its statements and details, is in your hands, and for its conciseness and minuteness we commend it as fulfilling the direction of the Assembly in regard to the information it desires. It is hereby rendered desirable that we should only call your attention to some of its more prominent features.

First. This has been a trying year financially throughout the world. Business generally has been embarrassed as well as the benevolent work of the church retarded. Yet the affairs of this Board have been so conducted that no serious loss has occurred, and neither the business nor the benevolent work committed to its charge have been hindered more than we must have anticipated. It is a matter of devout thanksgiving to the great Head of the church that the officers have been so guided, and their labors been blessed with the cheering results therein stated. The receipts of the year have been \$198,063.12. This is but a slight falling off from the receipts of last year, and that deficit is in part accounted for from a larger balance in hand brought over from the former year.

2. The total number of books and tracts published in the year is 612,900. which is an advance on last year. The aggregated publications of the year is also a small advance and has reached the number of 9,360,913.

The publications of the Board, as will be seen by the catalogue, 2,500 in number, of which 1,500 are volumes. These works present a mass of Calvinistic evangelical literature, to which the church may confidently look for choice instruction and comfort as well as intelligent pleasure and profit in the family, the study and the Sunday-school. These have been generally reduced in price over 30 per cent. Four hundred and fifty 18mo. and 32mo. books, containing material usually found in a dollar or a dollar and twenty-five cent book, are offered at a retail price of sixty cents and to Sunday-schools for forty-five cents. This is a still larger reduction. It is plain that in cheapness and in excellence of make and finish, the issues of the Board will bear most favorable comparison and competition with any of the houses corporate or private that publish religious books.

Sabbath-school material of every sort needed is issued in great abundance, variety and cheapness. A marked reduction in price is here noticed. And especially is this true of our Sunday-school periodicals. The subscription of the *Sunday School Visitor*, the *Sun Beam* and the *Westminster Lesson Leaf* were greatly reduced at the beginning of the current year. Their increased attractiveness and usefulness emphatically commend them. And we are happy to add that they are growing in favor with the churches. Their adaptation to the wants of the Sunday school is proved by their reception. Although the competition with rival issues is large, their popularity and circulation is advancing.

3. The missionary work of the Board, though crippled by lack of funds, has not been small or unproductive. The income from legacies, in some years important, has this year been almost entirely wanting. This failure has been in part supplied by the donations of nearly 200 more contributing churches this year than last. Seventy missionaries have labored in 31 Synods and 72 Presbyteries. They have distributed by sale 68,160 volumes, 27,535 volumes and 4,637,626 pages of tracts have been given away. The commissioned missionaries have visited 84,150 families, holding with the most of them religious conversation and prayer. Public religious services and prayer meetings have also in large numbers been held. The missionary committee have also acted through a large number of voluntary and unpaid contributors. Six hundred and eighty-five grants, of which 344 were to Sabbath Schools beyond the Mississippi, have been made and brought gladness and service to needy ministers and churches.

4. We are happy to add to this report a notice of the enlarging work of the Sabbath School department under the efficient guidance of the General Superintendent Rev. James A. Worden. Appointed April 1, 1878, to his work, he has labored with zeal and success and been cordially received by all in his department of labor. We ask of the members of the Assembly in their consideration of the General Report a careful attention to this portion of it as it touches upon Normal Class work—the work already done and the need of the work yet to be done.

Nearly 13,000 children have been brought into Sabbath Schools who otherwise would have been neglected, and a multitude of schools re-organized and made more efficient. Cheering as this intelligence is we are constrained to pray to the Lord of the har-

vest to send forth more laborers into this field when we remember the tens of thousands who yet remain without any one to care for their souls.

In conclusion we recommend the adoption of the following resolutions :

1. That the work of this Board for the past year has the cordial approval of the Assembly.

2. That we earnestly urge our sessions and churches who have not done so to examine the Publications of the Board, and we are persuaded they will adopt them in their church work. And we urge an enlarged circulation of the Board's books and periodicals as one of the efficient ways of increasing Christian intelligence and culture and saving human souls.

3. That in view of the fact that 3,182 churches gave nothing the past year to the Missionary work of the Board we repeat and emphasize the urgent call of past assemblies upon the churches to remember this work among their contributions and give to it as one of the prominent instrumentalities which God blesses for the advancement and growth of the church.

4. That we hereby renew the deliverance of former assemblies in asserting the right and duty of sessions to exercise authoritative supervision of the Sabbath-school work of their congregations.

5. That it is recommended that each Presbytery appoint a Sabbath-school Committee which shall collect and tabulate at the spring meeting of the same and transmit to the General Superintendent of Sunday-school work, statistics of each school, and this committee shall also supervise and direct its general Sabbath-school work within the bounds of the Presbytery. Also that the Superintendent be directed to furnish blanks for the use of Sabbath-school statistics.

6. That every Sabbath-school be earnestly requested to contribute liberally to the missionary department of this Board to aid its Sabbath-school mission work.

7. That the Assembly approve the action of the Board in preparing a three years course of Normal Class Instruction, and the lists of subjects announced for the first year to the Assembly at its annual Sabbath-school meeting, last evening, and earnestly recommend the formation of Normal classes wherever practicable.

8. That we renominate for election the following members whose term expires in May 1879, viz :

#### MINISTERS.

William P. Breed, D.D.,  
William E. Schenck, D.D.,  
Roger Owen, D.D.,  
Charles A. Dickey, D.D.,  
John Henry Sharpe,  
Thomas J. Shepherd, D.D.,  
S. A. Mutchmore, D.D.,  
Loyal Young Graham,

#### LAYMEN.

Charles H. Biles,  
John A. Linn,  
Archibald McIntyre,  
Hon. John K. Findlay,  
Samuel C. Perkins, Esq.,  
William E. Tenbrook,  
Robert N. Willson, Esq.,  
William Brockie.

Also we nominate Samuel A. Coyle, to fill the vacancy made by the resignation of T. Charlton Henry of the class of 1881.

9. In regard to the subject referred to this committee from the Assembly respecting binding the Minutes of past assemblies, we recommend that the copies of the new school Minutes with the Stated Clerk be placed in the hands of the Board of Publication, and that a copy of Old and New School Assemblies' Minutes made during their separation, be bound together as fast as wanted, and sold at a nominal price ; it being understood that the printing of additional copies of old Minutes is not hereby intended.

10. That the Presbyteries of our Church be requested at their next stated meeting so take such order as they may, in their judgment, deem best, for the purpose of securing in all the Sabbath-schools connected with the churches, within their bounds, the use of the Sabbath-school literature published by the Board, its papers, lesson leaves and books.

11. That whenever missionaries are appointed by the Board to labor within the bounds of any Presbytery, it be requested with regard to such appointment, to confer with, and as far as possible to be governed by the advice and counsel of the Presbytery.

12. That the missionaries of the Board be requested to give special attention to the organization of new schools where none exist.

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## HONORARY AND LIFE MEMBERS.

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*Honorary Membership* in the Board of Publication, is granted to persons paying *one hundred dollars at one time*, as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary Members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing annually without charge, *three dollars'* worth of the Board's publications for life.

*Life Membership* is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely engraved certificate of membership, with the privilege of drawing, annually, *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues are to be expected for back years.

All applications for dues should be addressed *to the Rev. W. E. Schenck, D.D., Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the Life Member himself.*

**FORTY-FIRST ANNUAL REPORT**

**OF THE**

**PRESBYTERIAN BOARD OF PUBLICATION.**

**1879.**

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Having reached the end of another year of its labors, the Board respectfully submits to the General Assembly, in this its Forty-first Annual Report, an outline of the work done within the year.

The Board gratefully acknowledges the good hand of God in preserving the lives of all its officers and members, and in aiding them to push forward the work entrusted to their care. Amidst unusual discouragements and difficulties, His presence has been visible in guiding and blessing their work, and for all that has been accomplished, they would give to Him all the praise.

In its financial aspects, the past year has been perhaps the most trying one in all our history. Business has been prostrated throughout the country, and all classes and conditions have been thereby affected. The relief, which it was last year hoped that this year would bring, failed to come. The state of money affairs affected the benevolence of churches and of individuals, as all the Boards of the Church have found to be the case. But it has more especially affected the Board of Publication which, more than any other Board of our Church, is connected with both business

and benevolent operations. Thus the past year has brought constant anxieties and many disappointments.

Nevertheless, considering all the circumstances of the times, the Board has no cause for discouragement except such as it shares in common with all other business and benevolent institutions. While its sales and the contributions received for its Missionary Fund have fallen somewhat behind those of the preceding year, it has experienced no serious losses, and has done very much to spread far and wide the pure and precious truths of the Gospel. It has added to its catalogue many valuable and interesting books and tracts; its periodicals have extended in circulation and usefulness; and, by its Missionary Department, it has accomplished large and blessed results for the glory of God and the good of men.

We believe that a kind Providence will ere long relieve our land and our Church from the financial troubles which now disturb them, and that business activity will soon again work hand in hand with Christian benevolence, in promoting the spread of the Gospel. We are sure that the work of disseminating the pure and complete truths of God's word, committed to this Board by our Church, is God's own work and is blessed by Him. And we know that larger numbers of God's people are learning to comprehend better and to esteem more highly this work as an invaluable and indispensable branch of the Church's Evangelistic schemes.

### THE FISCAL YEAR.

The year now under review, extends from April 1st 1878 to April 1st 1879. The work of the year is presented under the same convenient heads as in former years.

#### I. THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
18 Books, . . . . .	10,850
1 Hymnal, (large type) . . . . .	2,000

1 Question Book, . . . . .	75,000	
1 Concert Exercise, . . . . .	10,000	
1 Missionary Exercise . . . . .	5,000	
1 12mo Tract, . . . . .	3,000	
8 18mo, " . . . . .	15,000	
1 32mo " . . . . .	18,500	
7 Tracts, (German) . . . . .	9,000	
1 " (Spanish) . . . . .	1,000	
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40	Total,	149,350
Reprints of former publications, .		463,550
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Total number of books and tracts published in the year, . . . . .		612,900
Of periodicals there have been printed:		
Presbyterian at Work and Westminster		
Teacher, . . . . .	278,183	
Westminster Lesson Leaf, . . . . .	3,398,492	
Sabbath-School Visitor, . . . . .	2,279,740	
Sunbeam, . . . . .	2,668,311	
Monthly Record, . . . . .	116,787	
<hr/>		
Total of periodicals, . . . . .	8,741,513	
Annual Report of the Board, . . . . .	6,500	
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Aggregated publications of the year . . . . .		9,360,913

NEW PUBLICATIONS.

Catalogue  
Number.

BOUND VOLUMES.

1189. "These Little Ones." What God has commanded touching their Church membership, and what He has graciously promised concerning their salvation. By the Rev. William Scribner, author of "Pray for your Children." 16mo. Price, 75 cents.

A timely and most excellent treatise upon a very important subject. Few topics more need the study of the ministry and of parents. We commend Mr. Scribner's volume to both of these classes.

1190. *Notes on the Shorter Catechism.* By Alfred Nevin, D.D. 16mo. Price, \$1.25.

Dr. Nevin condenses into 336 pages an immense amount of analysis, exposition, biblical reference and illustration, all throwing light upon the text of the Shorter Catechism. It is a book for teachers and students of this noble and time-honored symbol. We commend the volume especially to the attention of pastors, officers and Sabbath-school workers in our churches.

1191. *Feeding on Christ.* The Soul's hungering and thirsting, and its Satisfaction. By the Rev. Wm. P. Breed, D.D., author of "Christ Liveth in Me." 16mo. Price, 75 cents.

eligious, devotional book which will be enjoyed by hundreds, filled, as good devotional books must be, with sound doctrine. The Saviour's beatitude, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled," is the key note of the volume. The very essence of personal piety is here given in the tenderest and best manner. It is a fit companion to the author's "Christ Liveth in Me." It will tend to quicken the desire of the believer to feed on Christ and will show him how satisfied.

1192. *Daisy and her Friends.* By H. L. H., author of "Little Ada." 16mo. Price, \$1.00.

This book presents as charming a picture of child-life as one would wish to see. It will prove a great favorite with our little people.

1193. *Old Portmanteau.* By Kate W. Hamilton, author of "Chinks of Clannyford" &c. 16mo. Price, \$1.00.

A temperance tale. The story is well told and will keep up an interest in the book. But its great value is, that the author firmly and impressively holds and shows the necessity and efficacy of the power of the religion of the Cross in conquering the vice of intemperance, and thoroughly reforming the inebriate. She also exhibits the moulding and comforting influence of Christianity on persons of diverse ages and relations in life whether in sunshine or under clouds.

1194. *The Life and Times of John Huss; or, The Bohemian Reformation of the Fifteenth Century.* By E. H. Gillett, D.D., late Professor of Political Science in the University of New York. In two volumes, octavo. Price, \$5.00.

A new edition, carefully revised, with important additions and an appendix. These two noble volumes are now issued by the Board of Publication, and will be welcomed by all lovers of church history. They were popular on their first appearance; with the improvements now made in them, they will be still more so. It is a rare luxury in these days to read such large, clear and beautiful typography. Dr. Gillett's style is forcible, lucid and fascinating. The field covered by these volumes is one of absorbing interest and no reader will be likely, willingly, to lay them aside until every page has been read. John Huss and Jerome of Prague were among the foremost and the noblest of martyrs.



for the truth of God, and their names and memories should be carefully preserved and transmitted to our children's children, and so onward, fresh, enduring and honored to the latest generation.

1195. *Scotch and Irish Seeds in American Soil*; the early history of the Scotch and Irish Churches, and their relations to the Presbyterian Church of America. By the Rev. J. G. Craighead, D.D. 16mo. Price, \$1.00

This volume gives a portion of history of the highest importance (especially to Presbyterians), and of the most lively interest, which is yet very little known. It shows the indebtedness of the American Presbyterian Church to the churches of Scotland and Ireland for the elements which entered into its original constitution, as also for its subsequent rapid growth and influence. All honor to these noble men who, in coming to America, brought their principles with them, and did so much to have them engrafted into our civil and religious institutions. Dr. Craighead has done a good service in the preparation of this volume.

1196. *A Good Name a Goodly Heritage*. By Mrs. Mary D. R. Boyd, author of "The Three Rules," etc 16mo. Price, \$1.00.

A capital book for young men. It gives them a daily motto worthy to be graven on their hearts, and practiced always in their lives—"A good name is rather to be chosen than great riches, and loving favor rather than silver and gold." It illustrates this motto by the opposite and contrasted courses of two young men, classmates: one of whom attained honor and usefulness by walking in right paths, while the other, by his evil courses, brought ruin and disgrace upon himself, and sorrow and disappointment upon his parents and friends. The book is well written and will certainly do good.

1197. *Heroes of Bohemia*.—Huss, Jerome and Zisca. By the Rev. John W. Mears, D.D., author of "Beggars of Holland," etc. 16mo. Price, \$1.25.

Dr. Mears is well-known by his former works on kindred subjects, and this volume fully sustains his reputation as a careful, painstaking collector of historic facts and a graphic delineator of scenes and character. We know no other work that gives, within so short a compass, so much that is really valuable in the lives of the three heroes whose names stand on the title-page. It is just the kind of book to go into our Sabbath-school and Congregational libraries.

1198. *Home Worship*; a series of Topical prayers for use in the Family Circle. By the late James W. Weir, of Harrisburg, Pa. 16mo. Price, 75 cents.

The author of this volume was a ruling elder in one of our churches, widely known and highly esteemed in all the relations of life. He was eminently a man of prayer, and his prayers were always models, enriched with Scripture thought and language. Those contained in this volume may be called "studies in prayer." They are not "forms" for use in public or private; but are intended to guide and help the reader by suggesting trains of thought and modes of expression in prayer. Their study will, we believe, be a great practical and spiritual help to many.

1199. *The Pet Series*; six volumes. Price \$1.25 for the series. By Mrs. Mary J. Hildeburn, viz:

1. The White Rabbits ;
2. Gertie's Doll, and what became of it ;
3. Baby Gracie at the Seaside ;
4. Bessie's Birds ;
5. Mary's Doll, and her young Mistress.
6. Doll Flora, and how she became a blessing to two little Girls.

This series is intended specially for very young children. The several volumes are written in a very pleasant style, and the stories are told in a fascinating manner. Young readers will be delighted with them, and will, at the same time, find them instructive.

1200. *The Sunrise Kingdom*; or Life and Scenes in Japan, and Woman's Work for Woman there. By Mrs. D. Carrothers. 16mo. Price, \$2.00.

A picture of seven years of missionary life in Japan. The author had unusual opportunities of gaining access to the homes and hearts of this interesting people; and diligently improved them. Her book contains much that is new and valuable concerning their social, intellectual, moral and religious character, and the recent improvement that have been introduced among them. As we read the author's descriptions drawn from her own familiar knowledge of the people and intercourse with them, we get fresh evidence of the ever-new power of the old gospel, and the transforming influence which it everywhere carries with it.

1201. *The Literary Attractions of the Bible*. By the Rev. L. J. Halsey, D.D., Professor in the Theological Seminary of the North-West. 12mo.

This is a volume of sterling merit, and well worthy the careful study of all lovers of the Bible. Dr. Halsey is a man of highly cultivated taste, and well able to write upon such a topic. The volume was published some years ago, but has been entirely out of print, and many will be glad to know that it has just been reissued by the Board.

*The Presbyterian Hymnal*. 12mo. Price, \$1.50.

The Board has issued this handsome edition of the Hymnal for the use of those whose eyesight needs the relief of large type. It is also a convenient form for pulpit use.

*The Westminster Question Book for 1879*. 18mo. Price, 15 cents.

This book has been prepared with very great care, with the earnest desire to meet the wants of our Sabbath-school workers and scholars. It has met with a very favorable reception, and has been pronounced by competent judges the most complete hand-book for Sabbath-school purposes that is now published. It gives, for the small sum of fifteen cents, the lessons for the entire year, helps for study, including a condensed, yet full and critical exposition of the lesson text, maps, illustrations, lesson-plans, selections for home readings, chronological tables, etc., all in the compass of 192 closely-compacted pages. There is also a brief yet suggestive analysis and exposition of the Shorter Catechism—the questions being taken up in order, one at least with each Bible lesson. This is a feature which should commend it to all our Presbyterian schools, in which the distinctive doctrines of our church should be clearly inculcated.

## TRACTS.

## 12mo SERIES.

- No. 318. *Six Reasons for Total Abstinence.* By the Rev. Robert M. Patterson.

Well calculated to convince thoughtful, conscientious men who are accustomed to take an occasional glass.

## 18mo SERIES.

- No. 185. *None but Jesus.* By the Rev. T. W. Hooper, D.D. Price, two cents.

An admirable tract, exposing and refuting gross errors of the Roman Catholic Church. For use among the Freedmen.

- No. 186. *Christ in Front.* By the Rev. Andrew F. Dickson. pp. 12.

Showing the sin of the Roman Catholic Church in its worship of the Virgin Mary, and in placing her between our souls and Christ. For use among the Freedmen.

- No. 187. *Christ is Head of the Church.* By the Rev. William S. Plumer, D.D. Price, two cents.

In opposition to the claim of the Roman Catholic Church, that the Pope is head of the church. For use among the Freedmen.

- No. 188. *The Worship of God.* By the Rev. William S. Plumer, D.D. Price, two cents.

Showing the nature of acceptable worship, and the sin of image-worship, as taught and practiced by the Roman Catholic Church. For use among the Freedmen.

- No. 189. *Dancing as a Christian Amusement.* By the Rev. George C. Heckman, D.D., President of Hanover College, Indiana. Price, five cents.

A calm, affectionate, logical and impressive statement of the arguments on both sides in reference to the practice of dancing. The tract is timely in its appearance. Great numbers of professing Christians, both among parents and young people, need to read just such a tract as this, to enlighten their consciences and guide their practice aright. It ought to have a wide circulation in every part of the church.

- No. 190. *John Potter and Uncle Ben.* By the Rev. William P. Breed, D.D. Pp. 4,

Showing how a church was founded and great good accomplished by the faithful labors of a plain but earnest, exemplary Christian man.

- No. 191. *What Becomes of the Second Commandment?* By the Rev. Andrew F. Dickson.

An earnest tract against the image-worship of the Roman Catholic Church, intended

for circulation among the Freedmen. The last work of its lamented author, prepared at the request of the Board, and found among his papers after his death.

No. 192. *Mose the Sexton; or a Talk about Popery.* By the Rev. T. W. Hooper, D.D.

Mose the Sexton, is a pious, quick-witted colored man, who, though merely able to read, is pretty well acquainted with the Bible and the Gospel plan of salvation. He becomes a good deal exercised about the efforts of the Romish priests to make converts among the colored people, and comes to his pastor with questions about their doctrines and usages. This gives the pastor the opportunity for this "Talk about Popery" in which the errors of Romanism are shown in a very plain and convincing manner. For use among the Freedmen.

32mo SERIES.

*Duties of the Church Member to the Church,*

Is a tract which has been prepared by Dr. Thomas Murphy, to meet the wants felt by many a pastor. It is very neatly gotten up, and has been put at the low price of five cents, that it may have a wide distribution. One in each pew in a church would do a world of good.

TRACTS IN GERMAN.

*Buy your own Cherries.*

translation of Tract 117, 18mo series. A striking temperance story, founded on fact, which has been widely circulated and very useful in its English form. Published also in Spanish.

*A Thing to Cry Over.*

A touching narrative by the Rev. John Hall, D.D., which gives a glimpse of the miseries that drunkenness brings into the home. A translation of tract 178, 18 mo series.

*Six Reasons for Total Abstinence.* By Rev. Robert M. Patterson.

Well calculated to convince thoughtful, conscientious men, who are accustomed to take an occasional glass. A translation of Tract 318, 12mo series.

*Not Lost Forever.*

A touching temperance story telling how a young man was reclaimed from the ways of sin and shame by a few gentle words, fitly spoken.

*The Evil of Intemperance.* By the Rev. T. Findley, D.D.

A well-written, calm and forcible appeal, in which it is argued that the essential evil of intemperance is a voluntary extinction of the rational and moral nature of man. A translation of Tract 216, 12 mo series,

*A Shot at the Wine Flask.* By the Rev. Theodore L. Cuyler, D.D.

A capital temperance tract in Dr. Cuyler's well-known pointed and popular style.

*Words from the Workshop.* By the Rev. Newman Hall, L.L.D.

This tract contains the collected testimony of many workmen in various trades to the injurious effects of the use of intoxicating drinks.

**A TRACT IN SPANISH.**

*Buy your own Cherries.*

This is a translation of tract 117, 18 mo series, which has been widely circulated and very useful in its English form.

**CONCERT EXERCISE.**

*Jesus Our King.* A Sabbath-school service, by I. C. P.  
Price, \$3 00 per hundred.

Made up of choice music, beautiful hymns, and appropriate Scripture selections.

*A Missionary Service.* For use in the Sabbath-schools, by  
I. C. P. Price, \$2.50 per hundred.

imilar in character to "Jesus our King," and appropriate for Missionary services, both of the Sabbath-school and the Church.

**PUBLICATIONS ON TEMPERANCE.**

The Board has made valuable additions to its catalogue of English publications on Temperance. Among these the volumes "*Old Portmanteau*," "*A Good Name*," and "*Six Reasons for Total Abstinence*," may be mentioned. New editions of several other temperance works have been issued during the year.

In accordance with the direction of the last General Assembly, the Board has also published seven tracts in the German language, one in Spanish, and one in English on this subject, which are admirably adapted for usefulness among the class for which they have been prepared. A description of them is given above.

**PUBLICATIONS FOR THE FREEDMEN.**

The Board has given much attention to the subject of the preparation and issue in large type of tracts on Popery for use among the Freedmen of the South, to guard them against the wiles of papal emissaries who are believed to be making great efforts to seduce these simple-minded people

from the truth. Six tracts have been prepared by able men who have had great experience in the religious training of the colored people of the South, and have been issued by the Board. We trust that they will be widely circulated and will exert an extended influence in thwarting the plans of Romish priests and in staying the progress of error. They are all specially noticed in the list of "New Publications" above.

### PERIODICALS.

We are glad to be able again to report prosperity and advance in this important part of the work of the Board. Our Periodicals have met with a heartiness of approval that encourages the Board to take forward steps. They are very widely used in our own Sabbath-schools; and their circulation is now considerably larger than at any former period. This, with the diminished expense of material and manufacture, has put it in the power of the Board to make valuable improvements in the character and appearance of the papers and also to furnish them at a greatly reduced price. An examination will show that they are worthy of the hearty and universal support of the Church, both because of their intrinsic excellency, and also because of their thoroughly Presbyterian character. The Board has, according to the recommendation of the last General Assembly (see Minutes, page 31), "incorporated into its system of Lesson Papers and Question Books, in addition to the plan of Catechetical Instruction already adopted, brief expositions of the answers of the Shorter Catechism in their consecutive order." If all our churches will heed and obey the affectionate exhortation of the same General Assembly in its Pastoral Letter on Sunday-school Work (Minutes, page 96) "to introduce into the Sabbath-schools the Question Books and Lesson Papers published by our own Board of Publication, rather than to depend upon help from sources less decided for the truth," there will be no lack of the means of instruction in our doctrinal system as set forth in this time-honored form of sound words. It is greatly to be regretted that so many of our

schools still use other publications which have no distinctive Presbyterian character, and even those which inculcate systems of doctrine at variance with our Presbyterian standards. We ask those who do not now use the Board's periodicals to send for samples and to give them a thorough and critical examination.

#### THE WESTMINSTER TEACHER.

With the beginning of the year 1879, *The Presbyterian at Work* was changed in form, contents and title, and became *The Westminster Teacher*. It is now issued in octavo form, containing thirty-two neatly printed pages, and is specifically a helper to the officers, teachers and advanced pupils of our Sabbath-schools. It is enriched from month to month by contributions from the pens of our ablest writers upon topics connected with Bible interpretation and Sabbath-school work. Its expositions of the current lessons of the International Series for the present year are prepared by the Rev. Joseph T. Duryea, D.D., on the Old Testament, and by the Rev. Herrick Johnson, D.D., on the New Testament. Mrs. G. R. Alden ("Pansy") furnishes "Hints for Teachers of the Little Ones." Other competent writers prepare from month to month Blackboard Illustrations, and brief yet full expositions of the answers given in the Shorter Catechism in consecutive order. The change of form and plan has met with unqualified approval, and has led to considerable additions to its subscription list. It is furnished at the very low price of 65 cents each for a single copy per annum, postpaid, or 55 cents each for six or more copies addressed to one person.

#### THE WESTMINSTER LESSON LEAF,

has continued to increase in circulation. Its adaptation to the wants of our Sabbath-school scholars is proved by its popularity. Its brief and comprehensive exposition of the Shorter Catechism is a feature which specially commends it to all true-hearted Presbyterians. It is furnished at \$7.50 per annum, for one hundred copies.

THE SABBATH-SCHOOL VISITOR,

is a weekly illustrated paper; but subscribers are permitted to take it once a month, or twice, or thrice a month, or weekly, as they wish, at a uniform rate. It has been greatly improved both in the character of its matter and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. A great number of our best writers for the young are among its contributors. Although it has to compete with many rival papers, it retains its popularity, and meets a glad welcome alike in the mansions of the rich and the abodes of the poor.

Its subscription price was greatly reduced at the beginning of the current year. It is now furnished at the following terms per year, postage paid:

SINGLE SUBSCRIPTION,		SCHOOL SUBSCRIPTION.	
Once a month - - - - -	25 cents	to one address at the rate of	
Twice a month - - - - -	40 cents	\$12 per 100 Copies	once a month.
Thrice a month - - - - -	55 cents	24 " " "	twice " "
Weekly - - - - -	75 cents	36 " " "	thrice " "
		50 " " "	weekly, 52 Nos.

THE SUNBEAM,

the Board's paper for the little people of our homes, infant-schools and primary classes, still maintains its former popularity, as is evidenced by its constantly increasing subscription list. It gives the Sabbath-school lessons from week to week in simple terms, and is taken by many schools as a "Primary Lesson-leaf" for the Infant School and younger classes. The Board has been able to improve the Sunbeam in its pictorial illustrations and general matter, making it brighter and clearer in appearance, and at the same time largely to reduce its price, which is for single subscriptions 30 cents, and for school subscriptions, at the rate of \$25 per hundred.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the As-



Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

## II.—DISTRIBUTION.

### I. THE BOOKSTORE OF THE BOARD.

The general condition of business has had its usual effect on the commercial operations of the Board, yet its sales are nearly equal to those of the previous year.

With the view of increasing the business in the future, as well as of making the stock more useful, the entire list of 18mo and 32mo publications, covering about 450 volumes, has been reduced in price fully 30 per cent, no book now costing more than 60 cents, retail price; or to Sabbath-schools 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1.00 and \$1.25 volumes, and if made in the other size, would readily sell at those prices.

The publications of the Board now number about 2500 works, of which about 1,500 are volumes of different sizes; the remainder are tracts and pamphlets. In addition to all these it offers a large variety of the publications of other houses.

Sabbath-school libraries may here be selected with every assurance that nothing objectionable will be included in them. Should any book be purchased which, on closer examination, is found objectionable, it may be returned with a written statement of the objections, and either its price or another volume of the same price will be sent to the purchaser.

Sabbath-school workers may find in the bookstore a great variety of maps, charts, blackboards, minutes, records,

class-books, librarian's books and all other facilities needed for the proper and convenient working of a Sabbath-school.

An excellent assortment of Bibles and Testaments, commentaries and theological books, may always be found here and if any particular kind is not on hand, it will be promptly procured from the publisher or elsewhere, and furnished at the lowest practicable price.

It seems proper, in this place to solicit the patronage and earnest co-operation of all who love the pure truth and desire its wide dissemination. The last General Assembly in its report on Publication, adopted the following language:

If the Presbyteries, the pastors and the sessions of our churches, together with the gospel-loving and enterprising men and women of our congregations would actively co-operate with this Board, no human arithmetic could measure the good which might result. In view of the fact that "the prince of the power of the air, the spirit that worketh in the children of disobedience," is, at the present day, employing, with peculiar malignity and vigor, the power of the press, in disseminating error in doctrine, and the vilest impurity of morals—that his agents are spreading broadcast over the land, through the post-office, through the newsboys on the streets, and in the cars and other places, obscene and debauching prints and publications; and that the family, the counting-room, the work-shop, the schools and seminaries, are invaded by this instrumentality of evil, stealthily and diligently disseminated, it becomes the Church to counteract this dire evil, by providing and distributing a pure and attractive Christian literature.

## II. MISSIONARY WORK.

The Missionary Fund has through the entire year been in such need of funds as greatly to cramp and curtail the Missionary work. The contributions came slowly and were limited in amount. One source of income from which the Fund has in former years received important aid, (viz: legacies), has this year been almost entirely wanting. As compared with the vast field to be cultivated, with the loud and numerous calls made upon the Board, and with the precious encouragements providentially held out before it, the means at the command of the Board have been deplorably small. Hence it has not only been unable to commis-

sion many new Book, Tract and Sabbath-school missionaries, but has been compelled to allow some to retire, whom it would gladly have retained in its service. It is also true that the sales made by the missionaries were much smaller than they would otherwise have been, because of the stringency of the times and the general scarcity of money among those who were visited.

But looking at this work from another point of view, in no former year has it been more useful. As tract distributors, as Sabbath-school visitors and as dispensers of Gospel truth from family to family and in the neighborhood prayer-meetings, never were the labors of these missionaries crowned with larger blessings. Never did the Divine Spirit give plainer testimony to the excellence of their work or signify his approval by more numerous and marked conversions.

The whole number of missionaries in the field for the whole or portions of the past year has been 70, who have labored in 31 Synods and 72 Presbyteries, one being in Canada. These have distributed within the year by sale 68,160 volumes, while 27,535 volumes and 4,637,626 pages of tracts have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of unpaid and voluntary distributors. The commissioned missionaries have also visited 84,150 families, with much the larger part of whom they held religious conversations and prayer, accompanied in many places with the reading of the Holy Scriptures. They have also held large numbers of neighborhood prayer-meetings and other religious services as they had opportunity.

How large and blessed has been the amount of good seed thus sown broadcast over our land during the past year! This band of humble Christian laborers have scattered it in handfuls at the farm-house, in the village, on the wide prairie, in the remote valley, among the primeval forests, wherever human beings were ready to receive the Word. A blessed sowing! And blessed will the harvest

assuredly be! It may never be fully seen or known in this world, but will appear abundantly at the Great Day!

This work needs a larger share of the Church's contributions than it has as yet received. Our pastors and Christian people have not learned to estimate justly the power of the press, and the illimitable value of the pure, religious, printed truth, issued and disseminated by this Board. It is not saying too much when we assert that if sufficient money were contributed, the power and usefulness of this missionary work might be at once increased tenfold without anything like a proportionate increase of expense and with results wide-spread and most blessed, both to our own Church and to the whole land. The last General Assembly adopted a resolution to which we earnestly call the attention of those to whom it speaks. It is this.

*Resolved,* That the pastors, sessions, and people of our several congregations are affectionately and earnestly urged to appreciate the value of the Christian literature supplied by this Board, to procure for their families and Sabbath-schools a supply of the same, and to contribute more liberally to its Missionary and Colportage Fund so that its publications may be more widely distributed, and the indigent be gratuitously supplied.

#### GRANTS OF THE YEAR.

The very straitened condition of the Missionary Fund, during the whole of the year past, has prevented the Board from giving away its publications to the needy with as free and liberal a hand as in former years. Very often it has felt compelled sadly to say no to pressing applications for donations, when, had the condition of the Fund permitted, it would gladly have said yes.

It has endeavored to do as much in this way as it felt that it could do safely. The grants made by the Missionary Committee and the District Superintendents have been 685 in number. Some of these have been sent to China, India, Japan, Liberia, Turkey, Mexico, Brazil and Canada, and to the Indians within our own land. The field has been the world, the seed but a handful, but God's blessing may

make it produce in the end a million-fold. May He grant that blessing!

Of the 685 grants made, 344 have been bestowed on needy and mission Sabbath-schools in all parts of the land, but chiefly beyond the Mississippi river, several having gone to Utah, and one to Alaska; 296 have been sent to pastors, missionaries and other uncommissioned helpers, who have aided the Board by distributing gratuitously in their several vicinities; and 45 have been given to needy ministers and churches, mainly in the frontier and thinly settled regions of the country.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

The work of our missionaries in visiting and encouraging Sabbath-schools, and in organizing new Sabbath-schools in destitute and neglected localities, grows in interest and importance from year to year. The missionaries are carefully instructed to do all they possibly can in this direction on their several fields; encouraging and aiding such schools as need aid, and supplying so far as they can those which are poor or feeble with the library books, lessons, catechisms and periodicals published by the Board. In the course of the past year they report that they have visited and encouraged 1,533 schools, and have organized 90 new schools in destitute places. We have good reason to believe that through these missionaries, between three and four thousand children, have been brought to engage in the study of the Bible under the hallowing influences of Sabbath instruction.

This branch of the Board's work was commenced about four years ago. Since that time its Book, Tract and Sabbath-school Missionaries have visited and aided 6,718 Sabbath-schools, and have organized 363 new schools in places before entirely destitute. Through their efforts *between twelve and thirteen thousand children*, before uncared for, have begun to receive instruction in the word of God and guidance in the way to eternal life. How important is this aspect of the Board's missionary work!

## WILL SABBATH-SCHOOLS HELP FORWARD THE WORK?

No cause appeals more appropriately to the benevolence of our Sabbath-schools than this work of our Board of Publication. If our Sabbath-schools will not contribute to it, who will? Nowhere can their money do more good than in organizing new Sabbath-schools in destitute places, and in securing instruction in God's word to needy and neglected children. So strongly was our last General Assembly impressed with these facts that it unanimously adopted the following:

*Resolved*, That it be earnestly requested of the Sabbath-schools of our Church to contribute at least once every year, to the Sabbath-school Missionary Department of this Board." (Minutes, p. 25.)

Will not every Superintendent *inform his Sabbath-school* what the Board is doing to help needy Sabbath-schools and to gather in neglected children and organize new Sabbath-schools in destitute places. If he will show his school, that there is no more appropriate or suitable way for it to expend its benevolent sympathies and funds, than in helping the Board of Publication to do just such work, the hearts of the children will gladly respond to this call with liberal contributions, and thousands of souls will be blessed thereby.

Instead of enlarging this work, or even carrying it forward as heretofore, the present danger is that from lack of funds, the Board may be compelled largely to curtail it by further reducing both its grants of books and the number of its Missionaries in the field. The Missionary Fund is now not only empty, but largely overdrawn. We earnestly appeal to all our Sabbath-schools for their help in this time of severe need.

## III. THE SABBATH-SCHOOL WORK.

The Rev. James A. Worden, General Superintendent of Sabbath-school Work, entered upon the duties of his office, April 1, 1878. Since that time he has labored with great assiduity and success, and has everywhere been received

with warm cordiality by those interested in his department of labor. Mr. Worden contributes the following as his report in regard to his work :

In endeavoring to carry out the clearly defined plan of the Board in relation to his office, the General Superintendent of Sabbath-school Work has received constant aid and encouragement from the Corresponding Secretary, the Rev. W. E. Schenck, D.D. By writing, by personal counsel and influence, with steady toil the Corresponding Secretary has advanced the cause of Sabbath-schools and strengthened the new laborer in this important and difficult work. The Editorial Secretary, the Rev. J. W. Dulles, D.D., in his sphere, has also been most helpful.

#### THE TRIENNIAL INTERNATIONAL CONVENTION.

The Superintendent attended this Convention at Atlanta, Georgia, April 17—19, and addressed it on "The True Basis of Sunday-school Work." The Convention placed him on the International Lesson Committee to represent the Presbyterian Church. The first meeting of the new Lesson Committee was held September 25—28, in Cincinnati, at which the general plan of lessons of the International Series for the next seven years was decided and selections made of Scripture passages, memory verses, Lesson titles and golden texts, for 1880.

#### THE LAST GENERAL ASSEMBLY,

held a large and interesting Sabbath-school meeting which was addressed by the Rev. Drs. Morris, Schenck, Breed, and Bevan, and the General Superintendent. The Assembly unanimously approved the appointment of the present incumbent as General Superintendent of Sabbath-school Work, and sent out a Pastoral Letter concerning Sabbath-school Instruction.

#### OUTLINES OF WORK DONE.

During the past year, the Superintendent has visited and held Sabbath-school meetings, chiefly on the Sabbath,

in more than sixty cities and villages in ten different states. He taught and addressed the large assemblies at Round Lake and Chatauqua. He presided over the Sabbath-school assembly of the Northwest at Clear Lake, Iowa. At these meetings he held five Presbyterian Sabbath-school conferences of pastors and teachers. Free discussions were had on such topics, as,

1. The Sabbath-schools and the Boards of the Church.
2. The Catechism in the Sabbath-school.
3. The Westminster Lesson helps.
4. How to raise up by means of our Sabbath-schools, an intelligent, loyal, working Presbyterianism.
5. The Session and the Sabbath-school.
6. Presbyterian Sabbath-school conventions and institutes.
7. How may we increase the spiritual power of our Presbyterian Sabbath-schools.
8. Our Sabbath-school literature, etc.

The Superintendent addressed two State conventions, (one in Pennsylvania, the other in New Jersey) on "The trained workman," "Denominational teaching in Sabbath-schools," and "The Teacher's studies." Several Presbyterian institutes have been held mostly in connection with Presbyteries. The Institutes in Chattanooga, Tenn.; Knoxville, Tenn.; Cedar Rapids, Iowa; Newville, Pa.; Watkins, N. Y., were especially profitable.

He would call particular attention to the thorough organization and effective methods of Sabbath-school Work, carried on by the Presbytery of Cincinnati.

From official reports received, he has ascertained that fifty Presbyteries have more or less effective Presbyterian Sabbath-school Committees.

It is hoped that the recommendation of the last Assembly, (See Minutes, p. 26,) "that each Presbytery appoint a Committee or Presbyterian Superintendent, whose duty it shall be to oversee, and encourage, as far as may be, the Sabbath-schools," etc., will be adopted by all our Presbyteries. We are convinced that only by such Presbyterian oversight and care can we educate our people in the Sabbath-school Work of the Church; concentrate, unify



and develop our Sabbath-school activities; bring forward the wisest plans and the best ideas in regard to this work; disseminate the best methods of saving to the Church the Sabbath-school children; and only thus can we increase respect for and confidence in our own Sabbath-school methods.

#### SYNODICAL MEETINGS.

Warm Christian greeting was extended to the Superintendent and his work by the Synods of Albany, New Jersey, New York, Baltimore, Philadelphia, Harrisburg, Western New York, and Geneva. Though time would not allow the visitation of the other Synods, published reports of their action show that the same spirit of appreciation of the importance of Bible Teaching in Sabbath-schools, animated them.

#### STATISTICS.

The last General Assembly, repeating the action of several former Assemblies, authorized a thorough collection of Sabbath-school statistics. An earnest endeavor has been made to carry out this recommendation. Statistical blanks were sent out gratuitously and public attention was called to them through the denominational papers. During the past year we have succeeded in obtaining reports from 1300 schools.

#### THE CATECHISMS.

The Superintendent has constantly, in public and in private, pressed the importance of the thorough indoctrination of our Sabbath-school pupils in the Catechisms of the Church. Revival of interest in this important part of our work is shown by the statistical reports received. The introduction into our Westminster Lesson helps of expositions, Scripture proofs, and illustrations of the answers in regular order, has caused a perceptible advance in catechetical instruction.

## NORMAL CLASS WORK.

From the outset the Superintendent has pressed upon the Church the necessity and importance of the more thorough preparation of Sabbath-school teachers. If ordinary mechanics need an apprenticeship to fit them for their trades ; if the physician or the lawyer needs specific training to qualify him for his profession ; if the secular teacher needs the Normal School ere he can effectually teach earthly science ; how much more does the teacher of God's word, the expounder of God's law, the physician to minister to a mind diseased, need special training for his high calling ! If the preacher needs the College and the Theological Seminary to prepare him to preach, does not the teacher need some preparatory school to prepare him to teach the Word divine ?

How shall the Sabbath-school teacher be trained to impart Bible knowledge ? The answer is, by the Normal Class. This Class aims to teach two things, I. The Bible. II. How to teach the Bible. It is designed for all who are teaching and for all who expect to teach.

After consultation with many of our most successful Bible educators, the General Superintendent has drawn up a comprehensive plan of normal instruction. It embraces a three years course. The first year has been already outlined. It embraces the following topics.

I. Bible Study. 1. The Bible and its Books. 2. The Bible—proofs of its divine origin and inspiration. 3. The Four Gospels—their manifoldness and their unity. 4. Fourteen outline lessons on the life of Jesus.

II. Bible Teaching. 1. How to study a lesson. 2. How to teach a lesson. 3. Fundamental principles of Sabbath-school work. 4. Definition and relations of the Sabbath-school. 5. The common mistakes of teachers. 6. The teacher's review. 7. The art of questioning, etc.

The Board has arranged for the preparation and publication of Normal Class Outlines and text books, which will be ready for Normal Classes and individual teachers early in the fall.

**THE PHILADELPHIA NORMAL CLASS.**

Under the auspices of the Philadelphia and Philadelphia Central Presbyteries, the Superintendent began a Normal Class early in January 1879. The meetings were held every Monday evening, in the Assembly room of the building of the Board of Publication. This spacious hall is well suited for such a purpose. It was crowded with pastors, superintendents and teachers at every meeting. The course of study already described was closely followed.

Together with genuine enthusiasm in study and recitations in the Word of God, a rich spiritual blessing was also enjoyed. The Presbyterian Sabbath-school workers of the city were brought into closer relations. The religious papers noticed it, and as the persons attending came from almost every Presbyterian church in the city, an impulse was given toward a higher standard of Bible teaching in Philadelphia.

Many inquiries and requests for specimen lessons and detailed description of the methods pursued in the class, have been received from all sections of the United States and Canada, such as excite the hope that the successful operation of this class in this centre of influence will lead to the organization of similar classes for the training of Sabbath-school teachers in many other parts of the church.

**MARKS OF PROGRESS.**

From almost every trip the Superintendent has returned with new proofs of the growth of the Sabbath-school work, especially in its thoroughness, genuine teaching power and spiritual influence.

The true theory of the Sabbath-school is more widely held. The workers are more and more refusing to take entire charge of the training of the young in Bible and Christian knowledge. The necessity is being emphasized that the parent shall perform his part, which is the most important part.

We believe that there is a growing unity between the Church and the School, and that schools are being cared

for and supervised by the Sessions, more generally. Presbyteries are beginning to include Sabbath-school work more and more in their regular presbyterial oversight and care. There is among our schools more intelligent enthusiasm for their own church—its doctrines, methods, and lesson helps. There has been some advance made in the contributions of our schools towards the Sabbath-school missionary work of the Board. In answer to the appeals of the Corresponding Secretary and the Superintendent, many schools nobly responded. The hope is entertained, that next year, a very large increase will be seen in the number of schools contributing to this most appropriate and blessed work of strengthening existing Presbyterian Sabbath-schools and planting new ones in destitute corners of our land.

#### NEEDS OF THE WORK.

1. Clearer decisions by our Church courts of the true relations of the Sabbath-school to the Church and the session.

2. Presbyterial supervision of Sabbath-school work within the bounds of all our Presbyteries.

3. A Presbyterian Sabbath-school organization which shall bind together all our schools and their workers.

4. Presbyterian Sabbath-school money for Presbyterian Sabbath-school work.

5. A still more general adoption by our schools of our complete and popular Westminster Lesson helps.

6. More consecration, more conscious reliance on God's Spirit, and more prevailing prayer.

7. A more effective method authorized by the General Assembly of securing statistics from our schools.

8. More thorough biblical and spiritual training of teachers.

#### FROM THE FIELD.

We have now given a brief review of the Missionary work of the Board and its results during the past year as

they are seen when gathered up at headquarters in Philadelphia. But it will be pleasant and profitable for those interested in this work to hear how it has been prosecuted, and what has been accomplished by it, in the various parts of the wide field. For this purpose, we give the following extracts from the correspondence of the year, which are merely specimens that might be extended to great length if it were desirable.

FROM THE NORTHWEST.

Dr. C. O. Waters is the Board's District Superintendent for the Northwest. His headquarters are at No. 69 Dearborn Street, Chicago. He has under his supervision the Board's Missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South and Nebraska, covering the immense field commonly called the Northwest. In regard to the work and wants of that field he writes as follows:

During the year just closed the Board's Missionary Work in the Northwest has been prosecuted as efficiently as was possible under the circumstances by which it has been surrounded. At a time when the wants of the field, and the interests of our Church, demanded an enlargement of the work, it was necessary to curtail it. Yet the year has not been one of entire discouragement. For the number of Missionaries employed an unusually large number of our excellent bound volumes have been circulated, some of which our faith leads us to believe may be the means of saving many souls. We also remember that thousands of families that seldom or never hear the preaching of the Gospel have been visited in their homes, and plainly, yet tenderly, addressed upon the subject of their personal salvation; that ten thousands of pages of tracts have been left with families destitute of religious reading; that many poor Sabbath-schools have been aided and encouraged; that several new ones have been organized which will grow into church organizations; that we have witnessed church organizations from schools previously established; and that many individual conversions, and several precious revivals, are among the results of our last year's labors. Additional encouragement has also been found in the fact of a largely increased demand for our Confession of Faith and Catechisms, and for all our doctrinal and denominational publica-

tions, for the general circulation of which we must depend solely upon the missionaries of our own Board. *We have done what we could.*

What might we not have done on this field had not the Board's Missionary Fund been empty, and worse than empty? During the entire year the cry from every portion of this field has been for more missionaries of the Board, to aid in supplying its demands and relieving its destitutions. No other agency can do this work for us—a fact which Presbyterians should remember.

It is the united testimony of those of our missionaries who in Wisconsin, Minnesota, Iowa and Nebraska have labored among people isolated from churches and religious privileges, or regardless of them, that these people all *read something*. What shall they read? Shall they read the infidel publications of the day which are scattered so generally among them? Shall they be left to the corrupting influences of a secular press which is either silent upon religious subjects or is an efficient teacher of infidelity in various forms? Or shall the missionaries of the Board be sent to these people to visit and preach the Gospel from house to house, to give religious reading to them in their homes and in their places of business, to gather the children into Sabbath-schools, to find the stray sheep of the Presbyterian fold and to prepare the way for the organization of churches, which shall be lights shining in the dark places of the earth?

Among the "proverbs of Solomon which the men of Hezekiah, King of Judah, copied out," we find this: "Where no wood is the fire goeth out." To those who have had the charge of this important missionary work of the Board, and especially to the writer, this proverb has had a peculiar application during the last few years. From their stand-point they survey the destitutions of the fields they would occupy, if the church would give them the means. Open doors are found everywhere. The missionaries of the Board are ready to enter, for there is no lack of good men for the work. But, while the machinery is perfect the "fire" to start it has been in danger of going out for lack of wood. The missionary of the Board cannot enter doors through which the apostles of infidelity are crowding, because the Church refuses to send him. I am sure this state of things would not long exist if all our people could read the specimen pictures of destitution drawn by a missionary of the Board, who has labored during the past cold winter on the dark and destitute fields along the line of the Northern Pacific Railway in Minnesota; or by another who has spent several summers in the mining regions on Lake Superior; or by others who have labored in other sections

equally destitute, and whose labors have been suspended because the means for sustaining them were not supplied. But God has so signally owned this work as his own that it cannot be abandoned. The Board *must* prosecute it, and trust that He who has owned it in the past will turn the money of the church into its treasury.

FROM THE OHIO AND MISSISSIPPI VALLEYS.

This district is under the supervision of the Rev. Edward Cooper, D.D. His headquarters are at Cincinnati. His field embraces the Synods of Columbus, Cincinnati, Indiana South, Kentucky and Tennessee, and extends over the wide region from the centre of Ohio and Indiana, to the Gulf of Mexico. In this field he has been doing an excellent work. Concerning his operations he writes as follows :

The closing year has been the most fruitful since the organization of the District. The Head of the Church has manifestly smiled upon the work of distribution. The Sunbeam, The Visitor; The Lesson Leaf, The Westminster Question Book, and The Westminster Teacher, have been received with gladness, and elicited emphatic commendations from every part of the District. The consecutive Catechetical Lessons and their exposition have added very much to the value of this thorough system of biblical training. Leaflets and tracts have been sought by laborers in the vineyard with more avidity and discrimination. Limited resources have painfully restricted the distribution, but the good done thereby is of itself the most effectual appeal for larger means.

From North Carolina, a faithful brother writes of a man who had passed seventy years without God and without hope, "After spending most of a day in religious conversation with him, I left two or three doctrinal tracts for him to study. A few weeks after I met him rejoicing in hope, and thankful for the tracts, saying, 'They convinced me.' He is now a useful member of the church. 'This brother distributes no tracts without first examining the soil, so as to waste no seed. He says he has never met a candid inquirer whose case was not met by the publications of the Board.'"

From Tennessee, a minister writes, "The region of country within the bounds of the Presbytery of Holston, was originally settled by Presbyterians. Other denominations, with a cheaper ministry came in and by misrepresenting Calvinism captured

many families not provided with our literature. Those supplied with it remained firm and are the most intelligent and consistent Christians in the community. We have in our Presbytery so few ministers able to perform active service, that no one of our churches has preaching oftener than once or twice a month and some have none. In this condition there is most urgent need for the books, tracts and Sabbath-school issues of the Board. Our people desire them eagerly, but few are able to pay for them."

A missionary in Ohio, says ; "Through personal contact with individuals concerning their eternal welfare, I have found my interest in the work increasing every year, and access to the hearts of the people more easy. Once I sought shelter from a storm in a barn, where four young men were unloading hay. They were very profane and told many indecent stories. After they had fed my horse and we had become acquainted, I began to talk to them about their sins and the judgment to come, which they received kindly. Several months after, I met a young man in an adjoining county, who asked me if I knew him. "I am, said he, "one of the young men you met in a barn in Morgan county, and I thank you for that conversation for I am a converted man !"

In the Presbytery of Transylvania, in the counties of Rock Castle, Laureland Knox, Kentucky, the Lord has signally blessed the labors of the missionary and his wife. His labors have been untiring and consecrated. Within the year, beside a very large number of family visits, with religious conversation and prayer, he has visited fifty-seven Sabbath-schools and organized six, which he has nourished and supplied with helps. He has donated 46,143 pages of tracts, most of which are exchanged until worn out with use, has given away 124 volumes, and held 93 meetings, for prayer and public worship. The fruit of this work in connection with the labor of the Rev. Dr. Lapsley and other ministers is 76 hopeful conversions who are now witnessing "a good profession." The undeveloped fruit of the work from seed still germinating cannot be calculated. The Presbytery has added three churches to its roll, and now a minister of the gospel has a full and inviting field of labor.

At the mines in Rock Castle county, where but a few months ago, whisky and profanity were characteristic of the groups of men, now they read religious publications and tell of the great things that God has done for them. The influence is visible in the improved condition of the dwellings and the personal appearance of the people. The increased demand for books, tracts and leaflets is one of the features of the work which is still in progress and extending.



To produce the material for such a work, the Board of Publication aims to employ the learning and piety of the church, and has been divinely guided in presenting the doctrines by which the reformation was sustained in the sweetest form of gospel charity. For the proper use of this material in the church and among its families, and to place it before the perishing millions, the Missionary Department was constituted. It is organized for economical and efficient work, utilizing the experience of years, and a large number of interested workers, in its management. For this alone, contributions to the Missionary Fund are asked by Him who said, "Occupy till I come."

#### FROM THE WEST AND SOUTH-WEST.

The Rev. Robert Irwin, D.D., is Superintendent of the Board's missionary work in the Synods of Illinois South, Missouri, Kansas, and Colorado—a vast region, extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of Mexico—a region eminently needing just the kind of work this Board, through its missionaries, is prosecuting. He writes :

During the year there has been no enlargement or contraction of the area embraced in my district. It stretches out to the south and west over more than a million of square miles, including six states and six large territories, or one-third of the territory of the United States. While the boundaries have not changed, vast changes are every day occurring in the social, commercial, and religious features of the field. An unprecedented tide of emigration is now pouring in from the older states. Whole communities are springing into existence, as if by magic. Not in solitary families do these emigrants move, but by whole communities, opening up vast sections of the, heretofore, uninhabited land, and starting into full life entire towns. They are not an ignorant and shiftless people, but enterprising and intelligent. They come from the best communities of the East ; they come West with little of worldly means, to lay the foundations of future homes. They come with the old family Bible, and perhaps a few familiar books, and with an appreciation of religious and educational institutions. They are ready for just such labor as our missionaries perform—this house-to-house work. They need the printed Gospel and are ready to receive it. Their homes should be amply supplied with the issues of a sanctified press, before infidelity has time to reach them with its poison. In reviewing the work of the year, I find encouragement in these facts, viz :

1. The splendid *opportunities* opened by Providence for the Missionary work of our Board. Multitudes are asking for the Gospel in its printed form. Sabbath-schools are pleading for the issues of our Board. Pastors are awakening to the value of a Christian literature. From every side comes the demand for a sound and safe literature. The family, the Sabbath-school, the Church and the world, were never so ready to receive and read the issues of a Christian press.

2. The revived *denominationalism* of our pastors and people. The substantial growth of our Church has been greatly retarded, heretofore, by a lack of *esprit de corps*—a healthy denominationalism. In the department of the Sabbath-school, our children have been fed on general principles, rather than on that solid food, which is the peculiar glory and strength of the Presbyterian Church. Hence, there has been but a slight acquaintance with church polity and doctrines, resulting in a broad unionism, to the sacrifice of true denominational growth. It is pleasing to note the changes that are at work in the minds and practices of many of our ministers and people. Sabbath-schools are now being organized on Presbyterian principles, and supplied with Presbyterian literature. Presbyteries are assuming direct control of the Sabbath-school interest. Pastors are seeking to have their families supplied with the standard publications of the Board. The Confession of Faith and the Shorter Catechism are finding their way into families and schools, from which they have, heretofore, been excluded. This change is largely due to the Board of Publication, through its Missionary department. Its missionaries carry directly to the homes of the people the books and papers of the church, and leaving them, either by sale or gift, diffuse a conviction in favor of denominational truth, that soon bears its fruits, in increased activities and benevolence. For this we feel grateful and take courage.

3. *The signal blessing of God* upon the labors of our missionaries. While for the want of funds, we have been compelled to withdraw many of our efficient missionaries, yet those who have continued the work through the year, have been blessed in their labors. A cordial reception has been extended by the churches. In several instances gracious revivals have followed their visitations. Feeble Sabbath-schools have been aided by their donations of books; backsliding Christians have been reclaimed by their timely tracts; inquirers have been enlightened as to the way of salvation by the printed exposition of the truth. I could fill pages with incidents and illustrations. Seed has been scattered that shall yet produce a rich harvest.

4. God has graciously owned this method of proclaiming the

glad tidings of salvation. Each year confirms my faith in the power of a sanctified press, and makes me a more willing and enthusiastic worker in this branch of church work. God's seal is upon it.

The only sad feature of the year has been our absolute inability to meet the demands of needy fields for donations and missionary work. Many Presbyteries where such work is demanded, have been left without missionaries, whilst scores of schools, whose very life depended upon the fostering care of this Board, have from dire necessity, been unsupplied. The failure of the churches, to supply money for this work, has compelled the Board to decline pressing applications for help. Every dollar contributed has been judiciously expended, and much more could have been well used. We trust that the gifts of the coming year will enable us to go in and possess the land now white for the harvest.

#### FROM THE LAKE REGION.

This district, comprising the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, is under the Superintendence of the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. He writes :

More Pastors, Sabbath-school Superintendents and Christian workers have come to our Book Room in Cleveland for supplies than ever before. I have sent out hundreds of letters to churches and individuals to let them know the wants of the deserving and the opportunities for usefulness. It has been a feast to my own soul and I believe well every way, for me to spend a few days with our missionaries in the more destitute parts of the field. Would that every christian could spend a few days of every year in such a service. Many cold hearts would thus be made warm towards this work.

But let the missionaries speak. One laboring in Northern Indiana says, He is so accustomed to carrying a tin-box full of books, tracts, &c., that he feels more natural, has a firmer and steadier step when he has about forty pounds of truth strapped across his shoulder. He has the Bible and catechism on his tongue's end. He has an abiding impression that his great duty is to scatter and proclaim Bible truth and Christian doctrine. He writes : "I spent a Sabbath in ——. Was invited to address the Sabbath-school. The lesson for the day was, *The Pharisee and the Publican*. I asked, What is prayer? Not one could answer. What is repentance unto life? No correct answer. What is justification? Silence. What is adoption? I had to answer myself. The result was that the Superintendent ordered two hundred Catechisms."

While the Board was last year reducing the number of its laborers this missionary wrote, "I should regret exceedingly to leave the work I have been engaged in for nearly eight years. I have been diligent in preparation for the work, and believe I have succeeded to a certain extent." He is a tower of strength for the defence of the truth among the people. It is a wise expenditure of money to employ such men.

A missionary laboring in the great forests of Michigan, says in a recent letter : "We have deep snows which make it unpleasant to get about, still, we succeed even in these lumber camps, to get the men, women and children to a school-house, dwelling-house or lumber shanty, four or five evenings in a week to a prayer-meeting, Bible reading or a talk. The Sabbath-school work has paid well in this neighborhood. There are twenty or twenty-five families here. A Presbyterian church has lately been organized, consisting of eighteen members and a church edifice is going up."

In a letter about the first of the year he wrote, "Ask the Board to send us as a donation of some papers to two Sabbath-schools. Mr. W——, the Superintendent of the first, lives in a house with both floors made from split-spokes. The door and roof are the same. The bedsteads were made of poles. The table, chairs and everything else except the glass in the windows were home made *i.e.* forest made. The neighbors all live as he does. Mr. G., the Superintendent of the other school, has hemlock bark for his chamber floor and has benches for seats." They are straining every nerve to open out roads. The people are so few that the taxes for roads are very heavy. It will take every cent of money the people can clear to pay their taxes.

#### FROM THE NORTH-EAST.

The Rev. James A. Skinner has the superintendence of the Board's work in the Synods of Albany, Central New York, Geneva, Western New York, and New York. His headquarters are at Syracuse, N. Y. He writes :

The work of the Board in this State during the year past has grown steadily in interest and value. The demand for books has never been greater ; and the call for missionaries has far surpassed the ability of the Board's Missionary Fund to supply. Pastors, elders, and superintendents have united in commending the Board's publications. "Murphy's Pastoral Theology is worth everything to me," said one pastor. "I would not part with it at any price if I could not secure another." "That little book, Duties of Church Members" writes another pastor, "is invalua-

ble. It ought to be placed in the hands of every member of the church." "Those Little Ones," said one earnest Christian man, speaking of a new work by the Board, "has opened my eyes more than any other book I ever read, to the value of our covenant with God for our children." Of the books for the Sabbath-school, a pastor writes: "We are greatly pleased with the books you sent us. We regard them as a splendid lot of books, high-toned, instructive, useful, quite free from the sickening love-stories, etc., so often found in our Sunday-school libraries. We are satisfied that the books of the Presbyterian Board of Publication are not only the *best bound* books published, but the best in tone and quality." The following extract from the publisher's report of one of our Presbyterian Committees on Publication in this State deserves attention. "We observe that the books of our Board have four essential things that especially recommend them, good paper, excellent typography, attractive and durable binding, and varied and admirable contents, and that, notwithstanding, they are sold at as low a rate as those of any other house."

Not the least hopeful sign of the times is the constantly augmented sales of the Westminster Catechism, and of books illustrating and explaining its teachings. A Baptist Minister truly said of the Catechism, "it is a grand thing for a church to have such a book to place in the hands of the young. There is little danger where such a system is taught as that embraced in the Westminster Shorter Catechism, that error on essential points can be widely inculcated." Certain it is that where the children and teachers in our Sabbath-schools are committing the Catechism to memory they are preparing the way for the best and soundest of our doctrinal publications to follow. Equally true is it that where these publications are found, there are the most prosperous and efficient of all our churches.

Another feature deserving special mention in the work of the year is the readiness of those visited by our missionaries to converse on the subject of personal religion, and to receive with expressions of gratitude and good-will the publications of the Board. In many instances mentioned by missionaries, the very privations of families have led to a longing for something better than this world can give; and conversions have resulted from the faithful application of the truth to hearts first touched by the grip of hard times and made to feel their need.

In speaking of our Sabbath-schools, special emphasis ought to be laid upon the importance of securing for the teachers and scholars the very best helps possible. If we wish the children in our schools and churches to become Christians, to love their own church home, to adhere to our statements of religious truth.

to be active workers in that part of the field the Master has given our church to occupy for Him, then we must provide them with our own carefully prepared and thoroughly systematized lessons, papers, and books for their own use. That the Board have been able to meet this need is the general testimony of our pastors and superintendents. One Presbyterial Committee says, "We prefer our own lesson papers and helps to all others, and believe our *Sunbeam* and *Westminster Teacher* to be unsurpassed." One Congregational pastor writes, "I find nothing so terse and satisfactory in my preparation of the Lesson as the *Westminster Teacher*. I want you to send it to me for the year." In this connection mention can fittingly be made of the advantage gained by our Board in the reduction of the prices of our Periodicals.

So far, therefore, as this District is concerned, there is every reason for the Board to prosecute the Sabbath-school and missionary work entrusted to them with unabated vigor. The financial stringency of the past six years, affecting the country so generally, is gradually decreasing. The interest in our denominational work is certainly becoming more decided each year. Unwonted attention is excited respecting the education of our children in the doctrines of our own church. Added facilities are afforded both teachers and scholars in the improved helps issued by the Board at reduced rates. Our missionaries find ready access to the homes and confidence of the people. Everywhere the cry is heard, "Come over and help us." What is needed to-day to prosecute this work to most blessed results is the spirit of consecration on the part of the people of God; the Spirit of the Master, who bade His disciples, "Go, teach all nations."

#### SOWING AND REAPING.

Some time ago, a missionary of the Board of Publication began to labor in the mountain regions of southwestern Kentucky. His field extended over six sparsely settled counties, along the old Cumberland Gap road from Virginia to Tennessee. This part of the country was greatly impoverished by the late war, and suffered far more from its legacy of vice and immorality. With no schools or churches, there was no visible power to restore this lapsed condition of society. Dissipation, profanity and violence were constantly on the increase, while the frequent outbreaks into open lawlessness made it difficult for a stranger to teach a better way of life. Amid such discouragements, the faithful

missionary commenced his work ; going from house to house to read the word of God ; to furnish the people with good religious reading ; to converse with them in the spirit of the Master ; to sing the songs of Zion, and to pray with them and for them. He interested the children ; organized Sabbath-schools and nursed them into permanence, supplying them with such helps as were at his command. At Livingston, a small mining town, the Holy Spirit was given to open the heart and impress the truth, resulting in the hopeful conversion of *thirty persons*. The Sabbath-school grew into a congregation to study the Bible and read the books and tracts he had furnished.

During the winter the claims of another part of the Lord's vineyard took this faithful laborer from this field. His place was filled by one of the experienced missionaries from another district, who continued to labor and distribute the appropriate books and tracts. At the spring meeting of Presbytery, the Church was organized, and he was made the ruling elder, making his head quarters at Livingston, but travelling many miles to visit families and urge the invitations of the Gospel upon the people. The divine blessing was visible in all portions of the field, but at Livingston an increased interest became manifest on each return from his visiting tours. The power of God's grace was wonderful in the deep conviction of sin, the earnest cry for pardon, and the clear evidence of conversion, as one after another found the Saviour. With leaflets and tracts to guide their inquiries, nearly *fifty* souls were born into the kingdom. The meetings were continued with the aid of the Rev. E. L. Warren and the Rev. Dr. Lapsley, and there were *seventy-six* additions to the Church by examination, most of whom were baptized on their confession of Christ.

The change in the habits and appearance of the people is so great that none doubt the genuine character of the revival. At the mines, where but a few weeks ago, the whiskey bottle and cursing and swearing were common among the groups of men, now they read religious books



and tracts, and tell each other of the great things the Lord has done for them. The increased demand for books, tracts and leaflets, which are read or listened to with earnestness, is one of the encouraging features of this work, which is still going on and extending its influence to other neighborhoods.

#### MISSIONARY WORK IN CALIFORNIA.

The Board has an excellent missionary at work in Southern California. The following communication from him gives a glimpse of the nature and value of the work he is performing in that region.

As soon as the boxes of Spanish Bibles and Tracts arrived, I commenced evangelistic work among the Mexicans in Los Angeles and in San Gabriel, and was gratified at their readiness to receive and read the books I offered them. On receiving the tracts they generally commenced reading them at once. Some would sit down on a box, or on the ground under a tree, and read a tract until they had finished it. Then they would tell their companions what they had read. Sometimes they would read aloud for the benefit of others who could not read at all. In this way one tract would be made to preach the gospel, and convey the truth to many people. Nearly all who can read are eager to receive Bibles and Testaments, but they are generally too poor to pay for them; although they are willing and glad to do so when they can. Sometimes they can pay a part of the price.

The circulation of Bibles has stirred up the opposition of the Romish priests, who have been quite active in warning the people not to read them. In some instances they have forcibly taken them away from those who have bought them. This, however, is beginning to arouse the opposition of the people to their priests, as the following instance will show. In Los Angeles a priest attempted to take away a Bible from a Mexican woman, but met with stout resistance, and in the end was brought to grief. He had entered her house without notice, and found the woman reading her Bible. In harsh language he denounced her, and ordered her to give the book to him. She refused; declared that the Bible was her own property, and said that in this free country he had no more right to take it from her, than to take any other property that she owned. Thereupon he violently attempted to wrench it from her hands, but she stoutly resisted, and in the struggle her arm was badly sprained, and she received other injuries. The priest carried off the Bible; but that was only the



beginning of his troubles. By the advice of friends, the woman brought suit against the priest in the civil court for the recovery of her Bible, and for damages on account of the personal injuries she had received. This created great excitement, and the priests took the alarm. They must hush up this matter, and prevent it from spreading. So the offending priest gave back the volume to the woman, and paid her money for the injuries she had sustained. Thus we see the waning influence of the priests over a people whom they have so long enslaved, and whose religious education they have so long neglected.

Bible and tract distribution among the Mexicans is already beginning to awaken a spirit of inquiry, from which good results will eventually follow. The people are asking each other, "Are these things true which our Testaments and Tracts tell us?" Some time ago, I gave a Testament and some tracts to a young Mexican engaged in mercantile business in San Gabriel, which he read attentively. When I called on him, a few days ago, he seemed to be in an interesting state of mind. He asked many questions pertaining to confession, the absolution of the priest, and the intercession of saints. I told him that God only could forgive sins; that we must confess them to him directly; that he invites us to do so in his word; that we have but one intercessor and advocate with the Father, Jesus Christ, in whose name all our prayers should be offered; that to ask the Virgin Mary and the saints to intercede for us is idolatry, which the Bible forbids; and that if we prayed to the saints, they could not hear us, for they had no attributes of divinity. I told him to pray to God every day, and he would be forgiven his daily sins, and conducted to heaven. These truths were all new to him, and he looked surprised. He asked me to refer him to the passages in the Testament which taught the statement that I had made. I noted many references on paper, writing down chapter and verse, and left him, with the prayer, that God would enlighten his mind and enable him to see and know the truth. He said he would believe and follow the teachings of the Bible, no matter what his priest or his church thought about it. This young man is a specimen of many who have become dissatisfied with the church of Rome by reading the Bibles and excellent Spanish tracts furnished by our Board of Publication. Let us give them the truth, and good fruits will be sure to follow. Since the people have learned the danger of having their Bibles taken away, they take care to conceal them, when not in use. One woman said to me, "The priest took away my last Bible; but if you will let me have another, I will see that he does not get it."

I have circulated many of the smaller "*Catechism for Young*

*Children*," in Spanish, which are gladly received by many Mexican parents for the instruction of their children, and which cannot be taught to the child without teaching it also the sum of saving truth. Thus the children of these poor Mexicans are being prepared for a Christian education. With proper effort on our part, this people may at length emerge from their present condition to a higher type of Christianity and civilization. There is great encouragement to work for them, and to sow in their minds the precious seed, which will spring up and bear fruit to life eternal.

### III.—SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$13,477.58 from last year, were \$198,063.12.

The entire expenditures of the year have been \$179,523.63.

The balance in the Treasury at the end of the year, March 31, 1879, is \$18,539.49.

The aggregate of sales has been \$145,825.89. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received.

### THE MISSIONARY FUND.

The publishing and book-selling department of the Board sustains itself wholly by its sales. All contributions to the Missionary Fund are used exclusively to carry forward the Board's missionary and Sabbath-school work in supporting the Book, Tract and Sabbath-school missionaries, in paying for the books and tracts *given away*, and such other expenses as belong legitimately to this benevolent branch of the Board's work.

### STATEMENT.

For this missionary work there has been expended directly, *i. e.*, out on the field,

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church. . . . \$24,984 68

2. For traveling and other expenses of Missionaries, . . . . .	7,248 24
3. For freights on publications forwarded to Missionaries, and on grants by Committee, . . . . .	1,258 48

The retail value of the books sold through this agency has been \$28,414.13 while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For retail value of books given away by the Missionary Committee and its Missionaries, . . . . .	6,520 16
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Superintendent, printing and incidentals, . . . . .	3,634 29
6. Balance against the Fund, April 1, 1878, . . . . .	5,117 39

Making a total of . . . . . \$48,763 24

In addition to which there has been paid: . . . . .

7. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental, and other expenses stated in schedule No. 2, but not included above, . . . . .	4,608 10
8. Share of deficiency of Monthly Record, chargeable to Missionary Fund, . . . . .	296 90

Total of expenditures, . . . . . \$53,668 24

The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to . . . . . \$33,579 26

To these were added by the Board an allowance of \$9,288.11 for discounts on books and tracts sold and gratuitously distributed by the Missionary department, and \$2,000 for the gratuitous distribution of periodicals, . . . . . 11,288 11

Making a total of receipts from all sources for  
missionary uses of . . . . . \$44,867.37

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And deducting these receipts from the expen-  
ditures, as above stated, there is left a  
balance against the Missionary Fund, April  
1, 1879, of . . . . . \$8,800 87

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#### THE ANNUAL COLLECTION.

The *first Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work.

The number of churches which contributed to the Missionary Fund during the year now under review, is 1818.

The term of office of the following members will expire in May 1879, viz :

##### MINISTERS.

William P. Breed, D.D.,  
William E. Schenck, D.D.,  
Roger Owen, D.D.,  
Charles A. Dickey, D.D.,  
John Henry Sharpe,  
Thomas J. Shepherd, D.D.,  
S. A. Mutchmore, D.D.,  
Loyal Young Graham,

##### LAYMEN.

Charles H. Biles,  
John A. Linn,  
Archibald McIntyre,  
Hon. John K. Findlay,  
Samuel C. Perkins, Esq.,  
William E. Tenbrook,  
Robert N. Willson, Esq.,  
William Brockie.

T. Charlton Henry, Esq., who was elected a member of the Board by the last General Assembly, declined to serve, owing to the pressure of other engagements. The term for which he was elected will expire in May, 1881. There is no other vacancy to be filled.

# APPENDIX.

## BALANCE SHEET

OF THE

## PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1879.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$456,250.79
Merchandise,.....	\$156,250.92	
S. D. Powel, Treasurer (cash).....	18,539.49	
Temporary Investment.....	10,006.25	
*Real Estate,.....	152,133.33	
Perpetual Insurance Account.....	3,030.50	
Library.....	2,792.74	
Engravings.....	21,018.57	
Stereotype Plates.....	64,729.85	
Missionary Fund.....	8,800.87	
Missionary Merchandise Account.....	23,089.85	
Monthly Record.....	1,314.75	
Sabbath-school Visitor.....		4,245.86
Westminster Lesson Leaf.....		4,351.39
Westminster Teacher.....		4,359.23
Sunbeam.....		3,150 93
Sundry Personal Accounts, Dr.....	10,687.02	
Sundry Personal Accounts, Cr.....		35.94
	<u>\$472,394.14</u>	<u>\$472,394 14</u>

*E. E., April 1, 1879.*

The Trustees of the Board hold the John C. Green Fund of \$50,000, the interest of which is paid to the Missionary Fund, and the Platt Fund of \$3,000, which is held until the death of the donors when it will pass to the Missionary Fund.

\* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030.94. From this sum was deducted \$58,897.61, received from special sources, viz: From donations for the erection of the building, \$34,404.59; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 821 Chestnut Street, \$6,610.38; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$152,133.33.

## TREASURER'S REPORT.

*Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.*

<b>1878.</b>	<b>Dr.</b>	
April 1. To Balance on hand this date.....		\$13,477 58
<b>1879</b>		
March 31.		
Cash received to date inclusive, viz.,		
"    "    From sales of Books—		
Depository,.....	\$56,410 31	
Missionaries,	17,048 47	
	<hr/>	\$73,458 78
Rents of Building.....	2,418 45	
Interest on Permanent Funds		
not held by the Board.....	404 97	
For Stereotype plates.....	312 85	
Insurance .....	59 59	
Engravings.....	10 50	
	<hr/>	3,206 36
From Periodical Department, viz.:		
Monthly Record.....	4,811 19	
Sabbath-school Visitor.....	21,256 53	
Westminster Teacher.....	10,300 18	
Westminster Lesson Leaf.....	16,171 16	
Sunbeam.....	15,122 03	
	<hr/>	67,661 09
From Missionary Department, viz.,		
Contributions of Churches and In-		
dividuals, and from		
Legacies.....	33,579 26	
Profit on Books sold..	6,680 05	
	<hr/>	40,259 31
		<hr/>
		\$198,063 12
	<b>Cr.</b>	
By Cash paid Depository, per Schedule No. 1, .....	\$87,930 31	
"    Missionary Department, "    No. 2,.....	41,733 79	
"    Periodical Department, "    No. 3,.....	49,859 53	
	<hr/>	179,523 63
		<hr/>
	Balance,.....	\$18,539 49
		S. D. POWEL, <i>Treasurer.</i>

*Philadelphia, April 1, 1879.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands April 1, 1878, was eighteen thousand, five hundred and thirty-nine dollars and forty-nine cents (\$18,539 49).

JAMES T. YOUNG,  
CHARLES H. BILES.  
*Auditing Committee.*

**Schedule No. 1.—Business Department.**

Stereotyping.....	\$5,012
Engraving.....	573 44
Copyrights .....	1,868 00
Paper.....	7,058 82
Printing.....	2,955 88
Binding .....	12,402 32
Salary of Corresponding Secretary.....	1,500 00
“ “ Editorial Secretary.....	2,000 00
“ “ Business Superintendent.....	3,500 00
“ “ Treasurer.....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Engineer, and Watchman.....	10,148 00
Salary of Recording Clerk.....	100 00
Travelling Expenses of Corresponding Secretary.....	50 89
Advertising.....	3,833 21
Merchandise.....	18,656 47
Books for the Library .....	42 01
Freights, Drayage, Cooperage, Boxes and Twine.....	711 44
Postage .....	985 08
Insurance .....	1,184 25
Real Estate Taxes, \$2,702 06, Improvements \$337.23.....	3039 29
Coal and Gas .....	813 95
Stationery .....	163 56
Proportion of Annual Report.....	92 76
Incidentals.....	631 71
U. S. Bonds (temporary investment).....	10,006 25
	<u>\$87,930 13</u>

**Schedule No. 2.—Missionary Department.**

Salary of Corresponding Secretary.....	\$2,000 00
“ “ Superintendent of Sabbath-school Work.....	3,000 00
“ “ “ “ Missionary Work.....	1,500 00
Compensation of Missionaries.....	24,984 68
Expenses “ “ .....	7,248 24
Freights “ “ .....	1,258 48
Travelling Expenses of Corresponding Secretary .....	58 97
“ “ “ Superintendent of Sabbath-school Work .....	326 25
Other “ “ “ “ “ “ “ “ .....	
including Books, Postage, Printing, Stationery, &c..	298 04
Proportion of Annual Report.....	371 01
Interest, \$182.89, Tax on Missouri Land, \$50.55, Postage \$138.97 Boxes \$145.76, Stationery and Printing \$159.95.....	678 12
	<u>\$41,733 79</u>

## Schedule No. 3.—Periodical Department.

<i>Monthly Record</i> —Engraving.....	2 00	
Paper.....	1,470 74	
Printing.....	1,584 72	
Folding and Binding.....	73 49	
Salaries of Clerks.....	1,140 00	
Freights, Drayage, Boxes, and Twine.....	69 66	
Postage.....	418 66	
Stationery.....	11 19	
Proportion of Annual Report,.....	7 42	
Incidentals.....	16 08	
	<hr/>	\$4,793 96
<i>Sabbath School Visitor</i> —Stereotyping.....	1,787 26	
Engraving.....	124 30	
Copyrights and Contributors.....	547 50	
Paper.....	7,692 73	
Printing.....	2,727 59	
Binding.....	151 86	
Salary of Editorial Secretary.....	1,500 00	
Trav. Expenses of Editorial Secretary.....	2 00	
Advertising.....	75 10	
Freights, Drayage, Boxes and Twine.....	252 60	
Postage.....	1,327 70	
Stationery.....	20 78	
Proportion of Annual Report.....	7 42	
Incidentals.....	46 46	
	<hr/>	16,888 30
<i>Westminster Teacher</i> —Stereotyping.....	1,367 25	
Engraving.....	130 00	
Copyrights and Contributors.....	1,339 00	
Paper.....	2,735 96	
Printing.....	517 71	
Binding.....	142 10	
Trav. Expenses of Editorial Secretary.....	2 00	
Salaries of Clerks.....	1,560 00	
Advertising.....	282 08	
Freights, Drayage, Boxes and Twine.....	196 16	
Postage,.....	63 31	
Stationery.....	16 07	
Proportion of Annual Report.....	7 42	
Incidentals.....	12 04	
	<hr/>	8,938 01
<i>Westminster Lesson Leaf</i> —Stereotyping.....	654 73	
Copyright and Contributors.....	271 00	
Paper.....	4,505 38	
Printing.....	1,961 44	
Binding.....	184 26	
Publishing Agent's Salary.....	1,333 32	



Trav. Expenses of Editorial Secretary and Gen'l. Sup't of Sabbath-school Work.....	115 25	
Advertising.....	539 20	
Freights, Drayage, Boxes and Twine .....	211 43	
Postage.....	1,026 31	
Stationery .....	16 21	
Proportion of Annual Report.....	7 42	
Incidentals.....	19 00	
	<hr/>	10,844 95

<i>The Sunbeam</i> —Stereotyping.....	497 21	
Engraving.....	148 90	
Copyrights and Contributors.....	359 00	
Paper .....	3,214 49	
Printing .....	1,765 04	
Binding.....	131 63	
Trav. Expenses of Editorial Secretary.....	2 08	
Salary of Treasurer.....	400 00	
Salaries of Clerks.....	397 83	
Advertising.....	520 80	
Freights, Drayage, Boxes and Twine.....	222 52	
Postage.....	673 35	
Stationery.....	22 57	
Proportion of Annual Report....	7 42	
Incidentals.....	31 38	
	<hr/>	8,394 22
		<hr/>
		\$49,859 53
		<hr/>

SUMMARY.—Business Department.....	\$ 87,930 31
Missionary      “ .....	41,733 79
Periodical      “ .....	49,859 53
	<hr/>
	\$179,523 63
Cash balance in the Treasury.....	18,539 49
	<hr/>
Total.....	\$198, 63 12
	<hr/>

## APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>ALBANY.</b> <i>Albany.</i> <i>Troy.</i>	Jas. H. Thyne, Ralph Zwickey,	89	707	25	5,662	719	619	14		No Report.
<b>ATLANTIC.</b> <i>Atlantic,</i> <i>Yadkin.</i>	William A. Patton, J. A. Chresfield,	42	231	36	350	6	6	3		No Report.
<b>BALTIMORE.</b> <i>Baltimore,</i> <i>New Castle,</i>	W. M. Dorland, W. M. Dorland,	220 130	1,010 806	79 48	18,382 8,883	793 642	711 694	16 15		
<b>CENTRAL N. YORK.</b> <i>Syracuse,</i> <i>Do.</i>	J. A. Skinner, <i>Dist. Sup't,</i> Ralph Zwickey,	365 220½	5,770 931	1,355 109	110,616 16,734	1,827 1,840	1,827 1,574	43 32		
<b>CINCINNATI.</b> <i>Cincinnati,</i> <i>Dayton,</i> <i>Portsmouth,</i>	Edw'd Cooper, <i>Dist. Sup't,</i> L. B. Tedford, John Thompson,	365 62 260	3,381 250 1,533	1,363 98 143	262,980 25,395 33,840	104 476 2,665	48 53 1,057	24 9 45	1	
<b>CLEVELAND.</b> <i>Cleveland,</i> <i>Mahoning,</i>	J. A. Seymour, <i>Dist. Sup't,</i> Alfred Garner,	360 15	3,706 28	860 24	248,436 43 '65	4,134 460	4,134 306	50 1		



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SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>ALBANY.</b> <i>Albany.</i> <i>Troy.</i>	Jas. H. Thyne, Ralph Zwickley,	89	707	25	5,662	719	619	14		No Report.
<b>ATLANTIC.</b> <i>Atlantic,</i> <i>Yadkin.</i>	William A. Patton, J. A. Chresfield,	42	231	36	350	6	6	3		No Report.
<b>BALTIMORE.</b> <i>Baltimore,</i> <i>New Castle,</i>	W. M. Dorland, W. M. Dorland,	220 130	1,010 806	79 48	18,382 8,883	793 642	711 594	10 15		
<b>CENTRAL N. YORK.</b> <i>Syracuse,</i> <i>Do.</i>	J. A. Skinner, Dist. Sup't, Ralph Zwickley,	365 220	5,770 981	1,355 109	110,616 16,734	1,827 1,840	1,827 1,574	43 32		
<b>CINCINNATI.</b> <i>Cincinnati,</i> <i>Dayton,</i> <i>Portsmouth,</i>	Edw'd Cooper, Dist. Sup't, L. B. Tedford, John Thompson,	365 62 260	3,381 250 1,533	1,363 98 143	262,980 25,395 33,840	104 476 2,665	48 53 1,057	24 9 45	1	
<b>OHIOVELAND.</b> <i>Cleveland,</i> <i>Mahoning,</i>	J. A. Seymour, Dist. Sup't, Alfred Garner,	360 15	3,706 28	860 24	248,436 43 '65.	4,134 460	4,134 305	50 1		

COLOREADO.

Montana,  
Do.  
Do.

1879.]  
No Report.  
No Report.

COLUMBUS.

Athens,  
Marion,  
Do.  
Wooster,  
Do.  
Do.

13  
64  
6  
3  
4

GENEVA.

Cayuga,

Recently com'd.

HARRISBURGH.

Huntingdon  
Northumberland,  
Wellsboro,

1  
1  
1

ILLINOIS CENT'L.

Bloomington,  
Schuyler,

Recently com'd.

ILLINOIS NORTH.

Chicago,  
Do.  
Rock River,

Recently com'd.

APPENDIX.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>NEW JERSEY.</b> <i>Monmouth,</i> <i>West Jersey,</i>	A. L. Kelly, A. L. Kelly,	235 125	1,256 717	232 157	6,100 3,014	1,322 810	1,210 660	43 28	1	
<b>NEW YORK.</b> <i>Boston,</i>	J. P. Watson,	52	1,061	108	6,950	463	405	26		
<b>PACIFIC.</b> <i>Los Angeles,</i> <i>San José,</i> <i>San Francisco,</i>	W. C. Mosher, W. C. Mosher, F. E. Shearer,	250 90	343 341 2,724	270 30 675	10,922 18,578	1,875 1,155	774 475	17 9	1 1	
<b>PHILADELPHIA.</b> <i>Philadelphia,</i> <i>Philadelphia North,</i> <i>West Africa,</i> <i>Westminster,</i>	John Potter, John Peacock, R. A. M. Deputie, William M. Dorland,	145 90	401	4	25,280	2,400 120	2,000 120	3		Deceased.
<b>PITTSBURGH.</b> <i>West Virginia,</i> <i>Do.</i>	Edgar T. McCoy, Loyal Young,	62 6	150 258	51 1	870 762	337 40	168 30	7 3		No Report.
<b>TENNESSEE.</b> <i>Holston,</i>	J. L. Moore,	29	146	66	1,856	134	63	6		

<b>TOLDO.</b> <i>Huron, Maumee, Do.</i>	John Kelly, John Kelly, Martin Koehler,	25 282 15	309 1,495 72	370 1,043 4	5,670 12,641 8,020	471 2,815 241	373 2,803 241	18 80		
<b>WEST'N N. R.R.</b> <i>Buffalo, Do. Niagara,</i>	J. K. Kilbourne, William Glover, William Glover,	8 47 294	17 93 947	9 31 128	375 165 2,931	90 131 723	34 98 607	4 6 30	1	
<b>WISCONSIN.</b> <i>Lake Superior, Winnebago,</i>	Charles French, Charles French,	130 180	346 105	7 10	36,024 21,648	2,059 1,039	1,616 699	17 15		
<b>CANADA.</b>	A. Kennedy,	320	1,798	36	600					
Donations by Mission- ary Committee, .	. . . . .	. . . . .	. . . . .	7,292	1,303,101					
31 Synods, 72 Presb's	70 Missionaries.	11,012	68,160	27,535	4,637,626	84,150	61,414	1,533	90	





Baltimore West- minster	\$22 50	Presbytery of Otago.	Vernon Centre	\$3 00	
Churchville	26 00	Cooperstown	\$33 60	Waterville	6 82
Cumberland	7 00	Gilbertsville	5 00	West Utica	10 00
Deer Creek (Har- mony)	12 00	New Berlin	5 00		248 22
Emmitsburgh	5 00	Richfield Springs	6 50	SYNOD OF CINCINNATI.	
Frederick	18 00	Springfield	2 00	Presbytery of Chillicothe.	
Govane Chapel	11 51	Unadilla	3 70	Bloomingsburgh	24 00
Havre de Grace	10 00		55 80	Chillicothe 1st	15 67
Taney Town	16 75	Pres of St. Lawrence.		Greenfield 1st	10 00
	283 12	Brasher Falls	1 00	Hillsboro	16 15
Presbytery of New Castle.		Brownville	1 00	Pisgah	7 00
Berlin, Buckingh'm	3 00	Cape Vincent	3 00	South Salem	8 85
Delaware City	10 00	Dexter	1 00	Washington	7 00
Dover	13 00	Gouverneur	16 88		88 67
Elkton	3 00	Hammond	6 00	Presbytery of Cincinnati.	
Georgetown West- minster	3 00	Heuvelton	2 54	Bethel	4 83
Glasgow, Pencader	2 57	Morristown	3 81	Cheviot 1st Ger	1 00
Harrington	7 00	Oswegatchie 2nd	5 50	Cincinnati 1st	10 00
Lewes	4 00	Ox Bow	5 00	Do 2d	154 81
Lower Brandywine	6 07	Potsdam	1 00	Do 3rd	8 60
Milford	5 00	Waddington	6 64	Do 5th	5 20
Port Deposit	12 80	Watertown 1st	46 70	Do 7th	34 00
Port Penn	6 00	Do Stone St	14 00	Do Avondale	34 60
Bed Clay Creek	17 65		114 67	Do Central	25 10
Rock	5 00	Presbytery of Syracuse.		Do Lane Sem	35 24
Snow Hill	10 00	Amboy	6 00	Do Mt Aub'n	70 00
White Clay Creek	10 31	Cazenovia	57 43	Do Orchard St	3 15
Wilmington Centr'l	50 00	Collamer	1 00	Do 2d Ger	1 00
Zion	15 00	Fayetteville	10 00	College Hill	9 00
	182 40	Hannibal	5 00	Cummins ville	10 00
Pres. of Washington City.		Jamesville	80	Delhi	10 00
Georgetown, West Street	5 00	Jordan	2 00	Glendale	25 40
Hermon	15 00	Liverpool	4 25	Harrison	5 00
Lewinsville	1 00	Manlius (Trinity)	18 81	Lebanon	12 21
Vienna	1 50	Oswego 1st	26 45	Loveland	7 83
Washington 1st	10 00	Pompey	5 00	Mason & Pisgah	2 60
Do 4th	7 50	Skaneateles	10 00	Montgomery	12 50
Do Metro- politan	10 00	Syracuse 1st	30 00	Sharonville	6 12
Washington NY Av	12 00	Do 4th	10 00	Somerset	3 18
Do Western	22 00	Do Park Centr'l	25 00	Springdale	13 75
	84 00		211 75	Wyoming	37 53
SYNOD OF CENTR'L N. YORK.		Presbytery of Utica.		Personal	62 00
Presby. of Binghamton		Angusta	3 00		594 65
Binghamton 1st	61 67	Camden	4 00	Presbytery of Dayton.	
Do North	4 01	Clayville	3 00	Blue Ball	2 80
Cannonsville	7 00	Clinton	13 00	Clifton	35 40
Cortland	21 43	Holland Patent	5 00	College Corner	2 00
McGrawville	7 00	Little Falls	10 00	Dayton Third St	36 00
Masonville	2 00	Lowville	10 00	Do Memorial	10 00
Nichols	3 80	Lyon Falls (Forest)	2 00	Franklin	9 00
Nineveh	7 00	Oneida	25 38	Greenville	4 00
Smithville Flats	5 00	Rome	10 71	Hamilton	6 67
	108 91	Sauquoit	4 95	Harmony	6 60
		Utica 1st	37 48	Middletown	11 08
		Do Bethany	57 88	Monroe	5 50
		Do Westminster	30 00	New Jersey	4 27
		Vernon	12 00	Oxford	10 38
				Piqua	20 00

Somerville	\$ 59	Salem	\$12 00	<i>Presbytery of Santa Fe.</i>	
South Charleston	10 00	Vienna	3 00	Las Vegas	\$4 00
Springfield 1st	56 00	Warren	2 33		
Troy	38 92	Youngstown 1st	52 11	<i>Presbytery of Utah.</i>	
Xenia	30 30			Corinne	3 00
Yellow Springs	7 70		139 76	Salt Lake	1 00
Personal	5 00	<i>Presby. of St. Clairsville.</i>			4 00
	311 61	Bealsville	2 75		
<i>Presb. of Portsmouth.</i>		Beulah	2 00		
Cedron	3 00	Buffalo	2 33		
Eckmansville	6 15	Cadiz	58 80	<i>SYNOD OF COLUMBIA.</i>	
Georgetown	3 20	Crab Apple	8 50	<i>Presbytery of Oregon.</i>	
Greenbrier	1 00	Morristown	3 36	Astoria	5 00
Jackson	18 10	Mount Pleasant	21 73	Pleasant Grove	6 00
Manchester	7 00	Powhatan	2 90	Portland	53 50
Portsmouth 1st	10 00	St. Clairsville	25 00	Tualitan Plains	2 00
Do 2d	30 75		127 37		66 50
Do Ger	4 00	<i>Presbytery of Steubenville.</i>		<i>Presb. of Puget Sound.</i>	
Red Oak	4 50	Amsterdam	6 00	Port Townsend	1 65
Ripley	7 75	Annapolis	5 00	Personal	3 00
Russellville	4 00	Bethlehem	2 70		4 65
Sardinia	2 50	Bethesda	15 00		
Personal	5 00	Bloomfield	3 60	<i>Presb. of South Oregon.</i>	
	106 95	Canonsburgh	1 00	Eugene City	8 00
<i>SYNOD OF CLEVELAND.</i>		Carrollton	5 68	Jacksonville	3 00
<i>Presb. of Cleveland.</i>		Centre	3 58	Phoenix	2 50
Akron	3 00	Cross Creek	4 25		13 50
Ashtabula	5 00	East Liverpool	10 00		
Brecksville 1st	5 00	Harlem	5 50	<i>SYNOD OF COLUMBUS.</i>	
Chester	3 46	Long's Run	4 00	<i>Presbytery of Athens.</i>	
Cleveland 1st	147 84	Madison	3 00	Amesville	2 25
Do 2d	202 00	Oak Ridge	4 65	Athens	7 13
Do Euclid St	54 21	Salineville	1 50	Marietta	5 00
Do North	1 65	Sloan Memorial	2 00	Nelsonville	3 00
Guilford 1st	1 00	Smithfield	1 70	New England	1 00
Northfield	5 00	Steubenville 2d	50 00		18 38
Rome	2 05	Do Old	1 00	<i>Presbytery of Columbus.</i>	
South Cleveland	10 00	Two Ridges	5 00	Columbus 1st	27 60
Strongville	84	Unionport	3 00	Do 2d	19 60
Willoughby	1 00	Wellsville	5 00	Do Hoge	5 30
Personal	1 00		143 16	Dublin	9 00
	443 05	<i>SYNOD OF COLORADO.</i>		Lancaster	4 75
<i>Presbytery of Mahoning.</i>		<i>Presbytery of Colorado.</i>		London	15 00
Brookfield	4 00	Del Norte	4 00	Midway	1 65
Canfield	2 00	Denver 1st, 17th St	16 60	Mt. Sterling	2 10
Canton	15 00	Evans	2 00	Worthington	7 00
Coitsville	1 00	Greeley	2 00		92 00
Deerfield	7 00	Grenada	2 00	<i>Presbytery of Marion.</i>	
Ellsworth	14 12	Lake City	1 50	Berlin	2 30
Hubbard	7 10	Valmont	3 49	Delaware	10 00
Liberty	2 00	West Las Animas	3 00	Kingston	5 00
Mineral Ridge	2 00		34 59	Liberty	4 00
New Lisbon	6 00	<i>Presbytery of Montana.</i>		Little Mill Creek	2 25
Niles	1 00	Bozeman	3 00	Marion	8 00
Pleasant Valley	5 00	Personal	6 00	Marysville	7 00
Poland	4 10		9 00		

Mt Gilead	\$10 12	SYNOD OF BRIN.	Erie Central	\$10 00
West Berlin	8 00	<i>Presbytery of Allegheny.</i>	Erie, Chestnut St	2 08
	51 67	Allegheny 2d	Erie, Park	25 50
		Do North	Fairview	4 00
<i>Presbytery of Wooster.</i>		Bull Creek	Franklin	18 00
Apple Creek	7 07	Cross Roads	Garland	1 50
Ashland	24 00	Emaworth	Girard	12 73
Belleville	7 50	Freedom	Hadley	5 00
Bethel	8 00	Glenfield	Harbor Creek	4 00
Canal Fulton	7 00	Industry	Meadville 1st	10 00
Chester	5 00	Leetsdale	Mercer 1st	11 00
Chippewa	9 85	Neville Island	Mill Village	3 25
Clear Fork	3 75	Pleasant Hill	Oil City 1st	5 48
Congress	7 00	Providence	Pittsfield	1 50
Dalton	23 75	Sewickley	Pleasantville	8 12
Fredericksburgh	27 00	Sharpsburgh	Springfield	2 00
Haysville	3 00	Tarentum	Sugar Creek	5 00
Holmesville	3 00		Do Mem'l	1 00
Hopewell	18 00		Sunville	6 00
Jackson	4 56	<i>Presbytery of Butler.</i>	Tideoute	5 15
Lexington	2 00	Allegheny	Venango	2 75
Loudonville	1 00	Amity	Warren	15 00
Nashville	6 00	Buffalo		176 06
Orange	3 00	Butler	<i>Presbytery of Kittanning.</i>	
Orrville	4 00	Centre	Apollo	10 00
Perrysville	9 65	Centreville	Appleby Manor	6 35
Savannah	10 76	Clintonville	Bethel	2 00
Wayne	4 00	Fairview	Bethesda	1 00
West Salem	3 03	Harlansburg	Boiling Spring	4 50
Wooster 1st	56 62	Martinburg	Centre	2 00
Do Westmin'r	17 00	Mount Nebo	Cherry Tree	3 00
	268 69	Muddy Creek	Clinton	3 00
<i>Presbytery of Zanesville.</i>		New Salem	Currie's Run	17 00
Brownsville	7 00	Petrolia	East Union	4 15
Chandlersville	5 00	Pine Grove	Elder's Ridge	5 00
Clark	2 00	Portersville	Freeport	10 05
Concord	7 00	Sunbury	Gigal	2 00
Coshocton	10 00	Unionville	Glade Run	10 00
Duncan's Falls	3 50	Westminster	Harmony	3 00
Frazysburgh	2 00	Zelienople	Indiana	90 00
Granville	31 83		Jacksonville	10 00
High Hill	2 20	<i>Presbytery of Clarion.</i>	Leechburgh	7 00
Jefferson	2 00	Beech Woods	Mount Pleasant	2 50
Jersey	2 20	Bethesda	Plumville	2 00
Kirkersville	2 00	Callesburg	Rayne	9 00
Martinsburgh	9 08	Licking	Rural Valley	6 00
Mt Zion	4 25	Cak Grove	Saltsburgh	17 00
Muskingum	12 00	Perryville	Slate Lick	10 20
Norwich	5 00	Piegar		235 75
Oakfield	1 00	Richland	<i>Presbytery of Shenango.</i>	
Pataaskala	5 00	Ridgway	Beaver Falls	17 00
Salem, Ger	2 00	Shuloh	Clarksville	8 25
West Carlisle	2 00	St. Petersburg	Hermon	10 00
Zanesville 1st	13 83	West Millville	Hopewell	3 40
Do 2d	11 00	Worthville	Leesburg	9 00
	141 99		Mahoning	10 00
		<i>Presbytery of Erie.</i>	Mount Pleasant	6 50
		East Greene	Neshannock	14 08
		Edinboro	New Brighton	9 13
			Pulaski	4 37

Sharpsville	\$3 30	SYNOD OF HARRISBURG.	Milroy	\$5 00
West Middlesex	3 20	<i>Presbytery of Carlisle.</i>	Moshannon	1 00
	98 23	Big Spring	Mount Olivet	25
SYNOD OF GENEVA.		Burnt Cabins	Orbisonia	3 00
<i>Presbytery of Cayuga.</i>		Carlisle 2nd	Perryville	10 00
Auburn, Calvary	1 98	Chambersburgh Fall.	Penfield	3 00
Do Central	17 81	ing Spring	Petersburg	2 50
Aurora	55 02	Dauphin	Sinking Valley	13 00
Cayuga	8 50	Dickinson	Snow Shoe	2 00
Genoa 1st	17 30	Gettysburgh	Spring Creek	13 47
Genoa 2d	1 00	Greencastle	Spruce Creek	10 10
Genoa 3d	1 24	Green Hill	Tyrone	9 40
Ludlowville	2 40	Harrisburgh Mar-	Upper Tuscarora	5 25
Meridian	7 50	ket Square	W Kishacoquillas	30 00
Port Byron	5 50	Harrisburgh Pine	Williamsburgh	15 00
Springport	4 81	Street		405 41
	123 06	Harrisburgh 7th	<i>Pres. of Northumberland.</i>	
<i>Presbytery of Chemung</i>		Street	Beech Creek	2 00
Elmira 1st	29 88	Harrisburg West-	Berwick	5 00
Havana	3 00	minster	Bloomsburgh 1st	20 70
Hector	3 00	Landisburgh	Great Island	25 00
Mead's Creek	1 19	Lower Path Valley	Grove	12 00
Sugar Hill	1 34	McConnellsburgh	Hartleton	3 00
Watkins	40 00	Mechanicsburgh	Lycoming	20 00
	78 41	Middle Spring	Mahoning	3 00
<i>Presbytery of Geneva.</i>		Newport	Mifflinburgh	6 00
Canoga	4 00	Paxton	Milton	17 00
Geneva 1st	57 05	Petersburgh	New Berlin	1 72
Ithaca	38 76	Rocky Spring	Orangeville	1 70
Manchester	3 00	Shermansdale	Warrior Run	4 83
Penn Yan	14 00	Shippensburg	Washington	4 25
Phelps	18 00	St Thomas	Williamsport 1st	10 00
Romulus	8 00	Upper	Do 2d	30 34
Seneca Castle	3 00	Upper Path Valley		180 86
Trumansburgh	14 54	Waynesboro	<i>Presbytery of Wellsboro.</i>	
Waterloo	55 00	Wells Valley	Allegany	1 00
West Fayette	4 10	Personal	Beecher Island	5 50
	214 45		Coudersport	4 00
<i>Presbytery of Lyons.</i>		<i>Presbytery of Huntingdon</i>	Covington	4 00
East Palmyra	10 00	Alexandria	Farmington	2 50
Newark	8 24	Altoona 1st	Kane	2 00
Palmyra	19 06	Bedford	Mansfield	6 00
Sodus	4 00	Bellefonte	Wellsboro	12 00
	41 30	Bothany		37 05
<i>Presbytery of Steuben.</i>		Boulah		
Addison	23 20	Birmingham	SYNOD ILLINOIS CENTRAL.	
Arkport	2 00	Bradford	<i>Presby of Bloomington.</i>	
Bath	3 27	Buffalo Run	Bloomington 1st	6 00
Campbell	2 00	Clearfield	Do 2d	10 00
Corning	14 48	Fruit Hill	Clinton	9 00
Hornellsville	8 88	Holidaysburgh	Danville	20 94
Painted Post	6 00	Houtzdale	Heyworth	3 00
Prattsburgh	80	Huntingdon	Paxton	1 00
Sultney	2 00	Kylertown	Rossville	2 00
	62 68	Lewistown	Towanda	3 25
		Lost Creek	Waynesville	2 30
		Lower Spruce Creek	Wenona	5 00
		Mann's Choice		62 49
		Mifflintown		
		Milesburgh		

<i>Presbytery of Peoria.</i>		<i>Presbytery of Freeport.</i>		<i>Jerseyville</i>	
Brunswick	\$2 00	Freeport 2d	\$4 00	Lebanon	\$1 00
Canton	10 50	Do 3rd Ger	3 00	Plainview	3 00
Eureka	3 00	Galena 1st	38 71	Plum Creek	4 10
Farmington	6 40	Do German	3 00	Salem, German	1 70
Galesburgh	15 00	Hanover	4 00	Sparta	6 00
Ipava	10 00	Linn	3 00	Spring Cove	18 15
John Knox	4 00	Marengo	12 30	Sugar Creek	3 44
Knoxville	12 20	Middle Creek	5 60	Trenton	3 50
Lewistown	173 55	Ridotte	3 00	Troy	3 21
Peoria 1st	10 00	Rockford Westmin-		Viriden	14 83
Do 2d	5 00	ster	3 39	Waveland	2 00
Prospect	17 25	Woodstock	10 00	Zion, German	10 00
Salem	3 60				
Washington	10 00		90 00		135 68
	282 50	<i>Presbytery of Ottawa.</i>		<i>Pres. of Cairo.</i>	
<i>Presbytery of Schuyler.</i>		Aurora	5 00	Allendale	2 00
Bardolph	1 00	Au Sable Grove	12 50	Bridgeport	2 00
Brooklyn	5 00	Morris	7 00	Carmi	90
Bushnell	2 00	Oswego	2 22	Centralia	3 35
Camp Creek	5 00	Paw Paw Grove	3 10	Enfield	6 05
Clayton	5 50	Plato 1st	3 00	Fairfield	4 00
Ebenezer	10 00	Rochelle	5 00	Friendsville	3 00
Fountain Green	3 00	Troy Grove	3 00	Galum	2 80
Kirkwood	3 00	Union Grove	4 38	Golconda	4 00
Macomb	11 00	Vienna	1 00	Grand Tower	1 84
Monmouth	9 50	Waterman	2 00	Metropolis	1 85
Mount Sterling	16 80	White Rock	2 00	Pisgah	5 00
New Salem	2 00	Wyoming	1 30	Shawneetown	10 00
Oquawka	2 00		51 50	Tamaroa	2 75
Prairie City	13 00	<i>Presbytery of Rock River.</i>		Union	2 00
Quincy 1st	12 70	Camden	6 00		51 54
Rushville	3 02	Edgington	6 00	<i>Pres. of Mattoon.</i>	
Warsaw	1 50	Fulton	6 00	Brownstown	2 00
	105 02	Garden Plains	5 00	Effingham	5 70
<i>Presbytery of Springfield.</i>		Genesco	2 70	Neoga	1 57
Dawson	2 00	Hamlet	5 00	Pana	1 65
Decatur	1 00	Munson	5 00	Prairie Bird	3 00
Farmington	5 00	Newton	3 00	Tower Hill	1 00
Jacksonville, West-		North Henderson	5 00	Vandalia	4 55
minster	13 00	Perryton	1 00	Watson	1 00
Springfield 1st	46 29	Peniel	13 00		20 47
	67 29	Pleasant Ridge	1 80	<i>SYNOD OF INDIANA NORTH.</i>	
<i>SYNOD OF ILLINOIS NORTH.</i>		Princeton	11 00	<i>Pres. of Crawfordsville.</i>	
<i>Presbytery of Chicago.</i>		Woodhull	10 00	Bethany	8 00
Chicago 2d	20 00		80 50	Bethel	4 00
Do 4th	20 16	<i>SYNOD OF ILLINOIS SOUTH.</i>		Dayton	11 00
Do 8th	12 00	<i>Pres. of Alton.</i>		Fowler	2 00
Do Jefferson		Alton	11 63	Frankfort	7 63
Park	33 65	Bellevue	4 00	Lafayette 1st	4 00
Gardner	1 00	Bethel	7 00	Lexington	5 03
Hyde Park	10 00	Blair	80	Oxford	1 00
Joliet Central	11 50	Brighton	1 80	Rockfield	3 00
Lake Forest	43 50	Carrolton	11 40	Rock Creek	3 00
Peotone	10 47	Carlyle	3 05	Thorntown	3 80
Riverside	5 00	Edwardsville	4 30	West Point	1 00
Will	1 00	Greenfield	10 42		53 46
	168 28	Hillsboro	6 85		

<i>Presby. of Fort Wayne.</i>		Sullivan	\$6 00	Salem	\$2 8
Albion	\$3 00	Terre Haute 2d	7 00	Toledo	2 50
Auburn	2 50	Vincennes 1st	12 85	Union	1 25
Fort Wayne 1st	48 05		47 00	Waterloo	1 00
Franklin	5 41				15 85
Kendallville	8 87	<i>Pres. of White Water.</i>			
La Grange	4 00	Cambridge	4 00	<i>SYNOD OF IOWA SOUTH.</i>	
Larwell	3 06	Greensburg	13 06	<i>Presby. of Council Bluffs.</i>	
Lima	5 25	Hopewell	1 00	Afton	2 00
Ossian	4 65	Lawrenceburgh	2 00	Avoca	2 00
Pleasant Grove	1 03	Versailles	1 50	Clarinda	6 80
Troy	1 24		21 56	Corning	7 55
Warsaw	6 00			Council Bluffs	9 24
	93 06	<i>SYNOD OF IOWA NORTH.</i>		Emerson	1 00
<i>Presby. of Logansport.</i>		<i>Presby. of Cedar Rapids</i>		Fairview	2 00
Kentland	2 00	Big Grove	84	Malvern	1 00
Michigan City	5 30	Cedar Rapids 1st	38 49	Missouri Valley	3 56
Mishawaka	1 90	Do 2d	21 14	Platte Centre	1 00
Plymouth	2 28	Clarence	2 00	Red Oak Junction	5 72
Remington	3 00	Garrison	1 66	Sidney	2 06
South Bend 1st	8 30	Lyons	2 00	Walnut	1 00
West Union	2 50	Marion	10 93		44 94
	25 28	Mechanicsville	5 53	<i>Presbytery of Des Moines.</i>	
<i>Presbytery of Muncie.</i>		Mount Vernon	6 00	Andel	5 65
Hartford City	1 00	Scotch Grove	2 00	Allerton	1 00
Hopewell	1 00	Wheatland	5 00	Centreville	1 07
Marion	1 00	Personal	1 00	Chariton	3 12
Noblesville	5 00		96 59	Corydon	2 00
Peru	9 00	<i>Presbytery of Dubuque.</i>		Dallas Centre	2 00
Portland	3 00	Bethel	3 00	Des Moines	24 00
Tipton	3 00	Dubuque 1st	18 00	Dexter	2 70
Wabash	14 04	Do 2d	10 80	East Des Moines	2 00
	37 04	Do Ger	7 00	English 1st	8 00
<i>SYNOD OF INDIANA SOUTH.</i>		Frankville	1 00	Indianola	3 00
<i>Presby. of Indianapolis.</i>		Independence 1st	6 30	Knoxville	5 00
Hopewell	7 59	Do Ger	4 00	Leighton	1 50
Indianapolis 7th	2 00	Lansing	2 00	Lineville	1 00
Do 11th	2 25	Pine Creek	4 50	Medora	1 00
Southport	1 13	Pleasant Grove	1 00	Moulton	1 60
	12 97	Prairie	3 50	Olivet	1 50
<i>Presby. of New Albany</i>		Sherrill's Mound	3 35	Russell	3 00
Bethel	1 65	Wilson's Grove	1 00	St. Charles	1 00
Hanover	3 00		65 45	Unionville	1 40
Madison 1st	12 42	<i>Presby. of Fort Dodge.</i>		Winterset	8 00
Do 2d	10 00	Flandreau 2d	27	Personal	5 00
New Albany 1st	16 75	Fort Dodge	5 00		84 54
New Albany 2d	3 00	Madison	73	<i>Presbytery of Iowa.</i>	
Oak Grove	1 35	Moingona	2 00	Birmingham	2 61
Salem	2 30	Paton	4 00	Bloomfield	1 90
	50 47	Sac City	1 00	Burlington	12 99
<i>Presby. of Vincennes.</i>		Sioux City	5 00	Keokuk Westmin'r	23 51
Claiborne	3 50	Wheatland	1 90	Kirkville	24
Evansville Grace	12 00		19 90	Kossuth	1 75
Graysville	3 00	<i>Presbytery of Waterloo.</i>		Middletown	49
Indiana	2 65	Ackley	5 00	Montrose	3 00
		Cedar Valley	2 00	Mount Pleasant 1st	1 07
		Rock Creek	1 30	Do Ger	6 50
				New London	3 00
				Ottumwa	70

St. Peter's Evangelical	\$5 00	La Cygne	\$ 85	Lancaster	\$13 35
Summit	2 18	Liberty	1 50	Lebanon	25 00
Union	3 00	McCune	25	Paint Lick	4 50
		Monmouth	75	Woman's Missionary Society	1 58
	68 94	Neosho Falls	1 00		
<i>Pres. of Iowa City.</i>		Oswego	6 25		168 00
Atalissa	1 00	Wier	90		
Cedar Valley	1 00		47 34		
Crawfordsville	4 00	<i>Presb. of Solomon.</i>		<i>SYNOD OF LONG ISLAND.</i>	
Deep River	2 05	Abilene	5 00	<i>Presbytery of Brooklyn.</i>	
Eldridge	2 70	Beloit	1 00	Brooklyn, 1st E. D	11 77
Fairview	2 00	Ellsworth	1 25	Brooklyn 1st, Henry	41 29
Iowa City	10 00	Hays City	4 25	Brooklyn, Franklin	
Muscatine 1st	16 00	Lincoln Centre	4 21	Avenue	12 05
Do Ger	1 00	Minneapolis 1st	4 52	Brooklyn, S. 3d St	54 39
New Centre	1 80	Mulberry Creek	1 00	Brooklyn, Throop	
Scott	1 00	Norton	1 00	Avenue	41 07
Summit	4 30	Salina	9 54	Edgewater 1st	99 45
Tipton	12 00	Solomon	1 40		240 02
Washington	2 52	Wheatland	85		
West Liberty	2 08		34 02	<i>Presb. of Long Island.</i>	
	63 05	<i>Presbytery of Topeka.</i>		Brookfield	1 40
<i>SYNOD OF KANSAS.</i>		Clay Centre	3 00	Cutchogue	2 00
<i>Presbytery of Emporia.</i>		Lawrence	11 00	East Hampton	21 40
Big Creek	2 00	Leavenworth 1st	50 00	Mattituck	5 00
Eldorado	1 00	Do West-		Middletown	3 90
Emporia	10 00	minster	1 55	Moriches	13 00
Lyndon	1 50	Olathe	3 00	Port Jefferson	2 00
Marion Centre	3 50	Riley Centre, Ger	4 00	Sag Harbor	20 00
Marquette	1 05		85 55	Setauket	4 00
Osage	1 00	<i>SYNOD OF KENTUCKY.</i>		Shelter Island	5 00
Peabody	4 18	<i>Presbytery of Ebenezer.</i>		Southampton	64 45
Wichita	4 00	Ashland	17 08	Southold	15 00
	28 23	Augusta	11 00	Westhampton	4 00
<i>Presbytery of Highland.</i>		Covington 1st	136 11	Yaphank	4 00
Hiawatha	2 75	Flemingsburgh	6 00		155 15
Highland	2 25	Frankfort	8 10	<i>Presbytery of Nassau.</i>	
Neuchatel	3 00	Greenup	1 00	Freeport	2 98
	8 00	Lexington 2d	12 25	Huntington 1st	13 75
<i>Presbytery of Larned.</i>		Ludlow	2 65	Melville	5 00
Barrton	2 00	Maysville 1st	1 50	Smithtown	5 00
Hutchinson	8 00	Paris	7 50		26 73
Lyons	2 64		203 29	<i>SYNOD OF MICHIGAN.</i>	
Personal	1 00	<i>Presbytery of Louisville.</i>		<i>Presbytery of Detroit.</i>	
	13 64	Hopkinsville	4 40	Ann Arbor	8 73
<i>Presbytery of Neosho.</i>		Do Walnut		Dearbon	2 00
Central City	1 20	Street	13 13	Detroit Calvary	1 00
Chetopa	3 00	Plumb Creek	1 00	Do Fort St	55 39
Cherokee	60	Shelbyville 1st	7 50	Do Jefferson	
Fort Scott	15 00	Do Assembly	13 00	Avenue	51 00
Fort Gibson	3 00		39 03	Do Westmin-	
Garnett	6 84	<i>Presb. of Transylvania.</i>		ster	36 87
Geneva	3 50	Danville 2d	20 00	East Nankin	2 00
Girard	3 70	Harrodsburgh	11 00	Howell	28 00
				Plymouth 1st	7 16

Saline	\$5 08	<i>Presbytery of St. Paul.</i>	<i>Presbytery of Palmyra.</i>
Wyandotte	5 50	Belle Plaine	\$1 17
Ypsilanti	20 00	Duluth	3 00
	214 73	Hastings	3 24
<i>Presb. of Grand Rapids.</i>		Howard	2 00
Greenwood	4 00	Jordon	1 30
Ionis	23 00	Minneapolis 1st	10 00
Muir	5 00	Do Andrew	8 00
Petoskey	1 16	Do Westmin-	46 32
	33 16	ster	
<i>Presb. of Kalamazoo.</i>		Oak Grove	13 80
Constantine	5 00	Red Wing	1 07
Kalamazoo North	3 77	Rice's Point	2 00
Kendall	1 00	Shakopee	3 00
Paw Paw	6 00	St. Paul 1st	6 06
Plainwell	25 00	Do Central	3 29
Three Rivers	4 50	Do Dayton Ave	5 05
	45 27	Do House of	
<i>Presbytery of Lansing.</i>		Hope	54 05
Brooklyn	5 00	Winstead	1 00
Concord	5 83	Personal	1 00
Delhi	2 50		164 05
	13 33	<i>Presbytery of Winona.</i>	
<i>Presbytery of Monroe.</i>		Chatfield	13 83
Blissfield	1 00	Ebenezer	1 50
Erie	1 00	Fremont	4 00
Hillsdale	10 00	Hokah	1 00
Petersburg	1 00	Sheldon	1 00
Quincy	8 21	Washington	1 44
Tecumseh	12 05	Winona German	1 00
	33 26		23 77
<i>Presbytery of Saginaw.</i>		<i>SYNOD OF MISSOURI.</i>	
Bay City	16 50	<i>Pres. of Osage.</i>	
Byron	2 75	Appleton City	4 00
East Saginaw	9 21	Butler	5 00
Mount Pleasant	2 40	Kansas City 2d	40 00
	30 86	Do 3d	1 00
<i>SYNOD OF MINNESOTA.</i>		Lexington	2 50
<i>Presbytery of Dakota.</i>		Malta Bend	53
Yankton Agency	1 00	Nevada	4 50
Personal	1 00	Olive Branch	3 70
	2 00	Prosperity	1 00
<i>Presbytery of Mankato</i>		Salt Springs	2 55
Le Sueur	8 14	Sedalia	3 00
Pleasant Ridge	2 00	Sharon	1 50
St Peter's Union	20 10	Sunny Side	2 50
Winnebago City	4 00	Tipton	1 00
	29 00	Westfield	1 20
			73 98
		<i>Presbytery of Ozark.</i>	
		Neosho	7 00
		Springfield Calvary	6 00
		Summit	1 00
		Waldesian	1 00
			15 00
		<i>Presbytery of Kearney.</i>	
		Edgar	2 00
		Lone Tree	4 00
		Verona	2 00
		Personal	1 00
			9 00



<i>Presby. of Nebraska City.</i>		<i>Tenafly</i>	\$7 51	<i>Presbytery of Newark.</i>	
Beatrice	\$5 00	Union 1st	1 00	Bloomfield, 1st	\$32 47
Fairmont	1 00	West Hoboken	25 00	Montclair	70 16
Fairbury	1 25			Newark, 1st	29 75
Geneva	1 00		264 79	Do 2d	63 14
Humboldt	2 11	<i>Presb. of Monmouth.</i>		Do 3d	29 10
Nebraska City	5 00	Allentown	20 00	Do 6th	5 00
Plattsmouth Ger	3 00	Beverly	1 00	Do Calvary	11 01
Tecumseh	2 25	Bordentown	3 30	Do Park	57 18
	20 61	Bricksburgh	2 00	Do Roseville	60 77
<i>Presbytery of Omaha.</i>		Burlington	53 43	Do S. Park	38 63
Bellevue	1 50	Columbus	5 19	Do Ger. 2d	2 00
Creston	2 00	Cranbury 1st	14 10	Do Ger. 3d	3 00
Papillion	3 50	Do 2d	5 00		402 21
Schuyler	4 00	Dayton	5 00	<i>Pres. of New Brunswick.</i>	
	11 00	Englishtown	5 00	Alexandria, 1st	1 66
<i>SYNOD OF NEW JERSEY.</i>		Fairview	3 00	Amwell, 1st	6 25
<i>Presbytery of Corisco.</i>		Forked River	5 12	Amwell, 2d	8 00
Gaboon	2 00	Freehold, 1st	6 05	Amwell United, 1st	2 00
Personal	2 00	Hightstown	22 00	Bound Brook	9 56
	4 00	Holmanville	3 00	Dutch Neck	10 00
<i>Presbytery of Elizabeth.</i>		Jacksonville	3 20	Ewing	58 54
Basking Ridge	17 00	Jamesburgh	25 00	Flemington	30 20
Bethlehem	11 67	Manalapan	10 00	Frenchtown	10 00
Clinton 1st	10 51	Mattawan	7 52	Hamilton Square	3 54
Elizabeth 1st	393 27	Mount Holly	5 18	Holland	4 00
Do German	1 50	Oceanic	2 56	Kingston	8 13
Do Westmin'r	152 00	Providence	2 00	Kingwood	2 00
Elizabethport	2 00	Shrewsbury	10 00	Kirkpatrick Mem'l	10 00
Liberty Corner	1 70	Tennent	10 00	Lambertville	21 00
Metuchen 1st	14 68	Tom's River	4 00	Lawrence	10 30
Perth Amboy	7 75	Whiting and Sha-	1 75	Milford	5 45
Plainfield 1st	5 82	mong	2 50	New Brunswick 1st	40 00
Do 2d	131 35	Personal		do. do. 2d	2 00
Pluckamin	11 59		236 90	Pennington	25 10
Rahway 1st	12 97	<i>Pb'y Morris and Orange.</i>		Princeton, 1st	61 84
Do 2d	10 00	Berkshire Valley	2 00	Do 2d	13 60
Roselle 1st	16 54	Chatham	11 02	Do Wither-	
Summit Central	24 69	Chester	5 00	spoon St	1 00
Westfield	71 12	Dover	5 45	Stockton	13 00
Woodbridge	20 00	East Orange	11 83	Titusville	5 49
	916 07	Fairmount	5 00	Trenton, 1st	87 00
<i>Presbytery of Jersey City.</i>		Flanders	5 00	Trenton, 2d	10 00
Englewood	117 11	German Valley	6 00	Trenton, 3d	19 52
Hackensack	1 55	Madison	35 21	Trenton, 4th	21 50
Hoboken 1st	5 82	Mendham, 1st	8 00	Trenton, 5th	2 90
Jersey City 3d	1 00	Mendham, 2d	4 25	Trenton Prospect St	52 58
Do Bergen 1st	17 63	Minehill	2 00		556 16
Do Claremont	7 60	Morristown, 1st	45 29	<i>Presbytery of Neosho.</i>	
Norwood	4 00	Morris Plains	2 00	Andover	1 00
Passaic	2 00	Orange, 1st	21 50	Asbury	5 00
Paterson 1st	38 00	Orange, 2d	16 20	Belvidere, 1st	22 21
Do 2d	25 00	Do German	3 60	Do 2d	15 00
Do Broadway	5 67	Parsippany	12 25	Blairstown	10 00
Rutherford Park	5 90	Pleasant Grove	2 00	Danville	5 00
		Rockaway	3 40	Deckertown	5 00
		South Orange	74 37	Delaware	3 00
			281 43	Greenwich	15 85
				Hackettstown	20 00

Harmony	\$14 75	Port Jervis	\$20 00	Patterson	\$3 00
Hope	1 00	Ramapo	9 00	Peekskill 1st	21 00
Knowlton	4 00	Ridgebury	73	Do 2d	3 10
Mansfield, 2d	4 00	Scotchtown	7 49	Port Chester	7 00
Marksboro	1 00	Unionville	2 00	Poundridge	10 00
Newton	60 00	Washingtonville		Rye	40 00
North Hardiston	17 00	1st	10 00	Sing Sing	25 00
Oxford 1st	2 00	Washingtonville		South East	3 00
Oxford, 2d	5 00	2d	8 00	South Salem	13 20
Phillipsburgh	3 00	West Town	8 55	Stamford	22 00
Sparta	8 10	White Lake	8 15	Thompsonville	9 11
Stewartsville	20 00			West Farms	1 00
Stillwater	6 02		186 70	Yonkers 1st	42 00
Swartwood	1 00			Yorktown	21 00
Yellow Frame	6 33			Personal	20 00
		<i>Presbytery of New York.</i>			
	256 32	Mt. Washington	16 00		401 00
<i>Presb. of West Jersey.</i>		New York Brick	73 94		
Blackwoodtown	20 00	New York Brick			
Bridgeton West	15 50	Ch Chapel	11 00		
Camden 1st	42 00	N York Church of		<i>SYNOD OF PACIFIC.</i>	
Camden 2d	16 00	the Sea and Land	3 00	<i>Presbytery of Benicia.</i>	
Cape Island	6 00	N York Harlem	13 00	San Rafael	4 00
Cedarville 2d	3 50	New York Madison		Santa Rosa	9 75
Clayton	10 00	St German	10 00		13 75
Cold Spring	6 75	N. York Murray			
Gloucester City	20 00	Hill	10 00	<i>Presbytery of Los Angeles.</i>	
Greenwich	23 00	N. York Phillips	25 00	Westminster	45
Merchantville	7 00	N. York Puritans	6 13	<i>Presbytery of Sacramento</i>	
Pittsgrove	11 00	N. York 13th St	260 02	Sacramento, West-	
Salem	29 50	N. York Univer-		minster	15 00
Wenonah	25 00	sity Place	50 00	Stockton	10 00
Woodbury	7 55	New York 1st	3,685 55	Woodbridge	3 00
Woodstown	5 00	N. York 4th Av	43 12		28 00
		Personal	25 00	<i>Presb. of San Francisco.</i>	
	262 89		4,261 45	Brooklyn	11 00
<i>SYNOD OF NEW YORK.</i>		<i>Presby. of North River.</i>		Oakland 2d	48 35
<i>Presbytery of Boston.</i>		Bethlehem	15 00	San Francisco	
Litchfield	2 00	Cornwall	17 00	Calvary	57 00
Londonderry	4 50	Freedom Plains	5 00	San Francisco	
Newburyport, 1st	31 25	Newburgh Calvary	7 19	Howard St	7 20
	37 75	Poughkeepsie	33 53		115 55
<i>Presbytery of Hudson.</i>		Pine Plains	3 00		
Amity	5 00	Pleasant Plain	4 31	<i>Presbytery of San Jose.</i>	
Centreville	4 00	Rondout	18 00	Livermore	4 00
Chester	18 50	Personal	1 00	Milpitas	1 00
Circleville	5 70		104 71	San Leandro	5 00
Clarkstown Ger	1 00	<i>Presby. of Westchester.</i>		Watsonville	5 00
Gothen	20 39	Bedford	8 90		10 00
Goodwill	14 94	Bethany	9 00		
Hamptonburgh	12 00	Bridgeport	11 11	<i>SYNOD OF PHILADELPHIA.</i>	
Haverstraw, 1st	8 16	Croton Falls	7 00	<i>Presbytery of Chester.</i>	
Hempstead	60	Gilead	24 05	Avondale	4 00
Liberty	11	Hartford 1st	20 00	Bryn Mawr	17 23
Middletown 2d	14 50	Huguenot Mem'l	2 50	Charlestown	3 00
Milford	98	Katonah	5 00	Chester, 1st	10 00
Monroe	1 00	Mahopac Falls	8 00	Do 2d	10 00
Mount Hope	5 50	Mt Kisco	15 42	Coatesville	7 00
Nyack	4 04	New Rochelle	20 00		
Palisades	4 00				

Darby 1st	\$5 25	Slatington	\$5 00	Chestnut Hill	\$140
Dee Run	3 00	Stroudsburg	6 50	Doylestown and	
Downingtown Cem	10 00	Summit Hill	15 50	Deep Run	18 41
East Whiteland	2 00	Tamaqua	5 00	Falls of Schuylkill	10 00
Fagg's Manor	9 55	Upper Mt Bethel	21 00	Frankford	21 40
Fairview	11 00			Germantown 1st	190 00
Honeybrook	8 32		323 07	" 2d	25 48
Kennetts Square	2 00			" <b>Market</b>	
Media	5 51	<i>Presb. of Philadelphia.</i>		Square	13 70
New London	2 50	Phila., 1st	106 77	Huntingdon Valley	5 00
Oxford	27 60	" 2d	47 68	Merion Square	6 50
Phoenixville	12 62	" 3rd	228 97	Neshaminy, War-	
Ridley Park	4 48	" 4th	13 00	minster	0 00
Upper Octorara	5 30	" 10th	90 23	Newtown	35 81
Upper West Not-		" 15th	1 00	Norristown 1st	50 00
tingham	4 00	" Calvary	101 84	" Central	10 00
Wayne	24 11	" Chambers	20 00	Providence	7 50
West Chester 1st	48 00	" Clinton St Im-		Plumsteadville	1 84
		manuel	62 25	Port Kennedy	3 61
		" Grace	24 31	Springfield	4 00
<i>Presb. of Lackawanna.</i>		" Greenwich St	5 00	Thompson Mem.	7 00
Athens	2 80	" South St	21 00	Wakefield	50 00
Bennett	1 00	" S Western	5 00		
Canton	37 61	" Tabernacle	121 18		680 92
Columbia & Roads	1 00	" Westminster	26 35		
Franklin	1 48	" Woodland	30 87	<i>Pres. of Westminster.</i>	
Harmony	6 80	" Walnut St	269 79	Bellevue	6 00
Hawley	4 00	" W Spruce St	402 12	Cedar Grove	3 00
Herrick	1 00	" 1st African	2 00	Centre	4 50
Hyde Park Wash-				Christiana	1 00
burn St	6 42		1759 36	Christ Chapel	48 00
Langeliff	3 00	<i>[Pres. Philad'a Central</i>		Columbia	12 65
Liberty	95	Phila., Alexander	85 33	Donegal	4 00
Nicholson	1 00	" Bethesda	16 68	Hopewell	7 33
Orwell	3 00	" Bethlehem	11 00	Lancaster	8 15
Rushville	2 00	" Columbia Av	1 00	Leacock	14 80
Scranton, 1st	71 00	" Green Hill	50 00	Little Britain	6 00
Do 2d	1 00	" Kensington	21 00	Middle Octorara	4 00
Do Green Ridge		" " 1st	24 15	Monaghan	3 14
Avenue	15 00	" North	100 42	Mount Joy	4 00
Stevensville	4 00	" N Broad St	48 00	Pequesa	13 00
Susquehanna Depot	4 20	" North 10th St	5 00	Pine Grove	1 00
Sylvania	1 00	" N Liberties 1st	20 00	Slate Ridge	10 00
Terrytown	2 00	" Olivet	36 53	Slateville	6 00
Towanda	00 00	" Princeton	37 00	Stewartstown	5 50
Tunkhannock	7 31	" Sp'ng Garden	15 61	Strasburgh	2 50
Wilkesbarre, Me-		" Trinity	5 00	York	125 12
morial	8 39	" W Arch St	25 00		289 60
Wyalusing 1st	2 00	" 2d German	2 00		
	215 66	Hestonville	4 00	<i>SYNOD OF PITTSBURGH.</i>	
<i>Presbytery of Lehigh.</i>		Kenderton	10 00	<i>Pres. of Blairsville.</i>	
Allentown	14 00	Mantua 2nd	10 50	Beulah	10 72
Bangor	2 00	Richmond	7 00	Blairsville	12 43
Catasaque 1st	00 00		541 22	Centreville	16 92
Easton 1st	25 00	<i>Pres. of Philad'a North</i>		Congruity	7 00
Hazleton	57 79	Abington	21 00	Derry	5 00
Lower Mt Bethel	6 20	Bensalem	3 00	Ebensburgh	4 85
Mahanoy City	5 07	Bridesburg	7 00	Greensburg	16 50
Mauch Chunk	56 51	Bristol	15 00	Harrison City	2 00
Pottsville 2d	2 50	Carversville	1 30	Johnstown	12 00
Reading 1st	60 00			Latrobe	5 00

Ligonier and Pleasant Grove Chs	\$8 00	Long Run	\$12 20	Rogersville	\$2 00
Manor	1 00	McClellandtown	3 00	Salem	55
Murraysville	5 00	McKeesport 1st	12 00	Personal	3 00
New Alexandria	24 37	Mount Pleasant	20 00		25 95
New Salem	10 00	Mount Washington	1 25	<i>Presbytery of Kingston.</i>	
Pine Run	4 00	New Providence	11 00	Bethel	3 90
Poke Run	11 00	Pleasant Unity	11 00	Forest Hill	1 00
Salem	6 20	Rehoboth	6 73	Mars Hill	1 00
Union	2 97	Sewickley	2 00	Maryville 2d	2 00
Unity	14 35	Tyrone	2 48	Mount Tabor	2 00
Verona	27 00	Uniontown	27 20	New Providence	4 65
Personal	10 00		162 21		14 55
	216 21	<i>Presb. of Washington.</i>		<i>Presb. of New Orleans.</i>	
<i>Pres. of Pittsburgh.</i>		Bethlehem	2 82	Personal	1 00
Amity	3 00	Cameron	1 00		1 00
Bethel	26 00	Claysville	18 55	<i>Presbytery of Union.</i>	
Birmingham 1st	4 51	Cove	5 00	Shiloh	1 00
Bloomfield	4 00	Cross Creek	13 00	Strawberry Plains	1 00
Canonsburgh	13 28	Fairview	4 88	Westminster	1 00
Centre	8 63	Forks of Wheeling	13 00		3 00
Chartiers	10 35	Frankfort	8 88	<i>SYNOD OF TEXAS.</i>	
East Liberty	91 59	Hookstown	2 86	<i>Pres. of Austin.</i>	
Haslewood	7 52	Lower Ten Mile	3 00	Austin	14 00
Hebron	8 00	Moundville	3 23	Bronham	2 20
Lawrenceville	10 00	Mount Pleasant	2 00		16 20
Lebanon	27 40	Mount Prospect	13 10	<i>Pres. of Trinity.</i>	
Mingo	9 75	New Cumberland	37 00	Dallas Ger	3 00
Montours	8 00	Pigeon Creek	8 00	<i>SYNOD OF TOLEDO.</i>	
Monongahela City	37 02	Three Springs	2 00	<i>Presb. of Bellefontaine.</i>	
Mount Carmel	3 00	Upper Buffalo	15 50	Bellefontaine	9 78
Mount Pisgah	5 00	Washington, 1st	92 98	Bucyrus	2 16
Mt Washington	6 00	Washington 2d	9 80	Crestline	6 00
North Branch	1 00	Waynesburg	6 00	Marseilles	2 75
Oakdale	14 15	Wellsburg	7 48	Nevada	2 00
Pittsburgh 1st	154 24	West Liberty	2 00	Spring Hills	2 12
" 3rd	97 52	Wheeling 1st	40 78	Urbana	8 25
" 7th	6 00	Do 2d	17 46	West Liberty	2 71
" Bellefield	13 86	Do 3d	2 50		26 73
" GraceMem	2 66		332 20	<i>Presbytery of Huron.</i>	
" ShadySide	95 22	<i>Presb. of West Virginia.</i>		Clyde	3 00
" Westminster	10 00	Buckhannon	1 00	Fremont	7 00
Raccoon	45 00	Grafton	5 00	Green Springs	2 00
Sharon	7 75	Lumberport	1 00	Huron	1 00
Swissvale	2 00	Parkersburg 1st	2 40	Milan	14 29
Valley	1 00	Ravenswood	2 40	McCutcheonville	2 00
West Elizabeth	6 40	Weston	1 00	Norwalk	11 48
Wilkesburgh	11 82		12 00	Olena	6 00
	745 43	<i>SYNOD OF TENNESSEE.</i>		Peru	4 00
<i>Pres. of Redstone.</i>		<i>Presbytery of Holston.</i>		Sandusky	6 00
Belle Vernon	6 10	Amity	50		66 85
Brownsville	5 00	Elizabethton	4 90		
Connellsville	8 42	Greeneville	2 40		
Dunlap's Creek	9 00	Kingsport	2 70		
Fayette City	1 50	Mount Bethel	2 40		
George's Creek	3 00	Oakland	1 00		
Greensboro	1 00	Reedy Creek	2 20		
Laura Hill	11 45				
Little Redstone	8 00				

<i>Presbytery of Lima.</i>		Leroy	12 46	SYNOD OF WISCONSIN.	
Ada	\$3 00	North Bergen	5 00	<i>Presbytery of Chippewa.</i>	
Delphos	3 87	Warsaw	36 42	Hudson 1st	3 00
Lima	5 00			La Crosse 1st	4 22
McComb	4 00		101 52	La Crosse North	2 60
New Stark	2 00	<i>Presb. of Genesee Valley.</i>		Neilsville	3 00
Riley Creek	3 17	Allegany	3 00	Neshannoc	3 00
	21 04	Almond	7 00		15 82
<i>Presbytery of Maumee.</i>		Angelica	5 00	<i>Presb. of Lake Superior.</i>	
Bryan	15 13	Cuba	6 20	Marinette	5 00
Delta	2 00	Portville	15 00	Marquette	13 77
Maumee	14 00		36 20	Menomonee	12 00
Mount Salem	3 00	<i>Presbytery of Niagara.</i>			30 77
Stryker	3 00	Albion	10 00	<i>Presbytery of Milwaukee.</i>	
Toledo, 1st	7 50	Holley	7 20	Beloit, Ger	2 00
Do Westmin'r	3 00	Knowlesville	7 00	Delafield	2 22
Do 1st German	2 00	Lewiston	5 00	Janesville	16 19
Tontogony	5 00	Lockport 1st	15 00	Manitowoc 1st	6 00
West Bethesda	4 00	Medina	15 00	Milwaukee, Imman-	
	58 63	Porter 1st	8 75	uel	38 40
SYNOD OF WESTERN NEW YORK.		Wilson	5 00	Milwaukee Perse-	
<i>Presbytery of Buffalo</i>			72 95	verance	2 06
Alden	5 50	<i>Presb. of Rochester.</i>		Ottawa	1 44
Buffalo 1st	10 00	Avon Central	2 00	Pike Grove	6 00
Do Brecken-		Avon East	1 00	Richfield	3 00
ridge St	10 00	Brighton	2 00	Waukesha	8 00
Buffalo, Calvary	15 10	Brockport	16 18	West Granville	5 00
Buffalo, Central	7 00	Dansville	35 78		90 31
Buffalo, Lafayette		Genesee Village,		<i>Presb. of Winnebago.</i>	
St	21 03	1st	19 44	Beaver Dam Assem-	
Buffalo North	15 38	Genesee Central	13 00	bly	3 00
Buffalo, Westmin-		Lima	22 67	Fond du Lac	2 48
ster	90 85	Moscow	2 00	Juneau	8 35
Buffalo, West Side	1 00	Mount Morris	6 55	Neenah	32 53
East Aurora	6 00	Nunda	6 00		46 36
Fredonia	16 30	Ogden	8 08	<i>Presb. of Wisconsin River.</i>	
Lancaster	25 00	Ossian	1 50	Baraboo	3 00
Silver Creek	10 00	Pittsford	2 00	Fancy Creek	2 30
Westfield	9 37	Rochester, 1st	24 00	Hazel Green	2 80
	242 53	Rochester 3d	19 45	Kilbourne City	6 80
<i>Presbytery of Genesee.</i>		Roch'r, Central	29 73	Lodi	9 00
Attica	13 34	Roch'r, Memorial	3 00	Middleton	70
Batavia	26 30	Roch'r, St. Peter's	49 70	Richland City	17 20
Bethany Centre	3 00	Roch'r Westmin-		Rockville	2 00
Corfu	5 00	ster	3 00	Waunakee	2 00
		Sparta, 1st	5 00		
		Sparta, 2d	4 50		
			276 58		45 80
<b>Total from Churches.....</b>					\$26,572 80
<b>LEGACIES.....</b>					1,859 83
<b>MISCELLANEOUS.....</b>					5,146 63
<b>Total.....</b>					\$33,579 26



1880.

FORTY-SECOND

# ANNUAL REPORT

OF THE

# BOARD OF PUBLICATION

OF THE

# PRESBYTERIAN CHURCH

IN THE

**United States of America.**

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
MADISON, WIS., MAY, 1880.

PHILADELPHIA.

PRESBYTERIAN BOARD OF PUBLICATION.

No. 1331 CHESTNUT STREET.

1880.





1880.

FORTY-SECOND

ANNUAL REPORT

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PRESBYTERIAN CHURCH

IN THE

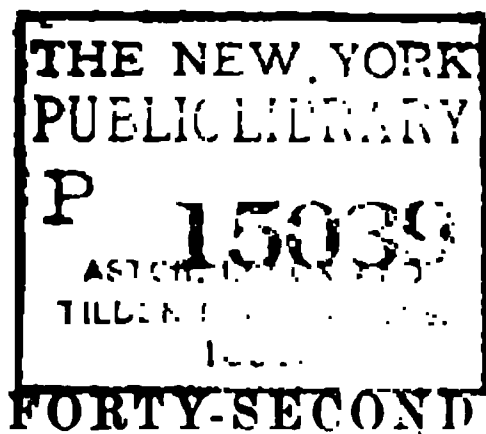
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**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
MADISON, WISCONSIN, MAY, 1880.**

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## FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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CHARLES H. BILES.

WILLIAM BROCKIE.

## DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of books, tracts, and to the appointment of Missionaries, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books and business correspondence, except from Missionaries, and orders and payments for periodicals, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

# ACTION OF THE GENERAL ASSEMBLY,

## OF MAY, 1880,

### ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Madison, Wisconsin, appointed the following Standing Committee on the Board of Publication, viz. :—

**Ministers.**—James H. Brookes, D.D., James M. Crowell, D.D., Horace Eaton, D.D., Bernard W. Slagle, John A. Liggett, Isaiah B. Hopwood, Elliot H. Payson, John M. Johnson.

**Elders.**—Wm. W. Gilliland, Cranford Irwin, James Rodgers, James Davidson, Albert Arms, Andrew J. Baker, Moses C. Belknap.

On Monday, May 24th, this Committee presented its report to the General Assembly.

The Rev. John W. Dulles, D.D., Editorial Secretary of the Board, then addressed the Assembly, and was followed in a warm advocacy of the importance of its work by members of the Assembly from different parts of the country, when the report was unanimously adopted, as follows :—

The Standing Committee on Publication respectfully submit the following :

The Forty-second Annual Report of the Board exhibits a thoroughly sound financial condition, and gratifying progress in all departments of the work. Not a dollar of debt remains on the building, and the total receipts of the year, including the balance of \$18,539.49, which was carried over, amount to \$218,898.56, or an increase of \$20,835.74 on the amount of the preceding year. The aggregate of sales has been \$151,577.27, an increase of \$5,751.38 since the last report was made. The whole number of missionaries in the field has been sixty-five, and these have labored diligently, as the report shows, in thirty-four Synods and seventy-two Presbyteries, selling 73,979 volumes, giving 29,332 volumes and 6,242,710 pages of tracts, while they have visited for prayer and religious conversation nearly 74,000 families.

The periodicals issued by the Board have kept pace with this gene-

ral and happy advance. "The Westminster Teacher," intended specially for the officers and teachers of our Sabbath-schools; "The Westminster Lesson Leaf," designed for the younger classes of scholars; "The Westminster Quarterly," supplying the place between the Question-Book and Lesson Leaf; "The Sabbath-School Visitor," unsurpassed in the beauty of its appearance and in the tone of its teachings; "The Sunbeam," that is well named, for the brightness it brings to the little ones who are permitted to use it, have all gained in circulation during the year now closing.

These facts sufficiently attest the fidelity of the brethren who compose the Board, and the conclusion which their actions compel is confirmed by the "attendance roll" that has been placed in the hands of your committee. Most of them, as ascertained from this, have been present at nearly every meeting held during the past twelve months. In the review of their counsels and plans we find much to commend and nothing to condemn. It is obvious, however, that the increase which calls forth our gratitude to God has brought with it large increase of labor for the editor of our periodicals, and as this labor is becoming heavy for him to bear alone, your committee recommend that the Board be instructed to provide a suitable assistant to share with him the duties he has so well discharged, and the responsibilities he has faithfully met.

Nothing has given your committee greater pleasure than the evidence received from every quarter of deepened and widened interest in the Sabbath-school Department of the Board. Under the earnest and efficient management of Rev. James A. Worden, a fresh and we trust a permanent impulse has been imparted to this important arm of the service in the work of our Church, and it is a merited expression of approval to say of him, "Not slothful in business, fervent in spirit, serving the Lord." Your committee recommend that he be appointed by the General Assembly Secretary of the Sabbath-school work of the Board, and that his salary be derived from the same sources as that of the other secretaries.

But much remains to be done in this most important opening for sustained Christian effort. Hundreds of thousands of the children and youth of the land are still to be reached by the Gospel of our Lord Jesus Christ, or to grow up in ignorance, and infidelity, and vice—a curse to themselves and to the world. Your committee therefore respectfully recommend—

1. That all of our Synods and Presbyteries be requested to assign one day, or at least a portion of one day, at each regular session, for the prayerful consideration of the Sabbath-school work within their respective bounds, and securing as far as possible the presence and



assistance of practical Sabbath-school teachers, who know how to handle the Word of God.

2. Our Church sessions throughout the country are urged to manifest an abiding concern for the Sabbath-schools under their care, and a watchful supervision of the instruction received by the children over whom the Holy Ghost has made them overseers, to feed the lambs. Hence they are besought to supply their schools with books and periodicals from our own Board of Publication.

3. To this end the Board is directed to consider the propriety of issuing a certain number and kind of publications at prices still more reduced than those that were issued last year, that there may be no excuse on the ground of cheapness for the purchase of the trashy and dangerous literature that so often fills our Sabbath-school libraries, in place of our own wholesome productions. It is also recommended that the Board take into consideration the propriety of publishing a Sabbath-school paper in German, with the hope of reaching a vast number of children and their parents, who speak only this language, with the messages of the gospel.

4. The Board is enjoined to exercise continued caution and unceasing vigilance, lest at any time its press should send forth publications casting the slightest doubt upon the divine authority and plenary inspiration of the Bible, or upon the divinity and atoning death of our Lord Jesus Christ, or upon the fact of man's utter ruin by sin and his absolute need of redemption through the blood shed upon the cross. If the truth must be taught in the form of fiction, at least it must be truth; and in the judgment of your committee no book professing to contain religious truth should be published by the Board, unless it also contains enough of the gospel to show a child how to be saved.

5. Special attention is called to the necessity of giving immediate and generous help to the missionary department of the work. During the past five years our missionaries have organized 474 Sabbath-schools in places previously unoccupied, into which have been gathered more than 1500 neglected children; and this shows what may be accomplished with the blessing of God, if our people can be made to understand that they are come to the kingdom for such a time as this. The Report of the Board shows that 2033 of our Churches, or 215 more than last year, have contributed to the fund; but your committee express the hope that twice two thousand will be found the ensuing year, glad to aid with open hands in sending the living missionary with the living Word of God to the destitute portions of the land.

6. A communication, addressed to the Stated Clerk of the General Assembly, by Prof. W. J. Beecher, of Auburn Theological Seminary.

was laid before your committee. In this communication the writer says: "You are aware that no alphabetical index to the lists of ministers given in our Assembly Minutes was published, previous to the New School Minutes of 1851, and the Old School Minutes of 1854. For my own use, in making a fresh historical catalogue of Auburn, I have had an alphabetical list made of all the names in the Presbyterian lists and in the Necrological lists of all Minutes previous to those dates; with the year and the page where each name occurs. It seems to me that the General Assembly, or its Publication Board, ought to print just such a list as mine. All persons who have statistics to make out would be glad to get it. For lack of it, the information contained in the early Minutes of the Assembly, as to the history of our ministers, is unavailable. Now if any responsible parties care to publish my index, I will have it completed and revised, and will furnish a copy for the printer, for a sum that shall be fairly equivalent to what it costs me in cash; charging nothing for my own time and trouble in the matter." Your committee recommend that the subject be referred to the Board with the direction to print the list as suggested, if upon full investigation it be deemed advisable.

7. In the consideration of the work to which their attention has been called, your committee have been profoundly impressed with its unspeakable value in its direct relation to the progress of our church to the salvation of souls, and to the hastening of Christ's kingdom. They are earnest in their desire to see greatly increased interest and activity manifested in the Board of Publication, which is second to none in importance; they are sure that the General Assembly will give emphatic expression to the same desire; and it is their prayer that all of our people throughout the land will awaken to the duty and the privilege of extending to the cause a liberal and united support, the precursor and the pledge of enlarged usefulness to the glory of our exalted Lord.

Your committee recommend that the following persons be chosen to serve as members of the Board for the next three years:

#### MINISTERS.

J. GRIER RALSTON, D.D.,  
ROBERT M. PATTERSON, D.D.,  
THOMAS MURPHY, D.D.,  
JAMES M. CROWELL, D.D.,  
STEPHEN W. DANA,  
JAMES A. WORDEN,  
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WILLIAM MONTELIUS,  
ROBERT H. HINCKLEY,  
WILLIAM WOOD,  
WILLIAM L. DUBOIS,  
GEORGE W. MEARS.

FORTY-SECOND ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1880.

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THE Presbyterian Board of Publication presents to the General Assembly of 1880 its Forty-second Annual Report. Recognizing the fact that the work to which it is called was never more urgent or more important than now, the Board thanks God for the opportunity of prosecuting the work, and prosecuting it successfully, during another year.

The enormous power wielded by the printed page in our country at this time is too manifest to need illustration. That power is wielded for good and wielded for evil, to an extent unparalleled in the past. The world has its presses; the flesh has its presses; the devil has his presses; and they are flooding the land with their publications. The church cannot leave them the field; it never will consent to do so. It has been the happy privilege of your Board, in the service of the Presbyterian Church, to send forth from its Publication House, through its missionaries and through the officers and members of the church, vital truth on the printed page in an increasing volume. This increase is vastly less than it might be and should be, yet it is a cheering token of better things to come. It is cause for thankfulness that the Board has been brought through the past years of commercial depression, not only without disaster, but most safely and with a steady, wholesome growth. It is to-day in a thoroughly sound financial condition. During the year just closed there has been an enlarge-

ment of sales, and also of receipts in the Missionary Fund, gratifying in the present and promising for the future. In connection with this improvement there has been a marked advance in the great Sabbath-school work committed to the Board, and in the favor with which that work is looked upon by the churches all over our broad borders. Thankful for the past, the Board looks hopefully to the future.

Yet it cannot refrain from the expression of an earnest hope that the leaders of our churches, whose duty it is to study and understand the signs of the times, will apprehend the importance of sustaining and enlarging the work of the Board of Publication. From our whole great Western country, and from many a needy region in the older States, come pleadings for grants to churches, to Sabbath-schools and to pastors, and for the appointment of missionaries, which cannot be met without the receipt of larger contributions from those able to give. Every dollar thus received is expended in the Missionary Department of the Board's work. No aid is asked for the publication of books and papers, but it is asked for bestowal upon the needy, where it will tell upon the future as well as the present of the church, of the country and of immortal souls.

### THE FISCAL YEAR.

The year now reported extends from April 1, 1879, to April 1, 1880. The work of the year is presented under the usual heads.

### I. THE WORK OF PRODUCTION.

The Board has published during the past year:—

	Copies.
14 Books . . . . .	97,000
7 18mo tracts . . . . .	18,000
2 32mo " . . . . .	7,000
2 Spanish " . . . . .	6,000
1 Beatitudes, on muslin . . . . .	500
Total of new publications . . . . .	128,500
Reprints of former publications . . . . .	392,500
Total number . . . . .	521,000

Of periodicals there have been printed:—

Westminster Teacher . . . . .	292,269
Westminster Lesson Leaf . . . . .	3,296,879
Sabbath-School Visitor . . . . .	2,456,904
Sunbeam . . . . .	2,964,624
Monthly Record . . . . .	112,631
Westminster Quarterly (two numbers) . . . . .	133,079
<hr/>	
Total of periodicals . . . . .	9,256,386
Annual Report of the Board . . . . .	6,500
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Aggregated publications of the year . . . . .	9,783,886

### NEW PUBLICATIONS.

Catalogue  
Number.

#### BOUND VOLUMES.

No. 1202. WESTMINSTER NORMAL CLASS OUTLINES. Junior Course. By the Rev. James A. Worden. 16mo. Price, muslin, 60 cents; paper, 30 cents.

The General Superintendent of Sabbath-school work has brought out this first volume of a normal series as an aid to those who desire to form Sabbath-school teachers' normal classes. There are outlines of twenty-six lessons, each of which gives a helpful analysis of some important theme of Biblical study, together with a suggestive sketch of some topic related to the aim or manner or method of Sunday-school Teaching. Among the subjects treated are "The Bible—its Books," "Proofs of its Divine Origin," "Its Authenticity and Genuineness," "Proofs of its Inspiration," and "The Life of Jesus," considered in successive lessons. The teacher's work is presented under such titles as "Fundamental Principles of Sunday-school Work," "The Home and the School," "The Church and the Sabbath-school," "The Teacher's One Book," "Study of the Lesson," "Adaptation in Teaching," etc. The work will prove a very serviceable manual to any teacher who will faithfully study its excellent suggestions. It has already had a circulation which gives cheering evidence of a desire on the part of teachers for improvement in their qualifications for their work.

No. 1203. THE SABBATH MONTH. Devotional Thoughts for Young Mothers. By Louise Seymour Houghton. 16mo. Price, 50 cents.

This charmingly-written manual for those who have just become mothers, during their "Sabbath Month," is from one who is herself a joyful mother of many children." It contains thirty-one comforting and instructive meditations which will prove grateful to many. It is a work of love, delicately done.

No. 1204. **THE MODEL CHRISTIAN WORKER, JOHN POTTER.**  
By the Rev. Wm. P. Breed, D.D. 16mo. Price, 50 cents.

*The Christian Intelligencer* says of it: "It is an exceedingly interesting biography of John Potter, for many years a colporteur of the American Tract Society, and subsequently missionary of the Presbyterian Board of Publication and of a church in Philadelphia. As a notable example of complete consecration to Christ, and as an illustration of the immense power for good possessed by a plain, unlettered layman wholly devoted to his Master's work, the record of such a life is worthy of being preserved. The admirable sketch which Dr. Breed has given is full of healthful incitement and encouragement to all Christian workers. We trust it may be widely circulated."

No. 1205. **BESSIE AND I.** By Lilian F. Wells. With illustrations. 16mo. Price, \$1.

The story of two girls, in somewhat different circumstances, who were thrown together and formed for one another a very strong attachment. School girls will learn from this book how to bear some of their trials more patiently, and how to perform their duties more faithfully and successfully.

No. 1206. **FINDING JESUS, AND JOHNNY'S VACATION.** By Miss E. P. Strong. With illustrations. 16mo. Price, 75 cents.

This book contains two narratives, which boys will find very entertaining. The first is an account of an ignorant circus boy, who in some way heard of Jesus, and, thinking that he could relieve his troubles, set out to find him. The second relates the adventures of a boy during his school vacation in the country. We can recommend the book as one that will do its readers good.

No. 1207. **NOW AND THEN, at Daisy Dingle Farm.** By Meade Middleton. With illustrations. 16mo. Price, 80 cents.

A series of very interesting Sunday talks with the children of a household in the country, which other children, as well as grown people, may read with profit.

No. 1208. **THE MOHAMMEDAN MISSIONARY PROBLEM.** By the Rev. Henry H. Jessup, D.D., of Beirut. With map. 16mo. Price, 50 cents.

It will not be questioned that Dr. Jessup has especial qualifications for the discussion of the problem as to the giving of the gospel to the

Moslem. He details the features of Mohammedanism unfavorable to the spread of Christianity, and those favorable, and throws much light upon a subject eminently important yet little understood.

No. 1209. **VAGABOND AND VICTOR.** The Story of David Sheldon. By Kate W. Hamilton, author of "We Three," "Old Portmanteau," &c., &c. With illustrations. 16mo. Price, \$1 25.

This tale faithfully illustrates the steps by which intemperance drags a man down, physically, mentally, and morally; yet shows also that there is hope for those far gone in the downward road. The story is founded on fact, and is well told by the author.

No. 1210. **TWELVE NOBLE MEN.** By Mrs. Julia McNair Wright, author of "Almost a Nun," &c., &c. 16mo. Illustrations. Price, \$1.

In this volume, intended for the younger class of Sabbath-school scholars, Mrs. Wright gives bright sketches of twelve men bearing themselves nobly in very difficult stations and callings in life.

No. 1211. **CHUMBO'S HUT; or, The Laguna School.** By Mrs. Margaret Hosmer, author of "Child Captives," &c. With illustrations. 16mo. Price, \$1.

"Miss Herbert" gives in this book the story of her connection with the Laguna school in the neighborhood of San Francisco, the difficulties and discouragements which she had to meet, and the success that rewarded her persevering efforts. It is well written, and shows that workers for Christ shall reap in due season, if they faint not. School boys and girls will find the book a very interesting one.

No. 1212. **WEEK-DAY RELIGION.** By the Rev. James Russell Miller. 16mo. Price, \$1.

In a series of thirty-two chapters the author presses upon Christians, and especially young Christians, such points as "Help for Hurried Week-days," "Religion in the Home," "The Marriage Altar and After," "Weariness in Well-doing," "Books and Reading," "Personal Beauty," &c. The style of these chapters is such as to attract as well as instruct. It is a good book for distribution.

No. 1213. **THE WESTMINSTER BIBLE DICTIONARY.** Prepared for the Board by the Rev. Thomas J. Shepherd, D.D. 8vo. 194 illustrations. Six colored maps. Price, \$1 50.

Our army of Sabbath-school workers will be pleased to know that the Board has published a **BIBLE DICTIONARY** specifically adapted to their wants. The immense quickening of study of the Scriptures which characterizes our day has been met by a corresponding increase in materials which throw light upon the Bible; so that a dictionary, abreast of the times, will meet an existing want. The title of the dictionary, **WESTMINSTER BIBLE DICTIONARY**, is a key to its construction. It is a *Bible* Dictionary, including (with a very few exceptions) only words in our authorized English version of the Scriptures; and it also treats, with entire freedom of statement, the words which underlie the faith and order of the Christian churches, such as Baptism, Bishop, Elder, Election, Predestination. Presbyterianism finds abundant support of its faith and order in a faithful exposition of Bible terms. While this dictionary may well be consulted by all Bible students, it does not evade disputed questions that it may be "acceptable to all denominations." It makes no pretence to being a "Union Dictionary." The work was entrusted by the Board of Publication to the Rev. Thomas J. Shepherd, D.D., who has devoted to it much study and patient, as well as skillful, labor. Free use has been made by Dr. Shepherd of all accessible authorities, and especially of Dr. William Smith's invaluable, though not perfect, *Dictionary of the Bible*. The thanks of the author and of the publishers are also given to Professor Isaac H. Hall, by whom the sheets of the **DICTIONARY** were read, and who, from his stores of oriental, linguistic and archæological information, has rendered the work an important service. Numerous engravings, and maps especially engraved for the book, furnish valuable illustration to the text of the work, which, we venture to say, condenses more of the results of ancient and modern scholarship than can elsewhere be found in the same space.

No. 1214. **THE CHINESE SLAVE GIRL.** A Story of Woman's Life in China. By the Rev. J. A. Davis, formerly of Amoy, China. 16mo. With illustrations. In press.

Though not literally a "true story," the chief incidents of this narrative are actual occurrences; the characters are taken from real life, and the customs are such as prevail in Southern China. Its object is to give a fair view of woman's life in the middle and lower classes of that remarkable people. It is so graphic in detail and so interesting in incident that it is sure to be both popular and useful.

**LIVES OF THE LEADERS OF OUR CHURCH UNIVERSAL**, from the Days of the Successors of the Apostles to the Present Time. Translated from the German into the English, and edited, with Added Lives by American Writers, by Henry M. MacCracken, D.D. Octavo. Price, \$3.



This is a noble gathering of lives of the worthies of the Church, in all ages and all lands, from Ignatius, Justin Martyr and Polycarp down to Albert Barnes and Charles Hodge. It is a treasure-house of brief biography, valuable to the preacher, the teacher, and the private Christian. Its value is increased by a full index of biographical illustrations.

## TRACTS.

18MO SERIES.

**No. 193. DIGNITY OF LABOR; or, CHRIST AS A CARPENTER.**

By the Rev. Samuel W. Fisher, D.D. Price, 3 cents.

Good reading at this time for the man of wealth as well as for those who toil with their hands.

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A demonstration that Christ is the divine Saviour, and that the Scriptures are inspired of God. It ably argues that the Lord Jesus Christ, who is the unity and life of all the Scriptures, is the divine Saviour, and that the Scriptures, which have unity and life in him, are inspired of God.

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No. 44. DOCTRINE IN THE SABBATH-SCHOOL. By the Rev. Francis L. Patton, D.D. Price, 5 cents.

A presentation of the position which doctrine should hold in Sabbath-school instruction, which ought to be put into the hands of every pastor and teacher in the Presbyterian church.

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A tract, in convenient form, for the sick.

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A translation into Spanish of "The Worship of God," by the Rev. Wm. S. Plumer, D.D.

CRISTO ES CABESA DE LA YGLESLA. Pp. 12.

A translation into Spanish of "Christ the Head of the Church," by the Rev. Wm. S. Plumer, D.D.

THE BEATITUDES. Printed in two colors for responsive reading. Price, \$1.

Printed on muslin, for use in the Sabbath-schools, in the same style as the previously published "Ten Commandments" and "Lord's Prayer."

THE WESTMINSTER QUESTION BOOK for 1880. 18mo. Price, 15 cents.

This book has been prepared with very great care, with the earnest desire to meet the wants of our Sabbath-school workers and scholars. It has met with a more than favorable reception, and has been pronounced by competent judges the most complete hand-book for Sabbath-school purposes that is now published. It gives, for the small sum of fifteen cents, the lessons for the entire year, helps for study, including a condensed yet full and critical exposition of the lesson text, maps, illustrations, lesson-plans, selections for home readings, chronological tables, etc., all in the compass of 192 closely-compacted pages. There is also a brief yet suggestive analysis and exposition of the Shorter Catechism—the questions being taken up in order, one at least with each Bible lesson. This is a feature which should commend it to all our Presbyterian schools, in which the distinctive doctrines of our church should be clearly inculcated. An edition of seventy-five thousand copies of the "Question Book," for 1880, has been published.

## PERIODICALS.

It is an agreeable duty to report once more prosperity and advance in this most important branch of the work of the Board. Our periodicals for use in the Sabbath-school, as helps to officers, teachers and scholars, have met a warmth of approval and a circulation that have encouraged the Board to labor for improvement in those heretofore issued, and to publish one more, "The Westminster Quarterly for Scholars." The plan of giving one or more questions of the Shorter Catechism in connection with every Bible Lesson, with more or less of exposition and application, recommended by the Assembly of 1878, has been and is continued. The friends of the Catechism, and of sound doctrinal instruction in the Sabbath-school, may secure assistance in the best possible form by seeing that the periodicals of the Board—the cheapness and excellence of which are conceded—are used by the teachers and scholars of their schools.

## THE WESTMINSTER TEACHER

is issued monthly, in octavo form, and contains thirty-two neatly printed pages. It is intended specifically for the use of the officers, teachers and advanced scholars of our Sabbath-schools. It contains from month to month the results of the ripest scholarship, and is enriched by contributions from many of our ablest writers upon topics connected with Bible interpretation and Sabbath-school work. Its exposition of the current lessons of the International Series for the present year are prepared by the Rev. Herrick Johnson, D.D., on the New Testament, and by the Rev. E. P. Humphrey, D.D., on the Old Testament. Mrs. G. R. Alden ("Pansy") furnishes "Hints for Teachers of the Little Ones." Other writers prepare, from month to month, brief illustrations and notes upon the Shorter Catechism. It is furnished at the reduced and very low price of 60 cents per annum, postage paid, for one copy, and 50 cents each for six copies or more, addressed to one person.

## THE WESTMINSTER LESSON LEAF

is intended for the younger classes of scholars—boys and girls, say from eight to thirteen years of age. It maintains its place

in the favor of our Sabbath-schools. It is furnished at \$7.50 per annum for one hundred copies.

#### THE WESTMINSTER QUARTERLY FOR SCHOLARS.

With January, 1880, the Board began the publication of this new periodical, which is intended to supply for our Sabbath-schools a lesson-help of a grade between the Question Book and the Lesson Leaf. It contains maps and illustrations, descriptions of the various persons and places mentioned in the lessons, lesson plans, questions upon the lessons and helps to answer them, with plain and practical directions to the scholar how to study the lesson. Each number furnishes several hymns and tunes, which will be very acceptable to many of our schools. It has been received with very great favor, and its circulation is already large. It is gratifying to receive from one who is himself an able lesson expositor, and an eminently successful Sabbath-school worker, such words as these:—

“I have given the WESTMINSTER QUARTERLY FOR SCHOLARS a very thorough examination. I have on my table also a number of other Quarterlies from different houses. I have no hesitation in saying that *ours* is decidedly the best of all. It is Presbyterian to the core—that is, it is solid, biblical, orthodox—and at the same time it is fresh, stimulating, suggestive, truly helpful. It is calculated not only to give needful facts and information, but, what is just as important, it tells *how* to study the lesson, and excites interest in its various topics.”

The price is, for single subscriptions, 20 cents per annum, and for school subscriptions, to one address, 15 cents each per annum.

#### THE SABBATH-SCHOOL VISITOR

is a weekly illustrated paper; but subscribers are permitted to take it once a month, or twice, or thrice a month, or weekly, as they wish, at a uniform rate. It has been greatly improved both in the character of its matter and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. A great number of our best writers for the young are among its contributors. Although it has to compete with many rival papers, it retains its popularity and increases in circula-

tion, and meets a glad welcome alike in the mansions of the rich and the abodes of the poor.

Its subscription price was greatly reduced at the beginning of the last year. It is now furnished at the following terms per year, postage paid :—

SINGLE SUBSCRIPTION.		SCHOOL SUBSCRIPTION.	
Once a month . . . .	25 cents.	To one address at the rate of	
Twice a month . . . .	40 cents.	\$12 per 100 copies once a month.	
Thrice a month . . . .	55 cents.	24 " " " twice "	
Weekly . . . . .	75 cents.	36 " " " thrice "	
		50 " " " weekly, 52 Nos.	

THE SUNBEAM,

the Board's paper for the little people of our homes, infant-schools and primary classes, still maintains its former popularity, as is evidenced by its constantly increasing subscription list. It gives the Sabbath-school lesson from week to week in simple terms, and is taken by many schools as a "Primary Lesson-leaf" for the Infant School and younger classes.

The reduced prices of last year are maintained : for single subscriptions 30 cents, and for school subscriptions at the rate of \$25 per hundred, a year.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

RESPONSIBILITY.

With the present year we have entered upon a second seven-years' course of Bible study. The course of the previous seven years, commencing with Genesis, in 1873, and closing with the Revelation, in 1879, was derided as a "hop, skip and a jump

through the Bible," and criticised as ill-digested and unphilosophic in arrangement. From both the laugh and the criticism we utterly dissent. To say that there have been imperfections in the choice of lessons, in the titles given to lessons, in the golden texts selected, is but to admit human imperfection. This we expect. It is inevitable. But we are firmly convinced that this course has been of immense advantage to the cause of Bible-study through the Sabbath-school, and we claim the right to have a positive judgment upon the subject. It is a judgment based upon experience and observation. Without entering into details, we assert that unprecedented order, system and thoroughness in Bible-study have been secured through this course. Those who have followed it have attained more comprehensive views of the Bible as a Book of books, and, on the whole, a more clear apprehension of revealed truth, than did any equal number of Sabbath-school students in any previous seven years since the Sabbath-school became a department of church work.

Facilities for Bible-study have not only been multiplied and cheapened, but improved. The latest results in every department of scriptural research have been brought to the hands of teachers and scholars. Commentaries and helps of every sort have been multiplied. Workers in the Sabbath-school purchase and use these aids as never before. Nor has there been lacking a seeking for the influences, as well as the mind, of the Spirit.

In this grand enterprise our Board of Publication has been permitted to take a part. As Providence has guided the way, it has aimed to follow. Publication after publication has been launched, and a wonderful prosperity has been granted them. Every month many hundreds of thousands of periodical lesson-helps, of various grades, go out to Bible students all over our country. Yet this has not prevented such a demand for the "Westminster Question Book" that seventy-five thousand copies of that for 1880 have been published.

In connection with this course of Bible-study, followed in almost every Presbyterian church, is there not a duty laid

upon pastors and officers to have an oversight of the expositions furnished to the schools of the churches of which they are overseers? We believe that there is. We hold that the pastor who does not take an active interest in the Bible-studies of his Sabbath-school is neglecting one of the most important of his responsibilities. The pastor who exercises no direct influence upon the choice of periodicals expounding and illustrating the Bible-lessons is delinquent in his duty to his charge. At the present day it will not do for any church officer, pastor or elder, to be indifferent on the subject. There is an intense activity on the part of publishers of aids to Sabbath-school study, which floods the country with the good, the bad, the indifferent. *By whom* our young people are taught in the Scriptures is too momentous a question to be uncared for by their responsible religious guides. It may as well be said that the choice of the papers to be taken by the school is often left to hands utterly incompetent to make a decision. It is not quite easy for the session to interfere; but there are responsibilities which we must face, even if they be not "quite easy," and this is one of them.

Whilst calling upon those charged with the oversight of the churches—and surely not less of the young than of the old—for co-operation and encouragement in this foundation department of Christian labor, it will be the effort of the Board to make its "Helps" such that its constituents need have no hesitation in commending them as attractive, able and cheap, as well as sound.

## II. DISTRIBUTION.

### 1. THE BOOKSTORE OF THE BOARD.

The general improvement in business throughout the country has favorably affected the business department of the work of the Board, as is shown in increasing sales. Not only the new books of the Board, but its older publications also, feel this improvement. It is an interesting feature of the times, supposed to be entirely set upon novelties, that many of the earliest publi-

cations of the Board, and those of the most solid character, have been reprinted to meet the calls of purchasers.

We would again call attention to the great reduction in price of our smaller books which was announced last year. The entire list of 18mo and 32mo publications, covering about 450 volumes, has been reduced in price fully 30 per cent., no book now costing more than 60 cents, retail price; or to Sabbath-schools, 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.

The publications of the Board now number about 2500 works, of which about 1500 are volumes of different sizes; the remainder are tracts and pamphlets. In addition to all these, it offers a large variety of the publications of other houses.

Sabbath-school libraries may here be selected with every assurance that nothing objectionable will be included in them. Should any book be purchased which, on closer examination, is found objectionable, it may be returned with a written statement of the objections, and either its price or another volume of the same price will be sent to the purchaser.

Sabbath-school workers may find in the bookstore a great variety of maps, charts, blackboards, minutes, records, class-books, librarian's books, and all other facilities needed for the proper and convenient working of a Sabbath-school.

An excellent assortment of Bibles and Testaments, commentaries and theological books, may always be found here, and if any particular kind is not on hand, it will be promptly procured from the publisher or elsewhere, and furnished at the lowest practicable price.

It seems proper, in this place, to solicit the earnest co-operation of all who love the pure truth and desire its wide dissemination. The General Assembly of 1878, in its report on Publication, adopted the following language:

If the Presbyteries, the pastors and the sessions of our churches, together with the gospel-loving and enterprising men and women of our



congregations, would actively co-operate with this Board, no human arithmetic could measure the good which might result. In view of the fact that "the prince of the power of the air, the spirit that worketh in the children of disobedience," is, at the present day, employing, with peculiar malignity and vigor, the power of the press in disseminating error in doctrine and the vilest impurity of morals—that his agents are spreading broadcast over the land, through the post-office, through the newsboys on the streets, and in the cars and other places, obscene and debauching prints and publications; and that the family, the counting-room, the work-shop, the schools and seminaries, are invaded by this instrumentality of evil, stealthily and diligently disseminated—it becomes the Church to counteract this dire evil, by providing and distributing a pure and attractive Christian literature.

## 2. MISSIONARY WORK.

The Board has been straitened during the year just past by the great disparity between the means at its disposal and the demands for work and help which have come to it from every section of our country. The demands are many and pressing, the means of meeting them very limited. Under these circumstances there has been a continuous effort to make the money received for missionary work go as far as possible. Where two missionaries have been laboring in two contiguous Presbyteries, the better man has been retained and commissioned for both Presbyteries. Churches and schools asking for grants have been stimulated to do all in their power for themselves, and then have received such help as could be given. Thus the money contributed by the churches has been made to encourage self-support, and not to foster leaning upon others.

Yet, it is painful to see so much that needs to be done and to leave it undone. The reading of the reports from the several districts into which the field of operations is divided, herewith given, will convince the most incredulous of the pressure for exactly the work assigned by the Presbyterian Church to its Board of Publication.

The whole number of missionaries in the field for the whole or portions of the past year has been 65, who have labored in 34 Synods and 72 Presbyteries, one being in Canada. These have distributed within the year by sale 73,979 volumes, while

29,332 volumes and 6,242,713 pages of tracts have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of unpaid and voluntary distributors. The commissioned missionaries have also visited 73,608 families, with much the larger part of whom they held religious conversations and prayer, accompanied in many places with the reading of the Holy Scriptures. They have also held large numbers of neighborhood prayer-meetings and other religious services as they had opportunity.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

The work of our missionaries in visiting and encouraging Sabbath-schools, and in organizing new Sabbath-schools in destitute and neglected localities, grows in interest and importance from year to year. The missionaries are carefully instructed to do all they possibly can in this direction on their several fields; encouraging and aiding such schools as need aid, and supplying, so far as they can, those which are poor or feeble with the library books, lessons, catechisms and periodicals published by the Board. In the course of the past year they report that they have visited and encouraged 1487 schools, and have organized 111 new schools in destitute places. We have good reason to believe that through these missionaries between three and four thousand children have been brought to engage in the study of the Bible under the hallowing influence of Sabbath instruction.

This branch of the Board's work was commenced about five years ago. Since that time its Book, Tract and Sabbath-school Missionaries have visited and aided 8205 Sabbath-schools, and have organized 474 new schools in places before entirely destitute. Through their efforts *between fifteen and sixteen thousand children*, before uncared for, have begun to receive instruction in the word of God and guidance in the way to eternal life.

#### GRANTS OF THE YEAR.

It has been a satisfaction to the Board to make grants of its publications during the past year to every quarter of our

country not only, but to many distant lands. These grants have been of books, of tracts, and of Sabbath-school papers, and have gone to Sabbath-schools, to pastors, to missionaries, and to other helpers not in the service of the Board, needing such assistance for the successful prosecution of their work. Vastly more of this help to workers could be wisely bestowed.

No cause appeals more appropriately to the benevolence of our Sabbath-schools than this work of our Board of Publication. If our Sabbath-schools will not contribute to it, who will? Nowhere can their money do more good than in organizing new Sabbath-schools in destitute places, and in thus securing instruction in God's word to needy and neglected children; and in giving to schools too poor to purchase them the books, papers and lesson-helps which add so vastly to their influence for good.

### 3. THE SABBATH-SCHOOL WORK.

The progress made in this department during the past year has been most gratifying to the Board. The Rev. James A. Worden, General Superintendent of Sabbath-school Work, has devoted himself to the duties of his office with a zeal and discretion which are telling upon the great field of Christian effort to which his labors are devoted. It is believed that, with the co-operation of pastors and superintendents, these labors will so elevate the tone and teachings of our Sabbath-schools as to make our schools increasingly nurseries from which the churches shall draw reinforcements well instructed in the Scriptures, grounded in the faith and ready for good works.

Mr. Worden reports to the Board for the past year by taking up in succession the duties attached to the office which he holds. As of interest to the church at large, some of these points are given :

#### STUDY OF THE SUBJECT.

*It shall be his duty thoroughly to acquaint himself with the whole subject, &c.* I have constantly studied Sabbath-school methods of teaching God's word. This has been the delightful theme of meditation, investigation and prayer, day and night.

## ORGANIZATION.

You have made it my duty *to work out an organization of the Sabbath-school work in Presbyteries and Synods*. It is my pleasure to report that the General Assembly has repeatedly recommended each Presbytery to appoint a Standing Committee on Sabbath-schools, which shall systematize, develop and supervise the Sabbath-school work within its bounds. Eighty Presbyteries have complied with this recommendation. I sent a printed circular containing suggestions to all Presbyterial Sabbath-school committees September 25, 1879. Some of these committees of Presbyteries have accomplished much, notably those of the Presbyteries of Cincinnati, West Chester, New York City, Pittsburgh, Baltimore, Huntington, Carlisle, Steubenville, Chester, Newton, and others. Many of these committees have organized regular Presbyterial Sabbath-school conventions or institutes, and several of them hold monthly meetings of Sabbath-school workers.

## THE GENERAL ASSEMBLY.

The duty of *attending the General Assembly* has been performed. The meeting in behalf of the Sabbath-school work of the Presbyterian Church, in connection with the last General Assembly (for which I made the arrangements), was held in Saratoga on Friday evening, May 16, 1879.

The following programme was carried out, except the address of Dr. Johnson, who was absent on account of illness:

The Rev. Dr. Phraner presided.

1. Devotional exercises.
2. Address, by the Rev. F. L. Patton, D.D. Subject: *Doctrine in the Sabbath-school*.
3. Singing.
4. Address, by the Rev. J. A. Worden. Subject: *Teaching and Organization*.
5. Singing.
6. Address, by the Rev. R. M. Patterson, D.D. Subject: *The Teacher*.
7. Singing.
8. Address, by the Rev. Herrick Johnson, D.D. Subject: *Our Mission Work*.

I also called a meeting of all the elders who were commissioners of the Assembly to consider the Sabbath-school work of this Board. This elders' meeting sent an address to all the schools of the Presbyterian Church, urging a more general use of our Sabbath-school periodicals and lesson-helps, in order to insure the sound indoctrination of all our scholars. Mr. D. M. Stiger, of Jersey City, deserves mention for his intelligent and earnest efforts in this matter.

## FURNISHING INFORMATION.

I have *furnished all necessary information* to committees in regard to the method of organizing and conducting Sabbath-school conventions. As my other engagements allowed, I have attended several of these, *e. g.*, in Baltimore, Md., Baskingridge, N. J., Hackettstown, N. J., Jamesburg, N. J., Mendota, Ill., Muscogee, Indian Territory, Neshanic, N. J., Omaha, Neb., Ottawa, Kansas, Pana, Ill., Salina, Kansas, Stroudsburg, Pa., St. Joseph, Mo., Washington, D. C.

Following the spirit of my instructions, I arranged programmes for, and presided at, the following large Sabbath-school assemblies:

1. Cumberland Valley Sabbath-school Assembly, from June 30 to July 5, 1879, near Oakville, Pa.

2. Sabbath-school Assembly of the Northwest, Clear Lake, Iowa, July 15 to July 28.

3. I assisted in the Westminster Park Sabbath-school Assembly, July 30 to August 3.

4. I also assisted at the Chautauqua Lake Sabbath-school Assembly, August 7 to August 21.

At this latter assembly I called and conducted several important conferences of Presbyterian Sabbath-school workers.

## VISITING CHURCHES AND SCHOOLS.

*I have visited churches and Sabbath-schools*, and occupied seventy pulpits, presenting the interests and wants of the cause. I have delivered over two hundred addresses and sermons.

## NORMAL WORK.

In addition to the carrying out of the obligations laid upon me by your plan of my office, I have labored, as best I could, in stimulating and supervising normal class work, for the more thorough training of teachers for our schools. The Philadelphia Normal Class, of which I reported the first year's success in my last, has been more largely attended, and with still greater interest, this last winter. A similar class is now in operation in Princeton, N. J., and, I have reason to believe, in hundreds of our Presbyterian churches.

The text-book for such classes, the "Westminster Normal Class Outlines," prepared by me and issued by our Board, has reached already a sale of five thousand. I have prepared and sent to Presbyterial committees, and stated clerks of all our Presbyteries, sufficient statistical blanks for all of our fifty-two hundred Presbyterian Sabbath-schools. These will not be returned to me till May 1.

## FROM THE NORTHWEST.

Dr. C. O. Waters is the Board's District Superintendent for the Northwest. His headquarters are at No. 69 Dearborn

Street, Chicago. He has under his supervision the Board's missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska, covering the immense field commonly called the Northwest. In regard to the work and wants of that field, he writes as follows :

In his pursuit of the two kings, Gideon passed over Jordan, "faint, yet pursuing." His failure to receive needed help from the people of Succoth and Peniel did not prevent God's blessing upon the pursuit, but made matters all the worse for those who refused it. We read this short section of Scripture history with increased encouragement as we attempt a brief notice of the missionary work of the Board of Publication during the last ecclesiastical year, in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska. It applies all along the line of our work on this field. "Faint, yet pursuing." Those to whom this work has been committed by the Church have *done what they could* under the discouraging circumstances of our empty and indebted treasury and a reduced number of missionaries.

As if in the way of compensation for manifold discouragements, the work done, and done *more largely than usual*, upon missionary fields, has been signally owned and blessed by God. Thousands of irreligious families have been faithfully visited and gratuitously furnished with religious reading; Sabbath-schools have been organized on destitute fields, and hundreds of neglected children have been gathered into them; the Master's gospel has been preached to the poor; churches have been organized; souls have been saved. The field shows a fair record under the circumstances. A change of circumstances and an enlargement of the work are earnestly desired, if not confidently anticipated. But let us look more minutely at some of the encouraging aspects of the work :

1. Our missionaries have been faithful, self-denying, and efficient men. They have all endured hardness as good soldiers of Jesus Christ.

Giving an account of a remarkable revival in his congregation, one of our pastors thus notices the labors of a missionary of the Board : "Brother ———, the missionary of our Board of Publication, came upon the ground about the time our services were fairly under way, and has been a powerful ally all through the work. Armed with the publications of the Board, and filled with the Spirit of the Master, he has visited from house to house, conversing personally with each family respecting the 'great salvation,' and his work here will be a permanent blessing to our community. Every book and tract he has put in circulation is, I believe, a new power for good."

And this missionary does not stand alone. Another, reporting his

own work, says: "I have been over the newly-settled counties of my field, and have organized two Sabbath-schools, which were subsequently supplied with preaching by our Synodical missionary. . . . I found four families of Sabbath-breakers and profane swearers, all bearing the same name, to whom I gave the tract, 'Oh, Don't Swear,' and tracts upon the duty of observing the Sabbath. These four families are all now rejoicing in Christ."

I might fill page after page with such extracts did space permit.

2. The missionaries of the Board are, with rare exceptions, cordially welcomed and kindly treated. Hundreds of populous and destitute fields, and thousands of Christless homes, are accessible to them. Will the Church enter these homes, and cultivate these fields, and establish Sabbath-schools, prayer-meetings and churches there *by its only available agency* for this particular work? An enlarged work will be done, and well done, if the means are furnished.

3. Among the Presbyterians on this field there are encouraging indications of a healthy increase of what, using the words of a friend, I venture to call "denominational self-respect." There is manifestly a growing disposition on the part of our churches to furnish the children of their Sabbath-schools with *inspected* and *healthy* spiritual food, to the exclusion of that which is at least of a doubtful character. In this section there is an increasing number of ministers who will hereafter be able to endorse what an esteemed Iowa pastor recently wrote to me: "I am glad to see you so interested in introducing the publications of our Board into our Sabbath-schools. Our Presbyterial committee, of which I am chairman, has addressed every church in our Presbytery, urging it to use our own 'helps' in its Sabbath-school."

In this direction the neat 32mo tract recently issued by the Board, and containing Prof. F. L. Patton's pertinent and admirable address before our last General Assembly, on "Doctrine in the Sabbath-school," bids fair to do an excellent work for our Church. Of this address the pastor of one of our largest churches in Central Illinois writes as follows: "Please send me more of 'Doctrine in the Sabbath-school.' I like it, and wish to distribute it among the teachers in our Sabbath-schools. I have sometimes ventured to suggest, even from the pulpit, that one of the weaknesses of our Presbyterianism of the present day is a *want of denominational self-respect*. This address comes up to my notion of the matter more fully than anything I have ever seen in print. Its title might have been 'A Plea for Denominational Self-respect.'"

But my space is exhausted, and I close by stating that during the past year, and notwithstanding the indebted condition of our missionary fund, 37 needy Sabbath-schools and 10 churches have been aided by grants, from this superintendency, and 87 grants of books and tracts for gratuitous distribution have been made to ministers and others from the

same source. The tabulated reports show the work done upon the field. And now shall we not have a year of greatly increased contribution and of greatly enlarged work?

FROM THE OHIO AND MISSISSIPPI VALLEYS.

This district is under the supervision of the Rev. Edward Cooper, D.D. His headquarters are at Cincinnati. His field embraces the Synods of Columbus, Cincinnati, Indiana South, Kentucky, and Tennessee, and extends over the wide region from the centre of Ohio and Indiana to the Gulf of Mexico. How good a work has been done the past year upon this field will be seen from the following report of Dr. Cooper:

Profound gratitude is due to a gracious Providence in guiding the work of the Missionary Department of the Board in this district during the year covered by this report. The health, fidelity and consecration of the missionaries are divine gifts, by which they have been enabled to visit more than 4000 families, carrying the printed pages of gospel truth to thousands of persons among the congregations, to strengthen the hands of pastors, elders and Sabbath-school workers. They have gone among the mountain ranges and through needy regions of the south to relieve the destitution beyond the reach of pastoral labor, and supply multitudes with food for the soul. The word of God has been read and explained, with prayer and praise, in more than 1500 households, in places where no church organizations exist and but few Sabbath-schools struggle for existence. These religious services have been supplemented with books and tracts, selected with the aim to deepen the impressions of personal effort to enforce saving truth upon the conscience. Christians, in their isolation from churches, have been strengthened, the careless warned, and awakened sinners directed to the Lamb of God.

The number of volumes granted for this object the past year in this district reaches 2420, to which is added 344,325 pages of tracts. These gifts have been thankfully received, and often were the means of calling forth the experience of those whose reticence had concealed a burdened heart and its bitterness from pastor and intimate friends. Since the organization of this district, a little more than four years ago, over 12,000 bound volumes and 1,278,900 pages of tracts have been distributed gratuitously, with careful reference to the state of mind of the persons to whom they were given. A much larger amount of sound doctrinal and pure evangelical reading matter has been sold in homes remote from the centres of trade, at the same prices as by the publishing house in Philadelphia. In this way the colporteur mission work practically brought distant regions, *inaccessible by the ordinary*



*channels of commerce*, in close proximity to the great centres of Presbyterian literature. Add to this supply the large and increasing circulation of the excellent periodicals and helps for studying and teaching the Sabbath-school lessons issued by the Board, and the inestimable value of this strong arm of the church must be easily apparent. The influence thus exerted is beyond an approximate estimate, and with the divine blessing upon the seed so widely and so well sown, it cannot fail to save immortal souls and guide multitudes in their communion with God.

Evidences of precious fruit are found in the welcome given to the missionary on his return, sometimes many weeks or months after his former visit, with thanks for books and tracts that were left to be read in the family and neighborhood, and statements of blessings brought to them through this agency.

One feature of the colporteur mission labor, that cannot easily be represented by statistics or described in its results, is the restoration of *the backslidden* to the gracious influences of the sanctuary. They are found at their homes, and by the conversation of the missionary who gains their confidence, and by his sympathy, excites an interest in the great theme of salvation. The reserve which conceals from pastor and neighbor the spiritual condition is broken, and access to the heart is gained. The lapsed condition is often acknowledged with tears, with the oft-repeated story of neglecting the word of God, ceasing to pray, and the consequent dread of communion with God in secret. In a single county town, given as an illustration, the report reads: "Backsliders found and their case presented to the minister of their own denomination when in the vicinity, as follows: 8 Presbyterian, 10 Methodist, 5 Baptist, 5 Colored Church, 4 United Brethren, and 2 Lutheran, making 34 commended to pastoral oversight." He reports 106 restored to the Presbyterian churches in his field during the past year, most of whom were unknown to pastor or elders. Thus many have been led to the renewal of covenant vows by a service for which no other provision is made.

In the mountains of Kentucky, far away from the ordinary means of grace, the missionary gave the tract "Why are you not a Christian?" to a middle-aged woman surrounded by her four children. The tearful eye, as it fell upon the title-page, gave evidence that it was an arrow to the heart. After a few moments of thoughtful silence, she said, "I cannot tell." The exhortation and the prayer followed, and she was left to her own meditations and the work of the Holy Spirit. In a few weeks she sought the missionary at one of his meetings to tell him of her joy, and to thank him for the visit and tract that had brought herself and children to the Saviour. She is now a tract distributor in that neighborhood, and delights in telling "the story of Jesus and his love."

Another missionary gave a few tracts and "Baxter's Call" to a family on a canal-boat, with no opportunity for conversation except to obtain the promise of a careful reading of the pages placed in their hands. About three years after he found that family settled on a farm. Upon entering the house he observed the book and some of the tracts on a shelf, and was soon recognized as the giver. The hour that followed was made precious by the narration of their experience, as the truth brought conviction of sin and the sense of pardon. They magnified the goodness and grace of God in thus finding them and directing them to an employment and home with its altar of prayer and praise. An entire family brought to a cheerful Christian life by an instrumentality that seemed so marvellous.

A copy of the Confession of Faith, in German, was handed, a few weeks ago, to a Romanist, who had just begun to read the Bible in the hope of finding the line of his duty. He says it saved him years of study and perplexing doubt, "because it is God's word arranged to meet candid inquiries with clear answers about the way of life." He was baptized and admitted to the communion of a Presbyterian church.

Page after page of similar testimony is found in the correspondence of missionaries.

The Sabbath-school branch of this department has made visible progress in the increased number of schools brought under the direct control of the sessions of the church, as repeatedly recommended by the General Assembly. The training of the children is thus brought into closer harmony with the pulpit and the Confession of Faith. In the normal condition, as a part of church organization and work, the excellent Sabbath-school literature of the Board is sought with more avidity as a means to an end ever to be kept in view. It also checks the tendency of the young to wander among other folds by increasing interest in our doctrines and worship. The double-headed system which makes the Sabbath-school an independent body in the church leads to the introduction of periodicals and books which ignore and often antagonize Presbyterian training, so as to lead from the sanctuary those who should be trained to reverence covenant obligations. It is an evil which sessions are removing with caution and forbearance, and with marked influence in making the Sabbath-schools tributary to the church and congregation.

Sabbath-schools have been organized along the line of the Cincinnati Southern Railway, which opens a region heretofore isolated from the centres of trade and with scarcely any provision for educational and religious privileges. It is a section of country needing missionary labor as much as any portion of our Territories. The Sabbath-schools established have been supplied with catechisms and furnished with appliances to make them efficient and permanent. With the means to supply the destitution and to employ men who will go in the spirit of the Master

to occupy this vast field, so ripe for the harvest, multitudes could be brought under the influence of truth and saved. They can be reached in no other way than by the colporteur, as he penetrates the darkness with the light of the gospel, by the voice and the printed leaves scattered among the people.

The Christian women of the Presbytery of Ebenezer, Kentucky, support a missionary and his wife, who are laboring in the eastern portion of this long mountain range with great self-denial and faithfulness, carrying the gospel where no branch of the church has been established. They have, with the generous aid of a like devoted band of women in the Louisville Tabernacle Church, been engaged for three years in supporting the man, while the missionary department of the Board has furnished the tracts and books for labor in this long-neglected territory, still suffering from the ravages of war. Three growing and active churches and more than twice that number of Sabbath-schools have crowned these efforts. A new house of worship has just been finished and dedicated in a region formerly notorious for wickedness and murderous defiance of law, but now a peaceful and orderly community. These churches in turn are pressing out their influence through Sabbath-schools and by tract distribution, and should be supplied from the contributions of the missionary fund of the Board. The means should come fully in response to the most tender appeals and the stimulating promise of rescuing thousands of men, women and children from ignorance and wickedness.

The introduction of the Monthly Record as the organ of all the Boards to the members of the congregation, by pastors and elders, is another encouraging indication of progress for the benevolent work of the church. The facts presented each month are needed for intelligent liberality, based upon a clear comprehension of what should be done and from whom the means of doing it should come.

Strict attention has been paid to the recommendations of the last Assembly, "that the missionaries confer with, and, as far as possible, be governed by the advice and counsel of, the Presbytery" in whose bounds they are appointed to labor. Standing committees have cheerfully complied with the request to give general directions, and pastors have encouraged the missionaries in their visits among the people of their congregations. There has been no friction of which complaint has been made; but frequently words of appreciation of services reach us, and testimony to the good accomplished.

The finely adjusted machinery for the great enterprises of the church is ready for the accomplishment of its high purposes. The means for keeping it in motion should be given promptly and cheerfully in this time of prosperity, and in such proportion to each Board as to keep them all in vigorous and successful activity. Thus giving and praying,

it will be seen that out of our beloved Zion "the perfection of God hath shined."

FROM THE WEST AND SOUTHWEST.

The Rev. Robert Irwin, D.D., is Superintendent of the Board's missionary work in the Synods of Illinois South, Missouri, Kansas, and Colorado—a vast region extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of Mexico. His office is at Locust and Sixth streets, St. Louis. He writes:—

In summing up the results of another year's labor in this department, the statistics alone can be given; for the silent influences of the printed page and the unnoted daily labors of the missionary cannot be computed. There is an important part of the record of this work kept only on high.

The following are the figures for this year: Days of missionary service, 2150; number of volumes sold, 19,004; volumes given away, 5736; number of pages of tracts given away, 1,945,111; number of families visited, 10,298; number of families prayed with, 7456; number of Sabbath-schools visited, 352; Sabbath-schools organized, 19. Making a total since the organization of this department, in 1873, as follows: Number of days of service, 15,468; number of volumes sold, 116,515; number of volumes given away, 70,032; number of pages of tracts given away, 9,203,231; number of families visited, 122,257; number of families prayed with, 84,525; number of Sabbath-schools visited, 3896; number of Sabbath-schools organized, 180.

This seed has been sown on fruitful soil, and shall yet produce a rich harvest to the Church of Jesus Christ.

During the year I have made 160 grants: of these, to Sabbath-schools, 86; to ministers, 47; to churches, 27. These have been made in five States and six Territories. Our work has been sadly circumscribed for the lack of funds. The number of missionaries in actual service has been smaller than usual. With a sad heart I have been compelled to see vast fields, ripe for our workers, unoccupied, and to hear touching cries for help to which we could not respond. Urgent pleas come from the brethren of Presbyteries embracing an area as large as, and in not a few instances several times larger than, many of our Eastern Synods. These vast Presbyteries are being filled up rapidly by the ceaseless current of immigration. New churches are being formed in some of our Synods by the score each year.

These new people come West with barely enough money to secure homes, and are compelled to live by the closest economy. As a class they are not unintelligent or illiberal. The majority come from the very

best homes of the East. They appreciate the gospel and good books, but at present are too poor to supply themselves. The Board of Church Erection must help build their houses of worship, and the Home Mission Board must supply them with the ministry, while our Board must furnish the supplies for the Sabbath-schools and the families—the books and papers to feed the intellect and mould the life. There are thousands of these struggling churches which, if helped now, will soon grow into helpers of others.

In many of these vast Presbyteries it is impossible for the ministers to reach all the scattered families. Our missionaries come in to supplement the work of those appointed by the Home Board. They are explorers. They hunt out the neglected. They prepare the way for the coming of the minister and the church. Their house-to-house work brings them into personal acquaintance with the people. They learn their wants and their religious preferences, and are ready to advise and help. The prayers and kindly words of the missionaries are the only religious exercises that hundreds of these families enjoy, while the books and tracts of the Board constitute their only good reading.

Then, in new sections of the country, bookstores are scarce—religious bookstores almost unknown. If the people are supplied with pure Christian literature it must be through such agencies as this. Satan is busy scattering the poison; the Church must not be less active in sending the antidote. Vile and infidel books and papers find their way through the mail to the remotest neighborhood. The mind wants food. The people, especially the children, will read. It is the duty of the Church to furnish a Christian literature to supply this need.

I am happy to report that there is a growing interest in this missionary work, and an increased determination on the part of Presbyterians to sustain their own Board of Publication. Yet there is room for great improvement at this point. We are crippled by the want of a true denominational spirit. The “silly Presbyterians” are not all dead. They yet live to run after all manner of agencies, giving money and efforts to enterprises that undermine the foundations of our church, while their criticisms and fault-findings are reserved for the boards of their own church. I am free to say that we are losing denominational strength in this way. Many churches, receiving aid from the Home Board, largely and for years, bear no Presbyterian fruits—they show no signs of being Presbyterians beyond draining the treasury for their support. There is not an indication, in the hymn-books from which they sing, in the papers and books of the Sabbath-school upon which the children are fed, or in the newspapers of the family, that they are Presbyterians. The result is that parents and children remain ignorant of the doctrines and spirit of the denomination, and entirely out of sympathy with its missionary operations. They learn to draw from the treasury for the support of

their minister, but are not held to Presbyterianism; hence they fail to give to the benevolent work of the church.

The visit of Rev. James A. Worden, Superintendent of Sabbath-school Work, to the synods of this department, the last autumn, was not only gratifying but profitable to the brethren. His stirring and practical addresses gave the Sabbath-school cause a new impetus. The publications of the Board are growing in favor daily. Some restless superintendents run after "the newest and the latest," but in time come back to the substantial and reliable helps furnished by their own Board. Thoughtful Presbyterians in the West, as elsewhere, are not ashamed of their denominational literature.

The Lord has been gracious to us through the year. None of the missionaries in this field have been called away by death. They have been kindly received. Our only regret is that the number of workers could not be increased fourfold for the opening year, which promises such an abundant harvest. Give these struggling and deserving people in the frontier the books and papers of our Board, and the supplementary work of the tract distributor, and you lay the foundations of strong and self-sustaining congregations. No agency is better adapted to meet the needs of the West than this missionary work of the Board.

#### FROM THE LAKE REGION.

This district, comprising the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, is under the superintendence of the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. He writes:—

The year past has been more satisfactory and successful in the Lake Region Department than in any previous year. I have sent to pastors, Sabbath-school superintendents and friends of our missionary work 15,372 pages filled with incidents illustrating the nature, need and results of our work. The hearty response from many has been very refreshing and encouraging. I am fully persuaded that our missionary work lacks a fuller support because so little is known about it. May the Lord bless the Church and Sabbath-school that gave to me a papyrograph!

I have persuaded our missionaries on this field to write with pencil their daily experience in the time of it. This secures such a stream of fresh, live incidents as to flood me. Let me fill the remainder of the two pages allotted to this department with brief statements taken, almost at random, from the mass of material before me.

A pastor's wife requested a missionary to introduce by sale or gift, if possible, into every family, the book entitled "Take Care of the Boys." He did his work faithfully. Awhile afterwards the good woman said, "That book has revolutionized the social life of our place."

**“Gave the tract ‘Duty of Ruling Elders’ to an elder. He read it, and he joyfully testified that it opened his eyes to see and feel his duties and privileges as never before.”**

**“The lady of the house was cold as an iceberg, and seemed to pay no attention to what I said, till I showed to her the ‘Confession of Faith.’ That unstopped her deaf ears and opened her heart to welcome me, as a missionary of our Church, to the hospitalities of their home whenever my work called me to that neighborhood.” “I often read to people the Historical Sketch of the Confession, for it leaves the impression upon unprejudiced minds that the ‘Confession of Faith’ is not partisan, but a Christian statement of Bible truth.”**

**I said to a missionary, “Please give me a condensed statement of a week’s work, and I will take down the items.” “Very well; when shall I begin.” At a venture I said, “Feb. 1st.” “Oh, you have hit upon a stormy week, and when the roads were awful.” “Let me see, then, what you could make of such a week.”**

**“Feb. 1st. Was in —, where there is a small Presbyterian church, but no house of worship. Attended Sabbath-school at 10.30 A.M. Addressed the people for about an hour and a half. They knew I would be there, and the school-house was full. In the evening there were 70 present. Held a Bible reading.**

**“Feb. 2d. Spent the day calling from house to house. In the evening held a Bible reading. There were 75 present.**

**“Feb. 3d. Calling in another district. Bible reading in the evening —70 present.**

**“Feb. 4th. Returned to the first district. Spent the day in calling. Addressed a full house in the evening. There were from 80 to 90 present. A young lady seemed to find the Saviour that evening.**

**“Feb. 5th. Spent the day calling in the same neighborhood. Bible reading in the evening. Another lady seemed to find the Saviour that night.**

**“Feb. 6th. Walked 10 miles through mud and rain, and came to —. The Methodist Church was lighted. Inquired what was the occasion. A bird of the air had carried word that the missionary was to spend that night in the neighborhood. So the people came to get a talk out of him. There were 125 present. It was a service of great value to that people. It was the beginning of good things to that village.**

**“Feb. 7th. Walked 7 miles into the woods, turning to the right and left to visit houses scattered here and there. Made appointments for the next day to address a Sabbath-school at 10.30 A.M.; another, 7 miles N. E., at 2.30 P.M., and still another, 7 miles W., at 7 P.M.”**

**This completed the week, and so he went on till I was wearied, and said, enough.**

**Another wrote in a recent letter: “I had a glorious time yesterday**



(the Sabbath). I started early in the morning and walked 9 miles to a school-house. The roads were flooded and slightly frozen. I plunged through mud and water and crept on logs till one o'clock, which was the time I had appointed to organize a Sabbath-school. The house was full of men, women and children, from infants to persons of three score years. We had a good time. The school was organized and well manned. They asked for an evening meeting, to which I gladly assented.

"In the evening the house was packed. Men came carrying children on their backs, and mothers with their infants in their arms. The night was fearfully dark. They came through swamps and over logs. I spoke as God gave me utterance. When I closed, a woman rose and said, 'Pray for me, for I want to be a Christian.' Another and another followed, till seven presented the same request.

"The men said, 'We want a minister.' One spoke out, saying, 'I have no money, but this spring I will plant two barrels of potatoes and give the proceeds for preaching.' Another, 'I will plant a quarter of an acre of corn for the same purpose.' Another, 'I will sow half an acre of millet.' And it went round the house, till every man promised to do what he could for a minister."

For 13 years they had not seen the face of a minister. The missionary supplied them with a second-hand library, a few new books, some Visitors, Sunbeams and Lesson Leaves.

He spent the night with the young man whom they had elected Sabbath-school superintendent. His house was boarded up like a barn, without lathing. While he was away earning something to support his family, his wife took care of home affairs. Not being an experienced carpenter, she tried to shut out the wind and storm by nailing shingles on the inside over the cracks. They took the place of lath and plastering. Being hospitable, they had another room, containing a small stove. To honor the missionary, the superintendent went to start a fire in the parlor stove, and found it half full of solid ice, formed by the rain coming down the pipe and freezing. The missionary retired for the night with the wind sweeping through the room till, in the darkness, he felt as if out of doors. This is only one incident of an uncounted number.

#### FROM THE NORTHEAST.

The Rev. James A. Skinner has the superintendence of the Board's work in the Synods of Albany, Central New York, Geneva, Western New York, and New York. His headquarters are at Syracuse, N. Y. He writes:—

The value of the missionary work of the Board of Publication in this district becomes more evident every year. In large sections of the State



of New York faithful men have told the story of Christ's love in the family and by the wayside where no other laborers for the Master have gone. The results of missionary work are not always immediately seen, yet converts from Romanism are now members of Presbyterian churches, led to the Saviour by our missionaries.

A pastor writes: "Sinners in the most forlorn places are just the sinners for whom Christ died. Your missionary is very earnest, and has reached certain men whom no pastor has ever reached. Yesterday an intemperate and very profane man appeared in church, clothed and in his right mind, who has never been seen in church before on the Sabbath. If all the missionaries of the Board are as efficient, earnest, wise, and successful as Brother ———, they must be doing a vast amount of good."

A missionary on this field found boys from fifteen to eighteen years of age who had never heard of Jesus as the Saviour, whose only knowledge of Christ was in the oaths they used. "Whole townships," he writes, "are without any church or Sabbath-school. I cannot organize a school in some places because I have no Christian to put at its head." In one town, he says, the man who tried to preach could not read the Bible so as to be understood by others, and appeared in the desk without a coat and in his bare feet.

Another writes: "The spiritual destitution of this people is deplorable. Sabbath-breaking, profanity, drunkenness, with Spiritualism and Universalism, seem to hold the majority in their power."

Another missionary says: "This work of going from house to house to sell our books and to tell of Jesus has done my own soul good. The desire to help others has aroused my energy and quickened my sympathy; and I would not be without the experience I have gained in this work at any price. I shall be glad to undertake the work again as soon as the Board can give me a commission."

Is it not sad to know that men waiting to enter this blessed missionary work of the Board are prevented by the lack of funds? No service for the Church promises larger results for the outlay than this. In the most destitute places, where preaching is never heard, where Sabbath-schools are not found, where everything seems most unpropitious, our missionaries have been most heartily welcomed, and our most emphatic doctrinal tracts and books are bought and eagerly read by the people. Is it not time that means needed to carry on with vigor so promising a work as this be furnished by those to whom the Master has given freely of this world's goods? We have laborers for the harvest; let us pray the Lord of the harvest to open the hearts of his children to give the support needed to sustain them.

The Sabbath-school Department has made advances also in its work. Pastors, superintendents and teachers, as they have compared the helps

furnished by the Board of Publication with the issues of other publishers, have given the preference to those of the Board.

Notably has this been true of the *Sunbeam*, so truly named, for the use of the little ones in the Sabbath-school and home. Its superiority has been so evident that many have said, "We are sorry we ever took another paper. As soon as our subscription expires we shall take the *Sunbeam*." These promises have been kept, and the *Sunbeam* is now used where other less valuable and useful papers were once circulated.

The *Sabbath-School Visitor* also gains largely in favor. One devoted superintendent who gave the paper "a thorough examination" said to me, "I am perfectly satisfied with the *Visitor*. It is full of interesting matter for the children; and its religious influence is all I can ask in any paper. I was once prejudiced against it, and would not have it in my school, but I shall take it hereafter." He takes it now by the hundreds for his school.

The *Westminster Question Book*, *Westminster Teacher*, and *Normal Class Outlines*, have been very popular with those who have used them. The new "Quarterly" has won golden opinions from its many subscribers, and grows in favor with scholars and teachers. An elder said of this "Quarterly" that no other published could be compared with it in practical helpfulness, while in its typographical appearance it stood unrivalled.

These facts, together with another, that the sale of the Catechism is constantly increasing, are the more gratifying when it is remembered that all these publications of the Board are permeated through and through with the doctrines of the Bible, teaching and upholding the grand standards of our own Presbyterian Church. While our ministers, superintendents and teachers are none the less catholic in feeling and action, they are coming more and more to realize that fealty to denominational faith and interests demands thorough training of the children in the tenets of our own Church. As they realize this, their demand for our own Sabbath-school helps increases. Each year finds a larger sale of Presbyterian books and periodicals among the membership of the Church. It will be a happy day for our Presbyterian Zion in these United States when every Sabbath-school shall use the books and helps furnished by the authority of our General Assembly, teaching the doctrines upheld by our fathers, and loved none the less by their sons because hallowed by sacred memories of the past, and sanctioned by the word of God. If the Board of Publication shall be the instrument in carrying out such a work as this for the children of the Church to-day, we may safely leave its future with those who will know how to prize it too highly ever to suffer its interests to be neglected or its usefulness impaired.

### III.—SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$18,539 49 from last year, were \$218,898 86.

The entire expenditures of the year have been \$193,883 51.

The balance in the Treasury at the end of the year, March 31, 1880, is \$25,015 35.

The aggregate of sales has been \$151,577 27. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received.

#### THE MISSIONARY FUND.

The publishing and bookselling department of the Board sustains itself wholly by its sales. All contributions to the Missionary Fund are used exclusively to carry forward the Board's missionary and Sabbath-school work in supporting the book, tract and Sabbath-school missionaries, in paying for the books and tracts *given away*, and such other expenses as belong legitimately to this benevolent branch of the Board's work.

#### STATEMENT.

For this missionary work there has been expended :

1. Balance due last year, . . . . .	\$8,800 87
2. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . . . .	22,287 43
3. For travelling and other expenses of missionaries, . . . . .	6,377 84
4. For freights on publications forwarded to missionaries, and on grants by committee, . . . . .	1,120 52

The retail value of the books sold through this agency has been \$31,280 28, while the missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

Amount carried forward, . . . . .	<u>38,586 66</u>
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Amount brought forward, . . . . .	\$38,586 66
5. For net value of books given away by the Missionary Committee and its missionaries, . . . . .	4,282 39
6. Expenses of Sabbath-school work, including salary and travelling expenses of the Superintendent, printing and incidentals, . . . . .	3,719 10
7. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, . . . . .	4,946 48
8. Share of deficiency of <i>Monthly Record</i> , chargeable to Missionary Fund, . . . . .	307 27
	<hr/>
Total of expenditures, . . . . .	\$51,841 90
The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to . . . . .	\$34,266 56
To this is added the profit made by the missionaries on their sales, . . . . .	4,966 17
	<hr/>
	39,232 73
	<hr/>
Balance against Missionary Fund, April 1, 1880, .	\$12,609 17

#### THE ANNUAL COLLECTION.

The *First Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work.

The number of churches which contributed to the Missionary Fund during the year now under review is 2033, against 1818 in the previous year. We rejoice in the co-operation of these two thousand and thirty-three churches. Would that their number might be very greatly increased in the year to come! There is much land to be possessed.

## GRANTS OF BIBLES.

The Board would gratefully acknowledge generous grants of Bibles and Testaments, in various languages, from the American Bible Society and from the Female Bible Society of Philadelphia.

## MEMBERS TO BE CHOSEN.

The term of office of the following members expires in May, 1880, viz. :

## MINISTERS.

Rev. J. Grier Ralston, D.D.  
Rev. Robert M. Patterson, D.D.  
Rev. Thomas Murphy, D.D.  
Rev. James M. Crowell, D.D.  
Rev. Stephen W. Dana.  
Rev. Richard H. Allen, D.D.  
Rev. William T. Eva, D.D.  
Rev. William Greenough.

## LAYMEN.

Theodore W. Baker.  
John Sibley.  
James T. Young.  
William Adamson.\*  
William Montelius.  
George W. Mears.  
George C. Napheys.  
Stanton Cady.†

\* Mr. William Adamson died, greatly lamented, during the year reported to the Assembly.

† Mr. Stanton Cady, finding that the distance of his home (at Sing Sing, N. Y.) from Philadelphia interfered with a full discharge of his duties as a member of the Board, much to the regret of the Board, asked leave to resign.

BALANCE SHEET OF THE PRESBYTERIAN  
BOARD OF PUBLICATION.

APRIL 1, 1880.

	DEBIT BALANCES.	CREDIT BALANCES.	
Capital Stock, . . . . .		\$458,601	09
Merchandise, . . . . .	\$149,646	88	
S. D. Powel, Treasurer, Cash, . . . . .	25,015	35	
Temporary Investment, . . . . .	15,031	25	
*Real Estate, . . . . .	152,133	33	
Perpetual Insurance Account, . . . . .	4,708	86	
Library, . . . . .	2,834	61	
Engravings, . . . . .	18,740	20	
Stereotype Plates, . . . . .	58,551	01	
Missionary Fund, . . . . .	12,609	17	
Missionary Merchandise Account, . . . . .	25,120	38	
Monthly Record, . . . . .	1,294	32	
Sabbath-School Visitor, . . . . .		5,910	69
Westminster Lesson Leaf, . . . . .		4,376	54
Westminster Teacher, . . . . .		3,713	69
Sunbeam, . . . . .		3,282	33
Westminster Quarterly, . . . . .		609	84
Sundry Personal Accounts, Dr., . . . . .	10,936	08	
Sundry Personal Accounts, Cr., . . . . .		127	26
	<u>\$476,621</u>	<u>\$476,621</u>	<u>44</u>

E. E., April 1, 1880.

The Trustees of the Board hold the John C. Green Fund of \$50,000, the interest of which is paid to the Missionary Fund; and also \$4500, which is held until the death of the donors, when it will pass to the Missionary Fund.

\* The building and fixtures, including the value of the premises now occupied at No. 133 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030 94. From this sum was deducted \$58,897 61, received from special sources, viz.: From donations for the erection of the building, \$34,404 59; from Publication Committee, \$12,506 97; from profits on sale of the former publication house, No. 821 Chestnut Street, \$6610 38; from profit on sale of a Lehigh Navigation bond, \$130; from interest and rent of rooms in the new building, \$5245 67; which leaves charged to Real Estate as above. \$152,133 33.

## TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1879.

DR.

April 1. To balance on hand this date, . . . . \$18,539 49

1880.

March 31. To Cash received to date, viz.:

From Sales of Books—

Depository, . . . \$62,552 08

Missionaries, . . . 18,768 17

\$81,320 25

From Rents of Building, . . . 2,038 91

From Interest account, . . . 750 00

From Insurance account, . . . 83 50

\$84,192 66

From Periodical Department, viz.:

Monthly Record, . . . \$3,528 52

Sabbath-School Visitor, . . . 21,382 44

Westminster Teacher, . . . 10,608 47

Westminster Lesson Leaf, . . . 16,687 00

Westminster Quarterly, . . . 3,764 98

The Sunbeam, . . . 12,390 65

\$68,362 06

From Missionary Department:

Contributions of Individuals.

Churches, and from Legacies,

and interest on invested funds, \$34,266 56

Profit on Books sold, . . . 4,966 17

\$39,232 73

\$210,326 94

1880.

CR.

March 31. By Cash paid Depository per Schedule

No. 1, . . . \$89,771 82

March 31. By Cash paid Missionary Department

per Schedule No. 2, . . . 42,363 87

March 31. By Cash paid Periodical Department

per Schedule No. 3, . . . 53,175 90

\$185,311 59

Balance, . . . \$25,015 35

S. D. POWEL, *Treasurer.*

*Philadelphia, April 1, 1880.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct; and that the balance in his hands April 1, 1880, was twenty-five thousand and fifteen dollars and thirty-five cents (\$25,015 35).

JAMES T. YOUNG,  
CHARLES H. BILES,  
*Auditing Committee.*

## SCHEDULE No. 1.—BUSINESS DEPARTMENT.

Stereotyping, . . . . .	\$5,383	02
Engraving, . . . . .	765	04
Copyright, . . . . .	2,551	00
Paper, . . . . .	6,318	76
Printing, . . . . .	3,455	72
Binding, . . . . .	12,416	95
Proportion of salary of Corresponding Secretary, . . . . .	1,500	00
Salary of Editorial Secretary, . . . . .	2,000	00
Proportion of salary of Treasurer, . . . . .	600	00
Salary of Business Superintendent, . . . . .	3,500	00
Salaries of Bookkeeper, Salesmen, Clerks, Porter, Engineer and Watchman, . . . . .	10,309	82
Salary of Recording Clerk, . . . . .	100	00
Travelling Expenses of Corresponding Secretary, . . . . .	42	10
Advertising, . . . . .	3,272	35
Merchandise, . . . . .	21,969	68
Books for Library, . . . . .	41	87
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, &c., . . . . .	927	01
Postage, . . . . .	1,220	09
Insurance, . . . . .	2,891	80
Real Estate—Taxes, . . . . .	\$2,621	70
Improvements, . . . . .	789	67
Water Rent, . . . . .	140	00
	<hr/>	
Coal, \$381 10; Gas, \$525 18, . . . . .	3,551	37
Stationery, . . . . .	906	28
Proportion of Annual Report, . . . . .	204	00
Incidentals, . . . . .	110	10
U. S. Bonds (temporary investment), . . . . .	709	86
	5,025	00
	<hr/>	
	\$89,771	87

## SCHEDULE No. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary, . . . . .	\$2,000	00
Salary of Superintendent of Sabbath-school Work, . . . . .	3,000	00
Salary of Superintendent of Missionary Work, . . . . .	1,500	00
Compensation of Missionaries, . . . . .	22,287	7
Expenses of Missionaries, . . . . .	6,377	7
Freights of Missionaries, . . . . .	1,120	0
Travelling Expenses of Corresponding Secretary, . . . . .	42	2
Travelling Expenses of Superintendent of Sabbath-school Work, . . . . .	484	4
Other Expenses of Superintendent of Sabbath-school Work, including Postage, Stationery, Printing and Advertising, . . . . .	235	1
Proportion of Annual Report, . . . . .	357	8
Interest, \$323 33; Postage, \$172 35; Boxes, \$109 72; Station- ery and Printing, \$71 30, . . . . .	676	70
Net value of books given away, . . . . .	4,282	39
	<hr/>	
	\$42,363	87



## SCHEDULE No. 3.—PERIODICAL DEPARTMENT.

## MONTHLY RECORD.

.	.	.	.	.	.	.	.	\$1,251 29	
,	.	.	.	.	.	.	.	1,281 07	
and Binding,	.	.	.	.	.	.	.	268 54	
of Clerks,	.	.	.	.	.	.	.	1,050 00	
Drayage, Boxes, Wrapping Paper and									
ne,	.	.	.	.	.	.	.	30 09	
.	.	.	.	.	.	.	.	222 58	
ry,	.	.	.	.	.	.	.	1 75	
als,	.	.	.	.	.	.	.	1 02	
<hr/>									\$4,106 34

## SABBATH-SCHOOL VISITOR.

ng,	.	.	.	.	.	.	.	\$300 61	
ping,	.	.	.	.	.	.	.	1,754 16	
hts and Contributors,	.	.	.	.	.	.	.	368 00	
.	.	.	.	.	.	.	.	8,151 31	
,	.	.	.	.	.	.	.	2,398 70	
.	.	.	.	.	.	.	.	693 21	
on of salary of Editorial Secretary,	.	.	.	.	.	.	.	1,500 00	
alary,	.	.	.	.	.	.	.	27 75	
ing,	.	.	.	.	.	.	.	646 55	
, Drayage, Boxes, Wrapping Paper and									
ne,	.	.	.	.	.	.	.	310 10	
.	.	.	.	.	.	.	.	999 14	
ry,	.	.	.	.	.	.	.	61 18	
on of Annual Report,	.	.	.	.	.	.	.	17 20	
als,	.	.	.	.	.	.	.	73 82	
<hr/>									17,301 73

## WESTMINSTER TEACHER.

ping and Printing,	.	.	.	.	.	.	.	\$1,595 65	
ng,	.	.	.	.	.	.	.	56 32	
hts and Contributors,	.	.	.	.	.	.	.	1,533 50	
.	.	.	.	.	.	.	.	2,585 25	
and Binding,	.	.	.	.	.	.	.	535 04	
of Clerks,	.	.	.	.	.	.	.	1,557 74	
ing,	.	.	.	.	.	.	.	665 33	
, Drayage, Boxes, Wrapping Paper and									
ne,	.	.	.	.	.	.	.	225 44	
.	.	.	.	.	.	.	.	510 07	
ry,	.	.	.	.	.	.	.	52 51	
ion of Annual Report,	.	.	.	.	.	.	.	17 20	
als,	.	.	.	.	.	.	.	81 72	
<hr/>									9,415 77

Amount carried forward, . . . \$30,823 84

Amount brought forward, . . . \$30,823 2

WESTMINSTER LESSON LEAF.

Stereotyping, . . . . .	\$727 72
Copyrights and Contributors, . . . . .	210 00
Paper, . . . . .	4,470 26
Printing, . . . . .	1,175 50
Folding and Binding, . . . . .	766 17
Salaries, . . . . .	1,027 75
Advertising, . . . . .	364 05
Freight, Drayage, Boxes, Wrapping Paper and Twine, . . . . .	240 58
Postage, . . . . .	716 02
Stationery, . . . . .	51 47
Proportion of Annual Report, . . . . .	17 21
Incidentals, . . . . .	77 37

9,84~~5~~

THE SUNBEAM.

Stereotyping, . . . . .	\$425 31
Engraving, . . . . .	389 36
Copyrights and Contributors, . . . . .	286 00
Paper, . . . . .	4,006 43
Printing, . . . . .	1,637 40
Binding, . . . . .	607 16
Proportion of salary of Treasurer, . . . . .	400 00
Salaries of Clerks, . . . . .	290 08
Advertising, . . . . .	271 29
Freight, Drayage, Boxes, Wrapping Paper and Twine, . . . . .	285 04
Postage, . . . . .	599 46
Stationery, . . . . .	55 32
Proportion of Annual Report, . . . . .	17 20
Incidentals, . . . . .	82 77

9,352 82

WESTMINSTER QUARTERLY.

Stereotyping and Printing, . . . . .	\$494 28
Engraving, . . . . .	54 05
Copyrights and Contributors, . . . . .	150 00
Paper, . . . . .	1,566 27
Folding and Binding, . . . . .	151 73
Advertising, . . . . .	467 29
Freight, Drayage, Boxes, Wrapping Paper, &c., . . . . .	119 74
Postage, . . . . .	109 96
Stationery, . . . . .	26 58
Incidentals, . . . . .	15 24

3,155 14

\$53,175 90

## HONORARY AND LIFE MEMBERS.

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HONORARY MEMBERSHIP in the Board of Publication is granted to persons paying *one hundred dollars at one time*, as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary Members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues are to be expected for back years.

All applications for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life member himself.*

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed	No. of Families visited.	Families recovered or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ALBANY.										
ALBANY,	John Ainslie,	62	110	10	2,862	701	701	1	1	
ATLANTIC.										
ATLANTIC,	Wm. A. Patton,	20	20		5,000	40	23	2		No Report.
YADKIN,	J. A. Chresfield,									
BALTIMORE.										
BALTIMORE,	W. M. Dorland,	24	152	6	1,668	92	84	2		
NEW CASTLE,	W. M. Dorland,	90	596	48	11,300	374	338	6		
CENTRAL NEW YORK.										
BINGHAMTON,	G. M. Caldwell,	60	265	164	4,568	389	362	10		
ST. LAWRENCE,	E. P. Salmon,	81	79	24	1,499	251	182	10	1	
SYRACUSE,	Ralph Zwickey,	244	949	124	14,080	1,739	1,487	34		
"	J. A. Skinner, <i>Dis. Sup.</i> ,	366	7,044	1,421	696,302	1,519	1,519	43		
CINCINNATI.										
CINCINNATI,	Edw. Cooper, <i>Dis. Sup.</i> ,	268	2,280	1,550	226,107	70	30	78		
CHILLICOTHE,	John Thompson,	100	357	88	7,700	1,154	454	14		
PORTSMOUTH,	John Thompson,	73	744	41	6,190	576	300	14		
CLEVELAND										
CLEVELAND,	J. A. S.	111	1,392	1,402	328,010	3,524	3,524	46	1	

COLORADO.	L. B. Crittenden,	12	60	51	1,250	55	30	3	No Report.
MONTANA,	J. B. Hewitt,								
"									
COLUMBUS.									
ATHENS,	L. G. Hastings,	90	157	67	6,129	678	283	25	4
COLUMBUS,	L. G. Hastings,	173	366	145	8,269	1,384	716	45	7
MARION,	D. S. Anderson,	71	294	91	27,935	411	145	13	
WOOSTER,	Geo. B. Crum,	95	437	160	11,000	532	150	4	
ERIE.									
BUTLER,	J. W. Anderson,	14	174		4,000	75	8		
GENEVA.									
LYONS,									
HARRISBURG.	John Burkhardt,								No Report.
CARLISLE,	W. M. Dorland,	192	1,160	31	19,006	710	619	14	
HUNTINGDON,	A. Swineford,	71	598	180	12,000	293	168	16	
NORTHUMBERLAND,	A. Swineford,	74	460	81	11,000	350	205	19	
WELLSBORO',	A. Swineford,	14	132	66	2,000	107	55	3	1
ILLINOIS CENTRAL.									
SCHUYLER,	John M. Hummer,	33	203	5	9,500	343	170	4	
"	John Irwin,	23	108	71	4,150	221	151	4	
ILLINOIS NORTH.									
CHICAGO,	C. O. Waters, <i>Dis. Sup.</i> ,	366	10,046	1,760	316,022	7,905	4,970		
"	E. G. Moore,	115	451	63	9,325	1,220	691	13	
ILLINOIS SOUTH.									
CAIRO,	Thomas G. Smith,	65	247	64	5,791	472	46	10	
"	Geo. F. Miller,	104	783	39	13,692	1,170	183	16	
INDIANA NORTH.									
FORT WAYNE,	J. S. Walling,	180	703	184	5,170	1,590	1,402	52	11
MUNCIE,	J. S. Walling,	107	504	137	4,400	959	810	29	4
INDIANA SOUTH.									
NEW ALBANY,	H. D. Fernandes,	5	20	15	10,955				
VINCENNES,	J. B. Moore,								
IOWA NORTH.									No Report.
DUBUQUE,	H. L. Hadsall,	43	115	60	15,620	273	139		

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
IOWA SOUTH.										
COUNCIL BLUFFS,	Francis Thompson,	245	823	157	62,955	1,947	1,099	27	2	
DES MOINES,	Francis Thompson,	44	225	1	2,508	377	233	6	2	
IOWA,	Joseph Kerr,	191	871	117	17,198	3,470	1,677	22		
IOWA CITY,	Joseph Kerr,	65	301	44	6,528	1,222	632	9		
KANSAS.										
EMPORIA,	C. Beckes,	270	714	413	68,000	1,250	700	33	1	
NEOSHO,	J. C. Sefton,	316	761	879	40,880	1,375	1,154	25	2	
SOLOMON,	C. H. Bagley,	365	889	359	34,095	1,424	1,398	80	6	
KENTUCKY.										
EBENEZER,	W. P. Reeder,	182½	166	81	20,256	1,254	1,053	24	2	No Report.
PENNSYLVANIA,	B. B. Vannoy,	90		47	16,410	206	82	16	12	
"	Montgomery May,									
LONG ISLAND.										
BROOKLYN,	D. M. Heydrick,	163	1,393	347	6,820	1,342	1,136	3		
LONG ISLAND,	C. T. Chester,	253	1,307	276	55,298	2,853	2,703	23		
MICHIGAN.										
DETROIT,	Alex. Ross,	24	451	128	1,800	180	140	8		
GRAND RAPIDS,	David A. Jewell,	359	958	795	55,270	2,828	2,826	122	17	
SAGINAW,	Alex. Ross,	342	679	489	33,000	2,535	2,525	51	27	
MINNESOTA.										
MANITO,	Thomas Dodd,	68	160	14	8,690	573	380	28	1	
MISSOURI.										
OSAGE,	S. Cadwallader,	252	412	41	99,000	1,052	971	54	1	
OSARK,	W. G. Jones,	159	311	164	5,800	949	800	42	5	
PLATTE,	C. A. Greene,	137	538	65	14,600	672	542	23	2	



STATIONS AND PASTORATES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
WISCONSIN. LAKE SUPERIOR, MILWAUKEE, WINNEBAGO, CANADA.	Chas. French, A. McMillan, Chas. French, A. Kennedy,	99 74 185 320	378 217 665 1,673	68 5 17 80	12,808 11,100 31,572 3,800	1,233 1,080 2,521	1,051 427 2,007	10 9 28	1	
Donations by Missionary Committee,		10,182½	73,979	29,332	6,242,713	73,608	54,168	1,487	111	



# STATEMENT

OF

## RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1879, TO APRIL 1, 1880.

<b>SYNOD OF ALBANY.</b>			
<b>PRESBYTERY OF ALBANY.</b>			
Albany 1st,	\$56 00	Lansingburgh 1st,	\$10 00
Albany 2d,	171 00	Lansingburgh Olivet,	7 04
Albany 3d,	10 00	Salem,	10 00
Albany 4th,	100 00	Sandy Hill,	3 75
Albany State Street,	79 62	Stillwater 1st,	17 74
Amsterdam 2d,	30 29	Troy 1st,	205 00
Bethlehem,	2 10	Troy 2d,	45 36
Charlton,	5 00	Troy 9th,	5 00
Conklinville,	2 11	Troy Mt. Ida Memorial,	5 56
Esperance,	2 60	Troy Oakwood Avenue,	4 00
Gloversville,	20 00	Troy 2d Street,	20 00
Greenbush,	8 44	Troy Westminster,	3 00
Kingsboro',	13 53	Troy Woodside,	10 00
New Scotland,	15 00	Waterford,	73 87
Princeton,	5 50	Whitehall,	20 81
Saratoga Springs 1st,	19 00		<hr/>
Saratoga Springs 2d,	5 97		448 38
West Milton,	2 45		
	<hr/>		
	548 61		
<b>PRESBYTERY OF CHAMPLAIN.</b>			
Chateaugay,	3 55	<b>SYNOD OF ATLANTIC.</b>	
Chazy,	15 00	<b>PRESBYTERY OF CATAWBA.</b>	
Essex,	8 56	Concord,	4 00
Fort Covington,	7 35		<hr/>
Keeseville,	3 60	<b>PRESBYTERY OF EAST FLORIDA.</b>	
Plattsburgh,	15 00	St. Augustine,	23 15
	<hr/>		<hr/>
	53 06	<b>PRESBYTERY OF YADKIN.</b>	
<b>PRESBYTERY OF COLUMBIA.</b>		Fayetteville,	1 40
Hudson,	35 00	Louisburgh,	1 60
Valatie,	8 23	Memorial,	1 00
Windham Centre,	7 00	Mt. Pleasant,	1 68
	<hr/>	Salisbury,	60
	50 23	Statesville,	1 00
<b>PRESBYTERY OF TROY.</b>			<hr/>
Argyle,	1 25		7 28
Cohoes,	5 00	<b>SYNOD OF BALTIMORE.</b>	
Green Island,	1 00	<b>PRESBYTERY OF BALTIMORE.</b>	
		Annapolis,	10 00
		Baltimore 1st,	100 00
		Baltimore Broadway,	6 00
		Baltimore Brown Memorial,	62 63

Baltimore Central,	\$10 00	Coventry 2d,	1
Baltimore Westminster,	27 45	Deposit,	
Barton,	10 00	McGrawville,	
Churchville,	11 00	Masonville,	
Deer Creek (Harmony),	10 78	Smithville Flats,	
Emmittsburg,	20 00		
Hampden,	5 00		
Mont Alto,	1 00		
Taney Town,	19 00		
The Grove,	7 30		
Williamsport,	8 75		
	308 91		
PRESBYTERY OF NEW CASTLE.		PRESBYTERY OF OTSEGO.	
Blackwater,	3 00	Delhi 2d,	
Bridgeville,	3 00	Gilbertsville,	
Cool Spring,	2 00	Oxford,	
Delaware City,	5 00	Richfield Springs,	
Dover,	20 00	Springfield,	
Elkton,	9 77	Worcester,	
Glasgow Pencader,	2 00		
Greer Hill and Rockland,	9 00		
Lincoln,	1 00		
Lower Brandywine,	5 13		
Lower West Nottingham,	5 72		
Manokin,	11 50		
Newark,	12 00		
Pitt's Creek,	3 60		
Port Penn,	13 12		
Red Clay Creek,	17 30		
Rock,	5 00		
Salisbury Wicomico,	12 00		
St George's,	6 00		
White Clay Creek,	10 31		
Wilmington Central,	50 28		
Wilmington West,	30 00		
Zion,	10 00		
	246 73		
PRESBYTERY OF WASHINGTON CITY.		PRESBYTERY OF ST. LAWRENCE	
Freedmen,	1 00	Adams,	
Lewinsville,	75	Brownville,	
Vienna,	1 00	Canton,	
Washington 4th,	12 25	Carthage,	
Washington New York Ave.,	25 00	Dexter,	
Washington Western,	72 46	Gouverneur,	
Washington Zion German,	3 00	Hammond,	
	115 46	Heuvelton,	
		Morristown,	
		Oswegatchie 1st,	
		Oswegatchie 2d,	
		Ox Bow,	
		Rossie,	
		Sackett's Harbor,	
		Watertown 1st,	
		Watertown Stone Street,	
SYNOD OF CENTRAL NEW YORK.		PRESBYTERY OF SYRACUSE	
PRESBYTERY OF BINGHAMTON.		Amboy,	
Bainbridge,	5 00	Baldwinsville,	
Binghamton 1st,	69 00	Cazenovia,	
Binghamton North,	2 60	East Syracuse,	
Cannonsville,	6 00	Fayetteville,	
Cortland,	22 75	Hannibal,	
		Liverpool,	
		Manlius,	
		Marcellus,	
		Oswego 1st,	
		Pompey,	
		Ridgeville,	
		Syracuse 1st,	
		Syracuse 1st Ward,	
		Syracuse Park Central,	
		PRESBYTERY OF UTICA.	
		Camden,	
		Clayville,	

Clinton,	\$17 00	College Hill,	\$34 00
Forest,	2 25	Cumminsville,	6 00
Holland Patent,	3 20	Delhi,	5 00
Knoxboro',	6 34	Glendale,	23 07
Lowville,	4 00	Goshen,	9 52
New Hartford,	5 00	Harrison,	4 00
Oneida,	18 63	Lebanon,	15 00
Rome,	9 95	Loveland,	6 00
Utica 1st,	28 81	Monroe,	2 00
Utica Bethany,	56 00	Montgomery,	8 00
Utica Westminster,	27 60	Pleasant Run,	2 00
Verona,	10 00	Sharonville,	6 00
Waterville,	6 57	Somerset,	3 28
Westernville,	2 00	Springdale,	12 60
West Utica,	27 30	Wyoming,	12 40
		Personal,	3 15
	232 65		468 69

SYNOD OF CHINA.

PRESBYTERY OF PEKING.

Peking,	38 00
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SYNOD OF CINCINNATI.

PRESBYTERY OF CHILLICOTHE.

Chillicothe 1st,	18 67
Chillicothe 3d,	1 00
Chillicothe Memorial,	72
Frankfort,	13 30
Greenfield 1st.	15 00
Greenland,	2 20
Hillsboro',	25 82
Mowrystown, French,	1 00
Mt. Pleasant,	4 90
Piketon,	1 00
Pisgah,	5 00
Salem,	10 63
Union,	4 11
Washington,	3 00
Wilkesville,	7 66
Wilmington,	2 00
	116 01

PRESBYTERY OF CINCINNATI.

Batavia,	3 00
Bond Hill,	2 55
Bethel,	4 02
Cheviot 1st German,	1 00
Cincinnati 1st,	12 00
Cincinnati 2d,	102 58
Cincinnati 3d,	23 63
Cincinnati 5th,	11 00
Cincinnati 6th,	1 50
Cincinnati 7th,	39 20
Cincinnati Avondale,	25 50
Cincinnati Mt. Auburn,	60 00
Cincinnati Walnut Hills,	30 69

PRESBYTERY OF DAYTON.

Camden,	1 00
Clifton,	23 85
College Corner,	2 00
Dayton 1st,	9 64
Dayton 4th,	2 00
Dayton 3d Street,	20 00
Dayton Memorial,	10 00
Franklin,	7 00
Greenville,	3 00
Harmony,	5 00
Middletown,	9 31
New Carlisle,	11 00
New Jersey,	5 37
Oxford,	8 24
Somerville,	75
South Charleston,	7 68
Springfield 1st,	42 00
Springfield 2d,	27 50
Troy,	12 30
Yellow Springs,	9 00
	216 64

PRESBYTERY OF PORTSMOUTH.

Decatur,	5 00
Jackson,	8 33
Manchester,	6 00
Mt. Leigh,	3 00
Portsmouth 1st.	24 50
Red Oak,	2 20
Russellville,	2 76
Winchester,	1 00
	52 79

SYNOD OF CLEVELAND.

PRESBYTERY OF CLEVELAND.

Akron,	3 25
Ashtabula,	2 75

Bricksville,	\$3 40
Cleveland 1st,	120 32
Cleveland 2d,	701 50
Cleveland Euclid Street,	56 92
Cleveland North,	1 52
Cleveland South 1st,	16 68
Cleveland Woodland Avenue,	37 27
Cleveland Case Avenue,	6 03
Collamer,	5 36
Guilford,	5 00
Northfield,	3 00
Rome,	1 02
Springfield,	3 87
Strongville,	1 12
Western Reserve College,	9 64
Willoughby,	4 25
Personal,	26 00
	<hr/>
	1008 90

## PRESBYTERY OF MAHONING.

Brookfield,	3 50
Coitsville,	1 00
Deerfield,	8 00
East Palestine,	2 00
Ellsworth,	18 00
Hubbard,	4 25
Liberty,	2 00
Massillon, 2d,	4 27
Middle Sandy,	2 00
New Lisbon,	16 00
North Jackson,	8 40
Poland,	8 00
Salem,	15 00
Vienna,	3 00
Warren,	1 49
Youngstown 1st,	51 20
Youngstown 2d,	1 00
	<hr/>
	149 11

## PRESBYTERY OF ST. CLAIRSVILLE.

Barnesville,	2 00
Bell Air,	5 00
Bealsville,	4 00
Beulah,	5 00
Buchanan,	2 30
Buffalo,	3 74
Cadiz,	52 08
Cambridge,	5 72
Kirkwood,	2 00
Martinsville,	3 00
Morristown,	6 17
Mount Pleasant,	18 26
Nottingham,	25 00
Powhatan,	2 00
Senecaville,	2 00
St. Clairsville,	30 00
	<hr/>
	168 27

## PRESBYTERY OF STEUBENVILLE.

Amsterdam,	\$7 00
Annapolis,	13 00
Bacon Ridge,	1 70
Beech Spring,	10 00
Bethel,	3 00
Buchanan Chapel,	4 00
Canonsburg,	12 00
Carrollton,	8 00
Centre,	1 00
Centre Unity,	1 00
Corinth,	9 00
Cross Creek,	2 50
East Liverpool,	11 07
Harlem,	3 00
Hopedale,	3 00
Island Creek,	3 00
Madison,	2 50
New Cumberland,	3 00
New Hagerstown,	3 15
New Harrisburg,	3 00
New Philadelphia,	11 00
Oak Ridge,	1 00
Richmond,	2 15
Ridge,	1 00
Scio,	1 00
Smithfield,	1 37
Still Fork,	3 68
Two Ridges,	7 00
Unionport,	3 00
Wellsville,	18 00
Yellow Creek,	16 00
	<hr/>
	174 12

## SYNOD OF COLORADO.

## PRESBYTERY OF COLORADO.

Animas,	1 1 00
Alamosa,	2 2 05
Canon City,	5 5 00
Cheyenne,	3 3 00
Colorado Springs,	6 6 00
Del Norte,	1 1 55
Denver 1st (17th Street),	16 6 00
Fort Collins,	22 2 00
Laramie,	47 7 25
Trinidad,	3 3 00
	<hr/>
	106 6 85

## PRESBYTERY OF MONTANA.

Missoula,	5 5 00
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## PREBYTERY OF SANTA FE.

Las Vegas,	5 5 00
Laguna,	5 5 00
Taos,	2 2 00
	<hr/>
	12 2 00

## PRESBYTERY OF UTAH.

ce City 1st, \$2 00

## MOD OF COLUMBIA.

## PRESBYTERY OF IDAHO.

4 00

## PRESBYTERY OF OREGON.

ville, 1 00

t Grove, 2 00

l, 39 60

Plains, 2 00

44 60

## BYTERY OF PUGET SOUND.

2 00

## BYTERY OF SOUTH OREGON.

ville, 2 00

, 4 35

6 35

## MOD OF COLUMBUS.

## PRESBYTERY OF ATHENS.

le, 4 75

13 93

, 2 50

, 6 00

ort, 6 70

ellsville, 2 50

gland, 1 25

f, 2 00

s Plains, 2 00

41 63

## ESBYTERY OF COLUMBUS.

1 40

1 00

lle 1st, 9 01

as 1st, 48 09

as 2d, 14 15

as Hoge, 3 64

4 10

4 00

ity, 3 20

er, 6 85

18 00

10 55

ling, 7 15

eeek, 7 00

2 27

gton, 5 00

145 41

## PRESBYTERY OF MARION.

Berlin, \$3 75

Chesterville, 3 46

Delaware, 12 00

Iberia, 4 00

Liberty, 2 50

Marion, 23 00

Marysville, 4 75

Milford Centre, 5 00

Mt. Gilead, 6 00

Ostrander, 16 90

Providence, 4 10

West Berlin, 3 00

88 46

## PRESBYTERY OF WOOSTER.

Apple Creek, 7 75

Ashland, 17 72

Belleville, 5 07

Berlin, 3 00

Bethel, 3 00

Blooming Grove, 1 60

Chester, 4 00

Chippewa, 6 00

Congress, 8 00

Dalton, 4 00

Fredericksburg, 16 00

Haysville, 6 25

Hopewell, 17 00

Jackson, 4 86

Jeromeville, 1 35

Lexington, 6 00

Loudonville, 1 00

McKay, 1 65

Mansfield, 19 38

Millersburg, 5 00

Nashville, 4 00

Orange, 4 00

Orrville, 3 00

Perrysville, 8 50

Plymouth, 17 00

Savannah, 12 73

Shreve, 5 50

Wayne, 4 00

West Salem, 2 00

Wooster 1st, 38 68

Wooster Westminster, 14 74

252 78

## PRESBYTERY OF ZANESVILLE.

Brownsville, 10 00

Chandlersville, 1 70

Coshocton, 10 00

Dresden, 4 58

Duncan's Falls, 3 56

Granville, 9 00

High Hill, 20 0

Jersey, 11 77

Kirkersville,	\$1 00
Madison,	60 85
Martinsburg,	6 03
Mt. Zion,	4 00
Muskingum,	5 60
Newark 2d,	12 25
Norwich,	7 00
Pataskala,	3 00
Putnam,	15 00
Salem German,	1 50
Utica,	7 70
Jefferson,	3 00
Zanesville 1st,	6 65
Zanesville 2d,	9 86
	<hr/>
	196 05

## SYNOD OF ERIE.

## PRESBYTERY OF ALLEGHENY.

Allegheny 2d,	6 00
Allegheny North,	38 73
Allegheny Valley,	3 25
Allegheny 1st German,	2 35
Bellevue,	4 12
Emsworth,	10 00
Fairmount,	3 15
Glenfield,	2 45
Hilands,	11 48
Industry,	2 00
Leetsdale,	32 02
New Salem,	7 96
Pine Creek 1st.	5 00
Sewickley,	28 88
Sharpsburg,	13 00
Springdale,	3 00
Tarentum,	5 00
	<hr/>
	178 39

## PRESBYTERY OF BUTLER.

Allegheny,	2 00
Buffalo,	2 40
Butler,	25 00
Centre,	3 62
Centreville,	9 00
Concord,	2 75
Fairview,	6 00
Harlansburg,	5 00
Karns City,	6 00
Martinsburg,	4 00
Middlesex,	8 00
Mount Nebo,	4 00
Muddy Creek,	3 77
Petrolia,	1 34
Pine Grove,	7 21
Plain Grove,	12 00
Pleasant Valley,	7 00
Portersville,	3 00
Summit,	7 00

Sunbury,	\$3 50
Unionville,	7 97
Westminster,	4 75
Zelienople,	5 00
	<hr/>
	140 31

## PRESBYTERY OF CLARION.

Beech Wood,	6 00
East Brady,	3 30
Emlenton,	2 00
Greenville,	3 52
Licking,	3 00
Oak Grove,	2 00
Perry,	4 50
Perryville,	5 00
Pisgah,	6 80
Richland,	6 00
Ridgway,	8 03
Shiloh,	2 00
Troy,	2 20
West Millville,	2 15
Worthville,	1 00
	<hr/>
	57 50

## PRESBYTERY OF ERIE.

Conneautville,	2 00
Cool Spring,	4 00
Erie Central,	25 00
Erie Park,	25 00
Fairview,	2 00
Franklin,	25 00
Girard,	6 66
Gravel Run,	5 00
Greenville,	31 05
Hadley,	2 00
Harbor Creek,	3 00
Jamestown,	3 75
Meadville 1st,	10 00
Meadville 2d,	5 00
Mercer 1st,	9 00
Mill Village,	3 90
Oil City 1st,	46 21
Pleasantville,	7 00
Sandy Lake,	4 50
Sugar Creek,	4 00
Sugar Creek Memorial.	5 00
Sunville,	4 00
Venango,	2 20
Waterford,	2 00
	<hr/>
	237 27

## PRESBYTERY OF KITTANNING.

Black Lick,	1 00
Bethel,	10 00
Bethesda,	1 00
Boiling Spring,	3 00
Cherry Tree,	9 00

	\$7 00	Havana,	\$2 00
	2 00	Hector,	3 00
Creek,	2 14	Mead's Creek,	1 00
Run,	16 00	Spencer,	12 00
Sidge,	8 50	Sugar Hill,	1 00
,	11 60	Watkins,	60 88
,	8 25		
,	4 00		<hr/>
rg,	9 00		159 60
g,	2 00		
sburg,	1 00	PRESBYTERY OF GENEVA.	
pleasant,	3 30	Canoga,	3 00
lity,	3 00	Geneva 1st,	17 30
	2 00	Gorham,	4 50
lley,	7 00	Manchester,	4 00
g,	21 02	Phelps,	21 48
s Grove,	5 85	Romulus,	7 37
ik,	13 58	Seneca,	5 00
ton,	3 00	Seneca Castle,	3 00
ide Run,	3 50	Trumansburg,	7 84
banon,	14 00	Victor,	5 72
gton,	5 25	Waterloo,	25 00
			<hr/>
	176 99		104 21

## PRESBYTERY OF SHENANGO.

Falls,	13 00
lle,	14 45
	6 30
l,	4 00
f,	6 00
g,	6 00
pleasant,	5 00
ock,	13 00
ghton,	10 00
tle 2d,	12 00
	3 10
Rock,	2 00
idlesex,	4 15
	<hr/>
	99 00

## SYNOD OF GENEVA.

## PRESBYTERY OF CAYUGA.

Calvary,	8 05
Central,	16 05
	26 80
st,	13 45
d,	1 00
	28 66
l,	10 75
	2 87
	<hr/>
	107 63

## PRESBYTERY OF CHEMUNG.

s,	10 00
st,	58 22
Lake Street,	11 50

## PRESBYTERY OF LYONS.

Lyons,	8 30
Newark,	9 09
Sodus,	4 00
Wolcott 1st,	9 00
	<hr/>
	30 39

## PRESBYTERY OF STEUBEN.

Arkport,	2 23
Bath,	11 73
Campbelltown,	1 00
Canaseraga,	1 00
Cohocton,	2 00
Corning,	12 80
Hornellsville,	6 39
Painted Post,	9 00
Prattsburg,	4 00
Pultney,	3 00
	<hr/>
	53 15

## SYNOD OF HARRISBURG.

## PRESBYTERY OF CARLISLE.

Burnt Cabins,	3 00
Carlisle 2d,	20 16
Chambersburg Falling Spring,	44 12
Dauphin,	7 00
Dickinson,	4 00
Duncannon,	3 40
Fayetteville,	1 70
Gettysburg,	13 09
Greencastle,	34 00
Green Hill,	3 34
Harrisburg Market Square,	33 06

Harrisburg Pine Street,	\$84 36
Harrisburg Seventh Street,	15 00
Harrisburg Westminster,	4 62
Landisburg,	2 00
Lower Path Valley,	12 00
McConnellsburg,	5 66
Mercersburg,	10 00
Middle Spring,	15 00
Millerstown,	5 00
Newport,	4 00
Orrstown,	1 50
Paxton,	15 00
Petersburg,	3 31
Shermansdale,	1 00
Shippensburg,	17 19
St. Thomas and Rocky Spring,	6 73
Upper,	1 00
Upper Path Valley,	4 46
Waynesboro',	20 68
Wells Valley,	2 80
	<hr/>
	378 18

## PRESBYTERY OF HUNTINGDON.

Alexandria,	23 00
Altoona 1st,	30 69
Altoona 2d,	25 23
Bethany,	1 00
Bedford,	1 56
Bellefonte,	45 00
Beulah,	13 80
Birmingham,	18 06
Bradford,	2 00
Buffalo Run,	1 70
Clearfield,	20 00
Duncansville,	7 50
Everett,	2 00
Fruit Hill,	10 00
Hollidaysburg,	15 73
Houtzdale,	5 00
Huntingdon,	30 40
Kylertown,	3 00
Lewistown,	16 43
Little Valley,	4 00
Logan's Valley,	6 00
Lost Creek,	15 10
Lower Spruce Creek,	18 00
Lower Tuscarora,	16 62
Mann's Choice,	1 00
Mifflintown,	39 14
Milesburg,	8 13
Milroy,	6 75
Moshannon,	75
Perryville,	9 72
Peru,	2 38
Penfield,	2 50
Petersburg,	2 70
Shade Gap,	2 48
Shellsburg,	1 00
Sinking Valley,	12 00

Snow Shoe,  
Spring Creek,  
Spruce Creek,  
St. Clairsville,  
Tyrone,  
West Kishacoquillas,  
Williamsburg,  
Woodland,

## PRESBYTERY OF NORTHUMBRIA

Bald Eagle and Nittany,  
Beech Creek,  
Berwick,  
Bloomsburg 1st,  
Buffalo,  
Hartleton,  
Lycoming,  
Lycoming Centre,  
Mahoning,  
Mifflinburg,  
Milton,  
Shiloh,  
Williamsport 1st,  
Williamsport 2d,

## PRESBYTERY OF WELLSBORO

Allegany,  
Elkland and Osceola,  
Mansfield,  
Wellsboro',

## SYNOD OF ILLINOIS CE

## PRESBYTERY OF BLOOMING

Bloomington 2d,  
Champaign,  
Chenoa,  
Clinton,  
Danville,  
Gibson,  
Gilman,  
Onarga,  
Paxton,  
Tolono,  
Towanda,

## PRESBYTERY OF PROEL

Brimfield,  
Brunswick,  
Canton,  
Galesburgh,  
Green Valley,



	\$7 00	PRESBYTERY OF FREEPORT.	
ox,	5 00	Belvidere,	\$10 00
e,	9 65	Freeport 2d,	11 12
en,	159 24	Freeport 3d German,	5 00
st,	15 87	Elizabeth,	1 00
d,	11 68	Galena 1st,	10 26
lle,	6 00	Galena South,	5 00
,	12 25	Galena German,	4 00
	5 00	Hanover,	5 00
gton,	4 00	Marengo,	8 53
ty,	2 00	Middle Creek,	6 50
	<hr/>	Rockford Westminster,	4 41
	268 55	Rock Run	3 00
PRESBYTERY OF SCHUYLER.		Scales Mound,	1 00
i,	1 00	Warren,	3 84
rock,	6 45	Willow Creek,	9 15
e,	9 00	Woodstock,	5 00
	1 00	Zion,	4 00
	2 00		<hr/>
r,	10 00		96 81
	1 00	PRESBYTERY OF OTTAWA.	
nd,	4 00	Aurora,	5 08
	8 20	Au Sable Grove,	9 40
ith,	16 00	Earlville,	5 00
ling 1st,	18 20	Farm Ridge,	6 00
em,	3 00	Granville,	3 50
a,	2 00	Mendota,	2 00
	1 00	Morris,	8 00
City,	5 00	Oswego,	2 18
,	2 00	Paw Paw Grove,	4 50
	<hr/>	Plato 1st,	2 00
	89 85	Streator,	4 20
PRESBYTERY OF SPRINGFIELD.		Union Grove,	4 40
1st,	3 75	Wyoming,	1 40
gton,	4 00		<hr/>
.ville Westminster,	15 00		57 66
angamon,	20 00	PRESBYTERY OF ROCK RIVER.	
eld 1st,	106 25	Aledo,	5 25
	<hr/>	Camden,	2 80
	149 00	Edington,	4 75
D OF ILLINOIS NORTH.		Franklin Grove,	2 70
PRESBYTERY OF CHICAGO.		Fulton,	7 00
2d,	28 00	Garden Plains,	5 00
8th,	15 00	Geneseo,	2 00
Jefferson Park,	75 00	Hamlet,	3 00
,	1 00	Millersburgh,	2 00
st,	13 20	Munson,	6 00
entral,	5 00	North Henderson,	6 50
rest,	64 84	Perryton,	1 00
b,	2 92	Peniel,	9 25
b,	16 81	Pleasant Ridge,	1 82
	1 00	Princeton,	8 00
gton,	6 00	Woodhull,	10 00
	<hr/>	Personal,	2 30
	228 77		<hr/>
			79 37

SYNOD OF ILLINOIS SOUTH.

PRESBYTERY OF ALTON.

Alton,	\$7 78
Bethel,	2 90
Butler,	3 00
Carlyle,	3 50
Chester,	2 77
Collinsville,	6 00
Edwardsville,	4 00
Elm Point,	2 43
Greenville,	1 85
Hardin,	2 00
Jerseyville,	18 75
Plum Creek,	3 70
Salem German,	4 50
Sparta,	9 70
Sugar Creek,	2 25
Trenton,	1 3 25
Virden,	13 72
Zion German,	6 00
	<hr/>
	98 10

PRESBYTERY OF CAIRO.

Anna,	2 00
Bridgeport,	2 00
Cairo,	7 00
Carmi,	1 47
Du Quoin,	2 25
Enfield,	7 38
Fairfield,	2 00
Flora,	4 00
Friendsville,	3 50
Gilead,	2 00
Golconda,	3 00
Grand Tower,	2 12
McLeansboro',	5 25
Mt. Vernon,	3 65
Nashville,	24 92
Pisgah,	6 00
Richland,	3 60
Sharon,	5 23
Shawneetown,	10 10
Sumner,	1 85
Tamaroa,	2 00
Union,	2 00
Wabash,	2 50
	<hr/>
	105 82

PRESBYTERY OF MATTOON.

Beckwith Prairie,	3 00
Brownstown,	1 50
Dudley,	2 25
Kansas,	11 00
Morrisonville,	2 20
Neoga,	2 91
Newton,	1 00
Pana,	2 87

Prairie Bird,  
Taylorville,  
Tower Hill,  
Vandalia,  
West Okaw,

\$3-	00
3	00
5	44
3	26
1	50
<hr/>	
42	93

SYNOD OF INDIANA NORTH.

PRESBYTERY OF CRAWFORDSVILLE.

Bethany,	1	10
Dayton,	1	50
Frankfort,	1	84
Fowler,		00
Lexington,		50
Newtown,		00
Prairie Centre,		50
Rob Roy,		00
Thorntown,		30
Zionsville,		00
	<hr/>	
	6	74

PRESBYTERY OF FORT WAYNE.

Albion,		00
Bluffton,		85
Fort Wayne 1st,	3	68
Kendallville,	1	00
La Grange,		00
Larwill,		20
Lima,		92
Ossian,		45
Pleasant Grove,		30
Troy,		50
	<hr/>	
	7	90

PRESBYTERY OF LOGANSPORT.

Bethel,		00
Bethlehem,		98
Kentland,		1 00
Lake Prairie,		2 00
Michigan City,	1	5 54
Mishawaka,		2 95
Plymouth,		1 83
Remington,		4 00
Rochester,		1 59
South Bend 1st,	1	0 00
Valparaiso,		5 84
West Union,		2 60
	<hr/>	
	5	7 33

PRESBYTERY OF MUNCIE.

Hartford City,		00
Hopewell,		00
Liberty,		00
New Cumberland,		00
Noblesville,		00

City,	\$1 00	SYNOD OF IOWA NORTH.	
,	14 04	PRESBYTERY OF CEDAR RAPIDS.	
	32 04	Anamosa,	\$2 00
		Andrew,	1 00
		Bethel,	1 00
		Bellevue,	2 00
		Cedar Rapids 1st,	65 68
		Cedar Rapids 2d,	21 75
		Centre Junction,	2 60
		Clinton,	11 00
		Linn Grove,	6 05
		Mechanicsville,	2 66
		Mount Vernon,	8 25
		Scotch Grove,	2 00
		Vinton,	27 08
			153 07
	26 46	PRESBYTERY OF DUBUQUE.	
		Bethel,	3 00
		Dubuque 1st,	21 00
		Dubuque 2d,	11 50
		Dubuque German,	5 00
		Frankville,	1 00
		Independence 1st,	3 77
		Mt. Hope,	1 00
		Pleasant Grove,	2 00
		Pine Creek,	6 50
		Sherrill's Mound,	10 00
		Waukon,	11 00
		Personal,	1 00
			76 77
	87 63	PRESBYTERY OF FORT DODGE.	
		Carroll,	5 00
		Dell City,	1 32
		Denison,	1 00
		Grand Junction,	2 00
		Madison,	1 35
		Moingona,	2 00
		Paton,	3 00
		Scranton,	2 00
		Sioux City,	7 00
		Vail,	2 00
			26 67
	98 21	PRESBYTERY OF WATERLOO.	
		Caldwell,	1 00
		Cedar Falls,	2 00
		Cedar Valley,	1 15
		Dayton,	1 00
		Rock Creek,	2 10
		Salem,	4 50
		Toledo,	2 70
		Waterloo,	4 00
		West Friesland,	5 00
	48 48		23 45
		SYNOD OF IOWA SOUTH.	
		PRESBYTERY OF INDIANAPOLIS.	
			3 00
		Wagon Walnut Street,	3 05
		Wesleyville,	1 10
		Wm.,	5 25
		Wm.,	8 06
		Wm. 7th,	1 00
		Wm. 11th,	3 00
			2 00
			26 46
		PRESBYTERY OF NEW ALBANY.	
			8 70
		1 Co.,	2 00
		on,	1 50
		"	3 65
		1 1st,	10 03
		1 2d,	13 25
		Wm. 1st,	31 00
		Wm. 2d,	10 82
		Wm.,	1 15
		th,	2 00
		"	1 00
		Hill,	1 53
		City,	1 00
			87 63
		PRESBYTERY OF VINCENNES.	
		Wm.,	5 26
		Wm. Grace,	11 05
		Wm. Walnut Street,	15 00
		Wm.,	4 00
		Wm.burgh,	3 50
		Wm.,	8 00
		Wm. 2d,	9 55
		Wm. Indiana,	3 40
		Wm. nes,	38 45
			98 21
		PRESBYTERY OF WHITE WATER.	
			4 02
		Wm.,	9 70
		Wm.idge,	2 00
		Wm. stown,	5 00
		Wm. iceburgh,	5 00
		Wm. nd,	9 70
		Wm. ville,	13 06
			48 48

## SYNOD OF IOWA SOUTH.

## PRESBYTERY OF COUNCIL BLUFFS.

Afton,	\$4 00
Avoca,	1 50
Bedford,	1 00
Casey,	75
Clarinda,	5 00
Corning,	2 65
Council Bluffs,	11 30
Greenfield,	1 47
Logan,	5 00
Malvern,	1 00
Red Oak Junction,	4 36
Shenandoah,	1 50
Walnut,	1 50
	<hr/>
	41 03

## PRESBYTERY OF DES MOINES.

Adel,	6 65
Chariton,	4 00
Corydon,	2 00
Des Moines,	17 90
Earlham,	1 00
English Ist,	1 25
Hartford,	1 50
Indianola,	2 81
Knoxville,	3 00
Leon,	1 00
Lineville,	6 25
Medora,	1 50
Newton,	4 90
Russell,	3 00
St. Charles,	2 00
Winterset,	10 00
Personal,	3 00
	<hr/>
	71 76

## PRESBYTERY OF IOWA.

Birmingham,	2 82
Burlington Ist,	12 11
Keokuk Westminster,	19 80
Kirkville,	1 50
Kossuth Ist,	2 26
Lebanon,	2 00
Middletown,	2 17
Montrose,	2 00
Mt. Pleasant Ist,	22 00
Mt. Pleasant German,	6 00
New London,	3 00
Spring Creek,	1 00
St. Peter's Evangelical,	6 00
Summit,	2 00
	<hr/>
	84 66

## PRESBYTERY OF IOWA CITY.

Crawfordsville,	5 00
Fairview,	2 80

Iowa City,	\$5 35
Martinsburgh,	7 70
Mt. Union,	2 00
New Centre,	2 00
Oxford,	3 00
Red Oak,	4 20
Scott,	2 60
Sigourney,	3 20
Sugar Creek,	2 00
Summit,	4 00
Tipton,	10 00
Unity,	2 00
Washington,	2 00
West Liberty,	5 00
Wilton Junction,	3 00
	<hr/>
	66 00

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Arkansas City,	1 00
Big Creek,	1 00
Burlingame,	1 00
Burlington,	1 50
Eldorado,	3 00
Fairview,	1 20
Florence,	5 00
Grand Haven,	2 10
Lyndon,	50
Marion Centre,	2 00
Marquette,	2 20
Newton,	11 00
Petone,	1 90
Peabody,	6 50
Rock Creek,	1 10
	<hr/>
	41 20

## PRESBYTERY OF HIGHLAND.

Neuchatel,	3 00
Troy,	1 00
	<hr/>
	4 00

## PRESBYTERY OF LARNED.

Dodge City,	1 80
Hutchinson,	5 00
Larned,	5 00
Lyons,	1 50
Spearville,	1 90
Sterling,	1 50
	<hr/>
	16 80

## PRESBYTERY OF NEOSHO.

Baxter Springs,	7 00
Carlyle,	2 00
Cedar Creek,	50
Chetopa,	7 20
Fort Gibson,	10 00



Detroit 1st,	\$69 06
Detroit Central,	4 00
Detroit Fort Street,	40 85
Detroit Jefferson Avenue,	43 00
Detroit Union,	5 00
Detroit Westminster,	143 13
East Nankin,	1 00
Mount Clemens,	21 00
Plymouth 1st	12 56
Plymouth 2d,	1 00
Pontiac,	10 23
Stony Creek,	3 00
Wyandotte,	6 25
Ypsilanti,	32 00
Personal,	1 10

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402 20

## PRESBYTERY OF GRAND RAPIDS.

Clam Lake,	5 00
Grand Rapids Westminster,	4 00
Greenwood,	1 00
Ionia,	18 04
Montague,	4 00
Muir,	10 00
Petoskey,	2 16
Personal,	2 00

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46 20

## PRESBYTERY OF KALAMAZOO.

Constantine,	3 00
Kalamazoo 1st,	25 00
Kalamazoo North.	3 00
Kendall,	3 00
Paw Paw,	3 00
White Pigeon,	8 00

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45 00

## PRESBYTERY OF LANSING.

Concord,	8 78
Hastings,	8 00
Homer,	9 00
Mason,	15 00

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40 78

## PRESBYTERY OF MONROE.

Adrian,	11 97
California,	2 00
Clayton,	1 00
Coldwater,	47 11
Deerfield.	1 00
La Salle,	1 50
Manchester,	2 25
Monroe,	3 57
Petersburg.	2 00
Quincy,	5 00
Raisin,	1 00

Reading,	\$2 20
Tecumseh,	14 50
<hr/>	
	95 10

## PRESBYTERY OF SAGINAW.

Cass City,	1 33
Flint,	20 80
Harrodsville,	6 25
Morrice,	5 00
Mundy,	8 31
Vassar,	15 65
Wenona,	13 04
<hr/>	
	70 38

## SYNOD OF MINNESOTA.

## PRESBYTERY OF MANKATO.

Le Sueur,	2 82
Pleasant Ridge,	2 00
St. Peter's Union,	37 74
<hr/>	
	42 56

## PRESBYTERY OF RED RIVER.

Fargo,	1 00
Moorhead,	2 00
<hr/>	
	3 00

## PRESBYTERY OF ST. PAUL.

Belle Plaine.	1 30
Hastings,	3 00
Howard,	2 00
Jordan,	1 11
Luverne,	1 00
Minneapolis 1st,	17 15
Minneapolis Andrew,	12 00
Minneapolis Franklin Avenue,	4 11
Minneapolis Westminster,	54 30
Oak Grove.	4 00
Pipestone,	1 00
Red Wing,	3 70
Shakopee,	2 00
St. Paul 1st,	10 00
St. Paul House of Hope.	24 12
Stillwater 1st,	8 18
<hr/>	
	148 97

## PRESBYTERY OF WINONA.

Albert Lea,	2 00
Fremont,	5 00
Hokah,	1 00
La Crescent,	1 00
Wykoff,	2 00
<hr/>	
	11 00

## SYNOD OF MISSOURI.

## PRESBYTERY OF OSAGE.

Appleton City,	\$6 00
Butler,	7 00
Centre View,	5 00
Ebenezer,	6 25
Greenwood,	2 20
Jefferson City,	23
Kansas City 2d,	15 00
Kansas City 3d,	1 00
Malta Bend,	4 00
Olive Branch,	8 04
Pleasant Hill,	6 25
Salt Springs,	4 00
Schall City,	1 00
Sedalia,	9 10
Sharon,	1 20
Sunny Side,	1 55
Warrensburg,	4 00
Westfield,	1 80
Personal,	10 00
	<hr/>
	93 62

## PRESBYTERY OF OZARK.

Carthage,	2 00
Centre,	1 00
Greenfield,	2 15
Joplin,	2 00
Salem,	2 53
Springfield Calvary,	7 00
Summit,	10 00
Trinity,	2 00
Webb City,	1 00
Waldensian,	1 00
	<hr/>
	30 68

## PRESBYTERY OF PALMYRA.

Birdsle Ridge,	75
Brookfield st,	4 00
Hannibal 1st,	15 00
Kirksville,	3 00
Sedgwick,	60
Sullivan 1st,	1 00
	<hr/>
	24 35

## PRESBYTERY OF PLATTE.

Akron,	1 50
Albany,	2 00
Barnard,	1 25
Breckenridge,	1 35
Cameron,	1 50
Chillicothe,	3 50
Gallatin and Bethel,	2 00
Graham,	2 00
Hackberry Ridge,	28

Hamilton,	\$3 50
Hopkins,	2 00
King City,	2 00
Martinsville,	1 00
Maryville,	2 00
Mt. Zion,	2 00
New York Settlement,	2 65
New Point,	3 60
Oregon,	4 00
Parkville,	6 16
Rosendale,	1 00
St. Joseph Westminster,	25 00
St. Joseph North,	1 65
Tarkio,	50
Trenton,	1 25
Union,	2 00
	<hr/>
	75 69

## PRESBYTERY OF ST. LOUIS.

Bethel,	4 00
Bristol,	25
Kirkwood,	26 15
Pleasant Hill,	1 40
Salem German,	2 50
St. Charles,	5 00
St. Louis 2d,	135 00
St. Louis Glasgow Avenue,	18 05
St. Louis Lafayette Park,	4 60
St. Louis 1st German,	13 00
St. Louis Westminster,	3 00
Webster Grove,	35 01
	<hr/>
	247 96

## PRESBYTERY OF NEBRASKA CITY.

Brownsville,	3 79
Fairmount,	3 25
Fairbury,	1 00
Falls City,	1 75
Humboldt,	2 35
Lincoln,	6 00
Meridian,	2 00
Pawnee City,	2 50
Plattsmouth,	14 55
Plattsmouth German,	3 00
Salem,	1 25
Tecumseh,	1 00
	<hr/>
	42 44

## PRESBYTERY OF OMAHA.

Belle Creek,	1 35
Bellevue,	6 50
Daily Branch,	1 00
Hooper,	3 00
Papillion,	2 00
	<hr/>
	13 85

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF CORISCO.

Benita,	\$3 00
Corisco,	2 00
Gaboon,	10 00
Ogovi River.	1 00

16 00

## PRESBYTERY OF ELIZABETH.

Basking Ridge.	16 00
Bethlehem,	11 00
Clinton 1st,	5 03
Connecticut Farms.	16 00
Cranford,	8 20
Elizabeth 1st,	80 40
Elizabeth 3d,	9 66
Elizabeth Westminster,	88 00
Elizabethport,	73 73
Lamington,	9 00
Liberty Corner.	2 06
Lower Valley	6 00
Metuchen 1st,	5 10
Perth Amboy.	125 75
Plainfield 1st.	10 23
Plainfield 2d,	42 33
Pluckamin,	14 00
Rahway 1st,	10 35
Rahway 2d,	10 00
Roselle 1st,	10 74
Springfield,	10 00
Summit Central.	20 27
Westfield,	13 66
Woodbridge,	25 00

575 13

## PRESBYTERY OF JERSEY CITY.

Englewood,	74 22
Hoboken 1st.	3 72
Jersey City 1st,	17 00
Jersey City Bergen 1st,	34 00
Jersey City Claremont,	5 00
Newfoundland,	41 28
Paterson 1st,	23 50
Rutherford Park.	50 00
Tenafly,	5 68
West Hoboken,	10 00

264 40

## PRESBYTERY OF MONMOUTH.

Allentown.	20 00
Barnegat,	8 37
Beverly,	14 00
Edentown,	15 30
Freeburg,	3 30
Highington	26 53
Libbus,	3 51

Cranbury 1st,	\$40 70
Cranbury 2d,	7 00
Cream Ridge,	12 00
Farmingdale,	2 00
Forked River,	3 00
Freehold 1st,	13 30
Hightstown,	27 00
Holmanville,	3 00
Jacksonville,	3 00
Jamesburg,	25 00
Manalapan,	10 40
Manchester,	10 00
Matawan,	26 10
Oceanic,	2 00
Plattsburg,	3 00
Plumstead,	3 20
Providence,	3 00
Shrewsbury,	10 00
Tennent,	10 00
Tom's River.	3 10
Whiting and Shamong.	1 00

309 18

## PRESBYTERY OF MORRIS AND ORANGE.

Bethel,	2 00
Boonton.	6 00
Chester,	5 00
Dover,	6 46
East Orange.	13 04
Fairmount,	5 00
Flanders,	5 00
German Valley.	15 00
Hanover,	25 00
Madison,	12 60
Mendham 1st,	12 00
Mendham 2d,	6 55
Mine Hill,	3 00
Morristown 1st,	40 11
Morristown South Street.	50 00
Myersville,	1 00
New Vernon.	3 00
Orange 1st.	30 00
Orange 2d,	30 00
Pleasant Grove,	3 00
Rockaway,	2 00
Schooley's Mountain	6 00
South Orange.	30 00
Succasunna.	10 70

322 55

## PRESBYTERY OF NEWARK.

Bloomfield 1st.	14 58
Caldwell,	11 25
Newark 1st,	29 50
Newark 2d,	46 28
Newark 3d,	39 40
Newark 6th,	5 00
Newark Calvary,	5 68



Newark High Street,	\$10 50
Newark Park,	21 05
Newark Roseville,	111 25
Newark South Park,	34 40
Newark Wickliffe,	1 55
	<hr/>
	330 44

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	2 17
Amwell 1st,	5 00
Amwell 2d,	8 50
Amwell United 1st,	2 00
Bound Brook,	7 78
Dayton,	3 50
Dutch Neck,	10 00
Ewing,	95 00
Flemington,	20 75
Frenchtown,	8 00
Hopewell 1st,	6 00
Holland,	5 00
Kingston,	7 12
Kirkpatrick Memorial,	3 25
Lambertville,	22 00
Lawrence,	6 90
Milford,	4 10
New Brunswick 2d,	2 00
Pennington,	20 00
Princeton 1st,	30 14
Princeton Witherspoon St.,	1 00
Stockton,	2 00
Trenton 1st,	124 00
Trenton 4th,	15 00
Trenton 5th,	2 00
Trenton Prospect Street,	53 93
	<hr/>
	467 14

## PRESBYTERY OF NEWTON.

Andover,	3 00
Belvidere 1st,	25 94
Belvidere 2d,	21 00
Blairstown,	53 59
Branchville,	5 00
Danville,	3 00
Deckertown,	5 40
Delaware,	4 00
Greenwich,	11 57
Hackettstown	22 50
Harmony,	11 35
Mansfield 2d,	3 00
Marksboro',	1 50
Musconetcong Valley,	4 00
Newton,	31 00
North Hardistown,	15 00
Oxford 1st,	1 00
Oxford 2d,	5 00
Phillipsburg,	5 00
Sparta,	4 00
Stanhope,	1 00

Stewartsville,	\$15 00
Stillwater,	4 69
Wantage 1st,	4 25
Wantage 2d,	5 00
Washington 1st,	11 58
Yellow Frame,	7 20
	<hr/>
	284 57

## PRESBYTERY OF WEST JERSEY.

Absecon,	1 00
Blackwoodtown,	20 00
Bridgeton 1st,	50 00
Bridgeton 2d,	26 60
Bridgeton West,	19 50
Camden 1st,	31 42
Camden 2d,	16 50
Cedarville 1st,	10 00
Cedarville 2d,	2 00
Cold Spring,	6 00
Deerfield,	10 00
Fairfield,	4 35
Greenwich,	22 75
Millville,	9 04
Salem,	31 83
Waterford,	1 00
Wenonah,	30 00
Williamstown,	11 50
Woodbury,	11 17
Woodstown,	8 00
	<hr/>
	322 66

## SYNOD OF NEW YORK.

## PRESBYTERY OF BOSTON.

Londonderry,	4 00
Newburyport 1st,	19 50
Newburyport 2d,	35 00
Reading,	1 00
	<hr/>
	59 50

## PRESBYTERY OF HUDSON.

Amity,	5 00
Centreville,	4 00
Chester,	35 00
Florida 1st,	14 23
Goshen,	15 56
Goodwill,	23 47
Hamptonburg,	18 00
Haverstraw 1st,	5 96
Liberty,	1 94
Middletown 2d,	7 87
Milford,	1 63
Monticello,	3 54
Monroe,	1 00
Mount Hope,	4 00
Nyack,	13 22
Palisades,	1 00

Port Jervis,	\$15 00
Ramapo	9 00
Ridgebury,	40
Scotchtown,	7 22
Unionville,	2 00
Washingtonville 1st,	15 00
Washingtonville 2d,	6 00
West Town,	15 00
	<hr/>
	225 04

## PRESBYTERY OF NEW YORK.

Mount Washington,	36 00
New York Brick,	53 20
New York Brick Ch. Chapel,	7 00
New York Murray Hill,	15 00
New York Thirteenth Street,	297 34
New York University Place,	25 00
New York West,	82 36
New York 1st,	605 64
New York Fourth Avenue,	5 58
New York Harlem,	9 00
New York Puritans,	18 59
	<hr/>
	1154 71

## PRESBYTERY OF NORTH RIVER.

Bethlehem,	10 00
Cold Spring,	2 00
Cornwall,	14 50
Freedom Plains,	4 00
Newburg 1st,	27 00
Newburg Calvary,	6 08
Poughkeepsie,	32 18
Pine Plains,	3 00
Pleasant Plain,	6 00
Pleasant Valley,	5 55
Rondout,	14 01
South Ameina,	10 00
Personal,	50
	<hr/>
	134 82

## PRESBYTERY OF WESTCHESTER.

Bethany,	9 00
Bedford,	9 00
Bridgeport,	34 62
Croton Falls,	6 98
Darien,	5 00
Greenburg,	6 00
Greenburg South,	20 57
Gilead,	13 00
Hartford 1st,	34 00
Huguenot Memorial,	79
Mahopac Falls,	5 00
Mt. Kisco,	10 90
New Rochelle,	45 00
Peekskill 1st,	33 50
Riverdale,	4 27
Rye,	30 51

Sing Sing,	\$25 00
South East,	9 30
South Salem,	15 60
Stamford,	68 04
Thompsonville,	16 39
West Farms,	5 00
Yonkers 1st,	28 14
Yonkers Westminster.	20 00
Yorktown,	11 00
	<hr/>
	406 61

## SYNOD OF PACIFIC.

## PRESBYTERY OF BENICIA.

Arcata,	2
Benicia,	11 =
Petaluma,	4
San Rafael,	10
Vallejo,	3
	<hr/>
	31

## PRESBYTERY OF LOS ANGELES.

Colton,	2 0
Santa Barbara,	4 9
Westminster,	1 7
	<hr/>
	8 6

## PRESBYTERY OF SACRAMENTO.

Colusa,	3 00
Stockton.	12 45
	<hr/>
	15 45

## PRESBYTERY OF SAN FRANCISCO.

Brooklyn,	4 00
San Francisco Calvary,	55 00
San Francisco St. John,	25 00
	<hr/>
	84 00

## PRESBYTERY OF SAN JOSÉ.

Milpitas,	1 00
San José,	10 00
Watsonville,	4 00
	<hr/>
	15 00

## SYNOD OF PHILADELPHIA.

## PRESBYTERY OF CHESTER.

Atglen,	50 00
Avondale,	3 00
Charlestown,	10
Chester 1st,	5 00
Chester 3d,	18 81
Coatesville,	10 00
Darby Borough,	5 00

Bilwirthtown,	38 00
Doe Run,	8 00
Downingtown Central,	5 00
Fagg's Manor,	7 00
Fairview,	5 00
Forks of Brandywine,	10 00
Honeybrook,	12 00
Kennett Square,	2 00
Media,	3 00
Middletown,	1 00
New London,	13 51
Oxford,	30 78
Phoenixville,	4 00
Ridley Park,	3 00
Upper Octorara,	16 05
Wayne,	2 57
West Chester,	22 23
	<hr/>
	243 05

## PRESBYTERY OF LACKAWANNA.

Bennet,	35 00
Brooklyn	10 00
Carbondale,	7 80
Coalville,	1 00
Columbia Cross Roads,	1 00
Franklin,	1 55
Great Bend,	1 20
Harmony,	12 06
Hawley,	3 58
Honesdale,	20 00
Kingston,	15 17
Laporte,	1 00
Liberty,	1 12
Pittston,	26 00
Rome,	1 00
Rushville,	1 00
Scranton 1st,	63 44
Scranton Green Ridge Ave.,	15 60
Shickshinny,	2 28
Stevensville,	2 00
Susquehanna Depot,	6 00
Sylvania,	2 00
Towanda,	25 00
Tunkhannock,	7 00
Warren,	15 00
Wilkesbarre 1st,	85 62
Wilkesbarre Memorial,	11 66
Wyalusing 1st,	3 50
Personal,	50
	<hr/>
	377 08

## PRESBYTERY OF LEHIGH.

Allentown,	10 00
Allen Township,	7 00
Bethlehem,	2 00
Easton 1st,	17 00
Hazleton,	11 97
Lower Mt. Bethel,	5 00

Mahanoy City,	\$12 27
Mauch Chunk,	25 44
Port Carbon,	6 00
Pottsville 1st,	10 00
Shawnee,	1 00
Shenandoah,	1 50
Slatington,	3 00
Summit Hill,	12 15
Tamaqua,	20 00
	<hr/>
	201 33

## PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	165 40
Philadelphia 2d,	48 75
Philadelphia 3d,	228 55
Philadelphia 4th,	10 00
Philadelphia 10th,	43 16
Philadelphia 15th,	8 00
Philadelphia Calvary,	179 87
Philadelphia Chambers,	50 00
Philadelphia Clinton St. Im-	
manuel,	52 40
Philadelphia Greenwich St.,	5 00
Philadelphia Mariner's,	3 00
Philadelphia Southwark 1st,	6 00
Philadelphia Southwestern	9 13
Philadelphia Tabernacle,	48 00
Philadelphia Tabor,	12 00
Philadelphia Westminster	42 00
Philadelphia Woodland,	19 54
Philadelphia Walnut St.,	543 52
Philadelphia W. Spruce St.	303 66
	<hr/>
	1777 98

PRESBYTERY OF PHILADELPHIA  
CENTRAL.

Philadelphia Alexander,	65 16
Philadelphia Arch St.,	50 00
Philadelphia Bethesda,	12 58
Philadelphia Central,	55 64
Philadelphia Cohocksink,	33 40
Philadelphia Columbia Ave.,	20 00
Philadelphia Corinthian Ave.,	1 00
Philadelphia Kensington,	31 00
Philadelphia Kensington 1st,	29 00
Philadelphia Musgrave Chapel,	15 25
Philadelphia North,	10 00
Philadelphia N. Broad St.,	201 60
Philadelphia N. 10th St.,	8 00
Philadelphia N. L. 1st,	20 00
Philadelphia Olivet,	36 68
Philadelphia Princeton,	23 00
Philadelphia Spring Garden,	19 82
Philadelphia Temple	20 00
Philadelphia Trinity	2 00
Hestonville,	5 00
	<hr/>
	649 13

## PRESBYTERY OF PHILADELPHIA NORTH.

Ann Carmichael,	\$3 22
Bridesburg,	20 27
Bristol,	16 00
Carversville,	1 15
Chestnut Hill,	80 00
Doylestown and Deep Run,	17 55
Falls of Schuylkill,	22 00
Forestville,	6 00
Frankford,	53 52
Germantown 1st,	178 15
Germantown 2d,	68 68
Germantown Market Square,	56 14
Huntingdon Valley,	3 00
Manayunk,	16 00
Morrisville,	6 00
Neshaminy Warwick,	41 25
Neshaminy Warminster,	5 51
Newtown,	39 28
Norristown 1st,	64 69
Norristown 2d,	1 00
Norristown Central,	8 00
Providence,	7 50
Plumsteadville,	2 03
Pottstown,	10 00
Roxborough,	9 89
Thompson Memorial.	6 36
	<hr/>
	743 19

## PRESBYTERY OF WESTMINSTER.

Bellevue,	12 00
Cedar Grove,	3 00
Centre,	7 00
Chanceford,	8 00
Chestnut Level,	7 59
Christ Chapel,	5 00
Columbia,	11 61
Hopewell,	4 06
Leacock,	11 24
Little Britain,	5 00
Marietta,	5 00
Middle Octorara,	9 00
Mt. Nebo,	2 50
Mt. Joy,	6 00
Pequea,	14 00
Pine Grove,	1 00
Slate Ridge,	8 00
Slateville,	5 38
Stewartstown,	5 00
Strasburg,	5 50
Wrightsville,	2 30
York,	93 80
Personal,	25 00
	<hr/>
	256 98

## SYNOD OF PITTSBURGH.

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	2 52
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Beulah,	\$18 35
Blairsville,	18 00
Braddock's,	10 00
Centreville,	1 75
Chess Springs,	1 00
Congruity,	11 43
Cross Roads,	7 00
Ebensburgh,	4 58
Fairfield,	3 95
Greensburg,	26 16
Harrison City,	2 00
Johnstown,	13 00
Laird,	3 00
Latrobe,	10 00
Ligonier,	4 00
Manor,	1 00
Murraysville,	4 00
New Alexandria,	43 75
New Salem,	21 00
Parnassus,	5 61
Pine Run,	4 00
Penn,	1 50
Pleasant Grove,	4 00
Plum Creek,	5 00
Poke Run,	12 70
Salem,	8 00
Union,	2 21
Unity,	13 50
Verona,	10 00
	<hr/>

273 01

## PRESBYTERY OF PITTSBURGH.

Amity,	6 00
Bethel,	30 00
Birmingham 1st,	5 08
Bloomfield,	2 40
California,	1 00
Canonsburgh,	11 00
Centre,	6 50
Chartiers,	11 30
East Liberty,	120 00
Hazlewood,	8 91
Hebron,	5 00
Homestead,	1 00
Knoxville,	1 00
Lawrenceville,	37 00
Lebanon,	19 00
Mansfield,	5 00
Mingo,	5 00
Montours,	9 00
Monongahela City,	20 50
Mt. Carmel,	2 00
Mt. Olive,	6 00
Oakdale,	14 35
Pittsburgh 1st,	137 24
Pittsburgh 2d,	17 70
Pittsburgh 3d,	182 82
Pittsburgh 7th,	6 27
Pittsburgh Bellefield,	16 17

High Shady Side,	\$93 33
High Westminster.	10 00
n,	53 08
.	5 49
le,	4 00
	1 00
Elizabeth,	5 00
burgh,	18 50
	<hr/>
	877 64

PRESBYTERY OF REDSTONE.	
ernon,	6 50
ville,	9 00
sville,	22 25
	3 00
s Creek.	25 25
nce,	3 50
s Creek.	5 00
oro',	1 70
l,	3 00
hill,	8 00
edstone,	3 00
in,	20 00
ndtown,	5 50
ort 1st,	15 91
sant,	22 00
vidence.	10 00
. Unity.	6 40
h,	10 45
ay.	2 50
e.	3 00
	6 75
	6 00
wton,	10 20
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	208 91

BYTERY OF WASHINGTON.	
town,	20 71
	4 00
cek,	5 00
falo,	7 05
Wheeling.	22 00
ie,	80
ek,	6 70
ille.	4 73
st,	6 69
sant,	2 00
pect,	17 90
aberland.	24 50
reek,	10 33
	3 45
ffalo,	30 33
n Mile,	11 00
ton 1st,	52 52
ton 2d,	12 00
urgh,	7 85
gh,	11 20
on,	20 50

Wheeling 1st,	\$28 11
Wheeling 3d,	4 50
Wolf Run,	60
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PRESBYTERY OF WEST VIRGINIA.	
Buckhannon,	2 00
Elizabeth,	1 35
Grafton,	5 00
Kanawha,	3 03
Morgantown,	7 35
Newburgh,	4 25
Parkersburgh 1st,	3 50
Pennsboro',	5 00
Portland,	13 40
Ravenswood,	3 00
Sistersville,	9 25
Spencer,	1 61
Weston,	1 00
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	59 74

SYNOD OF TENNESSEE.	
PRESBYTERY OF HOLSTON.	
Amity,	1 00
Elizabethton,	4 00
Jonesboro',	7 00
Kingsport,	2 00
Mt. Bethel,	2 00
Oakland,	1 00
Rogersville,	2 00
Salem,	3 50
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	22 50

PRESBYTERY OF KINGSTON.	
Bethel,	3 26
Cloyd's Creek,	1 00
Forest Hill,	1 00
Madisonville,	1 00
Mars Hill,	1 00
Maryville 2d,	1 00
Mt. Tabor,	1 00
New Providence.	2 00
Unitia,	1 00
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PRESBYTERY OF NEW ORLEANS.	
New Orleans Soniat St., Ger.,	5 00
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PRESBYTERY OF UNION.	
Hopewell,	2 00
New Market,	5 22
Shiloh,	2 00
Strawberry Plains.	3 10
Westminster,	1 00
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	13 32

## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

Austin,	\$11 05
Brenham,	70

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11 75

## PRESBYTERY OF NORTH TEXAS.

Denison,	15 00
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## PRESBYTERY OF TRINITY.

St. Paul,	3 50
Weatherford,	3 50

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7 00

## SYNOD OF TOLEDO.

## PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,	11 65
Belle Centre,	4 00
Buck Creek,	9 00
Bucyrus,	6 40
Crestline,	10 00
Galion,	6 00
Huntsville,	2 25
Kenton,	8 00
Marseilles,	5 00
Patterson,	4 00
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Spring Hills,	1 21
Urbana,	13 00
West Liberty,	2 69
Wyandotte,	1 00

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89 20

## PRESBYTERY OF HURON.

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Fremont,	17 00
Genoa,	1 50
Green Springs,	1 00
Huron,	3 00
Norwalk,	10 75
Peru,	5 75
Sandusky,	6 00

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47 35

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Blanchard,	5 00
Celina,	1 00
Delphos,	5 20
Findlay 1st,	12 00
Kalida,	1 18

Lima,	\$0 40
McComb,	6 00
New Stark,	2 40
St. Mary's,	2 00

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40 07

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Mt. Salem,	1 00
Stryker,	4 50
Toledo 1st German,	2 00
Tontogony,	5 00
West Bethesda,	5 00

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97 70

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## PRESBYTERY OF BUFFALO.

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Alden,	3 75
Buffalo 1st,	10 00
Buffalo Calvary,	17 88
Buffalo Lafayette St.,	16 43
Buffalo North,	31 00
Buffalo Westminster,	52 92
Buffalo West Side,	1 00
Clarence,	2 00
East Aurora,	7 00
Fredonia,	35 61
Glenwood,	2 00
Lancaster,	20 00
Panama,	1 80
Sherman,	21 00
Silver Creek,	7 00
Springville,	2 00
Tonawanda,	74
Westfield,	5 45
Personal,	4 00

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243 06

## PRESBYTERY OF GENESSEE.

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Batavia,	26 00
Bethany Centre,	3 50
Castile,	6 68
Leroy,	11 74
North Bergen,	6 00
Panna Centre,	4 00
Perry,	8 00
Pike,	5 00
Warsaw,	25 00
Wyoming,	6 60

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116 50

PRESBYTERY OF GENESEE VALLEY.		La Crosse 1st,	\$7 31
	\$7 20	La Crosse North,	2 00
	2 00	Neilsville,	2 00
	10 00	Neshannoc,	5 00
	10 00		<hr/>
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PRESBYTERY OF NIAGARA.		PRESBYTERY OF LAKE SUPERIOR.	
tre,	2 00	Ishpenning,	3 62
	14 50	Marinette,	5 00
	6 26	Marquette,	18 00
lle,	6 00		<hr/>
	5 00		26 62
1st,	50 00		
2d Ward,	1 00		
le,	8 36		
	15 13		
	10 00		
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	118 25		
PRESBYTERY OF ROCHESTER.		PRESBYTERY OF MILWAUKEE.	
	2 00	Beloit 1st,	9 20
tral,	2 00	Brodhead,	1 00
	1 00	Delafield,	2 46
	19 25	Manitowoc 1st,	2 00
	13 00	Milwaukee Perseverance,	2 23
	25 88	Oostburgh,	5 00
e,	3 00	Ottawa,	1 34
st,	4 00	Pike Grove,	5 15
illage 1st,	25 00	Richfield,	3 00
	5 00	Stone Bank,	2 50
	7 76	Waukesha,	9 00
	2 00	Personal,	11 00
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1st,	30 00		
3d,	18 00		
Central,	46 26		
Memorial,	1 00		
St. Peter's,	39 58		
	5 00		
	5 15		
lon,	3 00		
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BOARD OF WISCONSIN.		PRESBYTERY OF WINNEBAGO.	
PRESBYTERY OF CHIPPEWA.		De Pere,	2 50
	3 00	Fond du Lac,	5 60
t,	2 75	Juneau,	5 00
		Neenah,	20 00
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			35 10
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		Middleton,	61
		Platteville,	2 16
		Pulaski,	6 50
		Reedsburgh,	2 00
		Waunakee,	2 00
			<hr/>
			27 00

om Churches.....	\$25,466 45
.....	3,028 38
neous.....	5,771 73
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Total.....	\$34,266 56

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# ACTION OF THE GENERAL ASSEMBLY,

OF MAY, 1881,

## ON THE BOARD OF PUBLICATION.

---

The General Assembly, at its sessions in Buffalo, N. Y., appointed the following Standing Committee on the Board of Publication, viz.:—

*Ministers.*—George C. Heckman, D.D., James T. Leftwich, D.D., Frederick E. Shearer, J. Elliott Wright, Rufus S. Green, Heman H. Allen, Elizur N. Manley, James C. Burt.

*Elders.*—Robert Carter, Waitstill Hastings, Charles W. Kirkpatrick, Charles F. Blood, Sylvanus Cadwalader, Gideon Noel, Philander Sprague.

On Thursday, May 26, this Committee presented its report to the General Assembly.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report, after discussion, was, on the next day, adopted, and is as follows:—

The Standing Committee on Publication would respectfully submit the following Report:

The committee very earnestly desire to impress upon the Church the great value and importance of this agency of labor and love for Christ and man, its almost absolute necessity to the work of evangelization in our country, and the general adaptedness of this organization to accomplish the duty and desire of the Church. We also congratulate the

General Assembly upon the sincere and expressed desire of the Board to do more and better work from year to year. It is with the hope to assist this resolute endeavor that this report is submitted.

The Forty-third Annual Report of the Board exhibits, as in the past, a sound financial condition. Including the balance of \$25,015 35 carried over from the previous year, the receipts of the year just closed, from various sources, amount to \$232,651 35, an increase of \$13,752 79. The aggregate of sales has been \$161,324 53, an increase of \$9747 25.

There has been a gratifying advance and improvement in the periodical literature of the Board, which literature it gives us pleasure to commend as unsurpassed, if indeed equalled, by any similar publications in the world. "The Westminster Teacher" and "Westminster Question Book" have a literary and biblical value which commends them to the study of the best minds of the Church, and are of undoubted value to ministers and officers, parents and teachers, throughout the Church. "The Westminster Quarterly," "The Westminster Lesson Leaf," and "The Westminster Primary Leaf," all are worthy the historic name they bear, and recommend themselves to Presbyterian families and schools, for their unsurpassed elegance, their cheapness, and their adaptation to their ends. The long-familiar "Sabbath-school Visitor" and "Sunbeam," with increasing attractions, successfully appeal to the affection of the home and the school. "The German Lesson Leaf" is valuable, not only for Sabbath-school use but also for distribution as a tract among our German-speaking population. These publications reflect honor upon the Church and her Board, from whose press they are scattered abroad.

The same characterization must be given of the other standard publications of the Board. In all essential points they can bear exhaustive comparison with the publications of similar enterprises; and the publications of the year now reported sustain the creditable past of the Board. We feel convinced that an intelligent survey of the issues of the Board will elicit general approval and satisfaction, and Presbyterians may, without fear, place their literature by the side of that of any sister Church.

What has been accomplished in these forty-three years of labor, however, by no means compasses the possibilities of the Board, nor meets the intent and expectations of the founders and patrons. Without flattering the fidelity of the ministers and laymen, who for nearly half a century have served the Church in this not too popular scheme.

by saying they have made no mistakes, but have filled the boundaries of their obligation, we would point to deficiency and failure in another direction.

The increased efficiency of the Board, whether as a publishing house of scriptural truth or particularly as an organization for a vast and needed evangelization, depends as much upon the minister and elder of the church on the one hand as upon the Board itself on the other. As ministers and elders we may humbly ask ourselves whether we have conscientiously and faithfully discharged that important share of this work which the Church assumed forty-three years ago. One of the ever-repeated cries is for cheaper publications, made by brethren who, while they know that cheapness is largely a matter of the extent of circulation, do little or nothing to circulate and thus cheapen the publications of the Board. The Board has ever appealed and still appeals to the Christian zeal and denominational fidelity of the ministers and officers of the Presbyterian Church. Have we no other answer than cold silence or unfriendly criticism?

The General Assembly has charged the Board of Publication with three separate but correlated duties: 1. *The printing of a Church literature.* 2. *Sabbath-school work.* 3. *Domestic missionary work.* Of the first of these we have sufficiently spoken. We pass to the others.

**THE SABBATH-SCHOOL WORK** of the Board during the past year may be regarded by the Church with great satisfaction and thankfulness. By his successful efforts to define the relation of the Sabbath-school to the Church and the family, to elevate the standard of biblical instruction in the school, to bring our Sabbath-schools into closer relations with each other, to bring them under Presbyterian agencies that they may be the more effective in accomplishing Presbyterian obligation, and finally by aiming to broaden and deepen the spiritual life and objects of our Sabbath-schools, the Secretary of Sabbath-school Work has approved the wisdom of the Church in establishing this agency, and commended himself to the approbation and sympathy of our communion.

**THE MISSIONARY WORK** of the Board. This we conceive to be that part of the work of the Board which at present most deserves attention. It presents the only means of performing a large responsibility which God has laid upon our Church, viz., the vast field spread over our country, but which lies beyond the reach of regular ministerial and parochial labor, the uncounted thousands of our coun-

trymen that can receive the "Bread of Life" only from the hands of the colporteur.

This work, early begun by the Church, has never grown out of the undue proportion between the running expenses of the office and the actual work done upon the field. Thus the amount contributed to it by the churches during the past year was \$29,853 94, of which amount over \$19,000 has been expended on officers and official expenses, leaving about \$10,853 for the employment of colporteurs and their work. The number of missionaries has fallen from sixty-five, the previous year, to fifty-three for the year reported, and this reduction of twelve has all been in colporteurs. Further taking from the number of missionaries, so called, the five district superintendents, we have forty-eight left. The actual time during which these were employed is scarcely equivalent to the labor of twenty-two missionaries for the whole year. This expresses the effort of the wealthy Presbyterian Church to reach the vast destitute population of the country that receives the gospel from our Church in no other way.

Thus the work actually accomplished annually, bears no proper proportion to the demands of the country and the duty of the Church. The office which appears to devolve on your committee points a two-fold recommendation, viz., to lessen the drafts upon the missionary fund for the salaries of officers and running expenses, and the adoption of means to enlarge the information of the Church as to the importance of the work, and in it to stimulate her liberality and zeal.

The Standing Committee recommend to the General Assembly for adoption the following resolutions :

1. That the salaries of the Secretary of Sabbath-school Work and of the district superintendents be paid in the proportion of one-half from the Business Department of the Board, and that hereafter one thousand dollars only of the salary of the Corresponding Secretary be charged to the Missionary Department and the remainder of his salary to the Business Department.

2. That it be recommended to the Board to consider the propriety of transferring to the Business Department the incidental expenses of the district superintendents, such as rent of office and depositories, insurance, clerk-hire, etc.; and further, to consider whether a reduction of the number of the District Superintendents might not be made without impairing the efficiency of the Missionary Department of the Board.

3. That the Board be directed to furnish to future Assemblies a full itemized statement of the receipts and expenditures of its different departments.

4. That the General Assembly renew the earnest recommendations of former Assemblies as to sessional control of Sabbath-schools, the holding of Sabbath-school institutes and conventions, the general organization of normal classes, the collection of Sabbath-school statistics, and the use of the periodical Sabbath-school literature of the Board in the family as well as in the school.

5. That the Board be directed to appoint from their own number a standing committee of seven to advise and consult with the Secretary of Sabbath-school Work.

6. That the Board be urged to reduce all its publications, especially Sabbath-school papers, to the lowest price consistent with financial prudence.

7. That the churches and Presbyteries under the care of the General Assembly be expected to give a larger study and affection to the missionary work of the Board; to attempt to raise for this work for the coming year at least seventy-five thousand dollars; and that Sabbath-schools be requested to aid the Board by the purchase of its books, by the use of its periodicals, and by contributions to its missionary fund.

8. That the General Assembly appreciates the labor and difficulty of the work committed to the Board, pledges its aid in every wise enlargement of its work, and commends it to the gracious help and guidance of the Holy Ghost.

The term of office of the following members of the Board expires in May, 1881 :

*Ministers.*—Rev. Geo. F. Wiswell, D.D., Rev. J. W. Dulles, D.D., Rev. Wm. E. Jones, D.D., Rev. H. Augustus Smith, D.D., Rev. Willard M. Rice, D.D., Rev. J. Addison Henry, D.D., Rev. Geo. W. Musgrave, D.D., LL.D., Rev. Matthew Newkirk, D.D.

*Laymen.*—E. A. Rollins, Joseph Allison, LL.D., Henry N. Paul, John H. Watt, William S. Mactier, John D. McCord, Samuel A. Coyle, Gustavus S. Benson.

Your committee recommend that they be re-elected as members of the Board for the next three years.

Also, to fill the vacancy caused by the death of the Rev. J. G. Ralston, D.D., we recommend the election of the Rev. Rufus S. Green, of the Presbytery of Morris and Orange; and to fill the

vacancy caused by the resignation of Mr. Wm. E. Tenbrook, we recommend the election of the Hon. John Hill, of New Jersey.

The following resolution was, by leave of the Assembly, added by the Standing Committee on the next day, Friday morning, and was adopted as a part of its report:

9. *Resolved*, That a committee, consisting of seven members—four ministers and three elders—be appointed to consider and report to the next Assembly what changes and measures, if any, are needed in order to increase the work and efficiency of the Missionary Department of the Board of Publication.

The following gentlemen were appointed as members of this committee:

Rev. Henry A. Nelson, D.D., Rev. Samuel J. Nicolls, D.D., Rev. J. McCluskey Blayney, D.D., Rev. Arthur Mitchell, D.D., Hon. J. K. Moorhead, Jacob S. Farrand, Esq., and Daniel W. Ingersoll, Esq.

**FORTY-THIRD ANNUAL REPORT**  
**OF THE**  
**PRESBYTERIAN BOARD OF PUBLICATION.**  
**1881.**

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ANOTHER year of its history having closed with the last day of March, the Board of Publication respectfully submits to the General Assembly this its Forty-third Annual Report, and gratefully records its sense of the goodness of God, who has carried it with so large a measure of success and usefulness through another year of labor.

The Board deeply feels the responsibility of being placed by the Church in charge of an agency like this, in a day when the influence of the press is so immeasurable and tremendous upon the beliefs and the conduct of men in this world, and upon the eternal issues of the world to come. It rejoices that it has been enabled, by the blessing of God, to accomplish what has been done during the year past, and now addresses itself resolutely and hopefully to the endeavor to do more and better work in the year before it.

Since the date of the last Report, a valuable addition of books and tracts has been made to the Board's catalogue. The various periodicals issued have found increasing favor in the eyes of those for whom they were prepared, and the subscription lists have been largely increased. Arrangements are being made in various cities and in different parts of the country by which it is hoped that the sales of books may be enlarged. The Board's missionary work has received larger contributions than in the year preceding, and has carried inestimable blessings to every part of our country, and even to distant parts of

the earth. The Sabbath-school department grows in popularity and usefulness; and we fully believe that larger numbers of Presbyterians, in all parts of our Church, are coming to a better understanding of the value of the Board's work, and to a heartier readiness to give it their co-operation.

The last Assembly enjoined the Board—

To exercise continued caution and unceasing vigilance, lest at any time its press should send forth publications casting the slightest doubt upon the divine authority and plenary inspiration of the Bible, or upon the divinity and atoning death of our Lord Jesus Christ, or upon the fact of man's utter ruin by sin and his absolute need of redemption through the blood shed upon the cross. If the truth must be taught in the form of fiction, at least it must be truth; and in the judgment of your committee no book professing to contain religious truth should be published by the Board unless it also contains enough of the gospel to show a child how to be saved. (Minutes, p. 28.)

The Board assures the Assembly that it may rely upon its earnest and vigilant efforts in the future, as they have always been put forth in the past, to avoid the errors against which it is here cautioned. No work is ever sent to the press until, in addition to the most careful scrutiny of the Editorial Secretary, it has been submitted to and approved by the Board's Publishing Committee, consisting of eleven members—nine ministers and two ruling elders. Nor is a vote ever taken until each member of the committee has had a full opportunity previously to examine all matter proposed for publication. The Board also assures the Assembly of its earnest and zealous endeavors to limit the use of fiction within legitimate bounds, and to infuse into every work containing it a saving amount of religious truth. We trust these endeavors have hitherto been successful, as, amidst all the diversified criticisms upon its issues, it has heard from no quarter of any charge of a failure therein.

The offer of the valuable Index to Names of Ministers in the Assembly's Minutes, by Prof. Willis J. Beccher, D.D., of Auburn Seminary, referred to this Board by the last General Assembly, "with the direction to print the List, as suggested, if on full investigation it be deemed advisable" (Minutes, p. 28), was carefully considered. It was believed that some additions



to the Index would still further increase its value. Prof. Beecher has agreed to make these additions, and as soon as they are completed the work will be published by the Board.

THE FISCAL YEAR.

The year now reported extends from April 1, 1880, to April 1, 1881. The work of the year is presented under the usual heads.

I. THE WORK OF PRODUCTION.

The Board has published during the past year:—

	Copies.	
9 Books . . . . .	70,000	
3 18mo tracts . . . . .	8,000	
3 32mo " . . . . .	6,000	
1 Home Calendar . . . . .	20,000	
1 Sermon Text-Book . . . . .	1,000	
	<hr/>	
Total of new publications . . . . .	105,000	
Reprints of former publications . . . . .	551,750	
	<hr/>	
Total number . . . . .		656,750
Of periodicals there have been printed:—		
Westminster Teacher . . . . .	290,092	
Westminster Lesson Leaf . . . . .	2,950,640	
Sabbath-school Visitor . . . . .	2,655,254	
Sunbeam . . . . .	3,375,594	
Westminster Quarterly . . . . .	286,076	
Westminster Primary Lesson Leaf . . . . .	93,182	
German Lesson Leaf . . . . .	39,118	
Monthly Record . . . . .	106,336	
	<hr/>	
Total of periodicals . . . . .		9,796,292
To What do Presbyterians Give? . . . . .		5,000
Annual Report of the Board . . . . .		6,500
		<hr/>
Aggregated publications of the year . . . . .		10,464,542

NEW PUBLICATIONS.

Catalogue  
Number.

BOUND VOLUMES.

No. 1215. THE HOUSE THAT JACK BUILT. By Kate W. Hamilton, author of "We Three," etc. With illustrations. 16mo. Price, \$1 25.

A temperance tale, every way excellent. It tells of a family of orphans, with a sister at its head, who added to the business of her country store the sale of intoxicating liquors. The business was profitable in money, but at the cost of sore trouble to the family and community. While it introduces none of the grotesque or revolting features of drunkenness, it quietly and very effectually shows the mischief wrought by a "bar."

No. 1216. **ELIJAH, THE FAVORED MAN.** A Life and its Lessons for To-day. By the Rev. Robert M. Patterson, D.D., author of "Paradise," "Visions of Heaven," etc. 16mo. Price, \$1.

This book gives a clear and connected biography of the prophet, and then draws from his life and character important practical lessons applicable to the present day. It is written in a clear and vigorous style, and the treatment of the subject is marked throughout by thoughtfulness, freshness, and suggestiveness. It is both attractive and instructive—a book for to-day, not for the past.

No. 1217. **FIVE WOMEN OF ENGLAND.** By Meade Middleton. With illustrations. 16mo. Price, \$1.

The lives of five noble women who should be known to the young people of the present generation—Ann and Jane Taylor, Mrs. Sherwood, Hannah More, and Mrs. Elizabeth Fry—are brought out in a lively, conversational way that cannot fail to attract young readers. It shows how love to the Lord Jesus influenced their characters, leading them away from paths of mere earthly enjoyment and ambition and constraining them to lives of remarkable usefulness. Such women can never be forgotten. Their place in history and literature is an assured one. But as they lived long ago, time has thrown a veil over their memory. The aim of this book is to bring the young into nearer companionship with them and to stimulate them to imitate these noble examples. Quotations are given from their writings, and, in connection with Mrs. Sherwood, many incidents concerning Henry Martyn are woven into the story, which add greatly to its attractiveness.

No. 1218. **FOUR FRIENDS AND THEIR FORTUNES.** By the author of "Oriel," etc. With illustrations. 16mo. Price, \$1 25.

The story of four school-girls, the life chosen by each, with the results of their choice. The folly of choosing the world and the wisdom of choosing the service of Christ are well brought out.

- No. 1219. **FROM EXILE TO OVERTHROW: A History of the Jews from the Babylonian Captivity to the Destruction of the Second Temple.** By the Rev. John W. Mears, D.D., author of "Heroes of Bohemia," "Story of Madagascar," etc. 16mo. Price, \$1 40.

A much-needed and valuable work, bringing within the compass of a moderately-sized volume the results of scholarly research. We know of no other book that so attractively and satisfactorily covers the ground. Our ministers, as well as our Sabbath-schools, will find it richly worth place in their libraries. It belongs to a class of books that the Board is specially desirous of adding to its catalogue of publications for the young.

- No. 1220. **THOSE DARK DAYS; or, The Diaries of Two Netherland Girls.** By Helen C. Chapman, author of "Paul Brewster and Son," "His Honor the Mayor," etc. 16mo. Price, \$1.

A story of the times of Prince William of Orange, depicting the terrible sufferings of the Protestants from the bitter and unrelenting persecutions of the Spaniards under Alva. The story is given in the form of the diaries of two girls, yet is based upon historic facts, and forms a wholesome contribution to our literature for the young.

- No. 1221. **THE WESTMINSTER NORMAL CLASS OUTLINES. Middle Course.** By the Rev. James A. Worden, Secretary of Sabbath-school Work of the Presbyterian Board of Publication. 12mo. Price, \$1.

Those who have used Mr. Worden's "Junior Course" of "Outlines" will be glad to have this new volume. The first part takes up the lives of the apostles, as they are told in the Acts and Epistles. The second part treats of practical Sabbath-school methods. There are single chapters that are worth the whole price of the book to teachers. Its publication will undoubtedly give new impetus to the efforts for the proper training of Sabbath-school workers, to which the attention of our Church is now so thoughtfully turned. It is a book to be studied and used by pastors, as well as the immediate workers in the Sabbath-school.

- No. 1222. **THE RIDE THROUGH PALESTINE.** Illustrated by one hundred and eighty-four Maps and Engravings. By the Rev. John W. Dulles, D.D. 12mo. Price, \$2.

A book for popular reading, especially for the young, in which the narrative of a personal tour through Palestine is made to throw light

upon the Bible and to give reality to its history and teachings. It aims to make the Scriptures more interesting and intelligible, and so to have a stronger influence over the lives of its readers. The very abundant illustration of the text by maps and engravings adds materially to its value. It is intended to be especially a book for the Sabbath-school teacher and scholar.

**THE WESTMINSTER QUESTION BOOK FOR 1881. 18mo. —**  
Price, 15 cents.

This book has been prepared with very great care, and with the earnest desire to meet the wants of our Sabbath-school workers and scholars. It has had a very cordial reception, as has been shown by its large circulation in the face of increased competition. It gives, for the trifling sum of fifteen cents, the lessons for the entire year, helps for study, including a condensed yet full and critical exposition of the lesson, texts, maps, illustrations, lesson-plans, selections for home-readings, etc., all in the compass of 192 closely-compacted pages. Besides giving a question of the Shorter Catechism in order in each lesson, other questions are woven into the exposition of every lesson. This is a feature that should commend it to all our Presbyterian schools, in which the distinctive doctrines of our church should be clearly inculcated. An edition of sixty-five thousand copies has been published.

**THE DESCRIPTIVE CATALOGUE** of the Board's publication has also been issued in a new and revised edition. This Catalogue, in addition to a brief description of all the publications of the Board, contains also a topical arrangement of the books and tracts, which buyers will find useful. It makes a 12mo volume of about 500 pages. The Board will cheerfully send a copy, gratuitously, to any one who will forward twelve cents to pay the postage.

**THE WESTMINSTER BIBLE DICTIONARY**, which was announced in the last Annual Report, has been given to the public during the past year, and has been most favorably received. Treating, as it does, with entire freedom, of words which must be cautiously handled by "union" dictionaries, and by those which would avoid giving offence to any denomination of Christians, it has been criticised by those who do not hold to what is believed by Presbyterians to be the Bible teaching on such words as "baptism," "bishop," "elder," and the like. This was expected and is no surprise. But the verdict of impartial

critics is, that it is remarkable for compactness of statement, for accuracy, and for being more fully abreast of the biblical knowledge of the day than any existing dictionary. The excellence of its getting up and its cheapness are admitted by all. By pastors, but especially by Sabbath-school teachers and scholars, it will be found a most valuable helper in Bible study.

### TRACTS.

#### 18MO SERIES.

No. 200. **HOW TO BE SAVED.** By E. P. M. Pp. 12.

A plain scriptural answer to the most important question ever asked. It holds up Christ as an all-sufficient and willing Saviour, and encourages the inquirer to trust his all in his hands.

No. 201. **PRESBYTERIAN FAITH AND PRACTICE.** By the Rev. John Moore, D.D. Price, 5 cents.

This tract answers the question, "What do Presbyterians believe?" It gives much-needed information as to what Presbyterians believe and the way in which Presbyterianism works, to which many have no means of access. Its circulation will tend to dispel widely-prevalent prejudices and illusions in regard to our belief, and will show on how firm a foundation we rest our faith and practice. Let it go into every pew and house.

No. 202. **CHRIST'S TESTIMONY TO HIS OWN DEITY.** By the Rev. T. S. Childs, D.D. Price, 3 cents.

A clear and conclusive argument for the Deity of Christ, drawn from his own testimony concerning himself. It argues that Christ, as a good man and a messenger from God, would make no claims for himself that were not absolutely true, and then shows that he did claim equality and oneness with the Father.

#### 32MO SERIES.

No. 46. **VETERAN TOM AND THE SURGEON.** By Mary L. Demarest. 8 pp.

Telling in sprightly verse that the service of God pays. A good little tract to use as a leaflet.

No. 47. **TEN GREAT FACTS.** By the Rev. William S. Plumer, D.D. 8 pp.

The last work given to the press by the venerated writer. Great gospel truths admirably put, and fitted to awaken and direct the sinner. Pastors should keep a supply of it in hand.

No. 48. **COME UNTO ME.** By the Rev. Henry A. Boardman, D.D. 32 pp. Price, 5 cents.

A discourse preached by the honored and revered author only a few weeks before he entered upon the fullness of his rest. It has already been fruitful in bringing souls to Christ.

#### MISCELLANEOUS.

**TO WHAT DO PRESBYTERIANS GIVE?** 24 pp.

By the General Assembly of 1871 it was resolved "That the Board of Publication be instructed to prepare, and publish for gratuitous distribution, a condensed statement of the various Boards, committees and trusts connected with the Assembly, their names, organization, and special work." In accordance with this action a 24 page tract was prepared, under the title, "*To What do Presbyterians Give?*" and distributed gratuitously on the request of pastors. It was found useful, and the edition then printed was exhausted. As it is still called for, it has been revised and will again be granted to those who apply for it. The cost of the publication is divided among the Boards of the Church. Its distribution will increase the intelligence and the liberality of Presbyterian givers.

**YEAR BOOK FOR TEXTS OF SERMONS.** Price, 6 cents.

Intended for the use of Sabbath-school scholars. It contains a blank for every Sabbath of the year, in which the scholar may note his attendance at church and record the text.

**HOME CALENDAR OF THE WESTMINSTER SERIES OF SABBATH-SCHOOL LESSONS.** \$1 per hundred.

Intended to carry the Sabbath-school lesson into the home and to have it studied there through all the week. It ought to be in every household.

#### STATISTICAL BLANKS.

The order of the last Assembly, that the Board prepare blanks for the statistical reports, including the number of elders and deacons in the churches severally, has been complied with.

#### PERIODICALS.

It continues to be a pleasant duty to report to the Assembly prosperity and advance in the Periodical department of the work of the Board. With the incoming of the year 1881, two new papers were added to the list of those prepared by the Board for the assistance of our Sabbath-school teachers and

scholars: "The Westminster Primary Leaf" and "The German Lesson Leaf." With these, our aids to Bible study in the Sabbath-school are as follows:

#### THE WESTMINSTER TEACHER.

*The Westminster Teacher* is designed to aid officers and teachers, and also those parents who are willing to be co-workers at home with the teacher in the school in training their own children in the knowledge and acceptance of God's word. It enjoys the fruits of the study and skill of able writers as well as of editorial labor, and aims to take a front rank in journals of its class. It is gratifying to find that those qualified to judge assign it no second place. That it might have space for more of illustration, exposition, and especially of suggestion as to how to teach the lessons, eight pages were added to the *Teacher* (each month), with January, 1881, with *no increase of cost to the subscribers*. At 60 cents a year to single subscribers, or 50 cents where six or more copies are addressed to one person, it is a marvel of cheapness. An increasing circulation shows that its value is appreciated.

#### WESTMINSTER QUESTION BOOK.

*The Westminster Question Book* is mentioned under the head of "Bound Volumes," but is a part of the series of publications for use in Bible study by Sabbath-schools. It has been popular in the past, but has been made still more worthy of approval. The kindly criticisms of friends have been heeded, so that the Question Book for 1881 can fairly be pronounced the best yet. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given systematically in it, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

#### WESTMINSTER QUARTERLY FOR SCHOLARS.

*The Westminster Quarterly* had, in its first year, a remarkably warm greeting, leaping at once to a circulation of 70,000,

in the face of very sharp competition. In 1881 it aims, whilst keeping up the attractiveness of its appearance, to do better in its matter. One appropriate hymn accompanies each lesson, so that each quarterly number contains eleven hymns adapted to use in the school. The *Quarterly* is designed to meet the wants of the medium and more intelligent classes of the school. The increase in its circulation is the best evidence of its approval by our churches. Single subscription, 20 cents; school subscriptions, to one address, 15 cents each per annum.

#### THE WESTMINSTER LESSON LEAF

fills the place of an "intermediate leaf." It is issued monthly—and only asks comparison with any other lesson leaf published. Its low price meets the means of a vast number of schools. It is furnished to schools at the rate of seven and a half cents a year for each scholar. As in the other papers, the Shorter Catechism forms a regular part of each week's lesson.

#### WESTMINSTER PRIMARY LEAF.

*The Westminster Primary Leaf* commenced with January, 1881. It fills a place in our list of helps as an aid in the youngest classes and in primary departments. It enjoys the services of a skilled pen, that of Mrs. G. R. Alden ("Pansy"), and is furnished, monthly, at the same rate as the *Lesson Leaf*.

#### GERMAN LESSON LEAF.

A *German Lesson Leaf* is also published in the same style and at the same price as the *Westminster Lesson Leaf*. Its excellence and adaptation to use in German churches are assured by the services of the Rev. Henry Weber and the Rev. John Richelson.

#### SABBATH-SCHOOL VISITOR.

*The Sabbath-school Visitor* continues to be published every week, with the privilege of subscription for one, two, or three papers a month, or weekly, as may be preferred. Whilst the style, pictorial illustration, and attractiveness of the *Visitor* are kept up, and its corps of popular contributors retained, the



element of systematic instruction by editorial writing has been increased. The paper is furnished at the following rates per year, postage paid :

SINGLE SUBSCRIPTION.		SCHOOL SUBSCRIPTION.	
Once a month . . . .	25 cents.	To one address at the rate of	
Twice a month . . . .	40 cents.	\$12 per 100 copies once a month.	
Thrice a month . . . .	55 cents.	24 " " " "	twice " "
Weekly . . . . .	75 cents.	36 " " " "	thrice " "
		50 " " " "	weekly, 52 Nos.

#### THE SUNBEAM.

*The Sunbeam* continues to smile on its host of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscription, 30 cents; school subscriptions at the rate of \$25 per hundred, a year.

When we add that, in all cases, postage is paid by the Board, and that any of these papers may be taken for nine, or six, or three months, as well as by the year, it will be admitted that the Board has made good provision for the wants of the churches and their schools.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

#### NEEDED ASSISTANCE.

The last General Assembly, after speaking with approval of the labors of the Board and of the fidelity of its members, said :

In the review of their counsels and plans we find much to commend and nothing to condemn. It is obvious, however, that the increase which calls forth our gratitude to God has brought with it large increase of labor for the editor of our periodicals, and as this labor is becoming heavy for him to bear alone, your committee recommend that the Board be instructed to provide a suitable assistant to share with him the duties he has so well discharged, and the responsibilities he has faithfully met.

In accordance with these instructions, and after diligent inquiry for the man best fitted to fill this important position, the Board made choice of the Rev. J. R. Miller, pastor of the Broadway Presbyterian Church of Rock Island, Ill., and appointed him Assistant to the Editorial Secretary. This position was accepted by Mr. Miller, who entered upon its duties in July last. The Board and the public unite in the judgment that Mr. Miller possesses uncommon adaptation to the work in which he is engaged, and that his labors add largely to the value and usefulness of the publications of the Board, especially in its Periodical department.

## II. DISTRIBUTION.

### 1. THE BOOKSTORE OF THE BOARD.

The publications of the Board now number over 2500, of which about 1500 are volumes; the remainder are tracts and pamphlets. They contain a wide and valuable variety of works on the doctrine and polity of the Church, on religious experience and Christian duty, on church history, missions, and every other religious topic. They are adapted to help the unconverted soul, the Christian believer, and the minister of the gospel. They are suitable for the Sabbath-school or the church library, or for family use. In addition to its own publications, the Board offers in its bookstore a large variety of the issues of other publishing houses. And an order for any book, if not in the store, will be filled, if possible, by procuring it from other sources for the customer.

Sabbath-school libraries may here be selected with every assurance that nothing objectionable will be included in them.

Should any book be purchased which, on closer examination, is found objectionable, it may be returned with a written statement of the objections, and either its price or another volume of the same price will be sent to the purchaser.

Sabbath-school workers may find in the bookstore a great variety of maps, charts, blackboards, minutes, records, class-books, librarian's books, and all other facilities needed for the proper and convenient working of a Sabbath-school.

An excellent assortment of Bibles and Testaments, commentaries and theological books, may always be found here, and if any particular kind is not on hand, it will be promptly procured from the publisher or elsewhere, and furnished at the lowest practicable price.

We sometimes hear the assertion, even from Presbyterians, that the Board's books are not sold as cheap as those of other publishing houses. Careful comparisons made between its prices and those of many other houses have satisfied the Board that on a fair comparison its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last two or three years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, covering about 450 volumes, has been reduced in price fully 30 per cent., no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools, 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.

The Board has been steadily extending and making more liberal its arrangements with booksellers in the larger cities, by which they are to keep on hand and actively engage in the sale of the Board's publications, thus bringing them into easier reach in every portion of the Church. We hope soon to see the effect of these arrangements in an increase of sales.

But the Board also feels that it has the right to appeal not only to the Christian zeal but to the denominational sympathies of every minister and church member throughout the Presby-

terian Church for aid in promoting the circulation of its publications in their several vicinities. They would thus be effectively disseminating the pure and blessed truth of the gospel, and doing good to the souls of men. Why should not every true Presbyterian feel that he is a joint owner in our publishing house, and that it is both a duty and a pleasure to do all in his power, as such, towards increasing the sale and circulation of its publications? We will quote upon this point from a report some years ago unanimously adopted by the General Assembly:

We desire to see a greater degree of working interest secured among the ministers and members of the Church generally, to promote the circulation of the Board's volumes. There is an indisposition among our ministers to promote actively the sales of books, which cannot be justified, since the press should be auxiliary to the pulpit. Every good book placed in one of the families of a congregation is a quiet, untiring worker in the same direction with the labors of a faithful pastor. Sometimes this pastoral co-operation with the Board—and many a private member should afford the same—should take the form of a commendatory notice, in the public prints, of some valuable volume; interest would thus be added to the columns of our papers, and the impulse given to the sale of the Board's publications would be but one of many advantages secured. Personal recommendation of the Board's volumes, pains taken to procure any book for those who may wish it, and diligent efforts to scatter them through his congregation and Presbytery, should be thought useful labors on the part of any pastor.

If such a generous co-operation were generally extended to the Board's efforts, on the part of the ministers and members of our churches, what an immense increase of circulation and usefulness might soon be effected! What wide popularity and power for good would soon accompany many a volume which now, although full of interesting and saving truth, exerts comparatively a narrow and feeble influence!

## 2. MISSIONARY WORK.

The demands for missionary work, both in the employment of book, tract, and Sabbath-school missionaries and in making presents of books, tracts, and Sabbath-school papers, have never been larger or more earnest than during the past year. But

the Board began the year with a considerable balance against its Missionary Fund, and the incoming contributions have not enabled it to expand this most valuable and important part of its work as it would otherwise have been glad to do. Notwithstanding all the appeals and facts presented to them, a large part of our churches have given nothing; many others have given very small amounts; while some pastors, who profess an interest in the work, encourage their people to think that only four or five per cent. of their contributions is a fair proportion to be given to the Missionary Fund. It is no wonder, therefore, that the means for carrying on this work are meagre and wholly disproportioned to its magnitude and vital importance. The Board has tried to do the very best it could with the contributions placed at its disposal, and to make them go as far as possible. In many cases one missionary has of necessity extended his labors over two, or even three, contiguous Presbyteries. Applicants for grants of the Board's publications have been incited to raise all they could in the way of self-help before the Board would extend any aid. But, after all, there is so vast a work to be done, and there have been means so limited wherewith to do it, that very much has been left undone. Would the churches place in our hands the necessary means, this work might most usefully be enlarged five-fold within the coming year.

The whole number of missionaries in the field for the whole or portions of the past year has been 53, who have labored in 33 Synods and 72 Presbyteries, one being in Canada. These have distributed within the year by sale 71,396 volumes, while 25,057 volumes and 4,652,774 pages of tracts have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of unpaid and voluntary distributors. The commissioned missionaries have also visited 72,106 families, with much the larger part of which they held religious conversations and prayer, accompanied in many places with the reading of the Holy Scriptures. They have also held large numbers of neighborhood prayer-meetings and other religious services as they had opportunity.

## OUR MISSIONARIES AND SABBATH-SCHOOLS.

That part of the work of our missionaries which consists in visiting and aiding Sabbath-schools and in gathering and organizing new Sabbath-schools in neglected and destitute localities grows every year in interest and value. Their instructions require them to do all they can in this way on their several fields, giving encouragement and help where they find it to be needed, and supplying, so far as they are able, such as are poor and feeble with the library books, catechisms, lessons, and papers furnished by the Board.

They have reported 1466 schools visited and encouraged during the last year, and 88 new schools organized in destitute localities. Between two and three thousand children have thus been brought to engage in the study of Bible truth and have begun to feel the benign influence of the Lord's day and of the Sabbath-school. And this is only one branch of the missionary's work.

The Sabbath-school part of the Board's missionary work was begun about six years ago. Since that time its book, tract and Sabbath-school missionaries have visited and aided 9671 Sabbath-schools, and have organized 562 new schools in places before entirely destitute. Through their efforts *between eighteen and twenty thousand children*, before uncared for, have begun to receive instruction in the word of God and guidance in the way to eternal life.

## GRANTS OF THE YEAR.

During the year the Board has, to the extent of the means placed at its command for this use, continued to make grants of its publications to every part of the Church, some of them going even to foreign lands—as to China, Japan, Liberia, Brazil, and Mexico. These grants have been of books, tracts, catechisms, and Sabbath-school papers. They have been made to Sabbath-schools, to pastors, to missionaries, and to other Christian workers needing such assistance in their various fields.

It is impossible to present to our Sabbath-schools any cause which appeals more appropriately *to them* than this missionary

work of our Board of Publication. If the children of our Sabbath-schools will not help the Board to establish other Sabbath-schools for neglected and untaught children, who can be expected to do it? If they, abundantly supplied themselves with libraries, papers, and all other needed facilities for Sabbath instruction, will not help to furnish the same to other children who are poor and needy, the case of the latter seems wellnigh desperate. And yet, although our Presbyterian Sabbath-schools annually raise in the aggregate a very large amount of money, only here and there a school sends an offering to help the Board.

### THE SABBATH-SCHOOL WORK.

By the action of the last General Assembly the Rev. James A. Worden was appointed Secretary of Sabbath-school Work. In this position he has, during the past year, devoted himself to the duties assigned him with fidelity and energy. He has secured an enlarged co-operation in his efforts from pastors, superintendents, and Presbyteries, and has put in operation a train of influences tending to elevate and improve the teaching in the Sabbath-schools, and to promote system, thoroughness, and liberality in the exercise of their functions.

Mr. Worden presents the following report of his labors and plans :

I. The Secretary of Sabbath-school Work of the Board of Publication *has aimed more closely to identify the Sabbath-school with the Church.* The persons composing the school and the Church should be the same. So should they be the same in government, doctrine, effort, and spirit. To make this identity practical and real, he has labored with the co-operation of the entire Church in all his public addresses, as well as in all instruction given to workers through our books, lesson-helps, and periodicals. To-day, as never before, it is universally acknowledged that the Sabbath-school is not an institution separate from the Church, much less in rivalry with the Church, but a department of Church work ; in fact, the Church itself, assembled to teach and to learn the word of God. In three-fourths of our churches the sessions are taking careful oversight and authoritative charge of their Sabbath-school work. In perhaps three-fourths of our Presbyteries and Synods, by means of the labors of committees and of special meetings, Presbyterian Sabbath-school work is being carefully super-

vised by Presbyterian authority. Generally our admirable form of sound words—the Shorter Catechism—is taught in our schools, and our workers are not unfaithful in drilling our youth in Presbyterian doctrine.

II. *He has aimed practically to elevate the standard of Bible teaching.* The Secretary has gone forward upon the principle that the workers ought to be apt to teach, and should study to approve themselves unto God workmen that need not be ashamed, rightly dividing the word of truth.

To do God's work we must prepare ourselves, so giving him our best. He has recognized that one of our needs is *better teachers*. He has persistently endeavored to point out and reach toward methods for the supply of this need. This is why he has urged, in consonance with the General Assembly (see Minutes of 1880, p. 27), synodical and presbyterial conventions and institutes. Such meetings in the interests of improved teaching and management of our Sabbath-schools have been held in connection with a large majority of our Synods and Presbyteries. Circulars and personal letters in behalf of such presbyterial Sabbath-school meetings have been sent out to all our Presbyteries. It is hoped that this work of training teachers will, within a few years, become thoroughly systematized. For this purpose, with the approval of the General Assembly of 1879, another volume of "*Westminster Normal Outlines*," a text-book for teacher-training, has been prepared and issued by the Board. Normal classes are becoming encouragingly common, and although educational progress is, in the nature of things, a slow one, yet signs are not wanting of a more thorough preparation for their work on the part of multitudes of our Sabbath-school teachers.

The Normal Class at Baltimore deserves special mention. It was held alternately in two of the largest churches in the city, and these edifices were filled with studious, earnest men and women, not only listening, but answering and asking questions. The whole body of our pastors and churches in Baltimore heartily co-operated with the efficient Sabbath-School Committee in making this class both an educational and spiritual blessing. A similar class, with like success, has been sustained in Wilmington, Del., and others in many other places. As his varied duties would permit, the Secretary has, on invitation, held institutes in the Synods of Columbus at Delaware, and of Cincinnati at Chillicothe, Ohio; also at Syracuse, N. Y.; at Harrisburg, East Liberty (Pittsburgh), and Easton, Pa.; at Salisbury, Md.; West Philadelphia, Pa.; Cranford, Bridgeton, Woodbridge, Hammonton, Rahway, N. J., etc., etc.

With the advice of pastors in the several neighborhoods, in arranging the programmes, speakers, and exercises, he has conducted—

1. The Cumberland Valley Sabbath-school Assembly.
2. The Round Lake Sabbath-school Assembly.
3. He attended and labored at the Chautauqua Sabbath-school Assembly.



4. He performed similar service at the Island Park Assembly.

Under the auspices and at the request of the Synod of New Jersey, made through its Sabbath-school Committee, a Presbyterian Sabbath-school assembly is already arranged to meet at Asbury Park, N. J., Aug. -12, 1881. It is hoped that this assembly, by God's blessing, may gather a conference Presbyterian Sabbath-school workers from all parts of the land. A cordial invitation has been extended to all, and an attractive programme is offered.

III. *It has also been his aim to secure thorough reports from all our Sabbath-schools.* By the efficient assistance of Sabbath-school committees of Presbyteries, two thousand two hundred statistical reports were received, and three thousand two hundred names and post-office addresses of superintendents obtained. He has still further systematized this work, and is making efforts to secure still more complete statistics for the year now beginning.

IV. *He has aimed to prevent the Sabbath-school from becoming a substitute for parental training.* In almost every address at every convention, institute, and normal class he has given prominence to the superiority and prior claim of the Christian home as a school of Christ and of his word. He has endeavored to make the Sabbath-school a stimulus and an aid to parental instruction by placing our Westminster series of Bible and Catechism lessons in every home of our Church. Thus will home training be provided with an admirable system, and if parents will use it, their children will be taught the Sabbath-school lessons by their fathers and mothers, and the Sabbath-school exercise will become a recitation and review by the Sabbath-school teacher of what the scholar has learned of the Bible and the Catechism at home.

V. *So also has he aimed to prevent the Sabbath-school from becoming a substitute to its scholars for the church services.* All his efforts have been steadily in view to bring into the worship of the sanctuary every scholar in our schools. Every school is requested to report the precise number of its pupils who attend the preaching services. Every convention has urged this duty. Many pastors are aiming at giving each Sabbath a "children's portion" in the public worship. The "Sermon Text-Book" for Sabbath-school scholars is now issued by our Board, intended to be used each Sabbath by each child. This and other like expedients have proved helpful. It is believed that there has been, in multitudes of our churches, an increased attendance of children and youth at the preaching services.

VI. *He has aimed to bring all our schools to the position that Presbyterian mission work is best performed by Presbyterian agencies, and that such agencies, in preference to others, should be supported by the money of Presbyterian Sabbath-schools.* He has therefore endeavored to turn the contributions of all our Sabbath-schools into the treasuries of our

General Assembly's Boards, and especially into the Sabbath-school missionary fund of our own Board. He ventures to affirm that in no department of all our church work are there more flagrant abuses than in the methods of giving in vogue in our Sabbath-schools. Nowhere is there greater need of thorough reform. In accord with the Rev. Dr. Ellinwood, Secretary of our Foreign Board, the Secretary of Sabbath-school Work estimates that the benevolent contributions of our 5400 Sabbath-schools amount to \$250,000 per annum. The published reports prove that less than \$50,000 of this money is given to all the Boards of the Presbyterian Church. Not one-fifth of Presbyterian Sabbath-school money goes to recognized Presbyterian work through Presbyterian channels! Before the Synods of Geneva, Erie, Michigan, Columbus, Toledo, Cincinnati, and Indiana North he has appealed by personal address, and to all our schools by circular he has presented this most important subject.

In all our aggressive work we must be true to denominational self-respect, or the work will pass from our hands into those of churches which, without false liberality, stand by and support their own agencies and convictions. The following is from the report of the *Church Extension Committee of the Presbytery of New York*, and defines our true position with point and power. It is signed by the Revs. Marvin R. Vincent, D.D., chairman, Robert Russell Booth, D.D., Llewellyn D. Bevan, D.D., William M. Paxton, D.D., John Hall, D.D., Nathaniel W. Conkling, D.D., Erskine N. White, D.D., Thomas S. Hastings, D.D., James D. Wilson, D.D., Stealy D. Rossiter, Edward L. Clark, Charles H. Parkhurst, D.D.; and Ruling Elders George W. Lane, Jacob D. Vermilye, Walter Edwards, Theron G. Strong, John Taylor Johnston. They say:

"We want the Church at our back in our efforts to exercise a wise foresight in the timely securing of ground up town, and planting the germs of churches and Sabbath-schools to meet and gather in our share of the up-coming population. It may be said 'This is pleading for denominational work.' It is, and why not? Whatever our ideals of Christian unity, denominationalism is a *fact*, and a deeply-rooted fact. Practically, for all purposes of work and worship, the Church exists in its denominations. Our sister churches accept the fact and act upon it by vigorously pressing their denominational interests. No man of sense expects that the regenerated world will be all Episcopalian, Baptist, or Presbyterian, but these are matured modes of organization, and apart from all the deeper considerations which may determine our denominational preferences, *are entitled to the respect and co-operation of those who have voluntarily identified themselves with them.*

"On the side of *friendship* we may ignore our sectarian differences; on the side of organization and aggression we shall do more for the

great cause by keeping in line. No campaign was ever won by the various regiments bowing and shaking hands. Churches which are to be worth anything must have a definite shape. They must have backbone; they must have a constituency, an ecclesiastical relation with its mutual helps and responsibilities. There are those who seem to think that to break out from ecclesiastical order is to promote Christian unity.

“Results do not justify this theory. The alternative of denominationalism is not Christian unity, but individualism—an individualism the fruits of which generally die with it.

“We Presbyterians, who have in certain quarters the reputation of excessive narrowness and bigotry, as a fact take better care of everything else than ourselves.

“It is to the glory of this great Church's great heart that her hand and her wealth are in almost every form of Christian work in this city; but it is not to her wisdom that she has let her own distinctive interests suffer.”

These words are worthy of the earnest consideration of the General Assembly, and of every minister and member of our Church. The same principles hold good in our Sabbath-school mission work. If the missionary department of the Board of Publication could receive \$50,000 of the \$200,000 now given by our Sabbath-schools to outside agencies, *ten-fold more work would be performed for Presbyterian Sabbath-school missions than is now done by that money.*

VII. *Finally, he has aimed to subordinate all machinery, methods, and expedients to the spiritual life and work of our Sabbath-schools.* The Sabbath-school work is as truly religious work as is that of the pulpit or prayer-meeting. While the Sabbath-school teacher need not possess as high educational and intellectual qualifications as the ordained minister, he needs precisely as high a moral and religious character. His work is dependent on the supernatural presence and power of the Holy Spirit. His work is instrumentally to convert and sanctify souls by the teaching of the word.

We have endeavored to insist prominently that this can be done “not by might, nor by power,” but by the Spirit of the Lord of Hosts.

These have been the principles and aims which have guided the work of this department this year. The Secretary has pleaded for more thorough church control, for more thorough Presbyterian indoctrination in all our Sabbath-schools. He has stood for greater loyalty to our convictions as to church polity and church work. He has wrought as best he could for a higher quality of teachers and of teaching,—in a word, he has tried to elevate, develop, and systematize our Sabbath-school work, so that it may bring forth more fruit for Christ and for his Church.

## FROM THE NORTHWEST.

Dr. C. O. Waters is the Board's District Superintendent for the Northwest, with headquarters at 69 Dearborn Street, Chicago. He has under his supervision the Board's missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska. Of the work and wants of his field he writes as follows:

The seven missionaries commissioned for this field during the past year have, so far as is known, proved to be efficient and satisfactory laborers in the Master's vineyard. They have circulated 4255 volumes and 195,000 pages of tracts; have visited 11,974 families; have had religious conversation or prayers with *more than three-fourths* of those families; have organized 11 Sabbath-schools, and have addressed 135 religious meetings. Additionally I would say that, from the headquarters of this Superintendency, more than 14,000 volumes have been circulated, and more than 550,000 pages of tracts have been furnished to ministers and other uncommissioned persons for gratuitous distribution. To an unusually large extent the books and tracts circulated by our missionaries on this field, and directly or indirectly by the writer, have gone into the hands of careless and impenitent persons, and to the poor, whom the Saviour left to the tender and watchful care of his visible Church.

The work of the year, limited as it has necessarily been, has not been without manifest tokens of the Master's approval and blessing. A prominent pastor in northern Wisconsin wrote as follows of the labors of one of our missionaries within the bounds of his congregations: "We very much enjoyed the visit of Brother ———, the indefatigable missionary of our Board of Publication. He visited *almost every family on my field*, both in town and at my two out-stations, and his name is frequently on the lips of my people. The simple and yet earnest and pungent way in which he presented the blessed truths of redemption could not and did not fail to touch the hearts of the people. Many became deeply interested in religious matters, and were led by him, I believe, to the Saviour. The reports of his work in B—— Co. are equally encouraging, and I expect quite an ingathering from the points where he did the most work, as soon as I can get to them. There are few men so cordially welcomed by all classes of our people, and who can say so much for Christ in the few minutes available as he passes from house to house." The Board would doubtless rejoice in placing just such a missionary in every Presbytery on this and other fields if sufficiently liberal contributions were made by the churches to its missionary fund.

The first church of white and English-speaking members in Dakota territory was organized a few years ago, as the direct result of the

labors and explorations of a missionary of the Board of Publication. If it did not discover that Territory, it certainly was the first to invade it; and to try to possess it for Christ and the Presbyterian Church. It should have credit for *that*. All the more readily, therefore, and in compliance with the earnest request of two or three of its ministers at the last Assembly, the Board, last summer, commissioned a missionary for the Red River Presbytery. He labored in the valleys of the Red River and its tributaries from Pembina southward. He worked assiduously in that Presbytery for three months, in which time he travelled *over sixteen hundred miles*, carrying his "daily bread" in a box, traversing swamps, crossing rivers, and sleeping where night overtook him. In addition to faithful visitation from house to house, in each of which he frequently left all the religious reading the family had, he *organized three Sabbath-schools* in four days on fields which no missionary had visited. It is believed that he prepared the way for the organization of one or two churches on destitute fields. Certainly, many Presbyterians, destitute of church and gospel privileges, and almost disheartened, were found and encouraged to hold on and wait till a minister could be sent to them. Our Church needed this work in that section; it was worth doing; it was done, and well done. The fruits of it will appear in God's own time.

Space permitting, I could extend this kind of encouraging talk by speaking of the faithful and efficient labors of other missionaries. But from *two* learn *four or five more*. Earnestly asking if such a work is not worthy of a more general and liberal support by our churches, I close with two or three remarks upon the general subject.

1. This missionary work of the Board is certainly a very cheap and efficient method of preaching the gospel to the destitute. Take an illustration selected at random from the recorded statistics of the last year's missionaries upon this field. One of them labors 82 days in what is called "*a missionary*" Presbytery. He circulates 207 bound volumes; distributes 27,200 pages of tracts; visits 1346 families, and leaves religious reading in each. At an average of *only four* persons to a family, in 82 days he directly or indirectly preaches the gospel to *five thousand three hundred and eighty-four* persons—*different persons*, mind you. The cost of this work of 82 days, in salary, expenses, freight, donations, and discounts, was *less than two hundred dollars*. Did any one of the ministers in that Presbytery—and they are all faithful and self-denying men—preach, in the same time and at the same cost, to *half as many* different persons? If any one has a better plan than the missionary work of the Board of Publication for preaching the gospel to the destitute, and for the organization of Sabbath-schools among them, he has not made it public.

2. The missionary work of the Board of Publication secures the pur-

chase and reading of thousands of our books, and tens of thousands of our tracts, by taking them to the homes of destitute people, who would otherwise neither see nor read them. It is to the work of publication what the windlass and bucket are to the well; it brings the precious water of life within the reach of thousands who, otherwise, would never taste it and live. Certainly, this has been true of this field. But, of course, in this work much depends upon the efficiency of the Presbyterian Committees which supervise the work within their bounds.

3. The great increase in the use of our Sabbath-school periodicals upon this field, during the past year, is very gratifying. Presbyterians in this section are beginning to think that cheap papers for their Sabbath-schools are worse than cheap school-teachers, or cheap and adulterated food, for their children.

#### FROM THE OHIO AND MISSISSIPPI VALLEYS.

This district is under the supervision of the Rev. Edward Cooper, D.D. His headquarters are at Cincinnati. His field embraces the Synods of Columbus, Cincinnati, Indiana South, Kentucky and Tennessee, and extends over the wide region from the centre of Ohio and Indiana to the Gulf of Mexico. How good a work has been done the past year upon this field will be seen from the following report of Dr. Cooper:

In each of the Synods comprising this district, "detailed reports of the work done within its bounds," by the Missionary and Sabbath-school departments of the Board of Publication, were made at their meetings last fall, which after careful consideration were unanimously approved. A higher appreciation of its missionary work among the destitute was manifested, and a more thorough distribution of its literature urged upon the congregations represented in those bodies, especially in sections of the country remote from the centres of trade.

The first requisite for an army is the commissary department, with necessary supplies for its officers and men. A similar provision was made by the General Assembly in establishing its Board of Publication, to supply a recognized necessity of the Church. The analogy suggests its importance and claims to adequate support. Its issues are adapted to every stage of life from childhood to maturity, furnishing the family, the Sabbath-school and the Church with a standard Christian literature that instructs, admonishes and encourages all who read, to purity of life and consecration to the service of Christ. Surely the officers and members of the Church, like the rank and file of an army, should look carefully for the quantity and quality of these supplies for the march and the great conflict with the enemies of their Lord and King.

The number of grants by the superintendent the past year, though much restricted by the condition of the Missionary Fund, were 54, consisting of 776 bound volumes and 136,100 pages of tracts. The missionaries have personally given 506 volumes and 92,286 pages of tracts, making a total of 1382 volumes and 234,386 pages of tracts, all of which must exert an influence against the tide of error and immorality.

In all portions of this district remote from the centres of trade and the great lines of travel, the destitution of sound and evangelical religious instruction becomes more apparent by the efforts to reach the people and teach them the way of life. The colporteur missionary, as he goes from house to house, repeating the invitations of the gospel, realizes that his work enlarges by the discharge of duty. The desire for books and tracts by those eager to read, and without means to buy them, is much greater than his ability to supply, and he often feels depressed in view of the neglect to furnish the Board with the means to meet this demand, often made with the tearful entreaty of the entire family. He *must* give them something, and the smallest tract is received with thankful avidity. This scriptural method of preparing the soil and sowing the seed is done in the privacy of the domestic circle and the individual heart, and therefore less observed than the organized efforts of the larger missionary enterprises, and consequently efficiency and results do not secure a proportionate share of the contributions of Christians.

Multitudes, inaccessible by other agencies, are reached by the humble and self-denying men who endure the hardships of the summer's heat and winter's cold, and are led to Christian penitence and faith. The work is scarcely less important among the congregations supplied with the ministry and Sabbath-school instruction, in reaching the apostasy that weakens and disturbs the Church in every community. A missionary, laboring in two large Presbyteries, reports 203 backsliders restored by his visits to their neglected churches the past year. His efforts in this direction, in the six years of his service, reach nearly 1000 persons brought back to the evangelical churches in his fields of labor. The personal interview, the prayer and the well-chosen tract are means of overcoming the reticence that would conceal the spiritual declension. They open the heart and awaken desire for a more fruitful and joyous Christian life. This canvassing for Christ is of more than priceless value to every church, and if understood would not be neglected, until every family in the bounds of the congregation were supplied with needed Christian literature. The demoralizing issues of the press will find access where the religious and health-giving are not supplied, and thus thousands are ruined by the indifference of Christians.

The missionaries are cordially received, especially among the families previously visited and furnished with books and tracts. In the prayer-



meeting and the Sabbath-school they have improved opportunities for creating new interest in Christian work. In one instance a church practically disbanded for several years and its house of worship used by a Thespian club was rallied by the missionary, who spent six weeks in the neighborhood going from house to house to plead for a return to the sanctuary. Old schisms are unmentioned, the Sabbath-school is supplied with Presbyterian helps, and the ministry of the word and ordinances attest the blessing of God upon his labors. Surely it pays to keep this work in vigorous activity, even where the destitution is not so apparent as in the isolated sections of the country.

A missionary, in his trip over the Cumberland range of mountains across the Tennessee line into North Carolina, found books in use that he had left with families some years ago, still fulfilling their mission. The whole region is a field of sin, with but few Christian people, and without schools. The preaching places are many miles apart, and are used but three or four times a year. Only four persons were found in a meeting of seventy who were not profane, yet all received him kindly, and desired "something for the children to read to them." This destitution finds no parallel in the most lawless frontier settlements, and has claims equal to those of heathen lands.

The blessing of God continues upon the work begun four years ago in Rock-Castle, Clay, and Knox counties, in Kentucky. The Sabbath-schools are in part supplying themselves with the periodicals of the Board, and make a second use of them for aggressive work in aiding other newly-organized schools. To one of the churches, grown out of this pioneer mission work, an addition of eighteen persons was made this spring. In the eastern portion of the Kentucky mountains a missionary has spent five months of successful labor, which he regards as the most fruitful and interesting of his ministry. The people are poor in everything but in the products of the soil. They are kind and hospitable and anxious to improve their condition. He writes, "There is not a Presbyterian church in the twenty counties," to which he was directed by the Presbytery of Ebenezer. "I have travelled over three of these counties, visited four hundred families, preached ninety times, attended meetings for prayer, and given books and tracts in all the neighborhoods through which I passed. The people are glad to welcome any one who comes with a desire to do them good. There is a great want of personal piety among those who profess to be Christians. Scarcely any have family worship, and there is no religious reading except the Bible. Most of the preachers are illiterate men, capable of giving but little instruction, and without spiritual influence. Meetings were held in private dwellings, because the school-houses in which they are generally held were too open for occupancy this winter. The want of means and the inability to teach prevent the organization of Sabbath-



schools, and hence whatever is done to improve the condition of the people in this region must be done *for* them. Twenty intelligent men, with good supplies of books and tracts, could be well employed in this field. I have seen Christians revived and brought to clearer views of Christ and the requirements of his gospel; and frequently have I grasped the hands of those who gave evidence of sorrow for sin and hopes of pardon. In one family four children gave their hearts to the Saviour, and there was weeping in many households as I took my departure by commending them to God and the word of his grace. This ground, now so ripe for the harvest, should not be forsaken."

With such statements of facts in regard to these moral waste places, and the pressing necessity for seeking and supplying this destitution, there should be a quick response to the call for help.

#### FROM THE WEST AND SOUTHWEST.

The Rev. J. W. Allen, D.D., in September last succeeded the Rev. Robert Irwin, D.D., who had resigned as Superintendent of the Board's missionary work in the Synods of Illinois South, Missouri, Kansas and Colorado,—a vast region extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of Mexico. His office is at Locust and Sixth Streets, St. Louis. He writes:

It is but seven months since I was called to the superintendency of this department, but the time has been long enough to show something of the magnitude of the work. It was my misfortune to enter it at a time of great contraction in the number of missionaries, and of limited powers for helping the needy in the way of donations because of our empty Missionary Fund. It has been my privilege to see much of the territory of the West and Southwest during the past eight or ten years, and to know something of the demands of the field by personal observation. The necessities of Texas alone are appalling, when we consider how inadequate are the means at our command for supplying its wants. Our Church is only beginning its work in that Empire State, which has a territory nearly five times as large as the great State of Missouri. Population is flowing into it so rapidly that large towns are built almost in a day. Great as has been the growth of population and the development of resources in the past, the indications are every way favorable for a more rapid increase in the future. Nearly one thousand miles of railroad have been completed within the past year, and about two thousand miles are under contract to be completed in the near future. This will of necessity attract immigration, open up a rich and undeveloped

agricultural region, and build towns by the score, which will be centres of population. Those who have not been upon the ground cannot appreciate the situation, but think the brethren are extravagant in their calls for help. It is sad to think that in all that Synod we have but one man to disseminate the literature of our Board, and to supply the scattered families of our Church with sound reading matter, especially when so many of them are deprived of the regular ordinances of the gospel, a work so helpful to the home missionary, one which serves as an anchorage for the family, and is so admirably adapted to prepare the way for the organization of churches. To say that our working force should be quadrupled in that Synod falls far below the proper estimate.

The Synod of Kansas is one of the most hopeful fields on the continent, and yet lack of means has sadly limited our work in that rapidly-developing region. The Indian Territory, which is included in this Synod, is a peculiar field, and needs men adapted to its necessities. Many, nay most, of these Indians are far removed from the condition of wild savages, such as we usually have in mind when the dusky children of the forest and the plain are mentioned. Many of them have been trained under Presbyterian influence, and have great confidence in the Church which told them of a Saviour in the homes whence they came. Large numbers of them can read the publications of our Board, and greatly prize them. The eagerness with which they gather around the missionary and listen to his story, and purchase his books to the extent of their limited means, shows that they have a claim upon our attentions. From exhibitions which I have seen among them, especially the young, I am fully persuaded that they are not void of affection for, and interest in, their teachers. This to my mind is a hopeful feature of their character. Many of the people are giving up their superstitions, and are rejoicing in the light which our missionaries bring them. While ministers can only here and there successfully organize churches among these scattered people, the faithful itinerant of our Board can visit their homes (such as they are), and talk and pray, and leave the printed page for them to read or have read to them when he is gone.

But as we go westward the darkness and destitution increase. A brief visit in New Mexico last summer confirmed much of what I had heard of the deep moral degradation of the people in that country, which has as much the appearance of a foreign land as the reality itself, and most of the people are as benighted as many of those to whom we send the gospel across the sea. Although nominally Christians, and under the tutelage of the Church of Rome for centuries past, they are as veritably heathen, and are as deeply imbedded in their superstition, as though they had never heard of a Saviour. In many localities they are beginning to awaken to a sense of their degradation, and welcome the living,

loving missionary, whose warm sympathies and earnest work are bringing to them the light for which they have been longing.

I cannot now speak of the readiness with which they receive the printed page. The entrance of new railroads and the consequent influx of population are increasing the anxiety of the people for light, not only among those who have been blinded by generations of popery and heathenism, but among the deluded Mormons of Utah, especially among the young, who so gladly receive our periodicals and carry them home, and thus awaken an interest in the minds of their parents, who feel and sometimes express the thought that those who bring such wise and elevating teaching cannot mean any harm. Surely we should send all the help in our power to those self-denying toilers who already begin to sing—

“The morning light is breaking.”

I have said but little of the growing importance of pressing the claims of our literature upon the attention of people in the older portion of the territory embraced in this department. Our ministers are feeling more and more the importance of it. The secular press is wellnigh ubiquitous, and is very frequently pouring into the minds of the young those theories which are unsettling their religious opinions. This must awaken more zeal on the part of the Church. The only way to guard against their pernicious influence is to supply the families with something better.

#### FROM THE LAKE REGION.

This district, comprising the Synods of Erie, Cleveland, Toledo, Indiana North and Michigan, is under the superintendence of the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. He writes :

An exceedingly laborious year draws to its close. As the Board could employ but few missionaries, there was left a vast field for me to reach as best I could, for the Board has an unspeakably important work to do where Christians are to be edified and souls saved. I tried to employ such means as could be found on the field. Tracts were given to pastors, Sabbath-school superintendents and teachers, and Christian workers. Experience has shown that this needs to be done with great prudence. Every reading, thinking man values printed truth. All are willing to receive a gift. But many would lay a package of the choicest tracts ever printed on a lower shelf to lie there until, dusty and dingy, they are thrown into the waste-basket. It would be easy to waste thousands of dollars in this way. Some will take a package and give all away on a single occasion by putting a handful into the care of any one who would promise to make some use of the gift. What costs nothing and

seems abundant is not likely to be either prized or much used. Others will call around them their workers, and tell them of the opportunities they can find or create to do good, and what aid printed truth may be to them. Thus a wise pastor warms up the hearts of his chosen ones, and fills their hands and sends them forth to scatter the truth and gather souls. A good beginning; but this is often all. The effort dies at its birth. Here and there one starts well and runs with patience and wins living results. It is a joy to encourage and aid such as these. It is a good mission to seek out, counsel and aid Christian workers.

But what about books? That has been a matter of study and experience. Where the Board had not the funds to support first-class missionaries, I have attempted to find gratuitous workers to distribute the choicest books of the Board—by sale (to save the Missionary Fund) when possible, or by donation to the poor and hungry. It seemed in theory very easy to find one or more persons suitable and responsible in every parish to put interesting, instructive books, which God has often blessed to the readers, into the hands of friends and neighbors; but, practically, it has been almost a failure.

Then I adopted another plan, viz., to secure the services or co-operation of the pastors of our smaller churches by offering to supply them with such books as they preferred, allow them a discount on their sales, with permission to return all unsold, if not injured. Many were pleased with the offer, but, on further reflection, declined. A few tried the experiment, and found that the people were annoyed to have their pastor turn book-peddler and bring a pressure upon them to buy. Then they would say, "Of course you are not going to speculate out of your own people, and, besides that, the books belong to our Presbyterian Board of Publication, and now you must let us have these books at half price." If he refused, he alienated a parishioner; if he consented, it was a loss at the expense of the Missionary Fund. The result has been in almost every case a speedy return of the books. The account and the condition of the stock returned were such as to cause grievous disappointment.

The same experiment, in a modified form, has been tried by various publishing societies and abandoned, thus furnishing an example our Board cannot afford to imitate. The fact is, what is gratuitous is not generally well done. Yet there is a Christian worker here and there who can afford and is willing to work for the good of others with little or no compensation. It is my joy to find such and send out a blessing through them to many who need and will read the truth when recommended to them by the life and words of a good man. My conclusion is that to carry forward the missionary work of the Board most effectively and most usefully it must have well-qualified men in its own employ, under its own direction, and devoting their whole time and their steady efforts

to this work. The largest results will thus be accomplished, and in the most economical manner.

It would be my delight to add many pages of facts and incidents gathered from the correspondence of the noble men who are visiting the homes of the people who seldom or never hear a sermon ; but want of time and limited space forbid.

#### FROM THE NORTHEAST.

The Rev. James A. Skinner has the superintendence of the Board's work in the Synods of Albany, Central New York, Geneva, Western New York and New York. His headquarters are at Syracuse, N. Y. He writes :

The good accomplished is so beneficent in operation, so wide-reaching in influence, so lasting in results, that he may count himself blessed of God who is called by him to sow the seed or garner the sheaves in the Missionary and Sabbath-school departments of the Board of Publication.

While, almost without exception, the pastors of our churches are interested in the work of the Board, many officers of the Church and Sabbath-school have yet to learn how well adapted for our own Presbyterian people are the helps for the scholars and families prepared by the Board of Publication. It is therefore a matter for rejoicing when those in some way prejudiced in favor of other organizations say, frankly, "We never understood the work of the Board in its spirit and aim. Hereafter, you can rely upon our cordial co-operation." This expresses the change of sentiment in the minds of many. The only obstacle apparently in the way of complete and hearty union in work for the Board, on the part of *all* our elders, superintendents, and teachers, is, "*not understanding* its spirit and aim." Each year shows improvement in this regard. Each year brings new helpers ; and before long, there will be few, if any, of our Presbyterian churches and schools which do not use and approve the publications of the Board.

As one superintendent said, "You may be sure our school will be glad to do its part for the Board, and buy our own library books, and subscribe for our own lesson helps and periodicals." Another, in speaking of the *Westminster Teacher*, said, "I do not want any better help than that gives me. It improves every month." Speaking of the new *Primary Lesson Leaf*, another superintendent said, "It is just what we want. You may take our subscription at once." After using it, he said, "It more than meets our expectations." A veteran elder, who has used the *Quarterly* from its first number, declared, "There is nothing published equal to it for our scholars." Meanwhile, the *Visitor*, *Sunbeam*, *Lesson Leaf*, and *Question Book* have continued to enlarge their place in the

regard of the people, in proof of which we need point only to the schools of other denominations who are enthusiastic in their approval of the helps furnished them by the Board of Publication. The new *Westminster Bible Dictionary* comes in for its full share of praise, and fully meets the want of teachers and scholars for an exact, convenient, reliable, and cheap volume, adapted to the times and the necessities of the people.

While the missionary department has been greatly restricted by lack of contributions, from putting into the field as many missionaries as are needed, it has had abundant proof of its usefulness. There has not been an instance reported when the missionary has not been welcomed by the pastors of churches, nor where success, to a greater or less degree, has not crowned his labors. Not always has the result of work performed been seen *immediately*, either in sale of books or tracts, or organization of Sabbath-schools, or conversion of the impenitent; but there has not been a field visited where good has not been done in the name of the Master. More Sabbath-schools have been organized the past year than in any previous year; more services held, in proportion to the number of missionaries employed; more personal work with the unconverted.

One faithful missionary, who brought the superintendent of one of the schools he organized from another township, six miles distant, wrote, "You can form no idea of the spiritual destitution of this region. They do not know what the gospel is. There is everything to be done by the missionary. Securing a place to hold the Sabbath-school, the children to attend, the teachers and superintendent to take charge; personal solicitation with parents and children; entreating teachers to attend. Sometimes it seemed as if nothing could be done; but I would not believe there was such a word as failure when engaged in work like this."

Another missionary writes, "I have been attending a series of revival meetings, where the Lord was present with his saving power, and much good was done in the name of the Lord Jesus. I have had many opportunities to point men to the Saviour, and I trust some of those with whom I prayed found Christ precious to their souls."

Another one says, "The people are glad to see me, and not only listen when I am speaking on the subject of religion, but are interested in our books, and buy willingly. The only place in the Presbytery where I did not freely sell our books was where the minister neglected to commend the Board and my missionary work from the pulpit. It makes a wonderful difference whether the minister commends the missionary and his work or neglects so to do."

One missionary says, "The whole story of my work is one of patient, plodding labor, among people who have very little knowledge of this world or of the heavenly world. I tried, wherever it was possible, to

leave some abiding influence behind me. 'Pilgrim's Progress' would stay and point the road to heaven, in its simple and effective way, to old and young, long after my brief visit and few words had been forgotten. A Sabbath-school, planted in some neglected region, would quietly and steadily preach its effective expository sermon to many who, from choice or necessity, were not within the reach of a regular minister. I believe there is no grander missionary work in our land than the planting of Sabbath-schools in the sparsely-settled districts." Speaking of one place where he organized a school, he said, "The Sabbath was the regular time for hunting, fishing, visiting, and doing odd jobs around the place. Lying and stealing were no great disgrace, if well done; while, in the ordinary speech of men and women, profanity was as common as bad grammar. The children prattled in oaths as naturally as they laughed. A more God-forsaken place is seldom found. Only one church member lived in the neighborhood, and she had become very careless." Surely, work in such places is caring for the lost whom Christ came to save.

But the missionary cannot always know what good he is doing. Recently, one of our pastors, speaking of a man who united with his church, said, "This man came to us from the Baptist denomination, and told me his attention was called to this subject by a young man—a missionary—who sold him a little book called the *Bible Baptist*. 'That book led me to study the subject as I never did before, and to determine to unite with the Presbyterian Church.' " This occurred nearly two years after the visit of the missionary there.

This is only one of many instances which can be given to show the good resulting from missionary labor. In one place, a timely grant from this office led to the organization of a large Sabbath-school, where, after a few months, a blessed revival resulted in the conversion of a number of scholars and several heads of families. The good wrought to-day cannot always be seen to-day. He who does the work may never know the result here. But the earnest exhortation, the reading of the word of God, the heartfelt prayer of a faithful missionary in a family where religion is not known, is work never lost for the Master. A little tract or book given in the name of Christ, with the desire to honor him, will *not* be useless service. He who bade his disciples gather up the fragments that nothing be lost surely teaches that the humblest work of the humblest missionary shall not go unnoticed by him. He bids us do the work; he will take care of the results.

It is with the profound conviction that the missionary department of the Presbyterian Board of Publication is doing a work upon which the great Head of the Church has set his approval that our pastors and people are asked freely to give to extend and enlarge it. Money and time and prayers given for this cause are wisely given. The seed is sown where it will do the most good, and is sure to result in bountiful

harvests. It is for our own Church primarily that the work is done, but we cannot strengthen and beautify our Presbyterian Church without blessing others also. Quicken the missionary spirit and power of our Church, and all others feel a new inspiration. Enlarged contributions mean increase of prayer and work for the Master, and so hasten the fulfillment of his prayer, "Thy kingdom come."

### III. SUSTENTATION.

The receipts into the treasury during the year from all sources, including the balance of \$25,015 35 from last year, were \$282,651 35.

The entire expenditures of the year have been \$193,144 40.

The balance in the treasury at the end of the year, March 31, 1881, is \$89,506 95.

The aggregate of sales has been \$161,324 53. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received.

#### THE MISSIONARY FUND.

The publishing and bookselling department of the Board sustains itself wholly by its sales. All contributions to the Missionary Fund are used exclusively to carry forward the Board's missionary and Sabbath-school work in supporting the book, tract and Sabbath-school missionaries, in paying for the books and tracts *given away*, and such other expenses as belong legitimately to this benevolent branch of the Board's work.

#### STATEMENT.

For this missionary work there has been expended—

1. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our Church, . . . . .	\$22,092 83
for travelling and other expenses of missionaries, . . . . .	6,609 71
for freights on publications forwarded to missionaries, . . . . .	
and on grants by committee, . . . . .	924 29
Amount carried forward, . . . . .	<u>\$29,626 83</u>



Amount brought forward, . . . . . \$29,626 83

The retail value of the books sold through this agency has been \$30,194 98, while the missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For net value of publications given away by the Missionary Committee and its missionaries (the retail price of which was \$6765 00), . . . . .	4,573 30
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, printing, and incidentals, . . . . .	3,683 25
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, . . . . .	4,745 86
7. Share of deficiency of <i>Monthly Record</i> , chargeable to Missionary Fund, . . . . .	316 60
To which add the balance due last year, . . . . .	12,609 17
Total, . . . . .	<u>\$55,555 01</u>

The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to . . . . . \$40,020 49

To this is added the profit made by the missionaries on their sales, . . . . . 5,261 81

A contribution from the Board towards making up the deficit in the Missionary Fund for the past year, . . . . . 2,000 00

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47,282 30

Balance against Missionary Fund, April 1, 1881, . . . \$8,272 71

#### THE ANNUAL COLLECTION.

The *First Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly

and carefully expended in carrying forward the Board's missionary or benevolent work.

The number of churches which contributed to the Missionary Fund during the year now under review is 2121, against 2033 in the previous year. We rejoice in the co-operation of these two thousand one hundred and twenty-one churches. Would that their number might be very greatly increased in the year to come! There is much land to be possessed.

#### HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing annually, without charge, *three dollars' worth* of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely engraved certificate of membership, with the privilege of drawing annually *one dollar's worth* of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues are to be expected for back years.

All applications for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life or honorary member himself.*

#### GRANTS OF BIBLES.

The Board would gratefully acknowledge generous grants of Bibles and Testaments, in various languages, from the

American Bible Society and from the Female Bible Society of Philadelphia.

VACANCIES TO BE FILLED.

The term of office of the following members expires in May, 1881, viz. :

MINISTERS.

Rev. George F. Wiswell, D.D.  
Rev. John W. Dulles, D.D.  
Rev. William E. Jones, D.D.  
Rev. H. Augustus Smith, D.D.  
Rev. Willard M. Rice, D.D.  
Rev. J. Addison Henry, D.D.  
Rev. George W. Musgrave, D.D., LL.D.  
Rev. Matthew Newkirk, D.D.

LAYMEN.

E. A. Rollins.  
Joseph Allison, LL.D.  
Henry N. Paul.  
John H. Watt.  
William L. Mactier.  
John D. McCord.  
Samuel A. Coyle.  
Gustavus S. Benson.

Much to the regret of the Board, to which he has rendered long and valuable service, Mr. William E. Tenbrook has offered his resignation as a member. His term would have expired regularly in May, 1882. The Rev. J. G. Ralston, D.D., long a useful and honored member of the Board, died Nov. 10, 1880. His term would have expired regularly in May, 1883.



# APPENDIX.

# BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1881.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock, . . . . .		\$471,208 59
Merchandise, . . . . .	\$154,352 93	
S. D. Powel, Treasurer (Cash), . . . . .	39,506 95	
Bond Account, . . . . .	15,031 25	
Real Estate, . . . . .	152,133 33	
Perpetual Insurance Account, . . . . .	4,708 86	
Library, . . . . .	2,867 41	
Engravings, . . . . .	19,177 59	
Stereotype Plates, . . . . .	58,570 61	
Missionary Fund, . . . . .	8,272 71	
Missionary Merchandise Account, . . . . .	23,350 25	
Monthly Record, . . . . .	1,332 94	
Westminster Lesson Leaf, . . . . .		2,631 74
German Lesson Leaf, . . . . .	81 02	
Primary Lesson Leaf, . . . . .		41 53
Sabbath-School Visitor, . . . . .		6,001 84
Westminster Teacher, . . . . .		4,041 94
Sunbeam, . . . . .		3,600 13
Westminster Quarterly, . . . . .		1,782 01
Sundry Personal Accounts, Dr., . . . . .	9,985 47	
Sundry Personal Accounts, Cr., . . . . .		63 54
	<u>\$489,371 32</u>	<u>\$489,371 32</u>

*April 1, 1881.*

The Trustees of the Board hold the John C. Green Fund of \$50,000, and a legacy of \$4000 from William A. Howard, the interest of which is paid to the Missionary Fund; also \$5000, which is held until the death of the donors, when it will pass to the Missionary Fund.

TREASURER'S REPORT.

MUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

D.		DR.	
il	1.	To balance on hand this date,	\$25,015 35
l.			
ch	31.	To Cash received to date, viz.:	
		From Sales of Books—	
		Depository, . . .	\$63,435 73
		Missionaries, . . .	18,116 99
			<hr/>
			\$81,552 72
		From Rents of Building, . . .	1,705 07
		From Interest account, . . .	600 00
			<hr/>
			83,857 79
		<i>Periodical Department.</i>	
		From the Monthly Record, . . .	\$4,126 24
		Westminster Teacher, . . .	10,748 47
		Westminster Lesson Leaf, . . .	16,227 10
		Sabbath-School Visitor, . . .	22,795 75
		Sunbeam, . . .	14,204 32
		Westminster Quarterly, . . .	9,442 27
		Primary Lesson Leaf, . . .	790 39
		German Lesson Leaf, . . .	161 37
			<hr/>
			78,495 91
		<i>Missionary Department.</i>	
		Contributions of Churches and In-	
		dividuals, and from Legacies and	
		Interest on Invested Funds, . . .	\$40,020 49
		Gain on Books sold, . . .	5,261 81
			<hr/>
			45,282 30
			<hr/>
			\$232,651 35
		CR.	
ch	31.	By Cash paid Depository, per Sched-	
		ule No. 1, . . .	\$88,773 02
		By Cash paid Missionary Department,	
		per Schedule No. 2, . . .	42,629 24
		By Cash paid Periodical Department,	
		per Schedule No. 3, . . .	61,742 14
			<hr/>
			193,144 40
			<hr/>
		Balance, . . .	\$39,506 95
			<hr/>

S. D. POWEL, *Treasurer.*

Philadelphia, April 1, 1881.

The undersigned, Auditing Committee, having examined the accounts of Muel D. Powel, Treasurer of the Presbyterian Board of Publication, find same correct, and that the balance in his hands April 1, 1881, was twenty-nine thousand five hundred and six dollars and ninety-five cents (29,506 95).

JAMES T. YOUNG,  
CHARLES H. BILES,  
*Auditing Committee.*

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED	NAME OF MISSIONARIES	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Bibles sold.	Tracts received or passed with.	Subs. of Bibles	Subs. of Tracts	REMARKS.
ALBANY.										
ALBANY, Troy.	Robert Morrison, Ralph Zwickay,	103 289	170 1,036	29 137	9,389 17,098	550 1,917	500 1,695	9 40	10	
ATLANTIC.										
YADKIN.	J. A. Chresfield,									No Report.
BALTIMORE.	W. M. Dorland,	90	465	25	4,600	203	180	4		
CENTRAL NEW YORK.										
SYRACUSE.	J. A. Skinner, <i>Dis. Sup.</i> ,	305	7,459	1,440	108,472	3,661	2,553	44		
CINCINNATI.										
CHILLICOTHE.	John Thompson,	34	376	45	6,750	175	103	6		
CINCINNATI.	Edw. Cooper, <i>Dis. Sup.</i> ,	334	2,037	786	11,410	336	314	41		
PORTSMOUTH.	John Thompson,	78	695	53	4,740	745	385	13		
CLEVELAND.										
CLEVELAND.	J. A. Seymour, <i>Dis. Sup.</i> ,	365	4,372	635	128,325	5,200	5,200	104		
COLORADO.										No Report.
MONTANA.	L. B. Crittenden,									Recently Commiss'd
COLUMBIA.										
OREGON.	John McNeill,									
PUGET SOUND.	John McNeill,									
COLUMBUS.										
ATHENS.	L. G. Hastings,	36	80	26	2,050	364	202	8	1	
COLUMBUS.	L. G. Hastings,	261	684	134	26,871	2,917	1,560	69	1	

APPENDIX

[May,



## MONTHLY RECORD.

ing,	\$1,461 93
ing and Stitching,	1,485 95
es of Clerks,	265 09
at, Drayage, Boxes, Wrapping Paper and	1,120 00
wine,	62 00
ge,	204 24
	<u>\$4,599 21</u>

Typing, . . . . .	\$1,212 17
ving, . . . . .	56 70
ights and Contributors, . . . . .	1,022 00
, . . . . .	3,133 10
ng, . . . . .	712 90
g and Stitching, . . . . .	649 83
es of Clerks, . . . . .	549 32
tising, . . . . .	490 35
r of Assistant to Editor, . . . . .	1,388 88
at, Drayage, Boxes, Wrapping Paper and	
wine, . . . . .	276 35
ge, . . . . .	738 87
nery, . . . . .	20 10
rtion of Annual Report, . . . . .	13 07
ntals, . . . . .	146 71
	<hr/>
	\$10,410 35

Typing, . . . . .	\$461 90
Rights and Contributors, . . . . .	300 00
, . . . . .	3,639 50
ng, . . . . .	1,110 25
ig, . . . . .	731 64
es, . . . . .	1,050 00
tising, . . . . .	462 79
nt, Drayage, Boxes, Wrapping Paper, and	
wine, . . . . .	359 24
ge, . . . . .	907 21
nery, . . . . .	26 10
rtion of Annual Report, . . . . .	13 07
ntals, . . . . .	173 90
	<hr/>
	9,235 60

Amount carried forward,	.	.	.	.	\$24,245 16
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Amount brought forward, . . . . \$24,245

**SABBATH-SCHOOL VESTER.**

Stereotyping, . . . . .	\$1,691 38	
Engraving, . . . . .	81 31	
Copyrights and Contributors, . . . . .	349 00	
Paper, . . . . .	8,315 81	
Printing, . . . . .	2,740 10	
Folding, . . . . .	897 87	
Proportion of Salary of Editorial Secretary, . . . . .	1,500 00	
Clerk Salary, . . . . .	35 00	
Advertising, . . . . .	720 92	
Freight, Drayage, Boxes, Wrapping Paper, and Twine, . . . . .	394 18	
Postage, . . . . .	1,237 06	
Stationery, . . . . .	21 12	
Proportion of Annual Report, . . . . .	13 06	
Towards publishing the German "Sabbath-School Freund," . . . . .	200 00	
Incidentals, . . . . .	176 91	
		10,133 7

**THE SUNBEAM.**

Stereotyping, . . . . .	\$378 02	
Engraving, . . . . .	123 08	
Copyrights and Contributors, . . . . .	169 00	
Paper, . . . . .	4,260 37	
Printing, . . . . .	1,843 00	
Folding, . . . . .	772 93	
Proportion of Salary of Treasurer, . . . . .	400 00	
Salaries of Clerks, . . . . .	631 00	
Advertising, . . . . .	350 84	
Freight, Drayage, Boxes, Wrapping Paper, and Twine, . . . . .	374 45	
Postage, . . . . .	755 74	
Stationery, . . . . .	20 35	
Proportion of Annual Report, . . . . .	13 06	
Incidentals, . . . . .	143 08	
		10,135 8

**WESTMINSTER QUARTERLY.**

Stereotyping, . . . . .	\$1,233 67	
Engraving, . . . . .	35 50	
Copyrights and Contributors, . . . . .	375 00	
Paper, . . . . .	2,920 02	
Printing, . . . . .	628 00	
Amount carried forward	\$5,192 19	\$52,574 7

Amount brought forward, . . .	\$5,192 19	\$52,574 70
Folding and Stitching, . . . . .	572 15	
Salaries of Clerks, . . . . .	906 48	
Advertising, . . . . .	250 78	
Freight, Drayage, Boxes, Wrapping Paper, and Twine, . . . . .	246 47	
Postage, . . . . .	877 45	
Stationery, . . . . .	5 65	
Proportion of Annual Report, . . . . .	13 06	
Incidentals, . . . . .	121 84	
	<hr/>	8,186 07

PRIMARY LESSON LEAF.

Stereotyping, . . . . .	173 29	
Engraving, . . . . .	10 00	
Copyrights, . . . . .	60 00	
Paper, . . . . .	274 49	
Folding, . . . . .	97 13	
Advertising, . . . . .	68 03	
Freight, Drayage, Wrapping Paper, and Twine, . . . . .	32 53	
Postage, . . . . .	28 04	
Incidentals, . . . . .	41	
	<hr/>	743 92

GERMAN LESSON LEAF.

Copyrights, . . . . .	75 00	
Paper, . . . . .	63 10	
Printing, . . . . .	61 20	
Folding, . . . . .	10 19	
Advertising, . . . . .	10 84	
Freight, . . . . .	30	
Postage, . . . . .	8 32	
Stationery, . . . . .	3 10	
Incidentals, . . . . .	5 40	
	<hr/>	237 45
		<hr/>
		<u>\$61,742 14</u>

**STATEMENT**  
OF  
**RECEIPTS FOR THE MISSIONARY FUND.**  
FROM APRIL 1, 1880, TO APRIL 1, 1881.

SYNOD OF ALBANY.		PRESBYTERY OF TROY.	
PRESBYTERY OF ALBANY.			
Albany 1st,	\$128 06	Argyle,	\$2 00
Albany 2d,	51 18	Bay Road,	1 00
Albany 3d,	33 00	Caldwell,	2 00
Albany 4th,	75 00	Cohoes,	5 00
Albany State Street,	106 85	East Lake George,	1 00
Amsterdam 2d,	32 25	Glen's Falls,	27 54
Ballston Centre,	4 15	Johnsonville,	2 00
Charlton,	8 00	Lansingburg Olivet,	8 26
Conklinville,	2 25	Mechanicsville,	7 65
Esperance,	4 57	Salem,	12 00
Jefferson,	2 75	Sandy Hill,	7 00
Johnstown,	25 00	Stillwater 1st,	11 00
Kingsboro',	13 00	Troy 1st,	200 00
Mariaville,	4 78	Troy 2d,	125 03
New Scotland,	4 75	Troy 9th,	19 46
Princeton,	5 55	Troy Westminster,	3 00
Saratoga Springs 1st,	13 00	Troy Woodside,	25 94
Schenectady 1st,	33 80	Waterford,	51 94
Schenectady East Avenue,	31 49	Whitehall,	4 50
Personal,	3 00		
	582 40	Total from Synod of Albany,	516 28
			1243 90
PRESBYTERY OF CHAMPLAIN.		SYNOD OF ATLANTIC.	
An Sable Forks & Black Brook,	8 00	PRESBYTERY OF CATAWBA.	
Beekmantown,	1 00	Concord,	1 00
Chateaugay,	3 50	Mattoon,	1 00
Chazy,	5 00		
Essex,	10 00		2 00
Fort Covington,	8 28	PRESBYTERY OF EAST FLORIDA.	
Mineville,	3 10	Ladson,	1 00
Plattsburg,	22 80	PRESBYTERY OF YADKIN.	
Port Henry,	25 00	Bethany,	2 00
	86 68	Friendship,	5 00
PRESBYTERY OF COLUMBIA.		Mebanesville,	18
Durham 1st,	9 00	Oakland,	25
Hudson,	38 54	Statesville,	1 50
Hunter,	4 00		
Windham Centre,	7 00		8 83
	58 54	Total from Synod of Atlantic,	11 93

## SYNOD OF BALTIMORE.

## PRESBYTERY OF BALTIMORE.

more 1st,	\$50 70
more Boundary Avenue,	6 00
more Broadway,	5 00
more Brown Memorial,	68 47
more Westminster,	18 50
more,	5 00
more hville,	15 00
more Creek (Harmony),	18 35
more ttsburg,	20 50
more on,	3 00
more ie Chapel,	5 00
more den,	5 00
more de Grace,	5 00
more Alto,	1 00
more Vindsor,	1 98
more Town,	25 00
more msport,	5 00
	<hr/>
	258 45

## PRESBYTERY OF NEW CASTLE.

more ngham,	6 37
more water,	2 00
more are City,	5 00
	25 00
more der,	1 44
more Hill,	6 00
more West Nottingham,	12 00
more kin,	11 50
more k,	12 00
	4 00
more a, Drawyer's,	5 35
more Creek,	2 00
more Deposit,	11 00
more Penn,	6 00
more lay Creek,	15 86
	5 00
more walking,	1 00
more ury Wicomico,	10 00
more ia,	4 00
more Hill,	4 00
more Clay Creek,	8 00
more of Christiana,	7 00
more nminster,	4 00
more ington Central,	83 03
	10 00
	<hr/>
	261 55

## PRESBYTERY OF WASHINGTON CITY.

more ch. and Balston,	5 00
more etown West,	5 00
more sville,	6 00
more sville,	1 25
more a,	2 00
more ington 4th,	18 50

Washington Metropolitan,	\$10 00
Washington New York Ave.,	26 00
Washington North,	5 00
Washington Western,	114 36
Washington Zion Ev.,	2 00
Personal,	3 00
	<hr/>
	198 11

Total from Synod of Baltimore, 718 11

## SYNOD OF CENTRAL NEW YORK.

## PRESBYTERY OF BINGHAMTON.

Bainbridge,	5 00
Binghamton 1st,	60 66
Binghamton North,	3 45
Binghamton West,	8 00
Cannonsville,	4 55
Cortland,	10 57
Deposit,	5 21
McGrawville,	7 00
Owego,	13 13
Preble,	2 81
Ross Memorial,	3 00
Waverly,	10 00
Windsor,	10 00
	<hr/>
	143 38

## PRESBYTERY OF OTSEGO.

Cooperstown,	11 75
Delhi 2d,	10 80
Gilbertsville,	5 00
Hamden,	2 00
New Berlin,	5 00
Oxford,	4 21
Springfield,	2 00
Worcester,	4 00
	<hr/>
	44 76

## PRESBYTERY OF ST. LAWRENCE.

Adams,	1 46
Brownville,	2 48
Canton,	7 00
Cape Vincent,	2 00
Carthage,	4 52
Dexter,	1 00
Gouverneur,	22 55
Hammond,	4 00
Heuvelton,	3 25
Morristown,	3 50
Oswegatchie 1st,	10 00
Oswegatchie 2d,	4 75
Ox Bow,	2 28
Potsdam,	17 77
Sackett's Harbor,	8 84
Theresa,	2 40

SYNODS AND PREBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families covered or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
LONG ISLAND.										
BROOKLYN,	D. M. Heydrick,	208	2,041	405	4,800	2,210	1,400	10		
LONG ISLAND,	O. T. Chester,	120	485	98	18,838	1,093	1,048			
MICHIGAN.										
DETROIT,	Alex. Ross,	48	59		1,100	470	470	13	18	
GRAND RAPIDS,	D. A. Jewell,	365	923	865	48,682	2,899	2,899	143		
SAGINAW,	Alex. Ross,	317	586	674	36,000	2,519	2,519	53	18	
MINNESOTA.										
MANKATO,	Thomas Dodd,	76	154	16	6,970	688	470	18	3	
RED RIVER,	Thomas Dodd,	92	168	30	13,200	542	384	7	4	
WINONA,	Thomas Dodd,	65	174	22	6,950	559	396	13		
MISSOURI.										
OSAGE,	S. Cadwallader,	215	378	39	18,400	1,089	924	48	7	
OSAGE,	W. G. Jones,	47	68	37	5,000	310	286	10		
"	S. Cadwallader,	125	97	49	14,000	627	508	21		
Pennsba,	G. M. Caldwell,	56	248	151	32,940	235	215	8		
St. Louis,	Robert Irwin, <i>Dis. Sup.</i> ,	153	4,620	2,360	792,630	460	320	21		
"	J. W. Allen, <i>Dis. Sup.</i> ,	210	9,189	1,180	185,346					
		114	210	154	14,190	971	340	16		
		78	307	62	23,510	882	723	16	2	
				486	26,345	1,047	967	34		
				287	14,655	516	462	19		

# APPENDIX.

68

	\$4 05	Hubbard,	\$4 00
rn,	10 00	Liberty,	3 00
	5 15	Massillon,	16 50
isle,	8 00	Mineral Ridge,	8 00
y,	5 10	New Lisbon,	28 00
	5 00	North Jackson,	7 00
e,	5 10	Poland,	9 00
arleston,	6 20	Vienna,	3 00
d 1st,	49 00	Warren,	18 82
d 2d,	30 00	Youngstown 1st,	19 85
	14 88	Youngstown 2d,	1 00
prings,	6 00		
			<hr/>
	234 79		159 72

## BYTERY OF PORTSMOUTH.

	4 50
wn,	6 00
	6 00
th 1st,	18 25
th 2d,	18 65
	9 20
le,	2 77
	<hr/>
	65 37
m Synod of Cin-	910 90

## PRESBYTERY OF ST. CLAIRSVILLE.

Bell Air,	5 00
Bealsville,	3 00
Beulah,	1 00
Buffalo,	1 49
Cadiz,	51 75
Cambridge,	13 05
Crab Apple,	6 00
Freeport,	2 00
Kirkwood,	3 47
Mt. Pleasant,	9 46
New Athens,	6 61
Nottingham,	20 00
Rock Hill,	3 80
Short Creek,	6 00
St. Clairsville,	25 64
York,	2 00

## DD OF CLEVELAND.

## BYTERY OF CLEVELAND.

	2 70
	18 00
1st,	196 69
2d,	209 20
Euclid Street,	55 75
North,	77
South,	30 00
Woodland Avenue,	15 90
Case Avenue,	21 31
	9 50
	1 00
l,	2 00
	1 84
	4 00
Reserve College,	12 10
by,	7 00
	1 00
	<hr/>
	583 76

## PRESBYTERY OF STEUBENVILLE.

Amsterdam,	7 00
Annapolis,	18 00
Beech Spring,	15 00
Bethesda,	20 00
Carrollton,	17 92
Centre Unity,	2 00
Corinth,	10 00
East Liverpool,	7 69
East Springfield,	10 00
Hopedale,	3 00
Irondale,	2 00
Long's Run,	4 50
Madison,	2 31
New Hagerstown,	3 34
New Philadelphia,	7 50
Oak Ridge,	6 40
Richmond,	8 00
Ridge,	2 00
Steubenville 2d,	20 00
Still Fork,	4 62
Two Ridges,	12 00
Ubrichsville,	10 00
Unionport,	4 00

## BYTERY OF MAHONING.

l,	3 00
	15 19
	1 00
stine,	2 50
	16 00
	3 86

Wellsville,	\$19 00
Yellow Creek,	6 00
	<hr/>
	\$25 00

Total from Synod of Cleveland,	1126 08
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## SYNOD OF COLORADO.

## PRESBYTERY OF DENVER.

Cheyenne,	11 50
Denver Central,	42 00
Denver Seventeenth Street,	16 50
Fort Collins,	10 00
Golden,	12 00
Greeley,	20 00
Monument,	8 00
Rawlins,	10 00
Valmont,	4 00
	<hr/>
	129 00

## PRESBYTERY OF MONTANA.

Butte,	5 20
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## PRESBYTERY OF PUEBLO.

Canon City,	5 00
Colorado Springs,	42 00
Trinidad,	6 00
	<hr/>
	53 00

## PRESBYTERY OF SANTA FE.

Laguna,	5 00
Mesilla,	25
Ocate,	3 00
Socorro,	1 00
Taos,	4 00
	<hr/>
	13 25

## PRESBYTERY OF UTAH.

Ephraim,	50
Manté,	50
Ogden 1st,	5 00
Salt Lake,	2 00
	<hr/>
	8 00

Total from Synod of Colorado,	208 45
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## SYNOD OF COLUMBIA.

## PRESBYTERY OF OREGON.

Albany,	16 00
Astoria,	7 00
Clatsop,	1 00
Pleasant Grove,	8 00

Portland,	\$40 45
Salem,	2 00
	<hr/>
	69 45

## PRESBYTERY OF PUGET SOUND.

Olympia,	1 00
Seattle,	2 00
	<hr/>
	3 00

## PRESBYTERY OF SOUTH OREGON.

Eugene City,	4 00
Phenix,	2 10
	<hr/>
	6 10

Total from Synod of Columbia,	78 55
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## SYNOD OF COLUMBUS.

## PRESBYTERY OF ATHENS.

Amesville,	6 75
Athens,	18 02
Middleport,	4 00
Nelsonville,	2 25
New England,	3 58
	<hr/>
	32 58

## PRESBYTERY OF COLUMBUS.

Circleville 1st,	11 08
Columbus 1st,	26 75
Columbus 2d,	50 75
Columbus Hoge,	5 14
Darby,	2 50
Dublin,	5 00
Lancaster,	2 00
London,	10 00
Lower Liberty,	3 00
Midway,	2 91
Mt. Sterling,	4 65
Reynoldsburg,	1 50
Rush Creek,	4 15
Scioto,	2 50
Worthington,	5 00
	<hr/>
	147 53

## PRESBYTERY OF MARION.

Ashley,	3 10
Berlin,	4 00
Brown,	4 35
Chesterville,	2 00
Delaware,	10 00
Iberia,	3 00
Liberty,	4 50
Marion,	15 00



e,	\$2 50	Norwich,	\$7 00
d,	7 45	Pataskala,	3 00
r,	8 00	Roseville,	6 22
ce,	1 60	Salem Ger.,	2 00
	1 05	Uniontown,	2 04
	3 28	Unity,	1 25
lin,	3 34	Utica,	7 02
		Zanesville 1st,	5 59
	<hr/> 73 17		

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179 10

## PRESBYTERY OF WOOSTER.

eeek,	9 81
	11 60
,	2 62
	4 00
	3 00
	7 00

b,	2 26
'k,	5 00
	2 00
	12 00

sburg,	10 00
--------	-------

1,	4 00
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lle,	2 00
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rg,	6 70
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l,	1 00
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,	7 00
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	3 00
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	3 00
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2,	5 15
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l,	17 25
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l,	12 00
----	-------

	3 35
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	4 00
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am,	3 00
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1st,	7 08
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Westminster,	55 34
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	13 61
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216 77

## PRESBYTERY OF ZANESVILLE.

lle,	10 00
------	-------

sville,	5 60
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	4 40
--	------

	8 00
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n,	12 86
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	10 16
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Falls,	3 25
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,	23 78
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,	2 00
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	1 75
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	5 00
--	------

	3 67
--	------

	8 00
--	------

ant,	40 76
------	-------

d,	2 00
----	------

ngton,	1 00
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	2 75
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Total from Synod of Co-  
lumbus,

649 15

## SYNOD OF ERIE.

## PRESBYTERY OF ALLEGHENY.

Allegheny 2d,	14 48
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Allegheny North,	39 26
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Allegheny Providence,	9 27
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Allegheny 1st Ger.,	2 53
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Bakerstown,	11 00
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Beaver,	57 88
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Bethel,	2 00
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Bull Creek,	2 60
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Fairmount,	4 00
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Freedom,	4 60
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Glenfield,	5 10
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Hiland,	4 42
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Leetsdale,	37 98
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Long Island,	2 00
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New Salem,	5 00
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Rochester,	2 00
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Sewickley,	28 26
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Sharpsburg,	13 00
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Tarentum,	25 00
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270 38

## PRESBYTERY OF BUTLER.

Amity,	5 00
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Butler,	52 00
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Centre,	8 03
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Centreville,	5 00
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Clintonville,	10 00
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Concord,	8 74
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Fairview,	4 00
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Harlansburg,	5 00
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Martinburg,	3 90
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Middlesex,	10 00
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Mt. Nebo,	3 47
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New Salem,	6 00
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North Butler,	2 65
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Petrolia,	3 66
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Pine Grove,	9 24
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Plain Grove,	8 40
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Pleasant Valley,	3 76
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Scrub Grass,	16 00
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Summit,	4 00
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Sunbury,	\$3 00	<b>PRESBYTERY OF ETTAHHING.</b>	
Westminster,	3 00	Apollo,	\$19 00
Zellenople,	4 02	Appleby Manor,	4 00
	<hr/>	Bethesda,	1 00
	178 87	Boiling Spring,	4 00
<b>PRESBYTERY OF CLANION.</b>		Clinton,	3 00
Beech Woods,	4 00	Currie's Run,	17 00
Bethesda,	2 04	East Union,	1 65
Brookville,	11 00	Elder's Ridge,	2 00
Concord,	2 00	Elderton,	12 55
East Brady,	2 50	Gigal,	8 00
Emlenton,	5 00	Glade Run,	22 00
Licking,	2 65	Harmony,	4 00
Perryville,	7 00	Homer,	15 00
Plagah,	5 75	Indiana,	100 00
Richland,	6 00	Jacksonville,	5 00
Shiloh,	2 00	Kittanning,	30 00
West Millville,	2 33	Leechburg,	11 71
Worthville,	1 75	Mahoning,	2 00
	<hr/>	Marion,	33
	54 02	Mechanicsburg,	1 00
<b>PRESBYTERY OF ERIE.</b>		Middle Creek,	1 00
Atlantic,	2 31	Rayne,	1 00
Belle Valley,	3 50	Rockbridge,	1 00
Conneautville,	3 00	Rural Valley,	9 00
Dempseytown,	1 00	Saltsburg,	30 83
East Greene,	4 00	Shrader's Grove,	1 00
Edinboro',	5 00	Slate Lick,	10 48
Erie 1st,	20 00	Union,	4 25
Erie Central,	25 00	Washington,	5 00
Erie Chestnut St.,	2 50	West Glade Run,	5 00
Erie Park,	10 00	West Lebanon,	10 00
Fairfield,	5 60	Worthington,	5 20
Fairview,	6 00		<hr/>
Franklin,	25 00		356 57
Garland,	1 00	<b>PRESBYTERY OF SHENANGO.</b>	
Girard,	9 30	Beaver Falls,	15 00
Gravel Run,	6 00	Clarksville,	9 35
Hadley,	2 69	Hermon,	6 00
Harbor Creek,	3 00	Leesburg,	7 33
Irvineton,	1 00	Mahoning,	7 00
Jamestown,	3 00	Mt. Pleasant,	8 00
Meadville 2d,	4 00	Neshannock,	10 41
Mercer 1st,	12 00	New Brighton,	13 00
North East,	7 90	New Castle 1st,	11 14
Oil City 1st,	48 45	New Castle 2d,	5 00
Pittsfield,	1 00	Newport,	6 00
Springfield,	7 00	Pulaski,	7 19
Sugar Creek,	7 00	Rich Hill,	10 00
Sugar Creek Memorial,	5 00	Sharon 1st,	5 60
Sunville,	6 00	Sharpsville,	3 40
Warren,	20 00	Slippery Rock,	7 00
Waterford,	1 50		<hr/>
	<hr/>		130 42
258 75		Total from Synod of Erie,	1249 01

## SYNOD OF GENEVA.

## PRESBYTERY OF CAYUGA.

Auburn 2d,	\$19 76
Auburn Calvary,	9 47
Auburn Central,	12 72
Anrora,	27 47
Cayuga,	6 00
Genoa 1st,	21 00
Genoa 2d,	1 00
Genoa 3d,	77
Ithaca,	89 05
Meridian,	6 50
Owasco,	5 74
Port Byron,	5 00
Scipio,	2 00
Sennett,	2 50
Weedsport,	6 00
	<hr/>
	214 98

## PRESBYTERY OF CHEMUNG.

Big Flats,	41 29
Elmira 1st,	35 70
Hector,	4 67
Mead's Creek,	60
Mecklenburg,	4 50
Monterey,	58
Rock Stream,	3 00
Watkins,	57 00
	<hr/>
	147 34

## PRESBYTERY OF GENEVA.

Canoga,	4 25
Geneva 1st,	66 78
Manchester,	4 00
Penn Yan,	14 00
Phelps,	16 34
Romulus,	7 16
Seneca Castle,	4 00
Waterloo,	15 00
West Fayette,	4 88
	<hr/>
	136 41

## PRESBYTERY OF LYONS.

East Palmyra,	10 00
Galen,	5 00
Newark,	9 78
Rose,	8 50
Sodus,	4 00
Wolcott 1st,	5 00
	<hr/>
	42 28

## PRESBYTERY OF STEUBEN.

Arkport,	61
Campbell,	4 00

Canistoe,	\$3 00
Canaseraga,	2 00
Cohocton,	4 50
Corning,	12 30
Hornellsville,	5 00
Painted Post,	5 00
Pultney,	5 00
	<hr/>
	41 41
Total from Synod of Geneva,	582 42

## SYNOD OF HARRISBURG.

## PRESBYTERY OF CARLISLE.

Burnt Cabins,	2 00
Carlisle d,	37 10
Chambersburg Central,	10 00
Chambersburg Falling Spring,	25 00
Dauphin,	10 00
Dickinson,	5 00
Duncannon,	2 25
Fayetteville,	4 85
Gettysburg,	6 00
Greencastle,	36 00
Green Hill,	6 50
Harrisburg Market Square,	36 24
Harrisburg Pine Street,	258 36
Harrisburg Seventh Street,	10 00
Harrisburg Westminster,	2 83
Lower Path Valley,	10 00
McConnellsburg,	63
Mechanicsburg,	4 00
Mercersburg,	5 00
Middletown,	1 00
Middle Spring,	37 26
Millerstown,	5 00
Newport,	6 00
Paxton,	12 59
Petersburg,	3 55
Shippensburg,	21 92
St Thomas and Rocky Spring,	6 20
Upper Path Valley,	6 00
Waynesboro',	7 17
Wells Valley,	5 54
Personal,	11 93
	<hr/>
	595 92

## PRESBYTERY OF HUNTINGDON.

Alexandria,	22 00
Altoona 1st,	30 71
Altoona 2d,	23 24
Bedford,	1 79
Bellefonte,	50 00
Bethany,	1 00
Beulah,	10 20
Birmingham,	21 50
Bradford,	1 00

Clearfield,	\$22 42
Everett,	1 00
Fruit Hill,	12 00
Hollidaysburg,	12 34
Houtzdale,	3 00
Hublersburg,	2 00
Huntingdon,	29 70
Kylertown,	3 00
Lewistown,	19 57
Lick Run,	2 00
Little Valley,	4 00
Logan's Valley,	8 00
Lost Creek,	8 58
Lower Spruce Creek,	10 00
Lower Tuscarora,	18 55
McVeytown,	10 00
Mapleton,	3 00
Middle Tuscarora,	2 00
Mifflintown,	39 64
Milesburg,	4 12
Milroy,	4 62
Moshannon,	88
Mt. Union,	5 00
Newton Hamilton,	14 35
Orbisonia,	2 50
Perryville,	8 74
Penfield,	2 00
Petersburg,	5 00
Saxton,	60
Shade Gap,	5 78
Shaver's Creek,	4 00
Shirleysburg,	3 00
Sinking Valley,	15 00
Snow Shoe,	2 48
Spring Creek,	8 00
Spruce Creek,	21 67
West Kishacoquillas.	20 00
Williamsburg,	12 00
Woodland,	1 00
Yellow Creek,	4 02

## PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany,	12 30
Bloomsburg 1st,	25 49
Buffalo,	6 00
Lycoming,	27 00
Lycoming Centre,	4 00
New Berlin,	2 00
New Columbia,	2 00
Orangeville,	2 00
Shiloh,	9 00
Washington,	10 00
Williamsport 1st,	21 00
Williamsport 2d,	28 25
	<hr/>
	149 04

## PRESBYTERY OF WELLSBORO'.

Allegany,	\$1 00
Covington,	2 00
Mansfield,	4 00
Wellsboro',	10 97
	<hr/>
	17 97
Total from Synod of Harrisburg,	1279 93

## SYNOD OF ILLINOIS CENTRAL.

## PRESBYTERY OF BLOOMINGTON.

Bement,	2 23
Bloomington 2d,	40 00
Clinton,	11 00
Danville,	40 00
Gilman,	6 00
Heyworth,	4 00
Paxton,	3 00
Prairie View,	1 90
Rossville,	3 00
Tolono,	2 10
	<hr/>
	113 23

## PRESBYTERY OF PEORIA.

Astoria,	1 00
Brimfield,	5 00
Brunswick,	2 80
Canton,	7 00
Deer Creek,	2 86
French Grove,	4 00
Galesburg,	50 25
Green Valley,	3 00
Ipava,	8 00
John Knox,	6 00
Knoxville,	8 08
Lewistown,	174 41
Oneida,	1 45
Peoria 1st,	25 56
Princeville,	13 00
Prospect,	24 50
Salem,	8 20
Washington,	3 00
	<hr/>
	348 11

## PRESBYTERY OF SCHUYLER.

Appanoose,	1 00
Bardolph,	3 00
Bushnell,	2 00
Camp Creek,	5 00
Carthage,	5 00
Chili,	4 00
Clayton,	2 00
Elvaston,	2 00
Fairmount,	1 00

Hersman,	\$1 00
Macomb,	12 00
Monmouth,	15 00
Mt. Sterling,	18 00
New Salem,	7 00
Oquawka,	1 00
Perry,	2 00
Prairie City,	5 00
Salem German,	3 00
Warsaw,	2 00
Wythe,	3 25
	<hr/>
	94 25

## PRESBYTERY OF SPRINGFIELD.

Farmington,	2 00
Irish Grove,	4 00
Jacksonville Westminster,	21 12
North Sangamon,	5 00
Springfield 1st,	73 02
	<hr/>
	105 14

Total from Synod of Illinois Central,	660 73
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## SYNOD OF ILLINOIS NORTH.

## PRESBYTERY OF CHICAGO.

Chicago German,	3 00
Chicago 2d,	25 00
Chicago 3d,	44 40
Chicago 4th,	146 10
Chicago 8th,	5 00
Chicago Jefferson Park,	76 00
Joliet Central,	6 35
Lake Forest,	44 61
Peotone,	7 00
Riverside,	5 00
	<hr/>
	362 46

## PRESBYTERY OF FREEPORT.

Cedarville,	2 00
Freeport 2d,	5 70
Elizabeth,	2 00
Galena 1st,	15 60
Galena South,	5 55
Galena German,	2 00
Hanover,	3 00
Linn and Hebron,	4 00
Marengo,	9 00
Middle Creek,	7 50
Oregon,	4 00
Prairie Dell,	5 00
Rockford 1st,	16 00
Rockford Westminster,	20 98
Scales Mound,	1 00

Warren,	\$3 00
Winnebago,	1 00
	<hr/>
	107 33

## PRESBYTERY OF OTTAWA.

Aurora,	6 15
Au Sable Grove,	9 00
Earlville,	4 00
Granville,	3 00
Mendota,	11 20
Morris,	6 00
Oswego,	2 70
Paw Paw Grove,	4 00
Rochelle,	5 00
Somonauk,	2 00
Streator,	3 30
Union Grove,	6 28
	<hr/>
	62 63

## PRESBYTERY OF ROCK RIVER.

Aledo,	5 76
Centre,	2 50
Edgington,	4 75
Fulton,	8 00
Geneseo,	3 00
Hamlet,	3 00
Newton,	1 00
North Henderson,	7 00
Perryton,	1 00
Peniel,	14 30
Pleasant Ridge,	2 25
Princeton,	7 50
Sharon,	1 00
Woodhull,	10 00
	<hr/>
	71 06

Total from Synod of Illinois North,	603 48
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## SYNOD OF ILLINOIS SOUTH.

## PRESBYTERY OF ALTON.

Alton,	5 41
Belleville,	5 00
Bethel,	3 40
Butler,	5 00
Carrolton,	16 76
Carlyle,	2 50
Collinsville,	13 00
East St. Louis,	5 00
Edwardsville,	3 00
Elm Point,	1 20
Greenfield,	7 00
Hillsboro',	6 65
Jerseyville,	1 00
Moro,	4 00

Nokomis,	\$1 00
Plainview,	5 30
Salem German,	5 50
Sparta,	8 00
Spring Cove,	5 60
Sugar Creek,	2 50
Trenton,	2 50
Viriden,	7 00
Woodburn German,	3 00
Zion German,	7 00
Personal,	50

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126 82

## PRESBYTERY OF CAIRO.

Anna,	5 00
Bridgeport,	2 00
Cairo,	4 00
Carbondale,	12 00
Centralia,	4 90
Cobden,	6 50
Dubois,	1 00
Du Quoin,	3 00
Enfield,	9 28
Equality,	1 00
Fairfield,	4 00
Flora,	3 00
Friendsville,	5 50
Golconda,	2 50
Graham,	3 00
Grand Tower,	7 60
Harrisburg,	1 00
McLeansboro',	2 00
Metropolis,	1 00
Mt. Vernon,	3 00
Nashville,	2 50
Pisgah,	7 00
Richland,	4 43
Sharon,	2 00
Shawneetown,	10 60
Sumner,	1 30
Tamaroa,	6 00
Union,	4 00
Wabash,	1 85

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120 96

## PRESBYTERY OF MATTOON.

Arcola,	1 41
Brownstown,	5 00
Effingham,	7 00
Mattoon,	5 00
Morrisonville,	2 75
Neoga,	4 06
Newton,	2 00
Paris,	5 00
Pana,	2 22
Prairie Bird,	4 00
Shelbyville,	6 00

Tower Hill,	\$2 00
Vandalia,	3 30
<hr/>	
	49 74
Total from Synod of Illi-	
nois South,	297 52

## SYNOD OF INDIANA NORTH.

## PRESBYTERY OF CRAWFORDSVILLE.

Bethany,	13 20
Beulah,	4 00
Crawfordsville 1st,	7 00
Dayton,	16 00
Frankfort,	12 00
Fowler,	2 00
Newtown,	6 00
Thorntown,	3 50
Waveland,	4 00
<hr/>	
	67 70

## PRESBYTERY OF FORT WAYNE.

Auburn,	1 00
Elkhart,	12 75
Fort Wayne 1st,	37 07
Kendallville,	14 62
La Grange,	7 00
Lima,	3 11
<hr/>	
	75 55

## PRESBYTERY OF LOGANSPORT.

Bethlehem,	2 75
Concord,	2 50
Lake Prairie,	5 00
La Porte,	9 44
Michigan City,	13 65
Mishawaka,	3 85
Plymouth,	5 20
Remington,	4 00
Rolling Prairie,	1 39
South Bend 2d,	75
Valparaiso,	6 07
West Union,	2 75

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57 35

## PRESBYTERY OF MUNCIE.

Elwood,	3 00
Hartford City,	2 00
Hopewell,	3 00
Jonesboro',	2 00
Marion,	3 00
New Cumberland,	3 00
Noblesville,	4 00

	\$7 05
1,	17 27
	<hr/>
	44 32
rom Synod of Indi-	
North,	244 92
 OD OF INDIANA SOUTH.	
SBYTERY OF INDIANAPOLIS.	
ngton Walnut Street,	5 00
n,	7 06
ell,	16 00
apolis 6th,	2 00
apolis 7th,	2 71
apolis 11th,	2 00
ort,	2 50
	<hr/>
	37 27

ESBYTERY OF NEW ALBANY.	
n,	2 00
r,	6 79
n 1st,	5 48
n 2d,	9 75
lbany 1st,	45 50
lbany 2d,	4 51
lbany 3d,	2 00
oth,	1 00
ar,	4 00
	<hr/>
	81 03

ESBYTERY OF VINCENNES.	
ne,	6 50
ille Grace,	12 10
ille Walnut Street,	18 00
ille,	6 50
ille,	2 00
n,	8 50
laute Central,	8 00
Indiana,	6 05
nes,	22 47
igton,	7 00
	<hr/>
	97 12

SBYTERY OF WHITE WATER.	
,	1 80
burg,	11 05
stown,	3 00
iceburg,	4 13
to,	50
Sun,	2 00
liberty,	2 50
	<hr/>
	24 98

rom Synod of Indi-	
South,	240 40

## SYNOD OF IOWA NORTH.

## PRESBYTERY OF CEDAR RAPIDS.

Blairstown,	\$7 94
Cedar Rapids 1st,	65 06
Cedar Rapids 2d,	33 50
Centre Junction,	2 53
Clarence,	3 00
Clinton,	18 48
Marion,	9 80
Mechanicsville,	4 25
Mt. Vernon,	5 50
Scotch Grove,	2 00
Vinton 1st,	27 31
Watkins,	2 40
Wheatland,	3 00
	<hr/>
	184 77

## PRESBYTERY OF DUBUQUE.

Bethel,	3 00
Dubuque 1st,	20 00
Dubuque German,	7 00
Fairbanks,	1 00
Independence 1st,	3 92
Independence German,	5 00
Jessup,	1 00
Lansing,	3 00
Lime Springs,	1 00
McGregor German,	1 00
Manchester,	3 00
Pine Creek,	4 00
Pleasant Prairie,	1 00
Waukon German,	10 00
	<hr/>
	63 92

## PRESBYTERY OF FORT DODGE.

Carroll,	3 00
Cherokee,	2 70
Dell Rapids,	1 95
Denison,	2 00
Fort Dodge,	9 42
Grand Junction,	3 00
Madison,	2 11
Moingona,	2 00
Milltown,	1 00
Paton,	2 00
Scotland,	1 00
Scranton,	3 71
Tyndall,	1 00
Vail,	12 00
Wheatland German,	1 00
	<hr/>
	47 89

## PRESBYTERY OF WATERLOO.

Ackle,	5 00
Albion,	6 40
Cedar Valley,	1 60

Holland,	\$4 00
Nevada,	5 00
Rock Creek,	1 50
Salem,	5 00
Toledo,	2 80
Tranquility,	5 00

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 36 30

Total from Synod of Iowa North,	332 88
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## SYNOD OF IOWA SOUTH.

## PRESBYTERY OF COUNCIL BLUFFS.

Avoca,	3 00
Bedford,	1 00
Creston,	1 00
Corning,	1 55
Council Bluffs,	13 22
Emerson,	2 00
Griswold,	2 50
Malvern,	2 00
Mount Ayr,	2 00
Neola,	1 00
Red Oak,	5 65
Shelby,	2 00
Sidney,	6 00

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 42 92

## PRESBYTERY OF DES MOINES.

Adel,	7 70
Centreville,	2 70
Chariton,	4 40
Colfax,	3 25
Corydon,	2 00
Des Moines West,	33 17
Dexter,	5 00
East Des Moines,	4 00
Indianola,	2 00
Knoxville,	3 00
Leon,	1 50
Medora,	1 00
Newton,	12 90
Pella,	5 00
Promise,	1 00
Russell,	3 00
St. Charles,	1 00
Waukee,	2 50
Winterset,	5 00
Woodburn,	61
Personal,	5 00

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 105 73

## PRESBYTERY OF IOWA.

Birmingham,	2 00
Bloomfield,	3 67
Clinton 1st,	14 44

Keokuk Westminster,	\$14 01
Kirkville,	2 59
Kossuth 1st,	3 00
Mediapolis,	33
Middletown,	1 48
Montrose,	2 00
Morning Sun,	9 20
Mount Pleasant 1st,	15 50
Mount Pleasant German,	7 00
New London,	4 00
Oakland,	6 00
Ottumwa,	30
Sharon,	1 00
Troy,	1 00

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 87 52

## PRESBYTERY OF IOWA CITY.

Blue Grass,	5 00
Brooklyn,	3 00
Davenport College Ave.,	4 00
Hermon,	6 00
Iowa City,	7 00
Keota,	4 50
Lafayette,	3 25
Malcom,	7 00
Marengo,	6 00
Montezuma,	3 00
Mount Union,	4 00
Muscatine German,	2 00
Red Oak,	5 00
Sugar Creek,	2 00
Tipton,	7 00
Washington,	11 07
West Liberty,	4 10
Wilton Junction,	3 00

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 86 92

Total from Synod of Iowa South,	323 09
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## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Augusta,	2 00
Big Creek,	1 00
Burlington,	1 65
Deer Trail,	50
El Paso,	1 00
Emporia,	1 00
Fairview,	1 66
New Salem,	2 00
Newton,	19 00
Osage City,	2 00
Peabody,	7 00
Peotone,	1 00
Walnut Valley,	3 00
Wichita,	4 37

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 47 18



## PRESBYTERY OF HIGHLAND.

Atchison,	\$4 00
Nortonville,	3 00
Vermillion,	1 00
	<hr/>
	8 00

## PRESBYTERY OF LARNED.

Burrton,	2 00
Dodge City,	80
Enterprise,	60
Hutchinson,	10 00
Larned,	4 50
McPherson,	2 00
Spearville,	1 30
Sterling,	1 50
Valley Township,	2 25
	<hr/>
	24 95

## PRESBYTERY OF NEOSHO.

Carlyle,	2 00
Chanute,	2 00
Chetopa,	2 00
Fairview,	1 92
Fort Scott,	14 00
Fort Gibson,	10 53
Geneva,	2 60
Iola,	34 75
La Cygne,	1 00
Liberty,	1 65
Lone Elm,	65
Muskogee,	5 00
Osage 1st,	3 40
Ottawa,	4 65
Salem,	20
Walnut,	1 00
	<hr/>
	87 35

## PRESBYTERY OF SOLOMON.

Abilene,	5 00
Beloit,	15 00
Cawker,	1 57
Graham,	2 00
Hays City,	1 00
Lincoln Centre,	2 00
Minneapolis,	3 00
Oberlin,	1 00
Russell,	1 50
Vesper,	7 75
White Rock City,	1 00
Personal,	3 00
	<hr/>
	37 82

## PRESBYTERY OF TOPEKA.

Bethel,	4 15
Clinton	1 00

Lawrence,	\$12 15
North Topeka,	3 00
Perry,	4 85
Riley Centre German,	2 00
Wamego,	2 40
	<hr/>
	29 55

Total from Synod of Kansas,	234 85
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## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Ashland,	35 35
Augusta,	6 00
Covington 1st,	50 00
Dayton,	4 50
Flemingsburg,	7 00
Frankfort,	108 90
Lexington 2d,	10 00
Ludlow,	6 25
Mt. Sterling,	5 00
Murphysville,	4 00
Sharpsburg,	5 00
Woman's Miss'y Soc.,	337 00
Personal,	3 00
	<hr/>
	582 00

## PRESBYTERY OF LOUISVILLE.

Bowling Green 2d,	5 10
Louisville Walnut St.,	7 28
Louisville Olivet Chapel,	2 00
Olivet,	6 25
Owensboro' 1st,	4 85
Plumb Creek,	4 00
Princeton,	6 35
Shelbyville Assembly 1st,	20 45
	<hr/>
	56 28

## PRESBYTERY OF TRANSYLVANIA.

Livingston,	1 00
Total from Synod of Kentucky,	639 28

## SYNOD OF LONG ISLAND.

## PRESBYTERY OF BROOKLYN.

Brooklyn Classon Ave.,	5 00
Brooklyn 1st, E. D.,	5 44
Brooklyn 1st, Henry St.,	87 07
Brooklyn Franklin Ave.,	12 00
Brooklyn Green Ave.,	4 30
Brooklyn Hopkins St. German,	4 00
Brooklyn South Third St.,	51 79
Brooklyn Throop Ave.,	53 44
Edgewater 1st,	32 87
	<hr/>
	255 91

## PRESBYTERY OF LONG ISLAND.

Cutchogue,	\$2 00
East Hampton,	20 00
Greenport,	6 50
Middletown,	6 23
Moriches,	14 00
Port Jefferson,	3 00
Sag Harbor,	15 00
Setauket,	10 75
Shelter Island,	2 00
Southampton,	73 50
Southhold,	7 00

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159 98

## PRESBYTERY OF NASSAU.

Freeport,	5 00
Glen Cove,	5 00
Huntingdon 1st,	17 00
Islip,	10 55
Jamaica,	17 32
Smithtown,	3 00

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57 87

Total from Synod of Long  
Island, 473 36

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Ann Arbor,	10 84
Detroit 1st,	117 34
Detroit Central,	4 67
Detroit Fort St.,	47 30
Detroit Jefferson Ave.,	40 00
Detroit Union,	6 00
Detroit Westminster,	95 53
Howell,	45 00
Plymouth 1st,	28 16
Plymouth 2d,	1 00
Pontiac,	14 85
Saline,	3 00
Stony Creek,	3 00
Wyandotte,	6 87

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423 56

## PRESBYTERY OF GRAND RAPIDS.

Clam Lake, Cadillac,	8 00
Grand Rapids 1st,	10 00
Grand Rapids Westminster,	13 58
Ionia,	16 10
Little Traverse,	1 00
Montague,	4 00
Muir,	8 00
Palo,	2 50
Petroskey,	3 76

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66 94

## PRESBYTERY OF KALAMAZOO.

Constantine,	\$2 00
Decatur,	5 00
Edwardsburg,	8 00
Kalamazoo,	36 00
Kalamazoo North,	22 00
Kendall,	3 00
Niles,	16 52
Three Rivers,	5 00
White Pigeon,	4 00

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101 52

## PRESBYTERY OF LANSING.

Albion,	4 45
Brooklyn,	5 00
Concord,	6 58
Hastings,	8 70
Homer,	7 00
Lansing 1st,	10 56
Lansing Franklin St.,	2 00
Parma,	6 00
Sunfield,	5 00

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55 29

## PRESBYTERY OF MONROE.

Adrian,	5 00
Coldwater,	16 75
Hillsdale,	9 45
Manchester,	4 00
Monroe,	8 00
Petersburg,	2 00
Raisin,	5 10
Reading,	1 47

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51 77

## PRESBYTERY OF SAGINAW.

Argentine,	6 00
Bay City,	25 00
Emerson,	6 00
Fenton,	9 28
Flint,	16 02
Harrisville,	5 00
Lapeer,	9 06
Morrice,	5 00
Midland City,	2 00
Mt. Pleasant,	1 25
Vassar,	13 00

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97 61

Total from Synod of Mich-  
igan, 79 6 69

## SYNOD OF MINNESOTA.

## PRESBYTERY OF DAKOTA.

Yankton Agency,	1 00
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## PRESBYTERY OF MANKATO.

	\$2 00
1,	2 00
	1 00
ur,	2 29
e,	1 00
o,	13 25
er,	11 55
	2 00
ago City,	5 00
	<hr/>
	40 09

## PRESBYTERY OF RED RIVER.

ck,	4 20
ver,	1 00
st,	4 87
Forks,	1 00
ead,	3 00
	<hr/>
	14 07

## PRESBYTERY OF ST. PAUL.

sine,	2 00
Falls,	1 00
s,	5 00
,	2 00
	2 00
olis 1st,	14 06
olis Andrew,	16 50
olis Franklin Avenue,	4 18
olis Westminster,	74 04
olis 5th,	1 00
ve,	4 00
ig,	2 91
oint,	4 00
e,	2 00
Central,	5 00
House of Hope,	32 55
er 1st,	15 15
,	1 00
	<hr/>
	188 39

## PRESBYTERY OF WINONA.

ea,	3 00
l,	6 75
,	4 20
ent,	1 00
German,	1 00
	<hr/>
	15 95
om Synod of Min-	
	259 50

## NOD OF MISSOURI.

## PRESBYTERY OF OSAGE.

City,	4 25
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Bethel,	\$3 27
Brownington,	10
Butler,	7 00
Centre View,	1 00
Ebenezer,	4 60
Freeman,	1 66
Greenwood,	2 00
Kansas City 3d,	1 00
Knob Noster,	2 25
Lexington,	2 50
Malta Bend,	3 00
Montrose,	3 55
Olive Branch,	3 60
Osceola,	1 00
Pleasant Hill,	5 00
Pleasant Prairie,	2 20
Salt Springs,	2 00
Sharon,	1 99
Sunny Side,	1 95
Tipton,	2 00
Westfield,	1 22

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57 14

## PRESBYTERY OF OZARK.

Carthage,	4 00
Ebenezer,	3 00
Joplin,	2 60
Mt. Moriah,	1 00
Ozark Prairie,	3 00
Springfield Calvary,	21 00
Waldensian,	1 00
	<hr/>
	35 60

## PRESBYTERY OF PALMYRA.

Brookfield,	5 00
Hannibal,	15 00
Kirksville,	3 00
Louisiana,	1 00
Moberly,	6 35
Shelbyville,	1 35

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31 70

## PRESBYTERY OF PLATTE.

Akron,	1 00
Barnard,	2 25
Bethel,	4 35
Carrollton,	7 00
Chillicothe,	3 00
Dawn,	1 00
Forest City,	4 00
Gallatin,	1 00
Graham,	3 00
Hackberry,	1 00
Highland,	1 00
Hopkins,	2 00
Hodge,	1 40

King City,	\$2 00	Nebraska City,	\$8 50
Lathrop,	4 05	Pawnee City,	3 00
Martinsville,	50	Salem,	2 00
Maryville,	3 00	Simeon,	1 00
New Point,	2 00	Summit,	2 50
Oregon,	4 00	Wahoo,	2 00
Rosendale,	2 00		<hr/>
Savannah,	2 00		33 25
St. Joseph Westminster,	17 00		
St. Joseph North,	1 10		
Tarkio,	70		
Union,	5 00		
	<hr/>		
	75 35		
PRESBYTERY OF ST. LOUIS.		PRESBYTERY OF OMAHA.	
Bethel,	6 00	Bellevue,	7 00
Bethlehem,	1 00	Clontibret,	1 00
Bristol,	2 08	Columbus,	4 00
Carondelet,	9 93	Dakota City,	2 55
Cuba,	3 00	Hooper,	1 20
Fredericktown,	1 50	Pleasant Hill,	2 86
Mine La Mott,	1 30	Schuyler,	3 56
Nazareth,	2 00	Tekamah,	1 00
Rolla,	5 00		<hr/>
Salem,	2 50		23 17
Salem German,	3 00		
St. Charles 1st,	10 00		
St. Louis 1st,	50 00		
St. Louis 2d,	100 00		
St. Louis Glasgow Avenue,	12 60		
St. Louis Lafayette Park,	62 25		
St. Louis North,	31 00		
St. Louis 1st German,	15 50		
Webster Grove,	8 60		
White Water,	2 33		
Zion,	4 00		
Zoar,	5 00		
Personal,	1 00		
	<hr/>		
	338 59		
Total from Synod of Mis-		Total from Synod of Ne-	
souri,	538 38	braska,	68 42
SYNOD OF NEBRASKA.		SYNOD OF NEW JERSEY.	
PRESBYTERY OF KEARNEY.		PRESBYTERY OF ELIZABETH.	
Henrietta,	3 00	Basking Ridge,	20 00
Kearney,	7 00	Bethlehem,	4 67
	<hr/>	Clinton,	5 57
	10 00	Connecticut Farms,	7 00
		Cranford,	7 50
		Elizabeth 1st,	303 67
		Elizabeth 3d,	5 00
		Elizabeth Westminster,	110 00
		Elizabethport,	9 00
		Lamington,	10 00
		Lower Valley,	5 00
		Metuchen st,	9 81
		Perth Amboy,	11 82
		Plainfield 1st,	20 82
		Plainfield 2d,	67 86
		Pluckamin,	12 00
		Rahway 1st,	8 30
		Rahway 2d,	10 00
		Roselle,	13 01
		Summit Central,	14 00
		Westfield,	50 00
		Woodbridge,	10 00
		Personal,	5 00
			<hr/>
			720 03
PRESBYTERY OF NEBRASKA CITY.		PRESBYTERY OF JERSEY CITY.	
Beulah,	1 00	Englewood,	94 00
Douglass,	2 25	Jersey City 1st,	30 00
Fairmont,	1 00	Jersey City 2d,	5 10
Hickman German,	3 00	Jersey City Bergen 1st,	44 68
Humboldt,	2 00	Norwood,	3 87
Marietta,	5 00	Passaic,	4 00

Paterson 1st,	\$42 00	Pleasant Grove,	\$4 00
Paterson 3d,	5 00	Schooley's Mountain,	3 00
Rutherford Park,	29 00	South Orange,	22 43
Tenafly,	7 05	Stirling,	2 00
	<hr/>	Personal,	28
	264 70		<hr/>
			488 02

## PRESBYTERY OF MONMOUTH.

Allentown,	20 00
Barnegat,	2 00
Beverly,	15 06
Bordentown,	3 70
Burlington,	29 88
Columbus,	1 50
Cranbury 1st,	15 00
Cranbury 2d,	5 00
Cream Ridge,	10 00
Englishtown,	4 50
Farmingdale,	5 00
Forked River,	2 00
Freehold 1st,	13 81
Hightstown,	28 00
Holmanville,	3 00
Jacksonville,	3 00
Jamesburg,	30 00
Manalapan,	10 00
Manchester,	5 00
Matawan,	9 56
Plattsburg,	2 00
Plumstead,	5 00
Providence,	4 68
Red Bank,	5 00
Riverton Calvary,	5 00
Whiting and Shamong,	2 75
	<hr/>
	240 44

## PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	6 20
Chatham,	17 98
Chester,	5 00
Dover,	6 05
East Orange,	36 83
Flanders,	7 00
German Valley,	6 00
Madison,	11 49
Mendham 1st,	20 00
Mendham 2d,	6 25
Mine Hill,	3 70
Morristown 1st,	40 08
Mt. Freedom,	4 00
Myersville German,	1 00
New Vernon,	5 00
Orange 1st,	42 00
Orange 2d,	28 00
Orange Central,	200 00
Orange German,	4 00
Parsippany,	5 73

## PRESBYTERY OF NEWARK.

Bloomfield 1st,	29 00
Caldwell,	12 13
Newark 1st,	49 80
Newark 2d,	44 21
Newark 3d,	26 35
Newark 6th,	7 00
Newark Bethany,	2 00
Newark Calvary,	6 75
Newark High Street,	26 53
Newark Park,	27 77
Newark Roseville,	50 93
Newark South Park,	66 16
Newark Wickliffe,	7 00
Newark German 2d,	2 00
	<hr/>
	357 63

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	2 33
Amwell 1st,	6 00
Amwell 2d,	7 35
Amwell United 1st,	6 00
Bound Brook,	5 53
Dayton,	2 00
Dutch Neck,	10 00
Ewing,	124 49
Flemington,	10 00
Frenchtown,	10 00
Hamilton Square,	3 00
Holland,	5 00
Hopewell,	3 41
Kingston,	10 81
Kingwood,	1 00
Kirkpatrick Memorial,	9 00
Lambertville,	24 00
Lawrence,	10 25
Milford,	7 00
New Brunswick 1st,	25 00
New Brunswick 2d,	2 00
Pennington,	20 10
Princeton 1st,	35
Princeton 2d,	9 44
Princeton Witherspoon Street,	2 00
Stockton,	2 00
Titusville,	7 50
Trenton 1st,	132 00
Trenton 2d,	9 73
Trenton 3d,	29 14
Trenton 4th,	11 00

Truman 5th,  
Truman Prospect Street,

\$1 53  
66 17

608 11

## PRESBYTERY OF NEWTON.

Asbury.	3 00
Belvidere 1st,	33 20
Belvidere 2d,	13 38
Bloombury,	6 00
Danville,	2 00
Deekertown,	12 51
Delaware,	5 00
Greenwich,	5 84
Hackettstown,	20 00
Harmony,	14 50
Knowlton,	6 00
La Fayette,	1 00
Mansfield 2d,	3 00
Musconetcong Valley,	3 15
Newton.	25 00
North Hardistown,	16 00
Oxford 1st,	2 00
Oxford 2d,	5 00
Phillipsburg,	8 00
Sparta,	3 25
Stewartsville,	15 00
Stillwater,	4 22
Wantage 2d,	5 00
Washington 1st,	9 66
Yellow Frame,	5 90

226 59

## PRESBYTERY OF WEST JERSEY.

Absecon,	1 00
Atlantic City,	3 00
Blackwoodtown,	16 48
Bridgeton 1st,	50 00
Bridgeton West,	18 78
Camden 1st,	23 32
Camden 2d,	6 00
Cape Island,	5 49
Cedarville 1st,	12 74
Cedarville 2d,	1 00
Clayton,	10 00
Deerfield,	10 00
Elmer,	1 00
Greenwich,	19 40
Merchantville,	2 00
Millville,	2 30
Pittsgrove,	24 00
Salem,	27 84
Wenonah,	25 00
Woodstown,	6 00

265 35

from Synod of New

3170 87

## SYNOD OF NEW YORK.

## PRESBYTERY OF BOSTON.

Antrim,	\$7 25
Londonderry,	6 00
Lowell,	3 00
Newburyport 1st,	26 61
Reading,	5 08

47 86

## PRESBYTERY OF HUDSON.

Chester,	13 00
Circleville,	2 00
Florida 1st,	14 00
Goshen,	17 89
Goodwill,	13 48
Hamptonburg,	16 00
Haverstraw 1st,	6 29
Liberty,	1 20
Middletown 2d,	16 17
Milford,	1 40
Monticello,	6 63
Monroe,	1 00
Mount Hope,	4 00
Nyack,	2 62
Otisville,	3 00
Palisades,	3 50
Port Jervis,	15 00
Ramapo,	10 00
Ridgebury,	81
Scotchtown,	6 00
Washingtonville First,	15 00
Washingtonville Second,	4 00
West Town,	8 00
White Lake,	2 50

183 55

## PRESBYTERY OF NEW YORK.

Harlem,	16 97
Mt. Washington,	36 41
New York Allen St.,	5 00
New York Brick,	77 02
New York Central,	52 66
New York Church of the Sea and Land,	2 00
New York Faith Chapel,	2 00
New York First Union,	10 00
New York Madison St. German,	5 00
New York Murray Hill,	11 56
New York Phillips,	21 76
New York Puritans,	26 51
New York Thirteenth Street,	48 16
New York University Place,	20 85
New York West,	176 97
New York Westminster,	5 00
New York First,	3417 10

3934 97

## PRESBYTERY OF NORTH RIVER

ia South,	\$10 00
them,	10 00
Spring,	7 00
rall,	21 42
Britain,	1 00
urgh First,	15 63
urgh Calvary,	4 21
ikeepsie,	29 04
Plains,	4 00
nt Plains,	3 18
nt Valley,	7 60
ut,	82 06
nal,	5 50

150 63

## PRESBYTERY OF WESTCHESTER.

rd,	15 00
ay,	9 00
port First,	32 30
2 Falls,	5 00
l,	5 00
l,	11 25
rd,	20 00
ton,	23 75
ah,	1 00
ac Falls,	4 00
sco,	7 12
kill First,	25 58
hester,	8 03
ridge,	10 00
	33 85
ing,	26 00
East,	4 00
East Centre,	5 00
Salem,	15 00
ord,	44 63
psonville First,	16 72
Farms,	5 00
rs First,	59 20
rs Westminister,	15 00
own,	10 00

411 43

from Synod of New  
k,

4728 44

## SYNOD OF PACIFIC.

## PRESBYTERY OF BENICIA.

asacl,	10 35
Rosa,	12 00
locks,	8 00
	4 75
	35 10

## PRESBYTERY OF SACRAMENTO.

Chico,	\$8 30
Elko,	2 00
	10 30

## PRESBYTERY OF SAN FRANCISCO.

Alameda,	1 00
Brooklyn,	5 00
San Francisco Howard St.,	8 00
San Francisco St. Johns,	40 00
	54 00

## PRESBYTERY OF SAN JOSE.

Gilroy,	2 00
Hollister,	1 50
San José,	9 00
San Luis Obispo,	2 00

14 50

Total from Synod of Pa-  
cific,

113 90

## SYNOD OF PHILADELPHIA.

## PRESBYTERY OF CHESTER.

Avondale,	2 25
Bryn Mawr,	18 64
Charlestown,	1 00
Chester First,	5 00
Chester Third,	17 63
Coatesville,	13 00
Darby Borough,	5 22
Doe Run,	6 00
Downingtown Central,	6 00
East Whiteland,	3 75
Fairview	7 00
Forks of Brandywine,	8 09
Honeybrook,	11 75
Kennett Square,	2 00
Media,	7 50
New London,	11 15
Nottingham,	2 00
Oxford,	31 83
Phoenixville,	2 50
Upper Octorara,	19 29
West Chester,	30 93
	212 53

## PRESBYTERY OF LAOKAWANNA.

Archbald,	1 00
Athens,	2 00
Barclay,	5 66
Brooklyn,	10 00
Columbia Cross Roads,	2 00
Franklin,	1 12
Great Bend,	3 67

Harmony,	\$12 00	Philadelphia Tabor,	\$20 00
Laporte,	1 00	Philadelphia Westminster,	28 35
Liberty,	38	Philadelphia Woodland,	18 20
Monroeton,	2 00	Philadelphia Walnut St.,	372 04
Nanticoke,	2 00	Philadelphia W. Spruce St.,	344 55
Nicholson,	1 00	Philadelphia Wharton St.,	15 00
Orwell,	5 49	Personal,	25 00
Pittston,	20 00		
Plymouth,	6 32		1428 84
Providence,	3 00		
Rome,	2 00		
Rushville,	2 00		
Scranton First,	54 50		
Scranton Washburne St.,	6 00		
Scranton Green Ridge Ave.,	8 85		
Stevensville,	4 00		
Susquehanna Depot,	5 00		
Sylvania,	2 00		
Towanda,	42 00		
Troy,	10 37		
West Pittston First,	13 00		
Wilkesbarre,	85 04		
Wyalusing Second,	2 50		
Wyoming,	18 00		
Wysox,	5 29		
Personal,	26 00		
	365 19		

## PRESBYTERY OF LEHIGH.

Allentown,	12 00
Allen Township,	3 00
Bangor,	4 00
Bethlehem,	2 00
Catasauqua First,	30 00
Easton First,	5 00
Hazleton,	63 55
Lower Mount Bethel,	2 50
Mahanoy City,	5 09
Mountain,	2 00
Port Carbon,	2 00
Pottsville 1st,	12 00
Stroudsburg,	12 57
Summit Hill,	11 07
Tamaqua,	10 00
Upper Mount Bethel,	3 00
	179 78

## PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	196 12
Philadelphia 2d,	44 08
Philadelphia 3d,	200 00
Philadelphia 10th,	58 51
Philadelphia Chambers,	25 00
Philadelphia Clinton St. Im-	
manuel,	25 00
Philadelphia Grace,	2 00
Philadelphia Tabernacle,	54 00

## PRESBYTERY OF CENTRAL PHILA.

Philadelphia Alexander,	24 84
Philadelphia Bethesda,	69 28
Philadelphia Bethlehem,	15 00
Philadelphia Cohocksink,	16 08
Philadelphia Columbia Ave.,	14 31
Philadelphia Green Hill,	50 00
Philadelphia Kensington,	30 14
Philadelphia Kensington 1st,	24 08
Philadelphia North,	55 75
Philadelphia North Broad St.,	164 62
Philadelphia Northern Liber-	
ties 1st,	36 08
Philadelphia Olivet,	21 40
Philadelphia Princeton,	33 60
Philadelphia Spring Garden,	8 93
Philadelphia 63d St.,	11 16
Philadelphia Trinity,	42 04
Philadelphia West Arch St.,	30 93
Kenderton,	15 00
Mantua 2d,	26 63
Richmond,	5 00
	693 59

## PRESBYTERY OF NORTH PHILADELPHIA.

Abington,	30 00
Ann Carmichael,	5 06
Bridesburg,	20 00
Bristol,	18 00
Carversville,	2 00
Chestnut Hill,	176 00
Doylestown and Deep Run,	8 60
Falls of Schuylkill,	2 00
Frankford,	3 00
Germantown 1st,	18 00
Germantown 2d,	4 00
Germantown Market Square,	2 00
Manayunk,	1 00
Merion Square,	1 00
Neshaminy Warwick,	2 00
Neshaminy Warminster,	2 00
Newtown,	3 00
Norristown 1st,	4 00
Norristown 2d,	1 00
Norristown Central,	8 00
Norriton and Providence,	8 00



Leadville,	\$1 00	PRESBYTERY OF PITTSBURGH	
Wm,	17 00	Amity,	\$3 20
	<hr/>	Bethel,	35 00
	743 36	Bloomfield,	3 10
PRESBYTERY OF WESTMINSTER.		Canonsburg,	16 30
ie,	10 00	Centre,	10 00
Grove,	3 00	Chartiers,	12 60
	8 50	East Liberty,	171 48
ford,	4 00	Fairview,	2 00
ut Level,	8 03	Hazlewood,	11 45
k,	7 11	Hopewell,	1 50
Britain,	6 00	Homestead,	1 00
a,	10 00	Knoxville,	1 00
Octorara,	6 00	Lawrenceville,	15 75
ian,	3 93	Library,	9 76
Nebo,	1 50	Lebanon,	7 98
Joy,	12 00	Mansfield,	9 16
	14 00	Mingo,	6 50
idge,	6 00	Montours,	11 00
stown,	5 11	Monongahela City,	17 50
urg,	3 12	Mount Carmel,	3 00
	<hr/>	Mount Pisgah,	11 00
	162 72	Mount Washington,	17 00
rom Synod of Phil-		North Branch,	1 00
phia,	3786 02	Oakdale,	13 34
		Pittsburgh 1st,	117 00
		Pittsburgh 2d,	10 59
		Pittsburgh 3d,	196 24
		Pittsburgh 7th,	2 16
		Pittsburgh Bellefield,	30 00
		Pittsburgh Grace Memorial,	1 00
		Pittsburgh Shady Side,	90 42
		Raccoon,	41 21
		Sharon,	11 77
		Swissvale,	5 00
		West Elizabeth,	29 00
		Wilkesburg,	13 00
		Personal,	10 00
			<hr/>
			349 01
SYNOD OF PITTSBURGH.		PRESBYTERY OF REDSTONE.	
PRESBYTERY OF BLAIRSVILLE.		Belle Vernon,	12 23
h,	3 69	Brownsville,	3 00
	42 59	Connellsville,	25 00
ck's,	10 00	Dunbar,	5 00
rille,	1 00	Dunlap's Creek,	18 64
ity,	7 00	Fairchance,	1 14
loads,	6 00	Fayette City,	1 93
	17 50	George's Creek,	5 00
d,	3 74	Greensboro',	1 00
burg,	34 62	Jefferson,	1 00
	6 03	Laurel Hill,	20 00
own,	18 00	Long Run,	35 30
e,	10 00	McClellandtown,	4 50
r,	7 00	McKeesport 1st,	9 44
ore,	2 00	Mount Pleasant,	22 00
	1 00	Mount Pleasant Reunion,	12 02
s ville,	5 00	New Providence,	5 00
exandria,	39 54		
lem,	9 00		
us,	6 00		
nn,	10 00		
	3 03		
it Grove,	5 00		
nn,	13 64		
	6 50		
	19 00		
	18 00		
	<hr/>		
	304 88		

Pleasant Unity,  
 Rehoboth,  
 Round Hill  
 Sawickley,  
 Somerset and Washington,  
 Scottdale,  
 Tent,  
 Tyrone,  
 Uniontown.  
 West Newton.

\$7 05  
 9 89  
 23 00  
 3 00  
 1 00  
 3 00  
 8 75  
 16 33  
 23 53  
 25 17

303 48

## PRESBYTERY OF WASHINGTON.

Bethlehem,  
 Claysville,  
 Cove,  
 Cross Creek,  
 East Buffalo,  
 Forks of Wheeling,  
 Frankfort,  
 Hookstown.  
 Lower Buffalo,  
 Lower Ten Mile,  
 Mill Creek,  
 Moundsville,  
 Mount Olivet,  
 Mount Pleasant,  
 Mount Prospect,  
 New Cumberland,  
 Pigeon Creek,  
 Upper Buffalo,  
 Upper Ten Mile,  
 Washington 1st,  
 Waynesburg,  
 Wellsburg,  
 West Union,  
 Wheeling 1st,  
 Wheeling 2d.  
 Wheeling 3d.

1 29  
 20 00  
 4 00  
 27 90  
 8 00  
 23 00  
 3 00  
 5 25  
 5 00  
 3 00  
 2 48  
 3 34  
 3 57  
 2 00  
 17 40  
 24 00  
 6 68  
 22 55  
 11 00  
 81 38  
 8 13  
 6 80  
 5 00  
 23 12  
 18 69  
 2 00

337 68

## PRESBYTERY OF WEST VIRGINIA.

Grafton,  
 Hughes River,  
 Kanawha,  
 Morgantown,  
 Parkersburg 1st.  
 Pennsboro',

5 00  
 1 00  
 7 00  
 7 24  
 2 50  
 5 00

27 74

Total from Synod of Pitts-  
 burgh,

1922 79

## SYNOD OF TENNESSEE.

## PRESBYTERY OF HOLSTON.

Unity,  
 Elizabethton

1 00  
 2 00

Jonesboro',  
 Mount Bethel.  
 Mount Lebanon,  
 Oakland.  
 Reedy Creek,  
 Saint Marks.  
 Timber Ridge,

\$1 00  
 1 00  
 1 00  
 2 30  
 1 50  
 2 00  
 1 00

14 00

## PRESBYTERY OF KINGSTON.

Baker's Creek,  
 Bethel,  
 Cloyd's Creek,  
 Eusebia,  
 Forest Hill,  
 Mars Hill,  
 Mt Tabor,  
 Pleasant Forest,  
 Unionia,

1 00  
 3 00  
 3 06  
 1 00  
 3 00  
 1 00  
 1 00  
 1 00  
 4 00

17 08

## PRESBYTERY OF UNION.

Caledonia,  
 Hopewell,  
 New Market,  
 Spring Place,  
 Strawberry Plains,  
 Washington,  
 Westminster,

2 15  
 3 39  
 4 05  
 1 50  
 1 30  
 3 00  
 2 04

17 37

Total from Synod of Ten-  
 nessee,

4 43

## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

Austin 1st,  
 Brenham,  
 Brownwood,  
 New Orleans Soniat St.  
 Personal,

1 00  
 3 34  
 3 81  
 3 00  
 3 00

3 15

## PRESBYTERY OF NORTH TEXAS.

Gainesville 1st,

2 55

## PRESBYTERY OF TRINITY.

Stephenville,

2 25

Total from Synod of Texas,

3 95

## SYNOD OF TOLEDO

## PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,

1 57

Dentre.	\$4 00
Creek,	12 00
is,	3 20
ne,	10 10
ville,	3 00
l,	20 00
lles,	4 50
Hills,	1 11
a,	14 10
Liberty,	2 53
lotte,	1 00
	<hr/>
	91 32

PRESBYTERY OF HURON.

ville,	4 00
e,	2 50
ia,	10 51
nt,	22 00
,	2 00
own,	2 00
,	3 00
re,	2 85
	4 69
cheonville.	3 00
lk,	13 27
	5 00
sky,	6 33
	<hr/>
	81 15

PRESBYTERY OF LIMA.

ard,	4 00
,	1 00
as,	7 16
y 1st,	25 00
on,	3 00
	3 48
ab,	10 00
a,	4 00
ry's,	1 00
ert,	13 00
	<hr/>
	71 62

PRESBYTERY OF MAUMEE.

ing Green.	5 00
water,	1 00
,	16 96
	1 00
Creek,	2 00
ville,	3 46
Creek,	3 00
Baltimore,	3 00
burg Walnut St.,	2 00
Westminster,	10 00
1st German,	1 00

Tontogony,	\$10 00
West Bethesda,	6 00
	<hr/>
	64 42
Total from Synod of Toledo,	308 51

SYNOD OF WESTERN NEW YORK.

PRESBYTERY OF BUFFALO.

Alden,	3 00
Buffalo 1st,	10 00
Buffalo Breckenridge St.,	16 00
Buffalo East,	2 00
Buffalo North,	32 09
Buffalo Westminster,	65 26
Buffalo West Side,	1 00
Clarence,	3 00
East Aurora,	10 00
Fredonia,	17 00
Jamestown,	17 00
Lancaster,	17 00
Panama,	1 04
Ripley,	5 00
Sherman,	7 00
Silver Creek,	10 00
Springville,	5 00
United Mission,	1 00
Westfield,	4 10
Personal,	5 00
	<hr/>
	231 49

PRESBYTERY OF GENESEE.

Attica,	14 27
Batavia,	26 83
Byron,	5 00
Castile,	5 43
Corfu,	6 00
Leroy,	17 60
North Bergen,	5 00
Pike,	5 00
Warsaw,	26 00
Wyoming,	10 51
	<hr/>
	121 64

PRESBYTERY OF GENESEE VALLEY.

Allegany,	2 00
Cuba,	8 00
Franklinville,	4 20
Portville,	11 00
	<hr/>
	25 20

PRESBYTERY OF NIAGARA.

Carlton,	7 00
Knowlesville,	3 00
Lewiston,	5 00

Lockport 1st,	\$97 79
Lockport 2d Ward,	1 00
Lyndonville,	3 00
Medina,	10 25
Porter,	8 00
Tuscarora,	1 00
	<hr/>
	136 04

## PRESBYTERY OF ROCHESTER.

Avon,	2 00
Brighton,	1 00
Brockport,	12 40
Chili,	13 00
Clarkson,	5 00
Dansville,	21 67
Fowlerville,	2 00
Geneseo 1st,	28 00
Geneseo Village 1st,	50 00
Geneseo Central,	11 70
Lima,	13 74
Moscow,	1 50
Mt. Morris,	5 60
Ogden,	7 99
Pittsford,	9 37
Rochester 1st,	45 14
Rochester 3d,	21 60
Rochester Central,	28 89
Rochester Memorial,	1 00
Rochester St. Peter's,	27 46
Rochester Westminster,	3 00
Sparta 2d,	4 00
Tuscarora,	1 00
Victor,	9 30
Wheatland,	5 00
West Mendon,	3 00
Personal,	125 00
	<hr/>
	459 36

Total from Synod of Western New York, 973 73

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Big River,	2 00
Hudson,	6 00
Neilsville,	3 00
Neshannoc,	5 00
	<hr/>
	16 00

## PRESBYTERY OF LAKE SUPERIOR.

Marquette,	\$32 40
Menomonee,	5 00
Negaunee,	8 50
Sault Ste. Marie,	2 00
	<hr/>
	47 90

## PRESBYTERY OF MILWAUKEE.

Beloit 1st,	19 00
Brodhead,	1 00
Delafield,	1 10
Lima,	2 00
Milwaukee Immanuel,	61 74
Ottawa,	1 20
Pike Grove,	6 50
Stone Bank,	8 50
Waukesha,	7 00
West Granville,	5 50
	<hr/>
	108 04

## PRESBYTERY OF WINNEBAGO.

Auburndale,	2 50
Beaver Dam Assembly,	3 00
Fond du Lac,	11 00
Oshkosh,	4 33
Shawano,	3 00
	<hr/>
	23 83

## PRESBYTERY OF WISCONSIN RIVER.

Highland,	1 15
Kilbourne City,	5 14
Liberty,	2 60
Lodi,	5 00
Madison,	16 31
Marion,	2 68
Middleton,	46
Platteville,	2 01
Prairie du Sac,	3 75
Pulaski,	4 00
Waunakee,	2 00
	<hr/>
	45 10

Total from Synod of Wisconsin, 240 87

Total from Churches.....	\$29,853 94
Legacies .....	3,625 63
Interest from Invested Funds.....	4,723 47
Individual Contributions.....	1,817 45
	<hr/>

Total.....\$40,020 49

160535

1862.

FORTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
SPRINGFIELD ILL. MAY, 1862.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION  
611 CECIL STREET  
1862.

Lockport 1st,	\$97 79
Lockport 2d Ward,	1 00
Lyndonville,	3 00
Medina,	10 25
Porter,	8 00
Tuscarora,	1 00
	<hr/>
	136 04

## PRESBYTERY OF ROCHESTER.

Avon,	2 00
Brighton,	1 00
Brockport,	12 40
Chili,	13 00
Clarkson,	5 00
Dansville,	21 67
Fowlerville,	2 00
Geneseo 1st,	28 00
Geneseo Village 1st,	50 00
Geneseo Central,	11 70
Lima,	13 74
Moscow,	1 50
Mt. Morris,	5 60
Ogden,	7 99
Pittsford,	9 37
Rochester 1st,	45 14
Rochester 3d,	21 60
Rochester Central,	28 89
Rochester Memorial,	1 00
Rochester St. Peter's,	27 46
Rochester Westminster,	3 00
Sparta 2d,	4 00
Tuscarora,	1 00
Victor,	9 30
Wheatland,	5 00
West Mendon,	3 00
Personal,	125 00
	<hr/>
	459 36

Total from Synod of Western New York, 973 73

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Big River,	2 00
Hudson,	6 00
Neilsville,	3 00
Neshannoc,	5 00
	<hr/>
	16 00

## PRESBYTERY OF LAKE SUPERIOR.

Marquette,	\$32 40
Menomonee,	5 00
Negaunee,	8 52
Sault Ste. Marie,	2 00
	<hr/>
	47 90

## PRESBYTERY OF MILWAUKEE.

Beloit 1st,	19 00
Brodhead,	1 00
Delafield,	1 10
Lima,	2 00
Milwaukee Immanuel,	61 74
Ottawa,	1 20
Pike Grove,	6 00
Stone Bank,	3 50
Waukesha,	7 00
West Granville,	5 00
	<hr/>
	108 04

## PRESBYTERY OF WINNEBAGO.

Auburndale,	2 50
Beaver Dam Assembly,	3 00
Fond du Lac,	11 00
Oshkosh,	4 33
Shawano,	3 00
	<hr/>
	23 83

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FORTY-FOURTH

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
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PRESBYTERIAN BOARD OF PUBLICATION  
201 CALHOUN STREET  
1882.





1882.

FORTY-FOURTH

ANNUAL REPORT

OF THE

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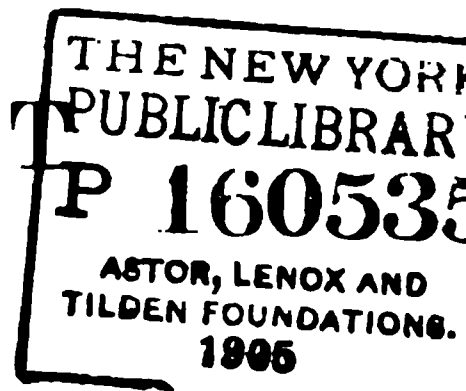
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PHILADELPHIA:  
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No. 1334 CHESTNUT STREET.  
1882.



## 1875-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00

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# ACTION OF THE GENERAL ASSEMBLY,

## OF MAY, 1882,

### ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Springfield, Ill., appointed the following Standing Committee on the Board of Publication, viz.:

*Elder.*—Hon. Samuel M. Moore, LL.D.

*Ministers.*—Eleroy Curtis, D.D., John C. Caldwell, D.D., Edward Cooper, D.D., John L. Scott, William M. Taylor, Orr Lawson, Samuel M. Perry.

*Elders.*—George F. Wiggan, George B. Cole, James C. Sefton, Eli Beard, John C. Preston, William M. Greenslade, Henry C. Blackburn.

On Wednesday, May 24, this Committee presented its report to the General Assembly.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report, after discussion, was adopted without amendment, and is as follows:

1. That a careful examination of the financial report, made in schedules, giving minute details of the publishing, commercial, and colporteur departments of the Board of Publication, reassures us of the fidelity of the members and officers of the Board to these great interests of the Church.

2. The General Assembly approves the substitution of the term colporteur for that of missionary, as proposed in the report of the Board.

3. That the Board be directed to establish a Depository at Chicago and one at St. Louis, each to be liberally supplied with all the publications of the Board, and such religious literature as may be needed to meet the demands of a first-class book store for these great centres.

4. That the Board be requested to carefully consider the matter, and furnish all its publications, especially its Sabbath-school helps,

having particular reference to the Westminster and Primary Lesson Leaves, at as low a price as can be done with prudence and safety, and at the same time maintain their present standard of excellence.

5. That the Assembly heartily and cheerfully commends the District Superintendents appointed by the Board, for their fidelity and for the efficient services they have rendered to the Board and to the cause of Christ and his Church.

6. The Assembly approves the transfer of the superintendence of the colporteur work of the Board to the Corresponding Secretary, Rev. William E. Schenck, D.D., whose long and efficient services entitle him to the confidence and support of all our Presbyterian people.

7. The Editorial Secretary, Rev. J. W. Dulles, D.D., and the Secretary of Sabbath-School Work, Rev. J. A. Worden, in their respective offices have rendered this Board and the Church incalculable service, as abundantly shown in the great excellence of its literature and the increased interest in the Sabbath-school work in our churches.

8. The Assembly recommends that a Standing Committee on Sabbath-schools be appointed by each Presbytery and Synod for the purpose of holding Sabbath-school institutes, stimulating normal classes, guarding against the intrusion of outside lesson helps, purifying the literature of Sabbath-school libraries, and to obtain statistics for the use of the Secretary of the department.

9. That pastors and sessions be urgently requested to maintain a careful supervision of the objects for which collections are made in the Sabbath-schools, and to secure their contributions to our own benevolent causes, giving due prominence to the Sabbath-school work of this Board.

10. The Assembly earnestly recommends the sessions of our churches in the exercise of their right to appoint the superintendents and maintain a careful and authoritative supervision of the Sabbath-school work of their congregations and mission enterprises.

11. The increase in the number of contributing churches and Sabbath-schools, and the amount given to the benevolent work of this Board, is an encouraging token of divine favor, which is thankfully acknowledged, and a renewed and earnest appeal is made to all pastors and sessions to give all under their spiritual guidance an opportunity to contribute to this cause.

Our committee recommend and nominate the following named persons as members of the Board, to serve until May, 1885, and their successors be appointed, viz.:

*Ministers.*—William P. Breed, D.D., William E. Schenck, D.D., Roger Owen, D.D., Charles A. Dickey, D.D., John Henry Sharpe, Thomas J. Shepherd, D.D., S. A. Mutchmore, D.D., and Loyal Young Graham.

*Elders.*—Charles H. Biles, Henry C. Blair, Archibald McIntyre, George F. Wiggan, Samuel C. Perkins, William Brockie, Robert N. Willson and Robert C. Ogden.

We also recommend and nominate Rev. Herrick Johnson, D.D., to fill the vacancy caused by the resignation of Rev Rufus S. Green, to serve until May, 1883, and until his successor is appointed.

We also recommend and nominate William F. Raynolds to fill the vacancy of James T. Young, resigned, to serve until May, 1883, and until his successor is appointed.

We commend the Board of Publication and its great work to the great Head of the Church.

From the Special Committee of seven—four ministers and three elders—appointed by the General Assembly of 1881 “to consider and report to the next Assembly what changes and measures, if any, are needed in order to increase the work and efficiency of the Missionary Department of the Board of Publication,” a majority and a minority report were accepted, the former of which was adopted, after being discussed and amended. Its resolutions are as follows:

*Resolved*, 1. That the General Assembly instruct the Board of Publication to maintain a separation as complete as practicable between the Publishing and the Colportage departments in their business affairs, so that the relation between the two in this respect shall be the same as between the Publishing Department and any other purchaser—the terms of sale to the Colportage department to be as favorable as those offered to any other purchaser.

2. The Publishing Department is to employ all legitimate agencies which shall promote the sale of its publications, and not be required to assume, in whole or in part, the support of any office or agency which it does not feel justified in assuming, because of its commercial value. It is to keep in view the important object of furnishing its publications at the lowest possible cost, and all advantages which it may possess by virtue of the capital placed at its disposal are to bear fruit chiefly in the lower price and consequent wider diffusion of its publications.

3. The Board shall present to the General Assembly a yearly state-

ment of the expenses of the Publishing Department, and also a statement of its profits, in such a manner that it shall be made to appear (1) whether any reduction in the price of its publications is practicable, and (2) what sum this department may yield year by year for Sabbath-school work and Colportage, or other missionary purposes.

4. That the work of Colportage, including the selection and appointment of colporteurs, shall be under the exclusive supervision of the Corresponding Secretary and the appropriate committee of the Board, who shall be allowed adequate clerical aid. No colporteur, however, shall be sent to labor within the bounds of any Presbytery unless first recommended by the Presbytery or its appropriate committee.

5. In pursuance of this policy of giving greater unity of management to the work of Colportage, the office of Superintendent of Missionary Work shall be abolished, and its duties transferred to the Corresponding Secretary. District Superintendents also are not to be maintained by the Board, except where it judges that they are called for on business grounds, in which cases they are to be sustained by the Publishing Department.

6. The funds necessary for the maintenance of Colportage are to be sought, as now, directly from the churches, as a benevolent gift. From these funds the Board shall provide for the entire salary of the Secretary of Sabbath-School Work, and so much of the salary of the Corresponding Secretary as is not provided for by an express arrangement of the Publication Department, with their expenses; also for the salaries of the colporteurs, the grants of books, etc., which it shall allow, and the other expenses of the Missionary Department.

7. That in the instructions of the Missionary Department to the colporteurs, the main emphasis is to be laid upon the work of religious visitation and the Sabbath-school work expected from among the spiritually *destitute*, and that the selling of books, while still continued so far as it can be usefully done, is to be in all cases subordinated to these more directly benevolent and religious labors.

8. That the Board be directed to invite correspondence through its Missionary Department with our pastors, and especially with our missionaries, to secure voluntary help in the wider diffusion of our literature; and that in pursuance of this policy it be directed to make grants of books and other publications, with all possible liberality, whenever satisfied that those making application for such grants will employ them wisely for the benefit of the religiously *destitute*, and will report to the Board the manner in which they are used.



**FORTY-FOURTH ANNUAL REPORT**  
**OF THE**  
**PRESBYTERIAN BOARD OF PUBLICATION.**  
**1882.**

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THE Board of Publication presents to the General Assembly this its Forty-fourth Annual Report, and gratefully acknowledges the divine goodness by which it has been brought through the year without the occurrence of any death among its members or officers, and with so large a measure of prosperity and usefulness as it has enjoyed.

Since the date of the last Report, the Board has added to its catalogue a large number of valuable and attractive books. The aggregated subscription to its periodicals has largely increased, and one new one has been added to their number with promise of great usefulness to the young people of our denomination. The sales of all the Board's publications are considerably in advance of those of former years. We have every indication of their extended use and growing popularity in every part of the Church. The churches have shown a wider and more practical interest in the benevolent department of our work than in the preceding years, a larger number having contributed to its Missionary Fund in a larger aggregate amount. The Board's missionaries have been sowing in their wide-spread fields the precious seed of the kingdom, while, according to the means given for this use, grants of books, tracts, catechisms and periodicals have been sent to the needy in every part of the land. The Board's Sabbath-school work grows in interest and value, and is enlisting in its behalf the hearts and hands of those in every part of our Church who are engaged in promoting the religious education of the young. Take it all in all, we believe that in no former year has more work or better work

and more by this branch of our Church's system of aggressive expansion than in that just ended. While we take note of this and rejoice therein, we would gird up our loins and press forward to do a still better and still greater work in the years yet to come.

### THE FISCAL YEAR.

The year now reported extends from April 1, 1881, to March 31, 1882, inclusive. The work of the year is presented under the usual heads.

## I. THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
12 Books . . . . .	71,000
1 Cheap Edition . . . . .	1,000
2 16mo Tracts . . . . .	4,000
6 18mo " . . . . .	26,000
10 Council Papers . . . . .	20,000
Normal Class Certificates . . . . .	250
Miss Havergal's Leaflets . . . . .	4,000
Pastors' Pocket Directory . . . . .	1,000
Making Beautiful Years . . . . .	6,000
Certificates of Attendance . . . . .	1,000
New Report to Presbytery . . . . .	8,000
Total of new publications . . . . .	142,250
Reprints of former publications . . . . .	447,150
Total number . . . . .	589,400

Of periodicals there have been printed—

Westminster Teacher . . . . .	374,570
Westminster Quarterly . . . . .	386,638
Westminster Lesson Leaf . . . . .	2,909,141
Westminster Primary Lesson Leaf . . . . .	444,330
German Lesson Leaf . . . . .	65,242
Forward . . . . .	121,424
Sabbath-school Visitor . . . . .	2,793,846
Sunbeam . . . . .	3,566,169
Presbyterian Monthly Record . . . . .	107,048
Total of periodicals . . . . .	10,768,208
What do Presbyterians Give? . . . . .	19,000
Annual Report of the Board . . . . .	6,500
Aggregated publications of the year . . . . .	11,383,108

## NEW PUBLICATIONS.

## BOUND VOLUMES.

1223. THE ARNOLD FAMILY. By Mary C. Miller, author of "Basket of Barley Loaves," "Outside the Gate," etc. *Arnold Family Series*, No. 1. 16mo, pp. 352. Price, \$1 25.

In the "Arnold Family Series," the author aims to give life, interest and effect to the study of the Shorter Catechism, by telling how it was taught in Mr. Arnold's home and intermingling with the talks about the missions and answers information on missionary fields. The thought is a happy one, and it is successfully worked out in the three volumes, which have already met warm approval. They are books for the home as well as for the Sabbath-school library. Parents should get them for family reading. Each work of the series is an independent volume, although the same characters run through all. In this first volume, India is the mission field selected.

1226. PAUL MORRIS. By Mary C. Miller. *Arnold Family Series*, No. 2. 16mo, pp. 320. Price, \$1 25.

In this volume the story of the Arnold family is continued. The mission field chosen is China, and the catechism talks blend with talks about China and the Chinese, the interest of the first volume being fully kept up.

1230. UNCLE GILBERT. By Mary C. Miller. *Arnold Family Series*, No. 3. 16mo, pp. 288. Price, \$1.

The study of the Catechism in the home circle of the Arnolds is completed, in this third and last volume of the series, with information about Japan. Uncle Gilbert, a missionary at home from his field, manages to tell many facts about the Japanese in a form acceptable even to boys. The series is one to be commended for the Sabbath-school, the Mission Band and the home.

1224. FAITHFUL TO THE END. The Story of Emile Cook's Life. Adapted from the French. By Louise Seymour Houghton, author of "The Sabbath Month," "David Livingstone," etc. 16mo, pp. 279. Price, \$1.

We have here the story of the beautiful life of Emile Cook, written with thorough sympathy with her subject. Mr. Cook was one of the rare spirits, of whom but a few appear in any generation, whose lives are like a flame of heavenly fire in this world. He seemed to see spiritual things with a vividness unrealized by other men. He lived a

most unworldly life in the midst of the most exciting of worldly events. His story reads like a romance, and as told in these pages cannot but enchain every reader to its close. To know such a man, even in his letters and biography, cannot but be an inspiration. Students in school, college or theological seminary should read it. It will rekindle the flames of smouldering piety in the worldly Christian.

No. 1225. **LETTING DOWN THE BARS.** By Mrs. A. K. Dunning, author of "Deacon Gibbs' Enemy," etc. *Letting Down the Bars Series*, No. 1. 16mo, pp. 272. Price, \$1.

This series is based upon the fortunes of a minister's family. The father is a godly man, who strives to train his household in godly ways. His constant counsel to his children is not to "let down the bars," that is, to maintain the old ways of piety and not to yield to the evil influences about them. But the spirit of the world is rife, and as the narrative proceeds we see some of them "letting down the bars." One son is thrown amid skeptical influences and yields in some degree to their power. One daughter is exposed to the fascinating influence of worldliness and is in danger of being led away by it. But there are counter influences in the providential life of the household, leading us to hope for a good ending. Here the first of the series ends.

No. 1227. **SCATTERED.** By Mrs. A. K. Dunning, author of "Consequences," etc. *Letting Down the Bars Series*, No. 2. 16mo, pp. 272. Price, \$1.

This volume continues the story begun in the first of the series. The godly father suddenly dies. Then it is discovered that the house is heavily mortgaged and cannot be retained. A plainer home is secured, and the various members of the family begin to inquire what they can severally do towards bearing its expenses. One by one the boys find employment calling them away from home; the girls are also provided for. Thus the family is scattered. Then the mother dies. All through this volume we see the hand of God in providence working for the ultimate fulfillment of the covenant promises on which the godly father rested.

No. 1228. **THE PARABLES OF JESUS.** By the Rev. Alfred Nevin, D.D., LL.D. 12mo, pp. 508. Price, \$1 50.

Dr. Nevin's aim has been to produce such an exposition as would gather into one volume the best results of all past studies upon the parables of our Lord, and he has been successful in attaining it. The book is printed and bound in most thorough and substantial style. The *West Worker* says of it: "There is great clearness and simplicity,

ined with force and vigor of thought, rendering the book especially d to popular use. We have been particularly pleased with the ical application of the teachings of the parable. The book will be l useful to Sabbath-school teachers in the study of the lessons of oming year, and it should find its way into every Sabbath-school ry."

1229. MARION'S TEMPTATION; or, Abiding in Christ.  
By Margaret E. Winslow. 16mo, pp. 154. Price, 75 cents.

is little book is written to illustrate the importance to all young tians of keeping close to Christ after their conversion, of avoiding rst steps toward worldly conformity and of following not their own ations, but the will of Christ. Marion's temptation was to forget truths, to grow selfish and worldly, and to drift away in heart and sition from the Saviour. The story is full of faithful warnings wise inspirations. It shows especially how young girls may help rm their brothers, and in how holy a sense they are their brothers' ers.

1231. LIVING CHRISTIANITY; or, Old Truths Restated.  
By the Rev. Leroy J. Halsey, D.D., LL.D., Emeritus Professor in the Theological Seminary of the Northwest. 12mo, pp. 310. Price, \$1 25.

ere should be in every Christian household library a book of the , in which the doctrines of Christianity are presented in a form y read and readily understood by young people. Every Sabbath- l teacher needs also such a book, as there are questions continually g on which he desires light. Dr. Halsey's volume is a statement e principles and truths of Christianity, both doctrinal and practi- n new and simple form, and in such a way as to interest the com- Christian reader. The book consists of forty-one chapters. The is plain, vigorous and expressive, stript of technicalities of expres- and full of life and force. The chapters are all pervaded by a ; of warmth and devotion, evincing great reverence for the inspired as the only infallible authority in doctrine and practice.

1232. PASTOR'S SKETCHES. Series 1.

1233. PASTOR'S SKETCHES. Series 2; or, Conversations with Anxious Inquirers respecting the way of Salvation. New Edition. By Ichabod S. Spencer, D.D., pastor of the Second Presbyterian Church, Brooklyn, N. Y. 12mo, first series pp. 414, second series pp. 430. Price, \$1 25 each.

Few men have been more richly blessed in personal dealing with souls than was Dr. Spencer. He passed through a number of precious revivals, and his ministry was honored with many conversions. He was remarkable for his wisdom and prudence in guiding inquirers. His reliance was upon the word of God, and to this delicate and difficult part of his work he gave the most earnest thought. He realized the pastor's responsibility when called to direct the anxious in their inquiries as to the way of life. In these "Sketches" he has recorded a large number of his own experiences in dealing with individual cases. Teachers and all others who are trying to lead souls to Christ, as well as pastors, will find in these "Sketches" invaluable help in this critical and responsible work. They were first published nearly thirty years ago, but are as valuable now as they were then.

No. 1234. SPENCER'S SERMONS (Practical).

No. 1235. SPENCER'S SERMONS (Doctrinal).

No. 1236. SPENCER'S SERMONS (Sacramental). Sermons by the Rev. Ichabod S. Spencer, D.D., late pastor of the Second Presbyterian Church, Brooklyn, L. I., author of a "Pastor's Sketches." 12mo, pp. 473, 479, 468. Price, \$1 25 each.

These sermons were originally published, the first two named volumes in 1855, and the last named in 1861. The ministry of Dr. Spencer in Northampton and in Brooklyn was one of great power. Few men have left behind them such enduring impressions on their congregations. The sermons of these volumes were carefully selected from great numbers of manuscripts, and are characterized by all that vigor and power that made Dr. Spencer so mighty in the pulpit. They cannot be read without spiritual profit. They are full of rich meat. The "doctrinal" sermons deal with many of the fundamental truths of Christianity; the "practical" touch life at many points; the "sacramental" are full of such instruction as best prepares for the Lord's table, while they are at the same time imbued with all the tenderness which should characterize such sacred themes.

No. 1237. DAVID LIVINGSTONE: The Story of one who followed Christ. By Louise Seymour Houghton, author of "Faithful to the End," "The Sabbath Month," etc. 12mo, pp. 332. Price, \$1 25.

Few lives in any age have furnished materials so abundant for thrilling story as that of David Livingstone. The aim of this book has been to gather into one volume of convenient size for the home or Sabbath-

school library the principal facts of this wonderful life. Dr. Livingstone's own journals have been carefully culled, and much of the material in Dr. Blaikie's *Personal Life of David Livingstone* has been used. The volume is not, however, an abridgment of Dr. Blaikie's work, but a retelling of the story in form better suited to young people. It is a volume that cannot but prove as useful as it is attractive, for all the romance of his life converges upon the service of Christ and of his fellow-creatures.

No. 1238. CALVIN AND HIS ENEMIES: a Memoir of the Life, Character and Principles of John Calvin. By the Rev. Thomas Smyth, D.D. 16mo, pp. 208. Price, 60 cts.

Every year that passes brings out more clearly the greatness and grandeur of the life and character of John Calvin, as old prejudices fall away, as false representations are refuted, and as the nobleness of his achievements begins to be seen and acknowledged. Few men have been so maligned or misrepresented as he. It is very refreshing, therefore, to take up this book and study this great man in the many phases of his life and work in which we here see him. Every Presbyterian especially should learn to know him well.

No. 1239. WHAT IS PRESBYTERIAN LAW? WHAT IS PRESBYTERIAN LAW AS DEFINED BY THE CHURCH COURTS? By the Rev. J. Aspinwall Hodge, D.D. 12mo, pp. 545. Price, \$1 75.

This is a book which will at once supply a great want in the Presbyterian Church. Every one who is called to perform any part in the work of the Church should be familiar with the law of the Church. What are the duties of church officers? What are the functions of ecclesiastical courts? What are the laws of the Presbyterian Church? What are the proper processes of discipline? Opinions and theories are not enough in these cases. It is necessary to know precisely what the Church itself has decided in these matters. This book has been prepared with painstaking conscientiousness, and is a compend of the constitutional law of the Church, with all the decisions and interpretations of its highest judicatory. Dr. Hodge has also stated the principal peculiarities in the rules and modes of procedure of other churches where comparison with Presbyterian methods is desirable. It is a hand-book for pastors and elders which will be welcomed by very many.

THE WESTMINSTER QUESTION BOOK FOR 1882. 18mo. Price, 15 cents.

In all respects this little book is in advance of any of its predecessors. It is intended for teachers, parents and scholars. It contains the lesson





The volumes are well bound, printed on good paper, the same illustrations as the higher-priced books. This  
ry contains—

brookside Farm House.	21. England Two Hundred Years Ago.
hoebinders of New York.	22. Happy Light.
heroes for the Truth.	23. Rosa.
erry Pickers.	24. Influence.
ew York Needle Woman.	25. Golden Hills.
Ohio Ark.	26. Alypius.
Vestward.	27. Two Voyages.
ew York Bible Woman.	28. Gertrude Terry.
stepmother's Recompense.	29. Vail Family.
ive Years in China.	30. The Spensers.
ife by the Ganges.	31. Aunt Betsey's Rule.
aptain Waltham.	32. Take Care of the Boys.
ucy Clifton.	33. Allan's Fault.
ohnny Wright.	34. Old Chateau.
lora Morris.	35. Light Shining.
ost Father.	36. Story of a Pocket Bible.
essie Lane.	37. Beggars of Holland.
he Shannons.	38. Margaret Gordon.
ast Out.	39. Pomponia.
ysie's Work.	40. Dawn to Dark.

### TRACTS.

#### 16MO SERIES.

319. THE MANIFESTATION OF CHRIST TO THE BELIEVER.  
By the Rev. E. H. Harding, D.D. 16mo, 64 pp.  
Price, 8 cents.

is is an ingenious and forcible demonstration of the reality of  
tian experience, the manifestation of Christ to the soul of the  
ver.

320. MINISTERIAL OFFICE. The Ministerial Office: its  
dignity, its attractions and its rewards. By the Rev.  
Z. M. Humphrey, D.D. Price, 5 cents.

e preparation of this discourse was one of the last labors of its  
nted author, and its delivery before the Synod of Indiana North  
he students of Wabash College was his last public service.

#### 18MO SERIES.

203. HOW TO BELIEVE ON CHRIST. By the Rev. J. F.  
Dripps. 16 pp. Price, 2 cents.

ere is no question which is oftener asked of Christian workers than  
and none that, when asked by an earnest, inquiring soul, should  
re a more simple and careful answer. Any pastor, elder, superin-

student or teacher who will keep a supply of this tract will be ready to put a wise and safe guide into the hand of any one who asks to be led to the Saviour.

No. 204. **HOW TO REPENT.** By the Rev. J. F. Drippa. 16 pp. Price, 2 cents.

This is a companion to the above-mentioned tract. It gives in simple form the gospel teaching on the subject of repentance. The two should go together, as both are required to furnish full instruction to the inquirer, and both have proved useful.

No. 205. **PUNISHMENT THAT HAS NO END.** By the Rev. Henry Bullard. 12 pp.\*

This is a careful consideration of the teachings of the Scriptures especially as to what is involved in the punishment of the impenitent. Its pictures are very vividly painted, and the tract ought to have a terrible awakening power if placed in the hand of one who is heedless of eternity.

No. 206. **INSPIRATION.** By Prof. A. A. Hodge, D.D., LL.D., and Prof. B. B. Warfield, D.D. 70 pp. Price, 5 cents. A reprint by permission from the *Presbyterian Review* of April, 1881.

No. 207. **THE CHURCH: its Strength and its Weakness.** By the Rev. Wm. M. Paxton, D.D. 36 pp. Price, 5 cts.

The sermon preached at the opening of the General Assembly at Buffalo, N. Y., in May last.

No. 208. **ETERNAL DESTRUCTION: complete and eternal exclusion of the finally impenitent from the divine favor** reasonable and necessary as a principle of God's government. By the Rev. Robert E. Willson. 34 pp. 5 cents.

#### MISCELLANEOUS.

**MAKING BEAUTIFUL YEARS:** Words for the New Year. By the Rev. J. R. Miller, D.D. 14 pp. Price, 1 cent.

**PASTOR'S POCKET DIRECTORY,** for Systematic Visitation, with hints to pastors as to the different classes to be called

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\* Where tracts are not priced they are sold at fifteen hundred pages for

upon, and rules for its use. Prepared by the Rev. Lewis O. Thompson. Price, 10 cents.

**HEART SONGS**; a package of sixteen four-page leaflets, selected from the poems of Frances Ridley Havergal, and adapted to distribution by hand or in letters. Price, per package, 5 cents.

**CERTIFICATE FOR GRADUATES OF WESTMINSTER NORMAL CLASSES**, who stand the prescribed examination. Price, 25 cents.

**CERTIFICATE OF ATTENDANCE ON CHURCH SERVICES**, to be given to Sabbath-school scholars who report or repeat to the teacher the text preached upon by the pastor. An inducement to attendance by the young on church worship and to attention to preaching. Price, 15 cents a dozen.

**BLANKS FOR CHURCH REPORTS TO PRESBYTERY** have been published as directed by the last General Assembly. (See Minutes, p. 592.) Price, 3 cents.

It is pleasant to report that the 32mo pamphlet, "TO WHAT DO PRESBYTERIANS GIVE?" a brief statement of the aim and work of all of our Boards, published for gratuitous distribution, at the expense of the Boards, is called for. Already 19,000 copies have been printed to meet the demand for it. Its circulation cannot but do good.

**THE PRESBYTERIAN HYMNAL** continues to be adopted by churches heretofore using other books for the service of praise. The Board has published of it 280,000 copies.

A paper-covered edition of **WESTMINSTER NORMAL CLASS OUTLINES, MIDDLE COURSE**, by the Rev. James A. Worden, has been published and is sold at 50 cents, the price of the full-bound edition being one dollar.

#### PERIODICALS.

This department of the work of the Board continues to increase in volume and in importance. All the periodicals here-

tofore published show an increased circulation, with the exception of the "German Lesson Leaf," the field to be occupied by which is limited, and a new paper has been added to the list, the "Forward," as will be noted below. Everything in connection with this part of the work of the Board is eminently encouraging. Words of approval come from all quarters, and the subscription lists attest the truth of these words. There has been an increase of about fifty thousand in the number of subscriptions during the past twelve months. The prices of these papers are low, as low as is consistent with excellence and financial security, but they will be made still lower whenever it will be safe to do so.

The helps to Bible study and the illustrated papers published by the Board are—

#### THE WESTMINSTER TEACHER.

*The Westminster Teacher* is a monthly magazine of forty pages, octavo. It aims to meet the wants of our Sabbath-school teachers and officers, by a full exposition and illustration of the International Bible Lessons, and by articles bearing upon the various departments of this branch of church work. It is also designed to aid parents in the home instruction of their children in connection with the studies of the Sabbath-school. The large increase in the circulation of the *Teacher* during the past year, as well as direct communications, give gratifying evidence of its measurably fulfilling its aims and the wishes of its editors.

At 60 cents a year to single subscribers, and 50 cents where six or more copies are addressed to one person, it is certainly very cheap.

#### WESTMINSTER QUESTION BOOK.

*The Westminster Question Book* is mentioned under the head of "Bound Volumes," but is a part of the series of publications for use in Bible study by Sabbath-schools. It has been popular in the past, but has been made still more worthy of approval. The kindly criticisms of friends have been heeded, so that we think the Question Book for 1882 can fairly be pronounced the

best yet. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given systematically in it, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

#### WESTMINSTER QUARTERLY FOR SCHOLARS.

*The Westminster Quarterly* is a help to the study of the Bible lessons, adapted to use by the more intelligent classes of our Sabbath-schools. It is published in the form of an octavo of thirty-two pages. One appropriate hymn accompanies each lesson, so that each quarterly number contains eleven or twelve hymns adapted to use in the school. The increase in its circulation is the best evidence of its approval by our churches. Single subscription, 20 cents; school subscriptions, to one address, 15 cents each per annum.

#### THE WESTMINSTER LESSON LEAF.

This "Leaf" fills the place of an "intermediate leaf." It is issued monthly, but is now so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are satisfied, and those desiring to have a weekly leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lesson. Its low price meets the means of a vast number of schools. It is furnished to schools at the rate of seven and a half cents a year for each scholar.

#### WESTMINSTER PRIMARY LEAF.

*The Westminster Primary Leaf*, for the youngest classes studying the International Bible Lessons, is still prepared by Mrs. G. R. Alden ("Pansy"), and has largely increased in its circulation. It is furnished at the same rate as the "Westminster Leaf."

#### GERMAN LESSON LEAF.

*The German Lesson Leaf* is doing a good work in meeting the wants of our German congregations, to whom it proves a

satisfactory aid. It is sold at the same rates as the English "Leaf."

THE SABBATH-SCHOOL VISITOR.

This oldest of the periodicals of the Board not only holds but increases its circulation. It is a handsomely illustrated paper, published weekly, with articles adapted to reading by boys and girls. It is furnished at the following rates per year:—

SINGLE SUBSCRIPTION.		SCHOOL SUBSCRIPTION.	
Once a month . . . .	25 cents.	To one address at the rate of	
Twice a month . . . .	40 cents.	\$12 per 100 copies once a month.	
Thrice a month . . . .	55 cents.	24 " " " twice "	
Weekly . . . . .	75 cents.	36 " " " thrice "	
		50 " " " weekly, 52 Nos.	

THE SUNBEAM.

*The Sunbeam* continues to smile on its increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscription, 30 cents; school subscriptions at the rate of \$25 per hundred, a year.

FORWARD.

With January, 1882, the Board commenced the publication of *Forward*, an illustrated monthly paper, sixteen pages quarto, to meet the wants of that class of our young people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustration, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to men and women. Single copies, 50 cents a year; for more copies sent to one address, 40 cents a year each.

EASY TERMS.

When we add that, in all cases, postage is paid by the Board, and that any of these papers may be taken for nine, or six, or

three months, at the same rates as by the year, it will be admitted that the Board has made good provision for the wants of the churches and their schools.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

## II. DISTRIBUTION.

### 1. THE BOOKSTORE OF THE BOARD.

The large, handsome and well-arranged bookstore of the Board, at No. 1334 Chestnut Street, Philadelphia, should be a great attraction to every Presbyterian visiting that city. In it they will receive a cordial welcome and the most polite attentions.

They will find there a full display of all the publications of the Board, which all are invited leisurely to examine. Its catalogue now contains over 2500 publications, of which about 1500 are volumes, the remainder being tracts and pamphlets. They are of wide variety and scope, and are adapted to interest and benefit all kinds of people. They comprehend numerous and valuable works on the doctrines and polity of the Church, on religious experience and Christian duty, on church history, missions, and nearly every Christian topic. They are suited to help the unconverted soul, the Christian believer, the ruling elder, and the minister of the gospel. Choice selections may be made for the Sabbath-school or the church library,

or for family use. Few persons who have not given special attention to the matter are aware how wide and comprehensive is their variety.

In addition to these, the Board offers in its bookstore a large stock of the publications of other publishing houses—the chief ones in all our large cities. Orders for other books, if not on hand, will be filled, if possible, by promptly procuring them elsewhere.

Any number of the very best books for Sabbath-school libraries may here be selected with every reasonable assurance that they will be found unobjectionable. If any book is purchased which is deemed by the purchaser, on careful examination, objectionable, he is invited to return it with a written statement of his objections, and either its price or another volume of the same price, as he may direct, will be sent to him.

A wide variety of maps, charts, blackboards, sessional and Sabbath-school records, minutes, class-books, blank forms, librarians' books, and all other facilities needed for the proper and convenient working of the church or the Sabbath-school, may here be found.

Bibles and New Testaments, commentaries and theological works, of both handsome and plain styles, are always kept on hand, and if any particular kind is wanted that is not in the store, it will be promptly obtained from its publisher or elsewhere, and furnished at the lowest practicable price.

Although the contrary is often asserted by rival dealers, and the statement is occasionally reiterated even by Presbyterians, careful and fair comparisons made between its prices and those of numerous other houses in various cities enable the Board to assure all parties interested that its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last three years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, comprising about 450 volumes, has been reduced in price fully 25 per cent., no book of this class now costing more than 60



cents, retail price; or to Sabbath-schools, 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.

Liberal arrangements have of late been made by the Board with booksellers in many of the larger cities of the United States and Canada, in consequence of which its publications will be kept on sale in those places, thus bringing them within easier reach of every portion of our Church.

In view of all that it is doing to diffuse by every right means a Calvinistic, Presbyterian and evangelical literature throughout our land and the world, may not the Board of Publication properly appeal both to the Christian zeal and denominational sympathies of all true Presbyterians, whether they be ministers, ruling elders, or private church members, for their active co-operation in enlarging the circulation of its publications in their several vicinities? Who can tell the vast amount of good they might thus do, in this day when so vast an amount of pernicious literature is scattered broadcast, by helping to diffuse the pure and blessed truths of the gospel as an antidote thereto?

## 2. MISSIONARY WORK.

The missionary work of the year now under review began with a considerable balance of indebtedness on the part of the Missionary Fund. In the progress of the year, the contributions from the churches were in advance of those of the preceding year, but not largely enough to throw that balance on the other side. It was not until the very close of the year that that indebtedness was obliterated, and the Board itself, by a large appropriation to the Fund from the profits of its business, placed the Missionary Department in a position that will enable it to begin the work of the next year with more freedom and hopefulness than it has done for several years past.

Meanwhile, the demands for missionary work, both in the employment of Book, Tract and Sabbath-school Missionaries

and in making grants of the Board's various publications, have been incessant and earnest, and these demands have been met, so far as possible, with the inadequate means placed at the disposal of the Board for this purpose. Some of our missionaries have extended their labors over two or even more contiguous Presbyteries. Applicants for grants have been induced themselves to raise as much as possible, as a condition of receiving help from the Board. But after all had been done to make its narrow means accomplish as much as possible, many times the sum actually received and expended could have been most usefully applied in this direction.

The entire number of missionaries in the field for the whole or portions of the year has been 54, who have labored in 38 Synods and 64 Presbyteries, one being in Canada. These have distributed during the year 44,948 volumes by sale, while 21,876 volumes and 4,008,838 pages of tracts have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of uncommissioned, unpaid and volunteer distributors. The commissioned missionaries have also visited 43,737 families, with a large proportion of which they held religious conversation and prayer, accompanied often by the reading of the Holy Scriptures. Large numbers of prayer-meetings, in which many families united, have also been held, and other religious services as opportunities occurred.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

It has been made a duty of the Board's missionaries to visit and encourage all Sabbath-schools on their respective fields of labor, and to encourage and help such as are feeble, looking after destitute localities where schools may usefully be established, sparing no pains, under the supervision of the Publication Committee of the Presbytery, to effect organizations and supply them with the library books, catechisms, lesson papers, and periodicals published by the Board. The work of the missionaries in this direction grows in interest and value from year to year.

They report having visited and encouraged 997 schools during the past year, and organized 78 new schools in such destitute localities. By these means several thousand children have been brought under regular Sabbath instruction in the truths of God's holy word, and have been brought to feel, more than ever before, the benign influence of Christianity.

This branch of the Board's missionary work was begun about seven years ago; and within these years its missionaries have visited and aided 10,668 Sabbath-schools, and have organized 640 new schools in places before entirely destitute. More than twenty thousand children have thus begun to receive instruction in the Bible and guidance in the way towards heaven and its eternal blessedness.

#### GRANTS OF THE YEAR.

So far as means have been placed at its disposal for this use, the Board has gladly continued, during the past year, to make grants of its varied publications—books, tracts, catechisms, lesson helps, periodicals, &c.—to parties needing help in every part of our land, and even in foreign lands. These have been made to Sabbath-schools, to pastors, to missionaries, to charitable institutions, and to Christians generally who needed and applied for such assistance. Some grants have been sent to China, India, Japan, Liberia, Mexico, Brazil, and to our own Indian tribes.

#### AN APPEAL TO SABBATH-SCHOOLS.

We earnestly appeal to Sabbath-schools for their help in the prosecution of this important branch of the Board's work. No cause can have a more appropriate place in their prayers and their gifts. While they are themselves enjoying abundantly the use of library books, papers and all the other facilities provided for their Sabbath instruction, surely they should rejoice to help the Board in furnishing similar supplies to the poor and needy who cannot supply themselves. And if they properly appreciate the rich blessings of the Sabbath-school

teachings they themselves enjoy, they will delight to help us in gathering the neglected and untaught children so numerous found in many portions of the land into schools, where they may share those blessings. But it is a sad truth that, while our Presbyterian Sabbath-schools raise every year in the aggregate a very large amount of money, comparatively few send offerings to help this Board in doing this great and good work for other children. We respectfully urge our pastors and Sabbath-school superintendents to press this matter upon the attention of their schools, and secure and send us contributions. The General Assembly has repeatedly recommended that this should be done; and the last General Assembly (Minutes of 1881, page 556, Res. 7) expressly requested "that Sabbath-schools aid the Board by contributions to its Missionary Fund."

#### THE TERM COLPORTEUR.

The Board would respectfully request the approval by the Assembly of the resumption of the title colporteur, to be applied to the field laborers engaged in the service of this Board. The term colporteur is now well understood throughout this country, is a more distinctive designation of their work, and is used by nearly all societies employing similar laborers. The word missionary is, on the other hand, of very wide application, and is generally used in reference to ministers of the gospel.

#### THE SABBATH-SCHOOL WORK.

The Rev. James A. Worden, Secretary of Sabbath-School Work, has, during the past year, devoted himself with fidelity and energy to the duties assigned him. He presents the following report:

In presenting this brief account of my labors for the year ending April 1, 1882, I return earnest and humble thanks to Almighty God and to the Head of the Church for manifest tokens of favor to this work.

In the report for 1881 were given at length the principles and plans of the Secretary of Sabbath-School Work. These, as there set forth, are—

1. More closely to identify the Sabbath-school with the Church.
2. Practically to elevate the standard of Bible teaching.
3. To secure thorough reports from all our Sabbath-schools.
4. To prevent the Sabbath-school from becoming a substitute for parental training.
5. To prevent the Sabbath-school from becoming a substitute for the preaching service of the church.
6. To bring all our Sabbath-schools to the position that Presbyterian mission work is best performed by Presbyterian agencies, and that such agencies, in preference to others, should receive the benevolent contributions of Presbyterian Sabbath-schools.
7. To subordinate all machinery, methods and expedients to the spiritual life and work of our Sabbath-schools.

In the present report a brief statement will be given of the advance made in practically carrying out the above purposes.

1. There has been noticeable progress in still more closely identifying the Sabbath-school with the church.

At no previous time were so many of the members of our churches engaged in this work, as teachers or as scholars. The instances are becoming rare where the mistaken endeavor is made to conduct the Sabbath-school independently of church control. In most of our churches the Sessions are heeding the injunctions of the General Assembly (see Minutes of 1879, page 558), "asserting the right and duty of Sessions to exercise authoritative supervision of the Sabbath-school work of their congregations."

It is very obvious that there has been a decided advance in the Sabbath-school work of our Presbyteries. Four years ago, perhaps twenty-five Presbyteries, through Sabbath-school Committees, were overseeing this work within their bounds. To-day one hundred and fifty-three Presbyteries have Sabbath-school Committees, the names and addresses of which are enrolled by the Secretary.

Many of these committees are performing a noble service to our Church. By various methods they are elevating, developing, and systematizing the Sabbath-school work of the churches under their care. It will be found that the faithful labors of these Presbyterial Committees are the key to the situation in our struggles thoroughly to Presbyterianize our Sabbath-schools. That our doctrines are taught in these schools, in an increasing extent, is shown by the fact that our Shorter Catechism is more and more a part of their regular instruction.

2. The progress in practically qualifying teachers for their office, and thus elevating the standard of our work, has been through the Sabbath-School Assembly, Institutes, and Normal Classes.

(1) From August 2 to 12, 1881, by authority of the Synod of New Jersey, was held at Asbury Park, N. J., the Sabbath-School Assembly.

The object of this meeting was to take advantage of the presence of thousands of our workers at the seaside to increase the Bible knowledge, educational skill, and spiritual earnestness of the teachers. At the same time different parts of the Presbyterian Church being largely represented, the unity and *esprit du corps* of the workers were developed. Numerous and able lectures were delivered by such men as Rev. Drs. A. A. Hodge, F. L. Patton, W. P. Breed, Herrick Johnson, F. F. Ellinwood, Henry Kendall, Prof. C. A. Young, etc., and the lessons on practical Bible teaching were given by competent instructors.

So large was the attendance—representing all our northern states and many of the southern, and Canada—so sustained was the interest, that the Synod at its autumn meeting unanimously approved the work, and directed its Sabbath-school Committee to hold a similar Assembly at the same place in August, 1882. To this Assembly the Sabbath-school workers from all sections of our country are invited.

(2) The last year has been distinguished by the number of Sabbath-School Institutes held by our Presbyterial Committees. By means of these meetings a further impulse and guidance have been imparted toward higher and more thorough Bible study and teaching.

The Secretary has addressed such Institutes and gatherings in the Presbytery of Westminster, at York, Chestnut Level, and Park Centre, Pa.; of Jersey City, at Hoboken; of St. Lawrence, at Gouverneur, New York; of Philadelphia and Philadelphia Central, in the Chambers Church, of Philadelphia Central, at Olivet Church, Philadelphia; of New Brunswick, at Kingston, N. J.; of Northumberland, at Danville and Williamsport, Pa.; of Carlisle, at Carlisle, Pa.; of Baltimore, in the First Church; of Troy, in the Fifth Street Church, etc., etc.

Besides this Presbyterial work, he has visited, and marked with gratification and encouragement the interest in Sabbath-school work shown by, the Synods of Indiana South, at Connersville; of Cleveland, at East Liverpool, O.; of Harrisburg, at Clearfield, Pa.; and of Columbus, at Granville, O. He has also co-operated with brethren of other denominations, *e.g.*, attending and addressing the International Sabbath-School Convention, at Toronto, Canada; the Jamesburg Convention; Mercer Co. Convention, N. J.; District Convention, at Lancaster, Ohio; and the Institute of the Brooklyn Sunday-School Union—the last two of which he conducted. He also represented the Presbyterian Church at the Annual Meeting of the International Lesson Committee, at Saratoga Springs, N. Y.

(3) Normal Class work has advanced. The second volume of the series approved by the General Assembly of 1879 has been prepared by the Secretary, and published during the past year—THE WESTMINSTER NORMAL OUTLINES, MIDDLE COURSE.

Many regular Normal Classes are in operation, and much training

work is being done in connection with teachers' meetings. The Secretary of Sabbath-School Work has established a specimen Normal Class at Philadelphia, and one at Baltimore. At these he gave fifty-eight Normal Lessons during the last winter. It is certain that through our Sabbath-School Assembly, Presbyterial Institutes, and by Normal Classes a further impetus has been given towards better Bible teaching. Not the least part of the pleasant labor of the Secretary during the last year has been the preparation and delivery of a series of lectures on the Sabbath-School Work to the Theological Seminaries at Princeton, N. J., Allegheny, Pa., and at Bloomfield, N. J. It is hoped that our future pastors may be thoroughly acquainted with the true theory and practice of Bible teaching in Sabbath-schools.

3. There is need for greater attention to the matter of Sabbath-school statistics. True, eighty Presbyterial Committees have sent to the Secretary statistical reports. To many of these great credit is due. Still there are eighty-three Presbyteries which have not reported. In the nature of the case, unless statistics are completed and secured from all Presbyteries, there is little gain in their publication. It is believed that the action of the last General Assembly in relation to this subject will insure more complete and systematic collection of the statistics of this work. See Minutes of 1881, page 592.

4. It is certain, from the reports received, that our Westminster Series of Bible and Catechism Lessons are being used in tens of thousands of Presbyterian homes. The effort has been to some extent successful, to make the Sabbath-school, not a substitute for, but a stimulus and an aid to, parental training.

5. Increasing efforts are being made by our workers to secure the attendance on the preaching service of the church of all our Sabbath scholars.

6. The benevolent giving of our Sabbath-schools is a matter demanding careful supervision of our Presbyteries and Sessions.

7. That there has been an increase of spiritual power in our Sabbath-schools is evident from the large numbers received into the church from them.

Prayer-meetings are held in many schools in behalf of the scholars, and the weekly season of secret and united prayer for Sabbath-schools—Saturday afternoon and evening—has been observed by multitudes of our teachers. For another year of toil, and joy, and fruit, we give thanks to the Giver.

#### FROM THE NORTHWEST.

Dr. C. O. Waters is the Board's district superintendent for the Northwest, with headquarters in Chicago. He has under his supervision the Board's missionary work in the Synods of

Wisconsin, Minnesota, Iowa, Nebraska, and the eight northern Presbyteries of Illinois. Of the work and wants of his field he writes as follows :

It is unnecessary to speak again of the causes which have prevented the needed enlargement of the Board's missionary work on this field during the year that has just closed. It is enough simply to make two remarks, and then leave this topic to the thoughtful consideration of those who may read what I write. (1.) The propagandists of infidelity were never more numerous, never more active, never more far-reaching, never more abundant in resources. (2.) We not only fail to meet the wants of the older portions of the field, but we greatly fail to meet the pressing wants of the thousands who are making new homes in that new empire which is rising so rapidly in our Northwest, and whose moral destitutions are so great. Twenty missionaries of the Board could to-day be usefully employed upon this field.

During the last year 141 voluntary and uncommissioned distributors have circulated upon this field more than 650,000 pages of tracts. The commissioned laborers for the Board have during the same period circulated on this field nearly 4000 bound volumes, have distributed 212,712 pages of tracts, have visited 11,312 families and have had religious conversation or prayer with *more than half* of them.

One of the uncommissioned tract distributors of the Board writes as follows from a city on the banks of the Mississippi: "I wish to express my gratitude for the large package of tracts you sent me. I have visited several hundred families and find the tracts of great benefit in my rounds of visitation. I pray that they may be blessed to the glory of God. To each of the 150 scholars in an industrial school which, by the assistance of other ladies, I have established, I also give tracts, which these children take to their homes, where they are read by their parents."

Another uncommissioned distributor, a minister in Iowa, writes as follows: "The tracts you so kindly sent to me have been received. They are just what I have needed for two years. Some of them I have already distributed where they will do good ; others are exactly fitted to answer the questions of people I meet in my pastoral work. I am the only Presbyterian minister in a county with a population of over 9000, and the tracts will be a great help to me. Our work would have been more generally advanced if the publications of our Board could have been more generally distributed in the past. The Missionary Department of the Board should be more generally and more generously supported. Other churches are far ahead of us in this matter." Scores of similar letters have been received.

And now a few words about our missionaries. A chairman of a Presbyterial Committee on the Board of Publication writes as follows of



the missionary who labors within the bounds of his Presbytery: "In the large territory covered by this synod the visits of the missionary of our Board of Publication are indispensable. Our churches are widely separated, and some faithful missionary must go to the people in the name of the Lord to look after their spiritual interests. Brother — goes around from place to place with his books and tracts, and is welcomed wherever he goes. He is kind and gentle, and has a heart yearning to save souls. Little children and old people speak to him freely of their souls' interests, and it is a question if there is a minister in the state that has had more success in winning souls to Christ. In T—— several meetings were held in the school-house at night, two backsliders were reclaimed and a number of young people were led to seek the Saviour. Wherever he goes, in the congregations of the town or in the sparsely-settled regions of 'the pineries,' he is actively at work for his Master, and few men are more cordially welcomed by all classes of people."

The chairman of the Committee on our Board and its work for northern Dakota writes thus of our missionary there: "Our missionary is an invaluable help to our work in this Presbytery. Our population is increasing so rapidly that it is impossible for us to get ordained ministers enough to meet our wants. The missionary of the Board has done a large *exploring* work for us off the railroads, and in 'the regions beyond' he has discovered people hungry for the gospel in newly-settled sections where, until he went to them, no religious services have been held and no religious reading distributed. People brought their children to him for baptism, but he could only promise to send them an ordained minister as soon as possible. He organized Sabbath-schools in destitute places. It is *impossible* to express my full idea of the good work done by this missionary in family visitation and conversation, and by the distribution of books and tracts." The writer of the foregoing forgets to mention that two or three church organizations are already the results of the labors of this faithful missionary.

Another chairman of a Presbyterial Committee writes as follows of the missionary laboring in that Presbytery: "We are accustomed to value highly the labors of Mr. —, because in our Presbytery new settlements are constantly springing up which, if not reached by this Board's missionary, are not reached at all, at least not for some time. Mr. — reaches these settlements, he makes himself known, he does what he can for them. The people feel that they are neither lost to the Church nor forgotten by it. This is a great point gained, and is to my mind worth all the cost in a new country. The visit is of value even were no religious literature disseminated; and for this reason alone, if for no other, I would sustain the missionary work of the Board of Publication." And here and now I close, as my space is too soon exhausted.

## FROM THE OHIO AND MISSISSIPPI VALLEYS.

The Rev. Edward Cooper, D.D., having his headquarters at Cincinnati, has under his supervision the field embracing what until last January were the Synods of Columbus, Cincinnati, Indiana South, Kentucky and Tennessee, extending over the wide region from the centre of Ohio and Indiana to the Gulf of Mexico. Of the work and wants of his field Dr. Cooper reports as follows :

Another year of anxiety and toil closes with renewed evidence of divine favor to the missionary and Sabbath-school work of the Board of Publication in this district. The one direct aim of the missionaries has been to awaken serious attention to the truth that saves souls and inspires an earnest Christian life. In the family, the Sabbath-school, the assembly for public worship, and by the wayside, these faithful men have found access to thousands who have listened to their exhortations and appeals and gladly accepted the pages that unfolded the gracious plan of salvation for the lost. Not one instance of rude treatment or an unkind reception has been reported. The books and tracts have been received with increased favor on each repeated visit to the same family, and with a warmer welcome to the missionaries. The new tracts are sought with avidity by the officers and members of the church, and call forth the commendation of scores of ministers who keep abreast of the times in the discussion of questions that command popular attention.

“Detailed reports were made of the work done in the bounds of each Synod” comprising this district, as required by the General Assembly of 1880. They were unanimously approved, and the missionary work of the Board again commended to the liberality of the churches and Sabbath-schools.

The number of families visited is 3842, and in 2145 of them religious services were held, which is about the same proportion as in pastoral visitation under more favorable circumstances for gathering members of the household together for this object. Reading matter in the form of book or tract has been left in every family, and, whenever suitable opportunity was found, a portion of the word of God has been read and explained with prayer and praise. The missionaries have distributed 2717 bound volumes and 83,723 pages of tracts. Donations have been made with such care as to impress recipients with a sense of the value and importance of the gift on account of the truth conveyed. A promiscuous and wasteful scattering of tracts generally cheapens the estimate of them, and creates prejudice against their circulation. From the rooms of the superintendent 2465 volumes and 261,316 pages of tracts have been sent upon their light-giving mission. The aggregate distri-

bution has been 5182 bound volumes and 345,039 pages of tracts, and more than 15,000 copies of the Catechism of the Church. A large portion of this sound evangelical literature has been placed in families and libraries that would not have obtained it without this agency.

The number of Sabbath-schools visited is 173, and 21 new ones were organized by the missionaries and partly supplied with the helps of the Board. In addition to these 13 schools have been organized by volunteer workers, who have been encouraged and aided, making 38 new centres of religious instruction under Presbyterian control; and each one is successful and seemingly upon permanent footing. In some instances they are held in the dwellings of the pious women who have given their best efforts to this cause, and from whom come urgent appeals for the periodicals of the Board. More are needed than could be donated without increased contributions to the Missionary Fund. Many of the Sabbath-schools have gathered the *Sunbeam* and *Visitor*, after they were read at home for redistribution in these newly-organized schools in the mountains and mining regions, to supplement the donations of the missionaries. These young workers have collected the religious papers of our denomination for a like use in families where periodicals are seldom seen. This constant remembrance of those in need, with efforts to supply the destitution, cultivates a true spirit of missions in the young, giving a joyful reward in realizing the words of Jesus, "Inasmuch as ye have done it unto the least of one of these ye have done it unto me." Thus a blessing comes to those who labor and give, and to those who receive and love the truth.

The missionaries in several of the cities in this district, employed by and reporting to societies for ministering to the poor, especially in hospitals and prisons, have found, among the issues of the Board, the small book or tract just suited to their work. Many interesting testimonials of the good results have been stated as further supplies were sought. Christians have made a larger use of tracts in their journeys than heretofore, and thus have been doing work for Christ similar to that of the missionaries which is not incorporated with the statistical reports of services rendered. This voluntary work is a valuable supplement that sometimes gives permanency to newly-organized Sabbath-schools in places where they could not otherwise be maintained.

There is a growing interest in the Sabbath-school periodicals and an acknowledged dependence upon them in the proper management of Presbyterian schools in all parts of this district. A few officers, not under sessional responsibility, seek outside and so-called undenominational helps, and can hardly be satisfied with any *not made by themselves*. The excellent character of the publications and the advance made by the sessions of churches in pastoral care of the young is restricting the tendency to seek supplies from non-Presbyterian sources. The mission-

aries are doing much good in this direction, and are thus increasing the loyal sentiment and feeling for our own denominational work. Households and Sabbath-schools brought to an intelligent view of their obligations to train their children aright give hope of a united body in the future. No statistics can represent the moral and spiritual power of this educational work, which, like the leaven, permeates the whole body with its secretly-assimilating energy.

A Church so successful in providing a sound Calvinistic and evangelical literature as that of the Presbyterian Board of Publication, reaching from the nursery and primary class, through family and Sabbath-school, to the theological seminary and pastor's study, should enlarge and energize its agencies for its distribution. The Missionary Department was created for this purpose, and aims to give all sections of the country the issues of the Board on the same terms as at the publishing house in Philadelphia. Thus brought to the dwelling, the Sabbath-school and the church, however distant, it will diffuse its light where it never would be taken in the usual channels of business. Every Presbyterian congregation, however well-organized under efficient church officers, needs this agency. It is a just and appreciated arrangement which equalizes the advantages for all localities; and without it a large part of the Church would derive but little good from the magnificent endowment and excellent management of this great publication enterprise. Its commercial value dwindles into insignificance compared with its moral and spiritual importance in the aggressive work and healthy development of the Church of God. It is the arterial system through which life-giving truth should circulate to every part of the body and to the dark corners of the earth. The Missionary Fund should be strong enough to send these pulsations wherever an immortal soul needs the light.

A new and important field for the missionary work of the Board has been opened in the mining regions of southeastern Ohio. About 1000 families have been added to the population in the last few months, most of them from different nationalities and representing almost every form of religious or non-religious opinion. These people would not attend the churches in the vicinity, and were liable to drift into communistic organizations. They could not be reached by any other agency with the gospel than through the visits and by the reading matter of the colporteur missionary. At first he was received with distrust because they could not comprehend the idea of "a man's coming among them for no other purpose than to do them good." The children were gathered in Sabbath-schools; and carrying the *Sunbeam* and *Visitor* to their homes interested parents in this excellent reading matter. Their prejudice overcome, and his visits soon gained their confidence. The children gathered by the children of the district Sabbath-schools were

received as "apples of gold in pictures of silver;" and now the most serious embarrassment is to obtain an adequate supply of reading-matter sought and needed. This faithful laborer has the ear of these perishing multitudes, and is steadily educating them for an intelligent acceptance of truth. Large and attentive congregations manifest increasing interest in the simple story of the cross, and the Sabbath-schools are laying foundations for the future. Can this man be kept in this field and supplied with the books, tracts and Sabbath-school helps necessary to his work? is the question for the followers of Christ to decide by sustaining the Missionary Fund with contributions equal to this pressing emergency.

The reports and correspondence from those laboring in the congregations previously visited show encouraging results in the desire for Presbyterian publications, and their influence in leading to a better view of Christian life and its obligations. A whole volume of incidents to prove the economy and efficiency of this work could be given. Its blessed fruits are known only to the Head of the Church, who directs the currents of such influences and bestows the grace that sustains the soul.

In the mountains of Kentucky and Tennessee the missionary work continues with the divine blessing upon it, and with no limit but the lack of men and means to reach the thousands amid an appalling destitution. My own visits to seven of these counties to assist the missionary in Sabbath-school conventions and in continuous meetings for a few days have deepened the conviction that no more important and fruitful enterprise can engage the attention of the Church. People came from ten to fifteen miles to attend these meetings, gave close attention to the word, and accepted every page of reading matter as a rich treasure for the family and neighborhood. The children gathered in these Sabbath-schools are robust, and exhibit marks of intellectuality that should call forth greater efforts for their education and conversion to Christ. From such material our colleges and theological seminaries could be furnished with students to fill up the ranks of the ministry, now thinning out every year because the aspirations for wealth and honor by the youth of our cities and towns have closed their ears to the call of God.

None seemed weary of the services; and sometimes at the close of the sermon or address a voice would be heard saying "Go on." The chronic bane is the so-called preaching in these localities and the bitter disputes among ministerial tramps and persons in charge of churches, who inquire of every "new comer" if "he is a Scriptorian," with a proposition for "a time and place to argue." The people have become tired of such a caricature or burlesque of preaching, and gladly listen with moistened eyes to men who show the way of salvation through regeneration and sanctification by the Holy Spirit. Said one, "We want a

doctrine that makes us both men and women in this life and gives hope of holiness and joy in the world beyond." The evangelical and Calvinistic teaching comes as a new inspiration to hundreds who have heard these doctrines ridiculed from childhood, and like the Bereans are searching the Bible "to learn if these things be so." The preparation for the missionary has been made by the very means used for scores of years to prejudice the mind against these renovating truths.

In several counties noted in the past for illicit distillation and riotous conduct from excessive drinking a temperance movement has followed the work of our missionaries, and under the local option law of the state they have voted "no license." In one county a man had been killed the day before our missionary arrived. It was a time of excitement, which he was enabled to guide into a temperance organization, in which a majority of the people have taken the pledge of total abstinence. He has no difficulty in awakening new and better aspirations in the hearts of young and old, and his counsel is sought on almost every question of interest to the community. The people are reading a pure Christian literature, and who can measure its influence in guiding their struggles for a new life?

The better classes express much hope of speedy reformation through this agency of giving truth to be read and the ministrations of authorized missionaries in the houses, Sabbath-schools and assemblies of the people. Cannot 20,000 dollars or more be given to this special work by the people of God in the coming year, to secure the transition from ignorance and immorality to a Christian civilization that will clothe these mountains and valleys with the glory of the Lord?

#### FROM THE WEST AND SOUTHWEST.

The Rev. J. W. Allen, D.D., has charge of the Board's missionary work in what were, until January last, the Synods of Illinois South, Missouri, Kansas and Colorado—a vast region extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of Mexico. His headquarters are in St. Louis. He reports as follows:

An intelligent Scotchman recently said to me that during his late visit in his fatherland he found in nearly every household the standard religious books of the past as well as those of the present generation. He attributed this general distribution of sound Christian literature to the admirable system of colportage which has been maintained in that country. The faithful itinerants had carried this healthful reading-matter into these homes. This is one of the elements which enter into

the formation of that sturdy Christian character for which these people are noted.

In this vast region of country where it has been my privilege to labor during these past years, I have been pained to find in the homes of the people so little literature of a positive religious character, to say nothing of the absence of that which would impress upon the minds of the young the distinctive doctrines and teaching of our own Church. The great effort has been to organize "union schools," where an undenominational literature can be used—something which will not offend any one—until the reading matter of many of these schools is completely emasculated. I would not oppose or find fault with "union schools," as such; but when they exclude everything which teaches doctrine for fear some one will be offended, they soon drift into the condition of the man who "thanked God that his church had neither politics nor religion."

Home missions is a grand work—an indispensable work. But what headway can the minister make who sees his people but once in two weeks, and sometimes but once a month? He has a poor foundation on which to build, unless he can leave in the homes something on which the people can feed until he returns. Sometimes he attempts to introduce the literature of his own Church, in which he has confidence. But he finds that he is far from his base of supplies. The agents of this more attractive literature are on hand with all their sophistry and seductive influences. Its publishers are far-sighted enough to see what a foundation there is for prosperity in business. They understand the nature of the soil and what kind of seed will produce the greatest harvest.

A great part of my work, as well as that of all our missionaries, has been to counteract this influence, and especially to correct the misrepresentations which are afloat concerning the books of our Board. The itinerant missionary, as he goes from house to house, helps to hold the families to the old paths and to call the attention of others to the work of our Church. By this means we bring her literature within the reach of all.

It is no small matter to search out and stimulate the struggling Sabbath-schools. This is frequently done by the gift of books and papers, so that they will have strength and courage to go forward. It may seem strange that we should need to promote gratuitous distribution. But a large number of families and schools have become so indifferent as to be insensible of their danger. The Christian stamina of the rising generation is greatly endangered.

I have given much time to the promotion of the circulation of the periodical literature which the Board prepares for Sabbath-schools. In this I am glad to be able to report an encouraging degree of success. Indeed, the growth of this part of the work of the Board in the



Southwest has been a marked one. When it was organized, a few years ago, there was not over fifty dollars' worth of our publications taken in the city of St. Louis. Now we have a business amounting to three times that amount each month in the city alone, while here and in the country tributary to this point it reaches nearly seven hundred dollars per month in periodicals alone. A very small proportion of this is in the way of donation. The schools are striving to take care of themselves. But there are destitutions to be reached, and our facilities at this point should be increased in order that we may be able to overtake the work. The commercial value of our present work is insignificant in comparison with the general distribution of our literature and the hold it will give our Church upon the people. The sale of books is also increasing. Many are beginning to see the worthlessness of the chaff they have been using, and desire something more substantial.

If the Church will only give the means and facilities for pushing this work, we can give to these homes something of that sterling Scottish character to which reference has been made. Your statistical report to the Assembly will tell something of the amount of missionary work done, so far as *figures* can tell the story. But no mere figures can express the value of this work, any more than they can that of a pastor. What minister would be content to have his work and influence measured by the statistical columns of the General Assembly? Would any congregation be satisfied with this estimate of the value of a pastor?

The pastor of my boyhood was an humble man, received a meagre salary, because he lived in an inexpensive place. But who would estimate *his* worth by what he received, or by the number of sermons he preached, or by the number of pastoral visits he made? The fruits of his ministry were not always immediately apparent. But in due season he reaps. He can look back over fifty years of blessed memory and see the direct as well as indirect fruit of his work. But if he had stopped at the end of any one year and numbered his converts, and estimated the cost of each in dollars and cents, how meagre would the results seem! To-day he sees not merely a few hundred gathered by his personal ministry, but the accumulated power of their combined influence, which had its origin with him. The little stream has become a mighty river.

"Old Johnny Apple-seeds," as a certain man was called by the men of a past generation, was so named because he always carried in his pockets a quantity of apple-seeds. He travelled through Ohio and Indiana when the country was a comparative wilderness. At every place he stopped he planted apple-seeds. Another generation eat of the fruit of that simple-minded man's forethought and disinterested benevolence. Our missionaries are going to and fro in the land, sowing the seeds which bear fruit to the comfort and salvation of coming generations. Their work is an humble one; but the day will come when their mem-



ory will be embalmed. Not merely the kind words which they have spoken, but especially the good books they have distributed, will have their place in strengthening and *advancing* the kingdom of Christ. A good book is usually the very best of a good man—the juices of his thoughts boiled down and given to us in a concentrated form—the condensed milk and extract of beef which we can always have with us—a companion of pure thought, exhibiting none of the weakness of the man. It is wisdom in our Church to publish such books, but it is even better to circulate them.

#### FROM THE LAKE REGION.

This district, comprising what were, until January last, the Synods of Erie, Cleveland, Toledo, Indiana North and Michigan, is under the superintendence of the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. He reports as follows :

The past year has been rich in God's blessings to me personally, and in no former year have I ever received such hearty words of commendation and encouragement from pastors and the people. I love the work—for it is *work* in a needed and important direction. With the exception of an occasional day, I have worked alone. Have sold 3703 volumes ; have given mainly to Christian workers 588 volumes, and 559,392 pages ; addressed by letter not less than 1200 churches, and the letters were as long as I could expect them to read ; and in like manner I wrote at length to 1000 Christian and Sabbath-school workers and liberal givers. I addressed 47 public assemblies, and thus reached, in one way or the other, not less than 20,000 persons, or 4000 families ; I used, during the year, more than 17 reams of paper. Whatever may be the future, much good, I trust, has been done in the past.

A missionary in Ohio, where towns and churches abound, writes : " My plan is to fill my tin box with books and tracts. The tracts I distribute from house to house. I show my books as samples and take orders, which I fill in a month or so afterwards. In the country about one-fourth of the families are gone from home ; these I see on my second round. While filling my orders I sell enough more to make it an object. I have religious conversation with the families, and prayer also, when possible. I know there is an increasing desire on the part of parents to have their children read better books ; but they cannot, or do not, go to bookstores to buy them. For example—a physician to whom I had sold three books and given several tracts said to me, ' You are a stranger ; when you came in I had not the least idea you could sell me a book, but I have bought three. I might have entered a book-

store twenty times and bought not a volume : I could not have found such as these if I had inquired for them.' "

The fact is, the trade will not support a bookstore which is worthy of the name outside of the cities : school books, a few substantial and religious books and novels can be found in a drug store in a village here and there. A man may enter a mammoth store, where many thousand dollars are invested in books, and yet not know what to get. He may buy trash when he would take a good book if recommended.

The same missionary writes : " In a certain town I sowed with a liberal hand and a prayerful heart evangelical and Calvinistic truth, long before they thought of having a church organization. they have a church and a pastor now. At the opening of the year the pastor wrote for me to come and visit the people again. They remember me with grateful love. The welcome they gave me was a continual feast of soul." And so these missionaries go out into the " highways and hedges and compel them to come in " and share with the king the luxuries of his table.

One of these writes : " I was in a destitute region, where I had visited a year before. Being wearied I put down my load of books and sat by the wayside to rest. Two little girls came along and said, ' Are you the man who sold that good book to mother a year ago ? ' ' Yes ; I am the man.' ' Well, we want you to come again ; won't you ? ' " Thus these missionaries create and supply a demand for a sound and Christian literature.

A missionary in the north woods of Michigan writes : " I found, last July, a group of 19 families, 14 of whom had neither Bible nor Testament. I supplied them with both, and organized a Sabbath-school consisting of 35 scholars. I was obliged to go to a neighboring town to obtain a superintendent for them. He is a very worthy man ; he takes his son and another young man with him. The school now (March 15) numbers 55. It is in great need of books and papers.

" I found another small settlement eight years old. They had not seen, during these eight years, the face of a minister of any denomination. Here I organized a Sabbath-school. A home missionary went with me to see them. For a few times he preached to them once a month ; then he held a series of meetings, and we two organized them into a church of twenty-five members. Since then five have been added. And now the home missionary has gone and left the church and Sabbath-school for me to care for."

So this missionary is trying to supply groups of families, Sabbath-schools and churches without ministers, with tracts, papers, books, superintendents and preachers.

Another missionary in the north woods of Michigan writes : " You remember I found, in 1876, a Presbyterian church nearly dead and ex-

pecting soon to be buried. They did not have even a Sabbath-school; and there were none, with a single exception, among them in favor of having one. I went from house to house and stirred them up, and got them to come together to hear what I had to tell them.—The Lord met with us and breathed into them the breath of life. The church and Sabbath-school are doing a good work.

“One of the number, who felt no interest at first, took me in his wagon to organize, the next year, three Sabbath-schools. The year after he organized eight or nine himself. The following year he removed to Kansas. I have just heard from him—that he is still hard at work in the same good way.”

Thus is it in a multitude of cases, that our missionaries find and call into service a great deal of valuable latent talent.

### III. SUSTENTATION.

The receipts into the treasury during the year from all sources, including the balance of \$39,506 95 from last year, were \$270,230 02, and, exclusive of that balance, \$230,723 07.

The entire expenditures of the year have been \$231,643 47.

The balance in the treasury at the end of the year, March 31, 1882, is \$38,586 55.

The aggregate of sales has been \$180,502 62. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received.

#### THE MISSIONARY FUND.

The publishing and bookselling department of the Board sustains itself wholly by its sales. All contributions to the Missionary Fund are used exclusively to carry forward the Board's missionary and Sabbath-school work in supporting the book, tract and Sabbath-school missionaries, in paying for the books and tracts *given away*, and such other expenses as belong legitimately to this benevolent branch of the Board's work.

#### STATEMENT.

For this missionary work there has been expended—

1. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and

solicitations, of a sound religious literature in accord with the views of our Church, . . . . .	\$20,044 27
2. For travelling and other expenses of missionaries, . . . . .	5,685 66
3. For freights on publications forwarded to missionaries, and on grants by committee, . . . . .	827 35
The retail value of the books sold through this agency has been \$24,922 18, while the missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.	
4. For net value of publications given away by the Missionary Committee and its missionaries (the retail price of which was \$6885 05), . . . . .	4,681 67
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-School Work, printing, and incidentals, . . . . .	3,581 71
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, . . . . .	4,845 60
7. Share of deficiency of <i>Monthly Record</i> chargeable to Missionary Fund, . . . . .	322 09
Total expenditures, . . . . .	39,988 35
To which add the balance due last year, . . . . .	8,272 71
Total, . . . . .	48,261 06

The receipts of the Missionary Fund during the year were as follows :

Total from Churches, . . . . .	\$30,600 25	
Legacies, . . . . .	8,017 48	
Interest on Invested Funds, . . . . .	4,099 91	
Individual Contributions, . . . . .	874 85	
Proceeds (in part) of Missouri lands sold, . . . . .	853 60	
To this is added the profit made by the missionaries on their sales, . . . . .	4,037 84	
A transfer of an amount equal to one-half the salaries of the Secretary of Sabbath-School Work and of the District Superintendents, and \$1000 additional of the salary of the Corresponding Secretary, from the Business Department to the Missionary Fund, as directed by the General Assembly in May last. See Minutes of 1881, p. 555, Res. 1, . . . . .		
	7,075 00	
		55,558 93
Balance in favor of the Missionary Fund, April 1, 1882,		7,297 87

## THE ANNUAL COLLECTION.

The *First Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work.

The number of churches which contributed to the Missionary Fund during the year now under review is 2322, against 2121 in the previous year. We rejoice in the co-operation of these churches. Would that their number might be very greatly increased in the year to come!

## HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

## ANNUAL REPORT. [May, 1882]

The report of the Board was addressed to the Rev. J. H. H. Secretary of the Board. It was signed by the Rev. J. H. H. Secretary of the Board.

### REPORT OF THE BOARD

The Board has received generous grants of money and other advantages from the American Bible Society and the Female Bible Society of Philadelphia.

### MEMBERS TO BE Elected

The term of office of the following members expires in May, 1883.

MEMBERS.	MEMBERS.
Rev. William P. Board, D.D.	Charles H. Biles,
Rev. William P. Board, D.D.	John A. Linn.
Rev. James H. Board, D.D.	Archibald McIntyre,
Rev. Charles A. Board, D.D.	John H. Findlay,
Rev. John Henry Board	Samuel C. Perkins,
Rev. James J. Board, D.D.	William Board,
Rev. R. C. Board, D.D.	Robert S. Wilson,
Rev. Loyal Young Graham.	John Hill.

The Rev. Rufus S. Green, whose term would have expired in May, 1883, has offered his resignation as a member, having removed to Buffalo, N. Y.

# APPENDIX.

## FINANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1882.

	DEBIT BALANCE.	CREDIT BALANCE.
1 Stock, . . . . .		\$467,481 83
andise, . . . . .	\$164,243 66	
Powel, Treasurer (Cash), . . . . .	38,586 55	
Account, . . . . .	15,031 25	
rary Loan, . . . . .	12,500 00	
lstate, . . . . .	152,133 33	
ual Insurance Account, . . . . .	4,708 86	
y, . . . . .	2,950 46	
vings, . . . . .	18,612 27	
type Plates, . . . . .	58,630 87	
nary Fund, . . . . .		7,297 87.
nary Merchandise Account, . . . . .	19,222 30	
ly Record, . . . . .	1,260 62	
minster Lesson Leaf, . . . . .		5,819 63
n Lesson Leaf, . . . . .	339 10	
ry Lesson Leaf, . . . . .		148 34
th-School Visitor, . . . . .		6,692 25
minster Teacher, . . . . .		6,225 19
am, . . . . .		5,196 35
minster Quarterly, . . . . .		2,608 51
rd, . . . . .	1,445 51	
y Personal Accounts, Dr., . . . . .	11,911 17	
y Personal Accounts, Cr., . . . . .		105 98
	<u>\$501,575 95</u>	<u>\$501,575 95</u>

il 1, 1882.

Trustees of the Board hold the John C. Green Fund of \$50,000, legacy of \$4000 from William A. Howard, the interest of which l to the Missionary Fund ; also \$5000, which is held until the death donors, when it will pass to the Missionary Fund.

this amount \$7297 87 belongs to the Missionary Department, and \$14,905 27 required to pay bills due in April.

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1881.	Dr.		
April 1.	To balance on hand this day, . . . . .	\$39,506 95	
1882.			
March 31.	To Cash received to date inclusive, viz.:		
	From Sales of Books—		
	Depository, . . . . .	\$70,291 51	
	Missionaries, . . . . .	14,953 31	
		<hr/>	\$85,244 82
	From Rents of Building, . . . . .	2,257 96	
	From Interest Account, . . . . .	941 62	
	From Insurance, . . . . .	107 50	
	Profit and Loss Account (special), . . . . .	10 00	
		<hr/>	88,561 90
	Monthly Record, . . . . .	\$4,073 05	
	Westminster Teacher, . . . . .	14,785 55	
	Westminster Lesson Leaf, . . . . .	16,865 17	
	Sabbath-School Visitor, . . . . .	24,461 90	
	Sunbeam, . . . . .	15,908 27	
	Westminster Quarterly, . . . . .	13,169 34	
	Primary Lesson Leaf, . . . . .	2,680 98	
	German Lesson Leaf, . . . . .	328 77	
	Forward, . . . . .	1,404 21	
		<hr/>	93,677 24
	Missionary Department.		
	Contributions of Churches, . . . . .	\$30,600 25	
	Legacies, . . . . .	8,017 48	
	Interest on Invested Funds, . . . . .	4,099 91	
	Individual Contributions, . . . . .	874 85	
	Proceeds (in part) of Missouri Land Sold, . . . . .	853 60	
	Gain on Books Sold, . . . . .	4,037 34	
		<hr/>	48,483 93
			<hr/>
			\$270,230 05
1882.	Cr.		
March 31.	By Cash paid Business Department. . . . .	\$191,977 21	
	By Cash paid Missionary Department, . . . . .	39,666 26	
		<hr/>	231,643 47
			<hr/>
	Balance, . . . . .		\$38,586 58

S. D. POWEL, *Treasurer.*

*Philadelphia, April 1, 1882.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powell, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands, April 1, 1882, was thirty-eight thousand five hundred and eighty-six dollars and fifty-five cents (\$38,586 55).

JAMES T. YOUNG, }  
CHAS. H. BILES, } *Auditing Committee.*



## STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising, . . . . .	\$7,895 16
Annual Report, . . . . .	160 73
Binding, . . . . .	12,830 81
Coal, . . . . .	488 50
Copyrights, . . . . .	5,688 66
Engraving, . . . . .	1,767 24
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc., . . . . .	3,317 14
Folding, Stitching, and Cutting, . . . . .	6,132 76
Fuels, . . . . .	621 80
Improvements and Repairs, . . . . .	2,651 84
Insurance, . . . . .	1,084 50
Accidentals, . . . . .	1,599 99
Library, . . . . .	83 05
Merchandise, . . . . .	28,235 52
Paper, . . . . .	42,668 97
Printing, . . . . .	15,560 51
Postage, . . . . .	6,172 73
Salaries:	
Corresponding Secretary, . . . . .	1,500 00
Editorial Secretary, . . . . .	3,500 00
Business Superintendent, . . . . .	3,500 00
Assistant Editor, . . . . .	2,000 00
Treasurer, . . . . .	1,000 00
Recording Clerk, . . . . .	100 00
Bookkeeper, Salesmen, Clerks, Porter, Engineer, and Watchman, . . . . .	14,281 01
Stationery, . . . . .	548 96
Stereotyping, . . . . .	11,942 21
Tax for 1881, \$1943 50 } . . . . .	4,013 87
Tax for 1882, \$2070 37 }	
Temporary Loan, . . . . .	12,500 00
Travelling Expenses:	
Corresponding Secretary, . . . . .	12 73
Editorial Secretary, . . . . .	48 72
Water Rent, . . . . .	70 00
	<u>\$191,977 41</u>

## STATEMENT NO. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary, . . . . .	\$2,000 00
Salary of Secretary of Sabbath-School Work, . . . . .	3,000 00
Salary of Superintendent of Missionary Work, . . . . .	1,500 00
Compensation of Missionaries, . . . . .	20,044 27
Expenses of Missionaries, . . . . .	5,685 66
Freights, . . . . .	827 35
Travelling Expenses of Corresponding Secretary, . . . . .	70 80
Travelling Expenses of Secretary of Sabbath-School Work, . . . . .	461 10
Other Expenses of Sabbath-school Work, including Postage, Printing, Advertising, etc., . . . . .	120 61
Proportion of Annual Report, . . . . .	495 04
Interest, \$340 00; Postage, \$224 70; Boxes, \$83 30, . . . . .	648 00
Stationery and Printing, . . . . .	131 76
Net value of Books and Periodicals given away, . . . . .	4,681 67
	<u>\$39,666 26</u>

**FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING  
THE YEAR.**

STATIONS AND TERRITORIES IN WHICH MISSIONARIES LA- BORED	NAMES OF MISSIONARIES	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families surveyed or prayed with.	Subjects baptized.	Subjects re-baptized.	Remarks
ATLANTIC.										
YADEIN.	J. A. Chresfield.									No Report.
BALTIMORE.										
BALTIMORE.	W. M. Dorland.	98	414	47	13,511	403	356	3		
NEW CASTLE.	W. M. Dorland.	125	598	35	12,940	459	444	11		
CENTRAL NEW YORK										
SYRACUSE.	J. A. Skinner, <i>Dis. Sup.</i>	242	3,709	1,281	100,742			35		Resigned.
CINCINNATI.										
CHILLICOTHE.	John Thompson.	28	226	21	740	178	50	6		
CINCINNATI.	Edw. Cooper, <i>Dis. Sup.</i>	265	2,035	420	261,315			21		
PORTSMOUTH.	John Thompson.	46	531	45	1,840	261	116	8		
CLEVELAND.										
CLEVELAND.	J. A. Seymour, <i>Dis. Sup.</i>	205	2,708	535	559,109					No Report.
COLORADO.										
MONTANA.	J. R. Russell.									No Report.
COLUMBIA.										
OREGON.	John McNeill, }									
PUGET SOUND.	John McNeill, }									No Report.
COLUMBUS.										
COLUMBUS.	L. G. Hastings.	201	400	80	17,474	1,825	1,800	24		
ZANESVILLE.	Robert Weedy.									No Report.

		121	757	42	20,239	450	430	10	{	No Report. Deceased.
HARRISBURG.	W. M. Dorland,									
CHARLESTON,	A. Swineford,									
HUNTINGDON,	A. Swineford,									
NORTHUMBRELAND,	A. Swineford,									
WELLSBORO',										
ILLINOIS NORTH.										
CHICAGO,	C. O. Waters, <i>Dec. Sep.</i> ,	365	3,703	598	559,392					
"	E. G. Moore,	98	487	58	18,307	1,145	430	6		
Rock River,	R. L. Adams,	36	79	17	8,144	363	201	3		
ILLINOIS SOUTH.										
ALTON,	H. B. Douglass,	80	110	46	8,750	202	202	17		
CAIRO,	H. B. Douglass,	95	115	36	6,900	245	245	25		
MATTOON,	H. B. Douglass,	10			200	15	15	2		
"	Geo. F. Miller,	31	48	11		59	41	3		
INDIANA NORTH.										
FORT WAYNE,	J. S. Walling,	148	675	247	5,740	1,556	1,323	30	1	
LOGANSPOUT,	J. S. Walling,	56	199	147	1,302	496	409	8		
MUNCIE,	J. S. Walling,	75	186	200	3,065	768	649	4	2	
INDIANA SOUTH.										
NEW ALBANY,	H. D. Fernandes,									No Report.
IOWA NORTH.										
FORT DODGE,	Augustine Breese,	52	159	37	11,190	318	165			
SOUTHERN DAKOTA,	Elliot Thynne,									
IOWA SOUTH.										
COUNCIL BLUFFS,	J. D. Irwin,	15	88	2	1,270	73	15	1		
DES MOINES,	Francis Thompson,	289	910	118	41,364	2,452	1,137	41		
KANSAS.										
EMPORIA,	William Clark,	84	216	89	4,145	545	49			
NEOSHO,	J. C. Sefton,	316	478	263	28,636	1,837	1,537	22	2	
TOPEKA,	William Clark,	62	190	36	4,227	677	63			
KENTUCKY.										
KENNESAW,	Isaac De Lamater,	199	26	326	26,100	362	189	27	8	
"	James W. Skinner,	122	12	125	6,015	136	64	10	1	
LOUISVILLE,	A. J. Thomson,	94	183	71	16,800	220	134	16	1	

AND PRESIDENTS IN  
WHICH RESIDING ARE LA-  
BORERS.

NAMES OF MINIONARIES.

Members

LONG ISLAND.

BROOKLYN,  
LONG ISLAND,  
MICHIGAN

DETROIT,  
GRAND RAPIDS,  
SAGINAW,  
MINNESOTA

MANKATO,  
RED RIVER,  
WINONA,  
MISSOURI.

OSAGE,  
ST. LOUIS,  
NEW JERSEY.

MONMOUTH,  
WEST JERSEY,  
NEW YORK.

BOSTON,  
PACIFIC.

LOS ANGELES,  
PHILADELPHIA.

LAKESIDE,  
PHILADELPHIA,  
PHILADELPHIA NORTH,  
"

D. M. Heydrick,  
C. T. Chester,

Alex. Ross,  
D. A. Jewell,  
Alex. Ross,

Thomas Dodd,  
C. C. Campbell,  
Ingus Laurie,

W. H. Weiman,  
J. W. Allen, *Dis. Secy.*,

Albert L. Kelly,  
Albert L. Kelly,

J. P. Watson,

W. C. Mosher,

O. W. Kirkpatrick,  
W. A. Hatch,  
John P. Mason,  
Thomas Henry Heng

Days employed

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

No. of men

PHILADELPHIA.  
 WESTMINSTER,  
 PITTSBURGH.  
 REDSTONE,  
 WEST VIRGINIA,  
 TENNESSEE.  
 HOLSTON,  
 KINGSTON,  
 TEXAS.  
 NORTH TEXAS,  
 TRINITY,  
 "  
 TOLEDO.  
 MAUMEE,  
 WESTERN NEW YORK.  
 BUFFALO,  
 NIAGARA,  
 WISCONSIN.  
 CHIPPEWA,  
 "  
 LAKE SUPERIOR,  
 WINNEBAGO,  
 CANADA.  
 Donations by Missionary  
 Committee,

20	98	1	400	39	39	1	1
90	450	337	24,000	1,109	1,009	20	1
35	78	32	300	170	102	3	
68	365	122	9,045	382	206	10	
45	29	42	11,215	106		5	
34	95	75	675	143	50	4	
37	61	29	4,200	263	171	5	
121	390	561	5,261	388	94	5	
266	2,432	990	10,540	1,845	1,565	73	
140	372	24	2,054	314	301	16	
225	727	57	3,559	625	585	32	
94	189	7	24,400	1,431	1,047	15	1
86	262	10	34,700	1,281	1,128	7	No Report.
152	296	57	51,000	2,324	1,941	14	
156	396	8	300				
		7,732	1,368,573				
8,663	44,948	21,876	4,008,838	43,737	31,443	997	78

**STATEMENT**  
**OF**  
**RECEIPTS FOR THE MISSIONARY FUND.**  
**FROM APRIL 1, 1881, TO APRIL 1, 1882.**

SYNOD OF ALBANY.		PRESBYTERY OF SIAM.	
PRESBYTERY OF ALBANY.		Petchaburi,	\$12 00
Albany 1st,	\$50 15	PRESBYTERY OF TROY.	
Albany 2d,	62 00	Argyle,	1 00
Albany 3d,	17 00	Caldwell,	1 00
Albany 4th,	50 00	Cohoes,	5 00
Albany 6th,	2 00	Fort Edward,	2 00
Albany State Street,	67 78	Green Island,	3 00
Ballston Centre,	5 25	Hoosic Falls,	17 00
Bethlehem,	5 00	Mechanicsville,	4 00
Charlton,	7 40	Salem,	10 00
Jefferson,	2 00	Sandy Hill,	25
Johnstown,	20 00	Schaghticoke,	5 00
Kingsboro',	18 00	Stillwater 1st,	6 58
Mariaville,	4 17	Troy 1st,	200 00
New Scotland,	5 50	Troy 2d,	104 52
Princeton,	5 00	Troy Mt. Ida Memorial,	11 34
Saratoga Springs 1st,	10 93	Troy 9th,	10 00
Saratoga Springs 2d,	3 75	Troy Oakwood Avenue,	1 50
Schenectady East Avenue,	12 76	Troy Second Street,	32 38
West Milton,	2 60	Troy Westminster,	18 50
West Troy 1st,	2 00	Troy Woodside,	28 79
	<hr/>	Waterford,	54 17
	353 29	Whitehall,	5 25
PRESBYTERY OF CHAMPLAIN.			<hr/>
Au Sable Forks & Black Brook,	8 00	Total from Synod of Al-	521 28
Beekmantown,	2 00	bany,	990 80
Belmont,	10 00		
Chateaugay,	5 00	SYNOD OF ATLANTIC.	
Chazy,	5 00	PRESBYTERY OF ATLANTIC.	
Essex,	9 00	Edisto,	1 00
Fort Covington,	8 52	Good Will,	4 00
Keeseville,	5 31	James' Island,	2 00
Peru,	3 00	Melina,	2 00
Plattsburg,	17 40		<hr/>
	<hr/>		9 00
	73 23	PRESBYTERY OF CATAWBA.	
PRESBYTERY OF COLUMBIA.		Concord,	1 00
Durham 1st,	5 00	Mattoon,	75
Greenville,	8 00		<hr/>
Hudson,	10 00		1 75
Windham,	8 00		
	<hr/>		
	31 00		

## PRESBYTERY OF FAIRFIELD.

on,	\$5 00
on,	4 00
	<hr/>
	9 00

## PRESBYTERY OF KNOX.

ch,	2 25
-----	------

## PRESBYTERY OF YADEM.

ron,	25
abor,	25
ury,	1 00
ville,	1 80
	<hr/>
	3 30

from Synod of At-	
tic,	25 30

## SYNOD OF BALTIMORE.

## PRESBYTERY OF BALTIMORE.

polis,	10 00
nd,	5 00
nore 1st,	66 08
nore 2d,	11 42
nore 12th,	1 00
nore Aisquith Street,	7 00
nore Boundary Avenue,	12 00
nore Broadway,	4 00
nore Brown Memorial,	76 48
nore Central,	12 00
nore Knox,	2 00
nore Madison Street,	2 00
nore Tome Street,	1 00
nore Lafayette Square,	9 10
ir,	5 00
hville,	20 50
erland,	5 00
Creek (Harmony),	14 00
tsburg,	21 00
on,	2 00
rick City,	2 00
stown,	3 00
de Grace,	5 00
oning,	4 00
Alto,	1 00
Vindsor,	93
Town,	28 50
	<hr/>
	325 96

## PRESBYTERY OF NEW CASTLE.

1 Creek Springs,	1 00
, Buckingham,	1 36
iana,	3 00
are City,	5 00
	<hr/>
	20 00

Drawyer's,	\$5 39
Elkton,	1 00
Forest 1st,	13 00
Forest 2d,	1 00
Glasgow Pencader,	2 00
Green Hill and Rockland,	1 00
Lower Brandywine,	11 80
Lower West Nottingham,	7 07
Manokin,	10 00
Newark,	10 00
Olivet,	2 00
Port Penn,	10 00
Red Clay Creek,	16 08
Rock,	5 00
Rockawalking,	1 00
Snow Hill,	5 00
Westminster,	2 00
White Clay Creek,	11 00
Wicomico,	5 00
Wilmington Central,	68 79
Wilmington West,	15 00
Zion,	10 00
	<hr/>
	248 79

## PRESBYTERY OF WASHINGTON CITY.

Falls,	4 50
Georgetown West Street,	37 00
Washington 1st,	9 00
Washington 4th,	22 00
Washington Assembly,	15 51
Washington Metropolitan,	20 00
Washington N. Y. Avenue,	16 25
Washington Eastern,	4 34
Washington Western,	109 00
	<hr/>
	237 60

Total from Synod of Balti-	
more,	812 35

## SYNOD OF CENTRAL NEW YORK.

## PRESBYTERY OF BINGHAMTON.

Bainbridge,	3 00
Binghamton 1st,	61 89
Binghamton North,	3 46
Binghamton West,	5 00
Cannonsville,	3 37
Cortland,	17 24
McGrawville,	3 18
Nineveh,	5 30
Preble,	2 63
Union,	4 00
Waverly,	23 00
	<hr/>
	132 07

## PRESBYTERY OF OTSEGO.

Delhi 2d,	9 00
Gilbertsville,	5 00

Hamden,	\$1 50
Laurens,	1 25
Milford,	2 00
New Berlin,	2 00
Oneonta,	9 78
Springfield,	2 00
Worcester,	3 00
	<hr/>
	35 53

## PRESBYTERY OF ST. LAWRENCE.

Adams,	1 86
Brownville,	2 52
Canton,	7 39
Cape Vincent,	3 00
Dexter,	2 37
Gouverneur,	16 17
Hammond,	7 00
Millerville,	3 00
Morristown,	3 18
Oswegatchie 1st,	10 00
Oswegatchie 2d,	5 00
Ox Bow,	4 00
Potsdam,	10 20
Sackett's Harbor,	8 50
Theresa,	6 76
Watertown 1st,	37 00
Watertown Stone Street,	10 00
	<hr/>
	137 95

## PRESBYTERY OF SYRACUSE.

Amboy,	5 00
Baldwinsville,	12 00
Cazenovia,	26 16
Collamer,	2 00
East Syracuse,	5 00
Fayetteville,	10 00
Fulton,	40 00
Hannibal,	5 00
Liverpool,	12 50
Mankius Trinity,	3 53
Marcellus,	4 00
Mexico,	13 00
Oswego 1st,	20 00
Oswego Grace,	16 75
Ridgeville,	1 00
Syracuse 1st,	28 93
Syracuse First Ward,	2 39
Syracuse 4th,	19 44
Syracuse Park Central,	21 00
	<hr/>
	247 70

## PRESBYTERY OF UTICA.

Augusta,	2 00
Clayville,	3 00
Clinton,	32 38
Holland Patent,	4 50

Lowville,	\$16 00
Martinsburg,	2 00
Mt. Vernon,	10 00
New York Mills,	10 00
Oneida,	17 74
Rome,	7 87
Sauquoit,	6 23
Turin,	3 46
Utica 1st,	63 77
Utica Bethany,	37 00
Utica Westminster,	25 00
Waterville,	7 14
Westernville,	7 00
West Utica,	20 00
Williamstown,	2 81
	<hr/>

Total from Synod of Central New York, 261 09  
614 34

## SYNOD OF CINCINNATI.

## PRESBYTERY OF CHILLICOTHE.

Bloomingsburg,	14 10
Chillicothe 1st,	29 79
French,	1 00
Greenfield 1st,	10 00
Greenland,	2 70
Hillsboro',	20 88
Pisgah,	5 20
Salem,	8 00
Washington,	28 00
	<hr/>

119 67

## PRESBYTERY OF CINCINNATI.

Avondale,	12 00
Bantam,	80
Bethel,	4 16
Cheviot 1st German,	1 00
Cincinnati 1st,	10 00
Cincinnati 2d,	41 33
Cincinnati 3d,	21 24
Cincinnati 6th,	3 00
Cincinnati 7th,	37 50
Cincinnati Cumminsville,	22 10
Cincinnati Mt. Auburn,	60 00
Cincinnati Walnut Hills,	52 25
Cincinnati 1st German,	5 00
Cleves,	2 00
College Hill,	21 00
Delhi,	12 00
Elizabeth and Berea,	6 40
Glendale,	18 67
Lebanon,	12 00
Madisonville,	9 50
Mason and Pisgah,	4 14
Montgomery,	9 00
Morrow,	11 00



unt Run,	\$1 30
ng and Lockland,	8 00
nville,	6 60
gdale,	12 69
ing,	12 00
ial,	5 00
	<hr/>
	437 18

## PRESBYTERY OF DAYTON.

3all,	5 00
en,	4 00
n 1st,	3 52
n 4th,	8 15
n Third Street,	80 00
n Memorial,	6 50
,	3 00
ier,	3 40
ville,	5 00
ony,	4 00
etown,	18 83
ie,	4 00
ersey,	6 31
d,	8 75
1st,	12 16
ville,	4 00
Charleston,	6 00
gfield 1st,	72 00
gfield 2d,	10 00
	30 38
,	12 00
w Springs,	6 70
	<hr/>
	313 70

## PRESBYTERY OF PORTSMOUTH.

ur,	5 00
ansville,	6 10
on,	7 50
ester,	4 50
nouth 2d,	29 19
nouth German,	4 00
llville,	5 85
	<hr/>
	62 14

from Synod of Cin-	
ati,	932 69

## SYNOD OF CHINA.

## PRESBYTERY OF PEKING.

g 1st,	45 00
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## YNOD OF CLEVELAND.

## PRESBYTERY OF CLEVELAND.

l,	4 00
bula,	2 00
er,	2 65
land 1st,	304 31

Cleveland 2d,	\$466 14
Cleveland Case Avenue,	13 74
Cleveland Euclid Street,	54 25
Cleveland North,	26 40
Cleveland South,	25 00
Cleveland Wilson Avenue,	120 00
Cleveland Woodland Avenue,	35 10
Collamer,	14 46
Kingsville,	11 38
Northfield,	10 00
Parma,	1 00
Rome,	2 30
Strongville,	1 51
Western Reserve College,	5 00
Willoughby,	10 00
Personal,	2 00
	<hr/>
	1111 24

## PRESBYTERY OF MAHONING.

Alliance,	3 50
Brookfield,	5 00
Canton,	5 00
Coitsville,	2 00
Columbiana,	2 00
Ellsworth,	16 00
Hanover,	3 00
Hubbard,	5 00
Leetonia,	11 00
Liberty,	2 00
Madison 2d,	54 00
Mineral Ridge,	5 00
New Lisbon,	27 33
Niles,	1 75
North Benton,	9 14
North Jackson,	4 00
Poland,	10 00
Salem,	25 00
Stewartstown,	2 00
Vienna,	4 00
Warren,	11 44
Youngstown 1st,	77 93
Youngstown 2d,	6 00
	<hr/>
	292 09

## PRESBYTERY OF ST. CLAIRSVILLE.

Bell Air 2d,	2 00
Bealsville,	2 00
Beulah,	2 00
Cadiz,	54 25
Cambridge,	6 50
Crab Apple,	14 50
Kirkwood,	1 24
Mount Pleasant,	8 55
New Athens,	4 66
Nottingham,	15 00
Rock Hill,	7 00
Scotch Ridge,	11 04

St. Clairsville,  
 Stillwater,  
 Weegee,  
 Wheeling Valley,

\$30 00  
 1 03  
 7 00  
 13 56  


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 100 33

## PRESBYTERY OF STEUBENVILLE.

Amsterdam, 7 00  
 Annapolis, 15 00  
 Beech Spring, 20 00  
 Bethel, 3 00  
 Bethlehem, 4 00  
 Buchanan Chapel, 4 00  
 Carrollton, 12 23  
 Centre Unity, 1 00  
 Corinth, 11 00  
 Cross Creek, 4 10  
 Del Roy, 13 00  
 Dennison, 3 00  
 East Liverpool, 4 00  
 East Springfield, 2 07  
 Harlem, 12 00  
 Hopedale, 2 00  
 Irondale, 2 00  
 Island Creek, 5 00  
 Kilgore, 2 45  
 Long's Run, 4 40  
 New Harrisburg, 7 00  
 Oak Ridge, 6 10  
 Pleasant Hill, 3 00  
 Ridge, 2 00  
 Sloan, 1 00  
 Steubenville 1st, 12 00  
 Steubenville 2d, 21 00  
 Two Ridges, 7 00  
 Unionport, 3 00  
 Waynesburg, 3 25  
 Wellsville, 24 00  
 Yellow Creek, 10 00

230 60

Total from Synod of Cleve-  
 land,

1814 26

## SYNOD OF COLORADO.

## PRESBYTERY OF DENVER.

Boulder, 7 25  
 Denver Central, 10 00  
 Evans, 2 00  
 Golden, 12 60  
 Longmont, 9 00  
 Monument, 6 00  
 Table Rock, 3 00  
 Valmont, 20 50

70 35

## PRESBYTERY OF MONTANA.

Butte, \$9 25  
 Deer Lodge, 4 00  
 Missoula, 12 95  
 Skalkaho, 1 00  
 Stevensville, 3 40

30 60

## PRESBYTERY OF SANTA FE.

Jemez, 2 00  
 Socorro, 2 50  
 Taos, 5 00

9 50

## PRESBYTERY OF PUEBLO.

Canon City, 5 00  
 Colorado Springs, 30 00  
 Trinidad, 10 00  
 West Las Animas, 1 00

46 00

## PRESBYTERY OF UTAH.

Logan, 2 00  
 Salt Lake, 2 00

4 00

Total from Synod of Col-  
 orado, 160 45

## SYNOD OF COLUMBIA.

## PRESBYTERY OF OREGON.

Albany, 7 55  
 Astoria, 2 00  
 Ashland, 1 00  
 Brownsville, 6 50  
 Corvallis, 3 00  
 Jacksonville, 5 75  
 Pleasant Grove, 3 00  
 Phoenix, 3 00  
 Portland, 41 70  
 Salem, 6 00  
 Tualatin Plains, 1 00

79 50

## PRESBYTERY OF PUGET SOUND.

Seattle, 6 00  
 Tacoma, 25 00

31 00

Total from Synod of Co-  
 lumbia, 110 50

## SYNOD OF COLUMBUS.

## PRESBYTERY OF ATHENS.

Amesville,	\$3 65
Bristol,	4 42
Gallipolis,	3 00
Marietta,	6 10
Middleport,	7 00
New England,	2 50
	<hr/>
	26 67

## PRESBYTERY OF COLUMBUS.

Bethel,	3 35
Columbus 1st,	45 26
Columbus 2d,	18 00
Columbus Hoge,	3 00
Columbus St. John's,	5 00
Darby,	2 15
Dublin,	6 00
Greenfield,	4 00
Grove City,	4 00
Lancaster,	5 00
London,	10 17
Lower Liberty,	31 10
Mt. Sterling,	6 35
Reynoldsburg,	4 00
Rush Creek,	4 12
Scioto,	2 06
Worthington,	4 00
	<hr/>
	157 46

## PRESBYTERY OF MARION.

Ashley,	2 71
Berlin,	3 50
Brown,	5 00
Chesterville,	5 56
Delaware,	13 00
Delhi,	5 00
Iberia,	3 00
Jerome,	1 00
Kingston,	1 95
Liberty,	6 00
Marion,	15 00
Marysville,	3 00
Mt. Gilead,	4 38
Ostrander,	9 60
Providence,	2 00
Trenton,	7 00
West Berlin,	5 00
	<hr/>
	92 70

## PRESBYTERY OF WOOSTER.

Apple Creek,	5 17
Ashland,	15 84
Belleville,	4 00
Berlin,	2 00

Bethel,	\$3 00
Chester,	3 00
Clear Fork,	2 26
Congress,	5 00
Doylestown,	3 00
Fredericksburg,	22 00
Haysville,	6 75
Hopewell,	16 00
Jackson,	5 95
Lexington,	9 50
Loudonville,	2 50
Marshallville,	1 00
Millersburg,	7 50
Mt. Eaton,	2 00
Ontario,	4 00
Orange,	3 00
Perrysville,	5 52
Plymouth,	13 00
Savannah,	17 00
Shelby,	2 00
Shreve,	5 00
West Salem,	5 35
Wooster 1st,	56 04
Wooster Westminster,	19 00
	<hr/>
	245 88

## PRESBYTERY OF ZANESVILLE.

Brownsville,	8 00
Clark,	12 00
Coshocton,	15 00
Dresden,	12 46
Duncan's Falls,	4 55
Evan's Creek,	2 00
Frazeyburg,	3 00
Granville,	14 27
Homer,	5 07
Jersey,	3 67
Jefferson,	5 00
Keene,	5 00
Linton,	2 50
Madison,	15 50
Martinsburg,	4 11
Mt. Vernon,	15 00
Newark 2d,	10 00
Norwich,	9 00
Otsego,	1 25
Pataskala,	2 00
Putnam,	10 00
Salem German,	1 46
Utica,	13 52
West Carlisle,	3 00
Zanesville 1st,	4 48
Zanesville 2d,	12 70
	<hr/>
	194 54

Total from Synod of Co-	
lumbus,	717 25

## SYNOD OF ERIE.

## PRESBYTERY OF ALLEGHENY.

Allegheny 2d,	\$8 55
Allegheny North,	54 06
Allegheny Providence,	12 00
Allegheny Valley,	7 44
Allegheny 1st German,	4 40
Allegheny Bethel,	2 00
Bakerstown,	6 00
Beaver,	21 31
Bellevue,	2 00
Concord,	1 25
Emsworth,	8 00
Fairmount,	4 00
Freedom,	7 83
Glasgow,	3 50
Hiland,	4 95
Leetsdale,	33 70
New Salem,	4 00
Pine Creek 1st,	5 92
Plains,	3 50
Pleasant Hill,	1 00
Sewickley,	31 76
Sharpsburg,	18 62
Tarentum,	4 00
	<hr/>
	249 79

## PRESBYTERY OF BUTLER.

Allegheny,	2 00
Amity,	2 00
Buffalo,	9 00
Butler,	40 00
Centre,	4 06
Clintonville,	6 00
Fairview,	3 00
Harlansburg,	5 00
Harrisville,	8 00
Jefferson Centre,	1 00
Karna City,	2 00
Leesburg,	10 35
Middlesex,	7 00
Muddy Creek,	7 12
New Salem,	6 75
New Hope,	3 00
North Washington,	5 90
Petrolia,	2 00
Pine Grove,	8 28
Pleasant Valley,	5 00
Portersville,	4 50
Scrub Grass,	18 00
Summit,	5 00
Sunbury,	12 00
Unionville,	4 09
Westminster,	5 00
	<hr/>
	186 05

## PRESBYTERY OF CLARK.

Beech Woods,	\$2 00
Brookville,	22 73
Callensburg,	4 04
Emlenton,	3 04
Greenville,	2 77
Licking,	6 18
New Rehoboth,	1 34
Oak Grove,	2 00
Perryville,	8 00
Pisgah,	7 00
Reynoldsville,	1 00
Richland,	3 00
Shiloh,	3 50
Tionesta,	1 00
Troy,	4 00
Worthville,	1 00
West Millville,	4 61
	<hr/>
	82 34

## PRESBYTERY OF ERIE.

Atlantic,	7 25
Cambridge,	6 00
Corbranton,	4 00
Concord,	94
Cool Spring,	7 90
Edinboro',	16 00
Erie 1st,	31 37
Erie Central,	23 08
Erie Chestnut St.,	5 30
Erie Park,	25 00
Evansburg,	4 00
Fairfield,	3 00
Fairview,	4 35
Franklin,	20 00
Fredonia,	7 15
Garland,	1 00
Girard,	11 49
Gravel Run,	6 00
Greenville,	32 25
Hadley,	5 50
Harmonburg,	4 00
Irvinetown,	1 00
Jamestown,	3 04
Kerr's Hill,	1 48
Meadville 2d,	5 00
Mercer 1st,	14 00
Mount Pleasant,	3 69
North East,	11 61
Pittsfield,	1 00
Pleasantville,	5 50
Salem,	2 25
Springfield,	3 00
Sugar Creek,	7 00
Sugar Creek Memorial,	5 00
Sugar Grove,	1 00
Sunville,	6 00
Tideoute,	4 00

ille,	\$55 13	Hermon,	\$5 00
n,	5 17	Hopewell,	10 00
ford,	18 00	Mount Pleasant,	6 00
ourg,	2 00	Neshannock,	11 85
	5 50	New Brighton,	14 60
		New Castle 1st,	42 54
	387 45	New Castle 2d,	10 00
		Petersburg,	2 00
PRESBYTERY OF KITTANNING.		Rich Hill,	14 00
,	19 00	Sharon 1st,	18 70
by Manor,	6 82	Sharpville,	3 70
d,	1 75	Transfer,	1 00
,	15 00	West Middlesex,	6 00
,	1 00		
g Spring,	4 00		161 29
s Bend,	1 00	Total from Synod of Erie,	1427 98
,	2 00		
Run,	2 93		
r Tree,	2 00		
n,	3 00		
ed Creek,	3 00		
's Run,	16 00		
union,	2 00		
s Ridge,	3 00		
on,	11 66		
rt,	6 75		
	3 00		
Run,	12 00		
ny,	4 00		
,	5 00		
a,	35 00		
onville,	5 00		
ning,	23 20		
ourg,	6 60		
ing,	1 00		
,	24 00		
nicsburg,	4 00		
Creek,	2 00		
y,	4 00		
Pleasant,	4 00		
City,	8 00		
ille,	2 00		
,	2 00		
Valley,	10 00		
urg,	41 58		
er's Grove,	2 85		
ick,	11 00		
lton,	5 00		
,	5 00		
ngton,	10 00		
Glade Run,	9 00		
Lebanon,	15 00		
ington,	6 00		
	361 14		
PRESBYTERY OF SHENANGO.			
ville,	9 75		
	6 15		

## PRESBYTERY OF LYONS.

Galen,	\$5 00
Junius,	8 66
Lyons,	5 44
Newark,	9 06
Rose,	5 00
Walcott 1st,	3 00
	<hr/>
	36 16

## PRESBYTERY OF STUBBEN.

Arkport,	1 44
Bath,	30 00
Campbell,	1 00
Canaseraga,	4 00
Cohocton,	2 00
Corning,	14 68
Hornellsville,	12 50
Painted Post,	13 15
Prattsburg,	15 31
Pultney,	10 00
Richmond,	3 58
	<hr/>
	107 64

Total from Synod of Geneva, 583 63

## SYNOD OF HARRISBURG.

## PRESBYTERY OF CARLISLE.

Big Spring,	25 00
Buck's Valley,	2 00
Burnt Cabins,	2 00
Carlisle 2d,	40 54
Chambersburg Falling Spring,	25 00
Dauphin,	13 00
Dickinson,	6 00
Duncannon,	4 00
Gettysburg,	4 50
Greencastle,	28 00
Green Hill,	1 00
Harrisburg Market Square,	26 39
Harrisburg Pine St.,	54 76
Harrisburg 7th St.,	10 00
Harrisburg Westminster,	4 00
Lower Path Valley,	8 00
McConnellsburg,	1 83
Mechanicsburg,	13 13
Middletown,	2 00
Middle Spring,	20 00
Millerstown,	7 50
Newport,	6 00
Paxton,	13 00
Petersburg,	4 00
Shippensburg,	27 00
Spring,	8 00
Spring and Rocky Spring,	3 50
Valley,	10 00

Waynesboro',	\$9 51
Wells Valley,	1 37
	<hr/>
	379 02

## PRESBYTERY OF HUNTINGDON.

Alexandria,	17 44
Altoona 1st,	40 36
Bedford,	1 89
Bellefonte,	49 75
Bethany,	3 06
Beulah,	12 99
Birmingham,	20 43
Bradford,	1 00
Cedar Spring,	11 77
Clearfield,	11 86
Fruit Hill,	10 00
Hollidaysburg,	29 45
Houtzdale,	7 00
Huntingdon,	22 68
Kylertown,	2 00
Lewistown,	15 46
Little Valley,	4 50
Logan's Valley,	7 00
Lower Spruce Creek,	15 68
Lower Tuscarora,	23 00
McVeytown,	12 00
Mann's Choice,	1 00
Middle Tuscarora,	3 00
Mifflintown,	32 50
Milesburg,	8 42
Milroy,	5 33
Morrisdale Mines,	1 00
Moshannon and Snow Shoe,	4 42
Mt. Union,	3 00
Newton Hamilton,	4 00
Orbisonia,	2 68
Penfield,	1 50
Perrysville,	9 10
Petersburg,	6 25
Saxton,	1 12
Shade Gap,	6 15
Shellsburg,	2 75
Sinking Valley,	15 00
Spring Creek,	8 00
Spruce Creek,	20 07
Tyrone,	10 60
Waterside,	66
West Kishacoquillas,	20 00
Williamsburg,	10 00
Woodland,	1 00
Yellow Creek,	1 00
	<hr/>
	526 14

## PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany,	8 95
Bloomsburg 1st,	28 44
Brier Creek,	2 00

# APPENDIX.

63

land,	\$4 00	John Knox,	\$5 00
ig,	10 00	Knoxville,	28 94
ig Centre,	32 00	Lewistown,	50 00
g,	8 00	Peoria 1st,	29 32
	41 00	Peoria 2d,	5 00
	18 00	Peoria Grace,	1 00
	8 57	Princeville,	7 00
umbia,	2 00	Prospect,	24 25
ille,	2 00	Salem,	14 00
in,	10 00	Washington,	4 00
	5 00	Yates City,	2 00
Run,	46 67		
gton,	14 60		237 96
own,	7 00		
sport 1st,	25 00		
sport 2d,	12 56		
sport Memorial,	4 10		
	289 79		
SBYTERY OF WELLSBORO'.		PRESBYTERY OF SCHUYLER.	
f,	1 00	Adrian,	1 00
on,	4 00	Appanoose,	4 00
and Osceola,	3 00	Augusta,	4 00
	1 51	Bardolph,	4 00
d,	7 83	Bushnell,	3 00
ro',	12 38	Camp Creek,	9 00
	29 72	Clayton,	2 00
om Synod of Har-		Ebenezer,	9 00
g,	1224 68	Elvaston,	5 00
		Fairmount,	2 45
		Hamilton,	2 00
		Hersman,	1 00
		Kirkwood,	7 00
		Lenox,	1 00
		Macomb,	15 00
		Mt. Sterling,	22 30
		New Salem,	1 00
		Oquawka,	1 00
		Perry,	3 85
		Prairie City,	9 00
		Rushville,	6 90
		Salem German,	3 00
		Wythe,	4 00
			120 50
OF ILLINOIS CENTRAL.		PRESBYTERY OF SPRINGFIELD.	
SBYTERY OF BLOOMINGTON.		Decatur 1st,	9 72
gton 1st,	7 17	Farmington,	5 00
gton 2d,	7 00	Irish Grove,	5 00
	10 25	Jacksonville Westminster,	13 60
	3 00	Jacksonville 1st Portuguese,	8 50
	6 47	Lincoln,	10 50
e,	13 02	North Sangamon,	10 00
	92	Providence,	100 00
th,	3 55	Springfield 1st,	127 28
	7 00	Virginia,	4 00
e,	3 00	Williamsville,	11 10
	61 38		304 70
PRESBYTERY OF PEORIA.		Total from Synod of Illi-	
d,	2 00	nois Central,	724 54
ick,	1 00		
	4 40		
d,	10 05		
Grove,	1 00		
arg,	9 00		
	30 00		
	10 00		

## SYNOD OF ILLINOIS NORTH.

## PRESBYTERY OF CHICAGO.

Austin,	\$0 85
Chicago 1st German,	2 55
Chicago 4th,	296 92
Chicago 5th,	11 48
Chicago 8th,	5 00
Chicago Highland Park,	8 15
Chicago Jefferson Park,	30 50
Du Page,	4 00
Joliet 1st,	13 50
Joliet Central,	12 00
Lake Forest,	64 81
Peotone,	8 60
Riverside,	13 11
	<hr/>
	471 77

## PRESBYTERY OF FREEPORT.

Belvidere,	11 00
Oederville,	1 60
Freeport 1st,	7 33
Freeport 3d German,	2 00
Galena 1st,	11 85
Galena South,	5 00
Galena German,	4 00
Hanover,	5 00
Linn and Hebron,	4 24
Marengo,	11 00
Middle Creek,	11 25
Ridgefield,	4 00
Rockford 1st,	5 00
Rockford Westminster,	14 47
Rock Run,	2 00
Zion,	9 70
	<hr/>
	109 44

## PRESBYTERY OF OTTAWA.

Aurora,	6 00
Au Sable Grove,	5 00
Earlville,	4 00
Farm Ridge,	4 00
Granville,	2 00
Mendota,	5 29
Morris,	6 00
Oswego,	2 00
Paw Paw Grove,	5 00
Plato 1st,	2 00
Rochelle,	11 00
Streator,	7 94
Union Grove,	5 28
Wyoming,	2 00
	<hr/>
	67 51

## PRESBYTERY OF ROCK RIVER.

Alledo,	5 00
Rock Valley,	1 00

Dixon,	\$5 00
Edgington,	8 50
Fulton,	7 00
Geneseo,	2 00
Kewanee,	4 80
Milan,	2 76
Millersburg,	4 00
Morrison,	5 00
Newton,	1 00
Norwood,	7 00
Peniel,	10 00
Pleasant Ridge,	4 00
Princeton,	11 25
Rock Island Broadway,	8 25
Sharon,	1 00
Woodhull,	6 00
	<hr/>
	95 75

Total from Synod of Illinois North,

745 47

## SYNOD OF ILLINOIS SOUTH.

## PRESBYTERY OF ALTON.

Alton,	10 00
Belleville,	3 00
Brighton,	1 00
Carlinville,	10 00
Carrollton,	30 23
Greenfield,	2 00
Hillsboro',	4 00
Lebanon,	1 00
Litchfield,	5 00
Nokomis,	6 00
Plum Creek,	2 40
Salem German,	3 30
Sparta,	13 25
Troy,	2 00
Virdeu,	7 19
Yankeetown,	1 50
Zion German,	5 00
Woodburn,	5 00
	<hr/>
	112 03

## PRESBYTERY OF CAIRO.

Anna,	3 00
Bridgeport,	2 00
Cairo,	3 00
Carbondale,	10 14
Centralia,	3 95
Dubois,	1 00
Du Quoin,	4 00
Enfield,	13 00
Flora,	5 00
Friendsville,	2 00
Gilead,	1 00
Grand Tower,	5 81
Harrisburg,	4 00
McLeansboro',	2 42



opolis,	\$2 00
t Vernon,	5 00
ville,	4 25
,	5 00
h,	8 00
and,	3 60
on,	2 00
neetown,	14 85
er,	2 40
roa,	4 55
l,	3 00
sh,	4 85
nal,	12 50
	<hr/>
	132 32

PRESBYTERY OF MATTOON.

a,	2 60
nstown,	2 00
is,	11 84
sonville,	3 00
t,	2 68
	5 00
	3 00
yville,	1 00
mo,	1 50
r Hill,	1 00
lia,	7 10
Okaw,	1 50
nal,	3 00
	<hr/>
	45 22

from Synod of Illi-	
s South,	289 56

MOD OF INDIANA NORTH.

SBYTERY OF CRAWFORDSVILLE.

n,	2 00
ny,	14 00
h,	6 00
n,	12 00
i,	10 80
r,	2 00
fort,	8 00
gton,	5 92
wn,	7 00
e Centre,	1 55
eld,	3 15
Creek,	2 38
Creek,	2 25
town,	7 35
	6 00
	<hr/>
	90 40

BSBYTERY OF FORT WAYNE.

l,	4 00
on,	3 40

Elkhart,	\$12 12
Fort Wayne 1st,	30 07
Kendallville,	18 71
La Grange,	8 00
Lima,	4 76
Ossian,	3 10
Salem Centre,	1 22
	<hr/>
	85 38

PRESBYTERY OF LOGANSPORT.

Bethlehem,	3 00
Bourbon,	2 50
Concord,	2 00
Goodland,	4 00
La Porte,	9 62
Logansport 1st,	12 00
Meadow Lake,	3 00
Michigan City,	18 37
Mishawaka,	3 00
Monticello,	12 05
Plymouth,	8 00
Remington,	3 80
Rensselaer,	4 00
Rochester,	2 00
Valparaiso,	4 18
West Union,	4 50
	<hr/>
	96 02

PRESBYTERY OF MUNCIE.

Anderson,	3 00
Elwood,	2 00
Hartford City,	3 00
Hopewell,	2 00
Jonesboro',	2 00
Muncie,	7 00
New Cumberland.	3 00
Noblesville,	3 00
Peru,	8 71
Portland,	1 00
Wabash,	14 04
	<hr/>
	48 75

Total from Synod of Indi-	
ana North,	320 55

SYNOD OF INDIANA SOUTH.

PRESBYTERY OF INDIANAPOLIS.

Franklin,	5 00
Hopewell,	12 77
Indianapolis 3d,	8 00
Indianapolis 6th,	2 00
Southport,	3 34
	<hr/>
	31 11

## PRESBYTERY OF NEW ALBANY.

Hannover.	\$5 51
Lacoma.	1 00
Livonia.	2 20
Madison 1st.	20 50
Madison 2d.	7 00
New Albany 1st.	60 00
New Albany 2d.	2 25
New Albany 3d.	2 00
Rehoboth.	1 50
Sharon.	1 50
	<hr/> 26 26

## PRESBYTERY OF VINCENNES.

Evansville 1st Ave..	2 00
Evansville Grace.	12 00
Evansville Walnut St..	21 00
Grayville.	4 00
Petersburg.	4 00
Sullivan.	5 00
Terre Haute Central.	10 00
Upper Indiana.	3 00
Vincennes.	10 00
Washington.	6 00
	<hr/> 60 00

## PRESBYTERY OF WHITE WATER.

Aurora.	3 15
Brookville.	6 65
Cambridge.	4 00
Connersville.	4 00
Ebenezer.	1 60
Kingston.	5 00
Knightstown.	4 00
Lewisville.	1 00
Palmetto.	1 00
Richmond.	14 91
Rising Sun.	1 00
	<hr/> 46 38

Total from Synod of Indiana South.

262 38

Garrison.	\$2 50
Lake Grove.	6 00
Martins.	10 01
McMechenville.	4 34
Mt Vernon.	12 17
North Grove.	3 00
Ticonderoga.	24 00
	<hr/> 221 11

## PRESBYTERY OF DUBUQUE.

Dubuque 1st.	23 00
Dubuque 2d.	10 00
Dubuque German.	10 00
Frankville.	1 00
Hannover.	3 00
Hickman.	2 00
Hickman German.	1 00
Manchester.	4 00
Mt Hope.	1 00
Pine Creek.	7 00
Pleasant Grove.	3 00
Wasson German.	10 00
	<hr/> 75 00

## PRESBYTERY OF FORT DODGE.

Bethel.	1 00
Boone.	91
Cherokee.	3 00
Fort Dodge.	9 91
Grand Junction.	2 50
Hooper.	2 75
Huron.	1 00
Madison.	1 50
Milltown.	1 00
Olebolt.	2 25
Rolf 2d.	1 00
Scotland.	1 00
Scranton.	1 00
Sioux City.	8 00
Storm Lake.	5 00
Tyndall.	1 00
	<hr/> 42 82

## SYNOD OF IOWA NORTH.

## PRESBYTERY OF CEDAR RAPIDS.

Anamosa.	2 00
Bethel.	1 00
Big Grove.	5 35
Blairstown.	8 17
Cedar Rapids 1st.	76 52
Cedar Rapids 2d.	44 51
Centre Junction.	2 50
Clarence.	4 22
Union.	10 57
West.	4 25

## PRESBYTERY OF WATERLOO.

Ackley.	5 00
Albion.	2 50
Baker's Grove.	2 00
Cedar Falls.	4 00
East Friesland.	3 70
Grundy Centre.	6 75
Holland.	5 00
Nevada Central.	5 00
Rock Creek.	4 10
Salem.	5 00
Toledo.	2 00
Tranquility.	10 00

	\$2 00	Kirkville,	\$3 67
ms,	2 34	Kossuth 1st,	8 00
		Mediapolis,	1 06
	58 39	Middletown,	1 84
from Synod of Iowa		Montrose,	2 00
th,	397 97	Morning Sun,	9 25
		Mount Pleasant German,	3 00
(NOD OF IOWA SOUTH.		New London,	5 00
PBYTERY OF COUNCIL BLUFFS.		Oakland,	4 00
	50	Pleasant Plain,	2 00
ig,	1 44	Primrose,	2 67
il Bluffs,	12 25	Salina,	1 00
old,	2 00	Spring Creek,	1 00
ie Centre,	50	St. Peter's Evangelical,	8 00
	1 00	West Point,	2 00
	2 00	Winfield,	5 00
Grove,	1 00		
ak,	12 31		117 35
r,	2 00		
ndoaah,	1 73	PRESBYTERY OF IOWA CITY.	
r,	4 00	Blue Grass,	1 00
a,	5 00	Crawfordsville,	1 50
it,	5 00	Eldridge,	4 40
		Fairview,	1 25
	50 73	Hermion,	6 00
PRESBYTERY OF DES MOINES.		Iowa City,	9 00
	6 35	Keota,	50
	5 00	Ladora,	5 00
on,	2 00	Lafayette,	75
on,	5 21	Marengo,	7 50
,	2 25	Montezuma,	1 00
on,	2 00	Muscatine German,	2 00
oines,	14 35	Oxford,	3 00
m,	1 00	Princeton,	3 00
es Moines,	2 00	Red Oak,	4 50
urg,	2 00	Scott,	2 37
n Grove,	2 00	Sugar Creek,	1 50
ola,	6 00	Summit,	6 25
ille,	9 00	Tipton,	1 70
	1 00	Victor,	5 00
a,	2 00	Walcott,	1 00
rn 1st,	1 00	Washington,	8 52
osa,	2 00	West Branch,	2 73
il,	3 00	West Liberty,	8 00
arles,	2 00	Wilton,	4 00
ae,	4 00		
rset,	7 00	Total from Synod of Iowa	97 47
ial,	2 00	South,	346 71
	81 16	SYNOD OF KANSAS.	
PRESBYTERY OF IOWA.		PRESBYTERY OF EMPORIA.	
ingham,	2 00	Burlington,	1 50
field,	5 50	Caldwell,	2 00
gton 1st,	10 72	El Paso,	1 10
ld,	3 07	Lyndon,	1 00
k Westminster,	34 57	Melvorn,	2 00
		Newton,	7 53
		New Salem,	2 00

Osage City,	\$2 00	Fort Harker,	\$2 00
Peabody,	10 50	Graham,	2 04
Peotone,	1 75	Glasco,	1 00
Stone Chapel,	4 00	Hays City,	1 00
Walnut Valley,	1 00	Minneapolis,	3 15
Walton,	1 00	Willowdale,	1 00
	<hr/>	Wilson,	1 00
	39 38	Wakeeny,	1 00
		Vesper,	2 00
		Personal,	1 00
			<hr/>
			63 99
PRESBYTERY OF HIGHLAND.		PRESBYTERY OF TOPEKA.	
Effingham,	1 00	Bethel,	2 50
Greenleaf,	1 00	Black Jack,	2 00
Hiawatha,	4 00	Clinton,	3 30
Highland,	6 00	Lawrence,	14 10
Holton 1st,	6 00	Leavenworth 1st,	25 00
Nortonville,	1 00	North Topeka,	6 00
	<hr/>	Oskaloosa,	4 00
	18 00	Perry,	3 70
		Pleasant Ridge,	1 10
		Spring Hill,	2 00
		Topeka 3d,	1 50
			<hr/>
			65 10
PRESBYTERY OF LARNED.		Total from Synod of Kansas,	249 23
Dodge City,	2 00		
Hutchinson,	5 00		
Iuka,	1 00		
Lyons,	2 85		
Medicine Lodge,	75		
Spearville,	1 00		
	<hr/>		
	12 60		
PRESBYTERY OF NEOSHO.		SYNOD OF KENTUCKY.	
Chetopa,	3 00	PRESBYTERY OF BIRMINGHAM.	
Fairview,	1 10	Ashland,	49 25
Fish Creek and Fulton,	2 00	Covington 1st,	20 00
Fontana,	1 50	Flemingsburg,	11 50
Fort Gibson,	6 35	Frankfort,	110 00
Garnett,	4 40	Greenup,	6 50
Geneva,	2 90	Lexington 2d,	10 00
Independence,	4 00	Maysville 1st,	4 80
Iola,	5 35	Murphysville and Valley,	150 00
Liberty,	1 75	Paris,	6 00
Lone Elm,	30	Personal,	1 10
McCune,	46		<hr/>
Monmouth,	41		369 15
Muscogee,	5 00		
Osage Mission,	49		
Ottawa,	5 75		
Round Prairie,	2 20		
Salem,	65		
Williamsburg,	2 67		
	<hr/>		
	50 28		
PRESBYTERY OF SOLOMON.		PRESBYTERY OF LOUISVILLE.	
Abilene,	5 00	Cloverport,	1 00
Bennington,	18 50	Hopkinsville,	3 35
Beloit,	12 00	Louisville 4th,	14 65
Cheever,	1 00	Louisville 22d Street,	1 00
Concordia,	3 30	Louisville Olivet Chapel,	13 76
Culver,	4 00	Louisville Warren Street,	25 00
		Olivet,	3 00
		Owensboro' 1st,	20 00
		Pewee Valley,	8 36
		Princeton 1st,	6 65
		Shelbyville 1st,	9 25
			<hr/>
			106 02

<b>PRESBYTERY OF PENNSYLVANIA.</b>		Detroit Jefferson Avenue,	\$92 71
Columbia,	\$3 00	Detroit Union,	5 00
Danville 2d,	20 00	Detroit Westminster,	101 67
Harrodsburg,	19 15	Howell,	20 00
Personal,	10 00	Milford,	11 30
	<hr/>	Plymouth 1st,	16 28
	52 15	Plymouth 2d,	3 50
Total from Synod of Ken-		Saline,	2 50
tucky,	527 32	Wyandotte,	12 40
		Ypsilanti,	20 00
		Personal,	33
			<hr/>
			433 67
<b>SYNOD OF LONG ISLAND.</b>		<b>PRESBYTERY OF GRAND RAPIDS.</b>	
<b>PRESBYTERY OF BROOKLYN.</b>		Boysie Falls,	1 60
Brooklyn Classon Avenue,	68 58	Clam Lake,	10 00
Brooklyn Franklin Avenue,	12 00	Grand Haven,	10 00
Brooklyn Green Avenue,	2 92	Grand Rapids Westminster,	16 58
Brooklyn Hopkins Street, Ger.,	4 00	Greenwood,	3 00
Brooklyn South Third Street,	63 87	Ionis,	15 34
Brooklyn Throop Avenue,	49 50	Little Traverse,	1 00
Brooklyn Tabernacle,	75 00	Montague,	2 00
Edgewater 1st,	88 44	Muir,	5 00
	<hr/>		<hr/>
	362 28		64 52
<b>PRESBYTERY OF LONG ISLAND.</b>		<b>PRESBYTERY OF KALAMAZOO.</b>	
Cutchogue,	2 00	Decatur,	4 00
East Hampton,	37 30	Edwardsburg,	3 00
Mattituck,	8 00	Kalamazoo North,	4 00
Middletown,	7 23	Kalamazoo 1st,	30 00
Moriches,	5 00	Kendall,	3 00
Port Jefferson,	5 00	Martin,	2 00
Sag Harbor,	18 15	Niles,	15 06
Setanket,	12 50	Plainwell,	2 00
Southampton,	64 76	Schoolcraft,	4 74
Southold,	16 00	White Pigeon,	5 00
Westhampton,	6 00	Personal,	1 00
	<hr/>		<hr/>
	181 94		73 80
<b>PRESBYTERY OF NASSAU.</b>		<b>PRESBYTERY OF LANSING.</b>	
East Williamsburg,	4 00	Brooklyn,	5 00
Hempstead,	25 00	Concord,	6 30
Huntingdon 1st,	12 50	Lansing 1st,	21 51
Islip,	13 32	Lansing Franklin Street,	9 21
Jamaica,	18 93		<hr/>
Springfield,	5 00		42 02
	<hr/>		
	76 75		
Total from Synod of Long			
Island,	622 97		
<b>SYNOD OF MICHIGAN.</b>		<b>PRESBYTERY OF MONROE.</b>	
<b>PRESBYTERY OF DETROIT.</b>		Adrian,	5 00
Ann Arbor,	9 10	Blissfield,	1 00
Brighton,	3 00	Coldwater,	18 11
Detroit 1st,	114 69	Erie,	1 00
Detroit Calvary,	5 00	Hillsdale,	12 25
Detroit Central,	16 19	Jonesville,	10 00
		Monroe,	24 00

Reading,	\$1 69	Minneapolis Andrew,	\$12 31
Tecumseh,	32 00	Minneapolis Franklin Ave.,	6 25
	<hr/>	Minneapolis Westminster,	97 39
	105 08	Oak Grove,	5 55
		Red Wing,	4 69
<b>PRESBYTERY OF SAGINAW.</b>		Rice's Point,	5 00
Coruana,	3 00	St. Croix Falls,	3 00
Emerson,	9 00	St. Paul 1st,	4 00
Flint,	11 21	St. Paul Central,	6 30
Lapeer,	8 38	St. Paul House of Hope,	42 85
Linden,	5 66	Taylor's Falls,	2 00
Midland City,	2 00	Vermillion,	3 00
Mt. Pleasant,	2 00	Winsted,	1 00
Mundy,	7 00		<hr/>
Saginaw,	7 00		226 90
South Saginaw,	10 00		
Vassar,	18 00	<b>PRESBYTERY OF WINONA.</b>	
Wenona,	8 65	Albert Lea,	5 35
	<hr/>	Chatfield,	5 65
	91 90	Fremont,	4 55
<b>Total from Synod of Michigan,</b>	<b>115 00</b>	Owatonna,	1 00
		Winona German,	2 00
		Wykoff,	2 94
			<hr/>
<b>SYNOD OF MINNESOTA.</b>			21 49
<b>PRESBYTERY OF DAKOTA.</b>		<b>Total from Synod of Minnesota,</b>	<b>316 07</b>
Personal,	2 00		
		<b>SYNOD OF MISSOURI.</b>	
<b>PRESBYTERY OF MANKATO.</b>		<b>PRESBYTERY OF OSAGE.</b>	
Amboy,	2 00	Appleton City,	5 75
Grandview,	1 00	Butler,	10 00
Jackson,	2 00	Centre View,	1 00
Lyons,	1 00	Ebenezer,	14 23
Madelia,	3 50	Greenwood,	1 00
Redwood Falls,	2 00	Kansas City 2d,	8 04
St. James,	95	Kansas City 3d,	2 00
St. Peter's Union,	7 25	Lexington,	2 50
Wells,	3 00	Malta Bend,	2 00
Winnebago City,	5 00	Montrose,	1 00
	<hr/>	Olive Branch,	8 00
	27 70	Pleasant Hill,	7 72
<b>PRESBYTERY OF RED RIVER.</b>		Salt Springs,	2 00
Bismarck,	25 00	Sedalia,	6 00
Fargo 1st,	8 00	Sharon,	6 15
Moorhead,	4 00	Sunny Side,	7 00
Personal,	1 00	Tipton,	2 00
	<hr/>	Westfield,	1 45
	38 00		<hr/>
			87 83
<b>PRESBYTERY OF ST. PAUL.</b>		<b>PRESBYTERY OF OSARK.</b>	
Belle Plain,	1 00	Carthage,	5 00
Dundas,	67	Ebenezer,	3 00
Farmington,	1 00	Joplin,	1 00
Hastings,	5 00	Ozark Prairie,	2 00
Howard,	2 25	Preston,	2 00
Jordan,	1 00		<hr/>
Litchfield,	4 00		
Minneapolis 1st,	18 56		

Salem,	\$2 00
Springfield Calvary,	10 00
	<hr/>
	26 06

## PRESBYTERY OF PALMYRA.

Birdseye Ridge,	1 00
Brookfield,	6 65
Canton,	1 25
Clarence,	2 00
Edina,	1 00
Hannibal 1st,	10 00
Kirksville,	9 00
Moberly,	8 00
Palmyra 2d,	10 00
Pleasant Prairie,	1 00
Sedgwick,	70
Shelbyville,	1 10
Sullivan 1st,	2 00
Unionville,	1 00
	<hr/>
	54 70

## PRESBYTERY OF PLATTE.

Akron,	1 00
Bethel,	2 70
Breckenridge,	23
Cameron,	2 00
Carrollton,	4 00
Chillicothe,	4 00
Craig,	1 00
Gallatin,	2 40
Goshen,	2 25
Hamilton,	1 33
Hopkins,	3 00
Lathrop,	2 00
Martinsville,	2 00
Mound City,	2 00
New York Settlement,	33
Parkville,	2 20
Rosendale,	1 00
Savannah,	2 15
St. Joseph Westminster,	25 00
St. Joseph North,	1 00
Tarkio,	2 00
Weston,	1 10
Personal,	23
	<hr/>
	67 92

## PRESBYTERY OF ST. LOUIS.

Bethel,	4 00
Bethlehem German,	50
Bristol,	1 00
Cuba,	3 00
Emanuel,	3 00
Ironton,	6 00
Mine La Mott,	1 60
Rolla,	4 00

St. Louis 1st,	\$57 50
St. Louis 2d,	100 00
St. Louis Glasgow Ave.,	20 00
St. Louis Lafayette Park,	31 50
St. Louis Westminster,	6 20
Webster Grove,	5 05
White Water,	2 00
Zion,	5 00
Personal,	10 00
	<hr/>

	260 35
Total from Synod of Mis-	
souri,	496 86

## SYNOD OF NEBRASKA.

## PRESBYTERY OF KEARNEY.

Hastings,	3 00
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## PRESBYTERY OF NEBRASKA CITY.

Adams,	1 30
Beatrice,	9 47
Brownville,	6 55
Burchard,	50
Fairbury,	1 00
Helena,	1 30
Humboldt,	5 00
Lincoln,	10 65
Meridian,	1 50
Nebraska City,	8 55
Plattsmouth,	6 75
Salem,	2 87
Sterling,	1 90
Summit,	1 00
Tecumseh,	1 00
	<hr/>
	59 34

## PRESBYTERY OF OMAHA.

Clontibret,	1 00
Creston,	2 30
Elk Valley,	1 11
Madison,	2 20
Schuyler,	3 37
Tekamah,	5 00
	<hr/>
	14 98

Total from Synod of Ne-	
braska,	77 32

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF CORISCO.

Benita,	2 00
Gaboon,	10 00
	<hr/>
	12 00

## PRESBYTERY OF ELIZABETH.

Basking Ridge,	\$22 00
Bethlehem,	14 33
Clarksville,	1 00
Clinton,	3 16
Connecticut Farms,	6 00
Cranford,	10 00
Dunellen,	6 00
Elizabeth 1st,	156 77
Elizabeth 3d,	55 50
Elizabeth German,	13 00
Elizabeth Madison Ave.,	6 05
Elizabeth Westminster,	146 00
Elizabethport,	12 00
Lamington,	12 00
Liberty Corner,	5 00
Lower Valley,	5 00
Metuchen 1st,	13 23
New Providence,	5 00
Perth Amboy,	145 42
Plainfield 1st,	25 05
Plainfield 2d,	67 62
Pluckamin,	18 40
Rahway 1st,	11 05
Rahway 2d,	16 00
Roselle 1st,	13 38
Springfield,	5 00
Summit Central,	31 57
Westfield,	40 66
Woodbridge,	10 00
Personal,	5 00

880 19

## PRESBYTERY OF JERSEY CITY.

Arlington,	6 40
Carlstadt German,	2 00
Englewood,	58 19
Hoboken 1st,	14 88
Jersey City 1st,	33 00
Jersey City Bergen 1st,	39 00
Jersey City Claremont,	3 54
Jersey City Westminster,	5 00
Lakeview,	16 00
Norwood,	4 00
Passaic,	3 46
Paterson 1st,	31 50
Paterson 3d,	5 00
Paterson 1st German,	3 00
Rutherford Park,	32 70
Tenafly,	5 74
West Hoboken,	5 00

268 41

## PRESBYTERY OF MONMOUTH.

Allentown,	50 00
Asbury Park,	8 50
Barnegat,	3 00

Beverly,	\$15 16
Bordentown,	14 15
Burlington,	10 98
Columbus,	2 35
Cranbury 1st,	20 00
Cranbury 2d,	5 00
Englishtown,	1 75
Farmingdale,	4 00
Forked River,	2 00
Freehold 1st,	13 04
Hightstown,	30 00
Holmanville,	2 00
Jacksonville,	2 99
Jamesburg,	20 00
Manalapan,	7 00
Manchester,	35 00
Matawan,	37 43
Ocean Beach,	5 00
Oceanic,	4 43
Plattsburg,	2 00
Providence,	4 01
Red Bank,	10 00
Riverton Calvary,	3 00
Shrewsbury,	20 00
Squan Village,	12 85
Tom's River,	5 60
Tuckerton,	2 00
Whiting and Shamong,	2 00
	355 33

## PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	8 22
Chatham,	11 32
Chester,	5 00
Dover,	23 18
East Orange,	34 50
Flanders,	5 00
German Valley,	5 00
Hanover,	40 00
Madison,	26 31
Mendham 1st,	10 00
Mendham 2d,	8 10
Mine Hill,	6 00
Morristown 1st,	45 38
Morris Plains,	3 50
Myersville,	1 00
New Vernon,	5 00
Orange 1st,	42 08
Orange 2d,	20 11
Orange Central,	100 00
Orange German,	2 00
Pleasant Grove,	3 00
Pleasant Valley,	1 00
Schooley's Mountain,	3 00
South Orange,	22 00
Succasunna,	31 84

462 40



## PRESBYTERY OF NEWARK.

Bloomfield 1st,	\$22 87
Caldwell,	12 00
Montclair,	194 30
Newark 1st,	31 25
Newark 2d,	44 12
Newark 6th,	7 00
Newark Bethany,	4 00
Newark High St.,	21 78
Newark Memorial,	3 00
Newark Park,	30 74
Newark Plane St.,	4 00
Newark Roseville,	151 42
Newark South Park,	65 64
Newark Wickliffe,	9 50
Newark German 3d,	2 00
	<hr/>
	603 62

## PRESBYTERY OF NEW BRUNSWICK.

Amwell 1st,	6 00
Amwell 2d,	4 00
Amwell United 1st,	5 40
Bound Brook,	8 04
Dayton,	3 00
Dutch Neck,	10 00
Ewing,	174 12
Flemington,	53 00
Frenchtown,	10 00
Hamilton Square,	4 00
Holland,	4 00
Hopewell,	3 20
Kingston,	12 00
Kingwood,	4 00
Kirkpatrick Memorial,	7 00
Lambertville,	24 00
Lawrence,	14 65
Milford,	9 65
New Brunswick 1st,	82 72
New Brunswick 2d,	2 00
Pennington,	14 80
Princeton 1st,	57 75
Princeton 2d,	25 74
Titusville,	6 35
Trenton 1st,	153 00
Trenton 2d,	13 00
Trenton 3d,	17 28
Trenton 4th,	23 00
Trenton 5th,	4 00
Trenton Prospect St.,	65 94
	<hr/>
	821 64

## PRESBYTERY OF NEWTON.

Andover,	2 00
Ashbury,	5 00
Belvidere 1st,	30 34
Belvidere 2d,	28 65

Blairstown,	\$34 57
Branchville,	5 00
Danville,	5 00
Deckertown,	10 00
Delaware,	5 00
Greenwich,	16 60
Hackettstown,	25 00
Harmony,	10 95
Knowlton,	4 00
La Fayette,	3 00
Mansfield 2d,	5 00
Marksboro',	2 00
Musconetcong Valley,	3 00
Newton,	30 00
North Hardistown,	15 00
Oxford 1st,	2 00
Oxford 2d,	5 00
Sparta,	2 00
Stanhope,	4 00
Stewartstown,	10 00
Stewartsville,	8 00
Swartswood,	1 00
Wantage 1st,	1 00
Wantage 2d,	6 00
Yellow Frame,	6 45
	<hr/>
	285 56

## PRESBYTERY OF WEST JERSEY.

Atlantic City,	3 00
Blackwoodtown,	15 00
Bridgeton 1st,	40 00
Bridgeton West,	30 55
Camden 1st,	25 21
Cape Island,	9 87
Cedarville 1st,	14 45
Cedarville 2d,	2 00
Clayton,	10 00
Cold Spring,	5 00
Deerfield,	10 00
Gloucester City,	5 00
Greenwich,	36 34
Merchantville,	5 00
Millville,	5 81
Salem,	28 40
Wenonah,	15 00
Woodbury,	15 07
Woodstown,	19 00
	<hr/>
	294 70
Total from Synod of New Jersey,	3983 91

## SYNOD OF NEW YORK.

## PRESBYTERY OF BOSTON.

Antrim,	8 50
Londonderry,	3 70

Newburyport 1st, \$16 15  
Reading, 2 00

38 85

**PRESBYTERY OF HUDSON.**

Amity, 5 00  
Chester, 13 27  
Circleville, 3 00  
Cochecton, 4 00  
Florida 1st, 14 00  
Goshen, 18 68  
Goodwill, 14 90  
Hamptonburg, 14 00  
Haverstraw 1st, 4 50  
Liberty, 96  
Middletown 1st, 31 53  
Middletown 2d, 15 03  
Milford, 1 45  
Monticello, 3 00  
Mount Hope, 4 35  
Nyack, 1 61  
Otisville, 2 00  
Palisades, 8 00  
Port Jervis, 15 00  
Ramapo, 10 00  
Ridgebury, 1 15  
Scotchtown, 6 17  
Washingtonville 1st, 10 00  
Washingtonville 2d, 8 00  
West Town, 4 00  
White Lake, 2 55

216 14

**PRESBYTERY OF NEW YORK.**

Mount Washington, 5 47  
New York Brick, 87 15  
New York Brick Ch Chapel, 7 01  
New York Ch. of the Puritans, 25 65  
New York Ch. of the Sea and  
Land, 2 00  
New York 1st Union, 10 00  
New York Faith Chapel, 1 00  
New York Harlem, 21 64  
New York Madison St. Ger., 5 00  
New York Memorial, 5 00  
New York Murray Hill, 13 86  
New York Phillips, 25 80  
New York Thirteenth St., 304 00  
New York University Place, 100 00  
New York 1st, 936 28  
New York 4th Avenue, 16 24

1566 10

**PRESBYTERY OF NORTH RIVER.**

Bethlehem, 10 00  
Cold Spring, 2 00

Cornwall, \$10 16  
Poughkeepsie, 15 87  
Pine Plains, 4 00  
Pleasant Plains, 4 62  
Pleasant Valley, 8 29  
Rondout, 9 34  
Personal, 25

64 23

**PRESBYTERY OF WESTCHESTER**

Bedford, 17 00  
Bethany, 13 00  
Bridgeport, 20 48  
Croton Falls, 3 75  
Darien, 5 00  
Gilead, 13 28  
Greensburg South, 37 28  
Huguenot Memorial, 5 00  
Katonah, 1 00  
Mahopac Falls, 4 36  
Mount Kisco, 8 80  
New Rochelle, 37 00  
Patterson, 4 00  
Peekskill 1st, 36 12  
Pleasantville, 5 00  
Port Chester, 6 00  
Poundridge, 10 00  
Riverdale, 5 21  
Rye, 42 72  
Sing Sing, 30 00  
South East, 4 00  
South East Centre, 8 00  
South Salem, 11 75  
Stamford, 41 17  
Thompsonville, 22 00  
West Farms, 5 00  
Yonkers 1st, 18 76  
Yonkers Westminster, 5 00  
Yorktown, 11 00  
Personal, 5 37

437 07

Total from Synod of New  
York, 2313 99

**SYNOD OF PACIFIC.**

**PRESBYTERY OF BENICIA.**

Arcata, 4 00  
Lakeport, 2 00  
Napa, 25 50  
San Rafael, 35 55  
Santa Rosa, 4 50  
Tomas, 4 00  
Ukiah, 4 00  
Vacaville, 5 00  
Vallejo, 5 00

89 55

## PRESBYTERY OF LOS ANGELES.

Anaheim,	\$1 73
Arlington,	9 50
Colton,	3 20
Gandaloupe,	1 00
Los Angeles,	10 00
Ojai,	5 00
Orange,	4 50
Westminster,	3 20

38 13

## PRESBYTERY OF SACRAMENTO.

Chico,	3 00
Westminster,	10 35

13 35

## PRESBYTERY OF SAN FRANCISCO.

Oakland 2d,	2 00
San Francisco Howard,	15 00

17 00

## PRESBYTERY OF SAN JOSE.

Centerville,	8 50
Gilroy,	1 00
San José,	10 00
San Luis Obispo,	5 00

24 50

Total from Synod of Pacific, 182 53

## SYNOD OF PHILADELPHIA.

## PRESBYTERY OF CHESTER.

Ashmun,	3 00
Avondale,	11 69
Bryn Mawr,	39 38
Charlestown,	3 00
Chester 1st,	10 00
Chester 3d,	20 24
Coatesville,	15 00
Darby Borough,	13 33
Dilworthtown,	8 00
Doe Run,	5 00
Downingtown Central,	9 50
East Whiteland,	3 10
Fagg's Manor	19 03
Forks of Brandywine,	17 00
Great Valley,	30 00
Honey Brook,	13 75
Kennett Square,	2 00
Media,	4 00
New London,	7 12
Nottingham,	3 00
Oxford 1st,	31 12
Penningtonville,	7 72

Reeseville Trinity,	\$2 00
Ridley Park,	3 00
Unionville,	2 00
Upper Octorara,	14 00
Wayne,	5 00
West Chester,	26 53

328 51

## PRESBYTERY OF LACKAWANNA.

Archibald,	2 00
Athens,	11 50
Bennett,	1 00
Carbondale,	14 75
Coalville,	5 00
Dunmore,	4 00
Franklin,	1 47
Harmony,	12 00
Honesdale,	20 00
Laporte,	2 00
Langcliff,	9 00
Liberty,	33
Little Meadows,	1 00
Montrose,	10 00
Nicholson,	2 00
Orwell,	3 18
Pittston,	10 00
Rushville,	4 00
Scranton 1st,	50 00
Scranton 2d,	42 60
Scranton Green Ridge Ave.,	22 30
Stevensville,	5 00
Susquehanna Depot,	6 00
Sylvania,	2 00
Terrytown,	2 00
Towanda,	52 00
Troy,	12 00
Tunkhannock,	6 58
West Pittston,	15 00
Wilkesbarre 1st,	82 53
Wilkesbarre Covenant,	21 26
Wilkesbarre Memorial,	26 21
Wyalusing 2d,	2 50
Wysox,	8 96
Personal,	25 00

495 17

## PRESBYTERY OF LEHIGH.

Allentown,	12 09
Bangor,	3 00
Bethlehem,	2 00
Easton 1st,	7 00
Easton Brainerd,	131 51
Hazleton,	47 11
Lower Mount Bethel,	7 60
Mahanoy City,	15 00
Port Carbon,	2 00
Portland,	3 50

Pottsville 1st,	\$22 00
Pottsville 2d,	2 00
Reading Washington St.,	2 30
Shenandoah,	2 50
Summit Hill,	11 89
Tamaqua,	6 50
Upper Mount Bethel,	8 50

286 51

## PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	206 77
Philadelphia 2d,	160 58
Philadelphia 3d,	216 55
Philadelphia 10th,	58 27
Philadelphia 15th,	10 00
Philadelphia Calvary,	143 60
Philadelphia Chambers,	40 00
Philadelphia Clinton St. Im-	
manuel,	65 00
Philadelphia Greenwich St.,	10 00
Philadelphia South,	21 15
Philadelphia Southwark 1st,	5 00
Philadelphia Southwestern,	6 75
Philadelphia Tabernacle,	47 50
Philadelphia Tabor,	7 00
Philadelphia Westminster,	11 00
Philadelphia Woodland,	25 50
Philadelphia Walnut St.,	563 88
Philadelphia W. Spruce St.,	281 46
Philadelphia Wharton St.,	5 00

1882 99

## PRESBYTERY OF PHILA. CENTRAL.

Philadelphia Alexander,	28 88
Philadelphia Bethlehem,	16 00
Philadelphia Bethesda,	19 07
Philadelphia Corinthian Ave.,	2 00
Philadelphia Central,	73 00
Philadelphia Cohocksink,	88 34
Philadelphia Columbia Ave.,	14 00
Philadelphia Green Hill,	100 00
Philadelphia Hestonville,	5 00
Philadelphia Kensington,	32 00
Philadelphia Kensington 1st,	21 51
Philadelphia North Broad St.,	153 50
Philadelphia North 10th St.,	7 00
Philadelphia Northminster,	30 00
Philadelphia Northern Liber-	
ties 1st,	7 45
Philadelphia Olivet,	26 58
Philadelphia Oxford,	50 00
Philadelphia Princeton,	58 00
Philadelphia Spring Garden,	11 16
Philadelphia Temple,	29 00
Philadelphia West Arch St.,	61 36
Philadelphia West Park,	10 00

Philadelphia Kenderton,	\$9 38
Philadelphia Richmond,	6 60
	<hr/>
	859 03

## PRESBYTERY OF PHILADELPHIA NORTH.

Ann Carmichael,	6 11
Bridesburg,	8 00
Bristol,	13 00
Carversville,	1 00
Chestnut Hill,	171 00
Conshohocken,	1 00
Doylestown,	20 00
Falls of Schuylkill,	24 00
Forestville,	4 00
Frankford,	32 50
Germantown 1st,	303 26
Germantown Market Square,	80 36
Holmesburg,	1 00
Huntingdon Valley,	6 00
Manayunk,	10 00
Merion Square,	2 00
Morrisville,	1 00
Neshaminy Warwick,	43 35
Neshaminy Warminster,	6 28
Newtown,	37 05
Norristown 1st,	60 26
Norristown 2d,	1 00
Norristown Central,	8 00
Phoenixville,	1 00
Providence,	7 50
Plumsteadville,	1 36
Pottstown,	16 74

763 58

## PRESBYTERY OF WESTERN AFRICA.

Beadle Memorial,	80
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## PRESBYTERY OF WESTMINSTER.

Bellevue	15 00
Cedar Grove,	4 00
Centre,	17 00
Chestnut Level,	13 34
Columbia,	9 61
Donegal,	6 00
Leacock,	10 24
Marietta,	10 06
Middle Octorara,	7 56
Monaghan,	2 42
Mount Nebo,	2 00
Mount Joy,	1 00
New Harmony,	4 00
Pequea,	10 06
Pine Grove,	3 00
Slate Ridge,	8 00
Slateville,	6 00
Stewartstown,	6 00

Wrightsville,	\$5 00
York,	60 22
	<hr/>
	200 59
Total from Synod of Philadelphia,	4817 28

## SYNOD OF PITTSBURGH.

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	3 30
Beulah,	44 88
Black Lick,	1 00
Blairsville,	33 65
Braddock's,	8 00
Congruity,	9 00
Cross Roads,	8 63
Derry,	15 00
Ebensburg,	2 76
Greensburg,	33 02
Harrison City,	1 00
Irwin,	4 25
Johnstown,	22 00
Laird,	6 00
Latrobe,	8 00
Ligonier,	8 00
Livermore,	1 00
Manor,	1 00
Murraysville,	8 00
New Alexandria,	62 33
New Salem,	9 00
Parnassus,	5 52
Pine Run,	6 00
Pleasant Grove,	5 00
Plum Creek,	4 00
Poke Run,	11 00
Salem,	10 24
Union,	5 95
Unity,	16 50
Verona,	8 44
	<hr/>
	360 45

## PRESBYTERY OF PITTSBURGH.

Amity,	2 00
Bethany,	21 25
Bloomfield,	3 05
California,	1 60
Canonsburg,	11 30
Centre,	9 45
Chartiers,	5 63
East Liberty,	174 17
Hebron,	4 00
Homestead,	2 00
Hopewell,	3 70
Lawrenceville,	18 47
Lebanon,	3 00
Mansfield,	6 02
Miller's Run,	2 50

Mingo,	\$9 00
Montours,	9 00
Monongahela City,	17 50
Mount Carmel,	1 00
Mount Pisgah,	6 00
Mount Washington,	7 00
Oakdale,	4 00
Pittsburgh 1st,	85 00
Pittsburgh 2d,	57 76
Pittsburgh 3d,	55 84
Pittsburgh Bellefield,	35 00
Pittsburgh Grace Memorial,	1 00
Pittsburgh Park Ave.,	10 00
Pittsburgh Shady Side,	74 84
Raccoon,	50 00
Sharon,	12 16
Swissvale,	17 00
West Elizabeth,	14 00
Wilkesburg,	67 40
Personal,	10 00
	<hr/>
	811 64

## PRESBYTERY OF REDSTONE.

Belle Vernon,	8 00
Connellsville,	18 00
Dunbar,	17 86
Dunlap's Creek,	20 15
George's Creek,	3 95
Greensboro',	1 00
Jenner,	1 00
Laurel Hill,	13 25
Little Redstone,	5 25
Long Run,	40 11
McClellandtown,	2 75
McKeesport 1st,	13 25
Mount Vernon,	4 00
Mount Washington,	89
Mount Pleasant,	35 59
New Providence,	7 00
Pleasant Unity,	1 63
Rehoboth,	51 19
Round Hill,	19 00
Sewickley,	6 00
Somerset,	1 64
Tent,	3 00
Tyrone,	6 00
Uniontown,	20 75
West Newton,	18 00
	<hr/>
	319 26

## PRESBYTERY OF WASHINGTON.

Cameron,	1 30
Claysville,	9 80
Cove,	5 00
Cross Creek,	28 00
East Buffalo,	6 00
Fairview,	10 00

Forks of Wheeling,  
 Frankfort,  
 Hookstown,  
 Lower Buffalo,  
 Lower Ten Mile,  
 Mill Creek,  
 Moundaville,  
 Mount Olivet,  
 Mount Pleasant,  
 Mount Prospect,  
 New Cumberland,  
 Pigeon Creek,  
 Upper Buffalo,  
 Upper Ten Mile,  
 Washington 1st,  
 Washington 2d,  
 Waynesburg,  
 Wellsburg,  
 Wheeling 1st,  
 Wheeling 3d,

\$19 00  
 5 00  
 4 57  
 5 00  
 5 50  
 8 95  
 5 00  
 7 34  
 2 00  
 18 35  
 22 00  
 17 33  
 15 24  
 10 00  
 71 12  
 22 97  
 6 08  
 14 39  
 46 25  
 3 00

379 19

**PRESBYTERY OF WEST VIRGINIA.**

French Creek, 6 75  
 Grafton, 4 00  
 Hughes River, 1 00  
 Kanawha, 4 00  
 Morgantown, 15 51  
 Parkersburg Calvary, 10 00  
 Pennsboro', 5 00  
 Ravenswood, 3 50

49 76

Total from Synod of Pitts-  
 burgh,

1920 30

**SYNOD OF TENNESSEE.**

**PRESBYTERY OF HOLSTON.**

Amity, 1 00  
 Elizabethton, 2 00  
 Jonesboro', 2 00  
 Kingsport, 3 00  
 Mount Bethel, 1 70  
 Oakland, 1 00  
 Reedy Creek, 2 00  
 Rogersville 2d, 2 00  
 Salem, 4 00

18 70

**PRESBYTERY OF KINGSTON.**

Baker's Creek, 2 00  
 Clover Hill, 1 00  
 Glendon's Creek, 5 00  
 Hill, 3 00  
 , 1 00

Maryville 2d, \$1 00  
 New Providence, 7 86  
 Pleasant Forest, 1 00  
 Piney Falls, 4 30  
 Wartburg, 1 00

26 96

**PRESBYTERY OF UNION.**

Hopewell, 3 32  
 Spring Place, 2 30  
 Strawberry Plains, 40

6 31

Total from Synod of Ten-  
 nessee, 51 96

**SYNOD OF TEXAS**

**PRESBYTERY OF AUSTIN.**

Austin, 12 00  
 Brenham, 5 35  
 Brownwood, 2 19  
 Galveston St. Paul's German, 2 00  
 Madison Square, 3 00  
 Taylorville, 2 00

26 54

**PRESBYTERY OF NORTH TEXAS**

Andora, 1 00  
 Denison, 5 00  
 Valley Creek, 6 85

12 85

**PRESBYTERY OF TRINITY.**

Dallas German, 2 00  
 St. Paul German, 1 00

3 00

Total from Synod of Texas, 42 99

**SYNOD OF TOLEDO.**

**PRESBYTERY OF BELLEFONTAINE**

Bellefontaine, 15 45  
 Patterson, 3 00  
 Rush Creek, 1 00  
 Rushsylvania, 8 00  
 Spring Hills, 79  
 West Liberty, 1 02  
 Wyandotte, 1 00  
 Zanesfield, 5 25

36 11

## PRESBYTERY OF HURON.

Clyde,	\$1 00
Fremont,	20 00
Green Spring,	1 00
Huron,	2 00
McCutcheonville,	3 00
Norwalk,	13 45
	<hr/>
	40 45

## PRESBYTERY OF LIMA.

Ada,	10 00
Blanchard,	5 00
Delphos,	2 20
Findlay 1st,	10 00
McComb,	5 00
Turtle Creek,	3 00
Van Wert,	6 00
	<hr/>
	41 20

## PRESBYTERY OF MAUMEE.

Bowling Green,	8 00
Bryan,	34 81
Edgerton,	3 00
Hicksville,	3 66
Milton,	2 00
Mt. Salem,	3 00
Toledo 1st,	1 00
Tontogony,	4 00
Union,	3 82
West Bethesda,	6 00
West Unity,	3 00
	<hr/>
	72 29

Total from Synod of Toledo, 190 05

## SYNOD OF WESTERN NEW YORK.

## PRESBYTERY OF BUFFALO.

Alden,	3 00
Buffalo 1st,	10 00
Buffalo Breckenridge Street,	13 00
Buffalo Central,	35 61
Buffalo Lafayette Street,	2 57
Buffalo North,	25 47
Buffalo Westminster,	48 79
Buffalo West Side,	1 00
Buffalo Wells Street,	3 00
Clarence,	2 00
Dunkirk,	1 00
East Aurora,	10 00
Fredonia,	140 72
Jamestown,	17 00
Lancaster,	5 00
Panama,	1 00
Sherman,	14 00
Silver Creek,	7 00

Springville,	\$9 00
Westfield,	6 83
Personal,	5 00
	<hr/>
	360 99

## PRESBYTERY OF GENESEE.

Attica,	14 12
Batavia,	45 00
Bethany Centre,	4 58
Byron,	5 00
Castile,	12 40
Corfu,	10 00
Leroy,	16 00
North Bergen,	5 00
Perry,	15 00
Pike,	3 00
Warsaw,	30 00
Wyoming,	6 40
	<hr/>
	166 50

## PRESBYTERY OF GENESEE VALLEY.

Angelica,	5 00
Bradford,	23 00
Cuba,	2 00
Franklinville,	4 90
Portville,	10 61
Rushford,	1 00
	<hr/>
	46 51

## PRESBYTERY OF NIAGARA.

Carlton,	23 14
Holley,	5 00
Lewiston,	5 00
Lockport 1st,	25 00
Lockport Second Ward,	1 00
Lyndonville,	4 79
Medina,	8 50
Porter,	4 55
Wilson,	5 00
Personal,	5 00
	<hr/>
	86 98

## PRESBYTERY OF ROCHESTER.

Avon,	2 00
Brighton,	1 00
Brockport,	19 21
Chili,	13 09
Clarkson,	2 00
Danville,	23 24
Geneseo 1st,	25 08
Lima,	5 87
Mendon,	1 00
Moscow,	2 00
Mt. Morris,	7 19

[May, 1882.

Nunda,	\$2 00	Lima,	\$7 24
Ogden,	10 00	Milwaukee Calvary,	20 51
Pittsford,	8 00	Milwaukee 1st Holland,	2 50
Rochester 1st,	94 88	Oostburg,	5 00
Rochester 3d,	22 00	Ottawa,	27
Rochester Central,	46 63	Pike Grove,	13 00
Rochester Memorial,	1 00	Waukesha,	4 00
Rochester St. Peter's,	16 00		
Tuscarora,	2 40		81 7
Union Corners,	1 00		
Victor,	10 00		
West Mendon,	3 00		
Total from Synod of West- ern New York,	327 57 988 55		
<b>SYNOD OF WISCONSIN.</b>		<b>PRESBYTERY OF WINNEBAGO.</b>	
<b>PRESBYTERY OF CHIPPEWA.</b>		Auburndale,	2 25
Hudson 1st,	6 00	Beaver Dam Assembly,	3 80
La Crosse 1st,	3 01	Fond du Lac,	14 95
Neillsville,	5 00	Marshfield,	2 75
Neshannoc,	4 40	Ripon,	1 60
		Rural,	2 00
		Stevens Point,	2 00
		Personal,	5 00
	18 41		32 56
<b>PRESBYTERY OF LAKE SUPERIOR.</b>		<b>PRESBYTERY OF WISCONSIN RIVER.</b>	
Florence,	14 00	Baraboo,	4 60
Ishpenning,	5 00	Belleville,	3 30
Marinette,	2 55	Dayton,	1 00
Marquette,	36 84	Highland,	1 80
Menomonee,	3 00	Kilbourne City,	4 00
Negaunee,	10 00	Madison,	17 16
Sault Ste. Marie,	2 00	Madison St. Paul German,	1 56
		Middleton,	48
	75 39	Oxford,	4 50
		Portage,	4 76
		Prairie du Sac,	2 00
		Pulaski,	3 00
		Reedsburg,	3 00
		Verona,	2 20
		Waukegan,	1 00
			54 04
<b>PRESBYTERY OF MILWAUKEE.</b>		Total from Synod of Wis- consin,	262 11
Beloit 1st,	18 00		
Brodhead,	1 00		
Delafield,	1 89		
Janesville,	8 00		
Total from Churches.....	\$30,500 25		
Legacies.....	8,017 48		
Interest on Invested Funds.....	4,099 91		
Individual Contributions.....	874 85		
Proceeds in part of Missouri Land sold.....	883 60		
Total.....	\$44,446 09		



160536  
FORTY-FIFTH

1883.

ANNUAL REPORT  
OF THE  
BOARD OF PUBLICATION

PRESBYTERIAN CHURCH

OF THE  
United States of America.

APPROVED BY THE GENERAL ASSEMBLY AT ITS MEETING IN  
PORTLAND SPRINGS, N. J. MAY, 1883.

PUBLISHED BY  
PRESBYTERIAN BOARD OF PUBLICATION,  
701 N. SECOND STREET  
1883.



1883.

FORTY-FIFTH

# ANNUAL REPORT

OF THE

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1906

# BOARD OF PUBLICATION

OF THE

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IN THE

**United States of America.**

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
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1883.

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REV. W. E. JONES, D.D.,

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# ACTION OF THE GENERAL ASSEMBLY, OF MAY, 1883, ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Saratoga, N. Y., appointed the following Standing Committee on the Board of Publication, viz. :

*Ministers.*—J. Glentworth Butler, D.D., Samuel Hodge, D.D., Ambrose Y. Moore, William S. Taylor, Henry A. Harlow, Thomas K. Davis, D.D., Edwin Hall, Adelbert Van der Lippe.

*Elders.*—Edwin S. Wells, Joseph Milligan, Henry C. Jenkins, Henry H. West, John Stewart, John Sutherland, Manly Rogers.

On Wednesday, May 24, this Committee presented its report to the General Assembly, which, after discussion, was adopted without amendment, and is as follows :

The Standing Committee on Publication have carefully considered the action of the Board as presented in its Forty-fifth Annual Report, together with the special instructions of the last General Assembly to the Board, and also certain overtures referred by this Assembly, and respectfully report :

## DIRECTIONS OF THE LAST ASSEMBLY.

First.—That the directions of the last Assembly have all been loyally and heartily fulfilled. “A separation as complete as practicable” has been established “between the Publishing and the Colportage Departments.” To “give greater unity to the work of colportage,” and to decrease the cost of administering that work, the office of superintendent has been abolished and its duties transferred to the Corresponding Secretary of the Board; and, further, the four District Superintendents have been retired from that position. “The work of colportage, including the selection and appointment of colporteurs, has been placed under the exclusive supervision of the Corresponding Secretary and the Missionary Committee of the Board.” “No colporteur has been sent to labor within the bounds of any Presbytery, unless first recommended by the Presbytery or its appropriate committee,” and no one has been appointed without careful examination as to fitness for the work, and without a previous pledge of faithful obedience to the printed instructions of the Board. Furthermore,

careful and laborious attention has been given to the reconstruction of the colportage work. In the counsels and injunctions impressed upon the workmen, the central and vital matters of helpful religious ministry, of Sabbath-school planting and strengthening, and of judicious and gratuitous distribution of printed truth among the spiritually destitute, have been freshly and urgently emphasized. And the Missionary Department has sought, as far as possible, to secure the aid of pastors, home missionaries and other voluntary helpers in securing the wider diffusion of our Presbyterian literature.

As instructed by the last Assembly, depositories of the Board's publications have been established at Chicago and St. Louis, and arrangements for the sale of its books, tracts and periodicals have been made with bookselling houses in New York city, Syracuse, Cleveland, Detroit, Indianapolis, Pittsburgh and Cincinnati.

These statements cover all the special directions of the last Assembly, save that touching the expenses and profits of the Publishing Department. This matter we treat definitely hereafter in its place.

#### THE WORK OF THE YEAR.

Second.—Your committee gladly report a year of effective work performed by the Assembly's Board of Publication, in all respects a year of unusual prosperity.

The work, as reorganized by the action of the last Assembly, is definitely two-fold. It includes a business work of publishing and sale of books, tracts and periodicals, and a missionary work of colportage and of Sabbath-school improvement and expansion.

#### THE BUSINESS OR PUBLISHING DEPARTMENT.

Twenty-five new books and twelve new tracts, of which there have been printed 119,500 copies and reprints of previous publications to the number of 324,250 copies, making in all 443,750 copies, together with a total issue of ten periodicals, amounting to 11,940,819 copies, comprise the production of the year. The fact to be noted in this connection is that the net increase of subscriptions to our periodicals amounts to 108,000, which means an addition of one and a half million copies to the product of the previous year.

As to the quality of the subject-matter contained in this vast issue of periodicals, tracts and volumes, in the estimate of intelligent readers it is unsurpassed by any similar products of the press. Every minister and member of the Presbyterian household, as well as the super-



intendents and Sunday-schools that give it welcome, bears testimony to its worth, its suitableness and its increasing usefulness.

The committee call attention, also, to the material, the style of dress and the substantial make-up of the volumes, and to their price, in comparison with issues of other publishers. In paper, press-work and binding the books of the Board have no superiors. And in the matter of price, since the great reductions made during the last few years, there are scarcely any publishing houses that vie in cheapness with our own admirably-managed "Book Concern" in Philadelphia. A personal examination by your committee of six books, the last published by as many different leading houses (each book priced at \$1.25), in comparison with the Board's last book (at the same price), shows that the latter volume contains from 36 to 172 pages more reading matter, and that the volume is equal if not superior to all others in quality of paper and press-work, and in solidity and strength of binding.

#### THE TREASURER'S ACCOUNT (pages 46 and 47 of annual report).

With a balance on hand at the outset of \$31,288 belonging to the Publishing Department and of \$7297 to the Missionary fund, the whole amount received from various sources on account of publication was \$199,852, and that received for missionary work (including profit on books sold) was \$42,685, making the total of receipts \$281,124. Of this sum \$210,648 was disbursed for the Publishing or Business Department, and \$41,793 was expended upon the Missionary Department; leaving a balance of \$28,681 with the Treasurer. Besides this clear discrimination between the receipts and expenditures of the two departments, which appears in these financial statements, it is a grateful fact, and one of prime interest to pastors in the appeal for greater breadth and more abundant service in behalf of colportage, that the year's contributions from church offerings, legacies and individual donors were all actually expended upon the colporteurs and the donated publications at their net value; and further, that two-thirds of the cost of donated publications were returned in the form of profit upon books sold by the colporteurs. An analysis of the Treasurer's several statements will make all these points manifest, so that the announcement may henceforth be boldly made by every minister who asks a generous offering for this cause, that all moneys gathered for colportage and missionary work are expended exclusively upon such work as directed by the General Assembly; not one dollar goes into the Publishing Department. And it may be added that any intelligent investigator, by careful comparison of the Treasurer's statements, can ascertain

every needful and desirable fact touching the financial adjustment of the two departments.

As indicating the Board's response to the instructions of the last Assembly bearing upon a larger use of its profits in the reduction of prices and increase of missionary donations, its present report affirms, and all the facts disclosed confirm the statement, that to the best of its judgment it has utilized and will continue to utilize its small balance of profit by reducing still yet further the prices of its publications and enlarging its appropriations to the work of colportage. This response of the Board, confirmed as it is by its action, seems squarely to meet and remove the last of the objections or difficulties suggested in past years.

#### THE MISSIONARY DEPARTMENT OF THE BOARD.

As previously intimated, this includes the Colportage and Sabbath-school work. During the whole or considerable portions of the year 49 colporteurs have fulfilled their simple but needed and helpful service in 33 Synods and 64 Presbyteries. They have organized 72 Sabbath-schools in destitute localities, and infused fresh life into 1172 previously existing schools. They have visited 56,651 families, and distributed by sale and donation many thousands of volumes and hundreds of thousands of tracts and periodicals. In the work of gratuitous distribution, the Missionary Committee have also been aided by large numbers of voluntary and unpaid visitors.

In view of the vastness of the legitimate field for colportage service, and of the instant demand for this temporary pioneer work of simplest seed-planting at hundreds of points in our limitless territory, among an already stupendous population with its swiftly-multiplying millions, it surely becomes a Church possessing so mighty and wide a heritage of spiritual power and material resources to ask if such meagre results in this pioneer department of its high missionary calling can suffice to meet its central obligation to its divine Head!

Your committee recommend that the General Assembly press with an intense emphasis upon the hearts of the entire ministry and the people of the Presbyterian Church the imperative call for greatly-enlarged offerings to this colporteur service, that a broader, more adequate and effective work may be wrought in behalf of the spiritual condition and needs of our everywhere massing western population.

THE SABBATH-SCHOOL WORK.—As closely allied to the Missionary Department, it finds its natural place in this connection.

Through the judicious plans and energetic efforts of the Secretary, together with the warm and growing sympathies and the quick and earnest responses of the churches in connection with this work, that work is now fully inaugurated. The year's report discloses results that already vindicate the wisdom of past Assemblies in the creation and care of this new agency.

The Secretary has either directed or largely participated in more than a score of Sabbath-school institutes, covering almost the entire Church and reaching its prominent centres. He has given a course of lectures in the Princeton Seminary, and addressed the students of the seminary at Chicago. Furthermore, by specific communications with Synods, Presbyteries, and by wide private correspondence with pastors and superintendents, conveying information and suggestions concerning Sabbath-school work, by frequent communications in our lesson helps and suggestions for teaching in the *Westminster Teacher*, and by pressing everywhere the organization of normal classes, he has sought to use his office in the interest of the work committed to his care. As the result partly of his labor and of a larger and more intelligent apprehension of the Sunday-school work, there appears a deepening interest, with more of wise oversight and effort to improve methods and appliances on the part of church sessions, while our Presbyteries are helping to increase the enthusiasm and efficiency of the schools by appointing and sustaining institutes for instruction and stimulus.

In accordance with suggestions made to your committee, they recommend the adoption of the following resolutions :

1. Pastors and sessions are urged to put forth practical and persistent efforts to enlist their entire congregations in systematic Bible study and teaching in connection with the Sabbath-school.

2. The General Assembly again emphasizes the duty of church sessions to exercise supervision over their Sabbath-schools, especially in the choice of officers and teachers.

3. In the judgment of the General Assembly greater prominence should be given in Sabbath-school contributions to the causes represented by our Boards, that the scholars may be educated intelligently to contribute to each, always and especially remembering the Sabbath-school Missionary Work of the Board of Publication.

4. The General Assembly approves the proposed organization of the Board, through its Secretary, of the Bible Correspondence School in the interest of the better training of teachers.

5. The General Assembly hereby designates the second Sabbath of June as the Children's Day, on which special services for the children shall be held, and the vital topics of the Christian nurture and the conversion of the young shall be pressed upon the thought of the entire congregation.

**Conclusion.**—In concluding this summary review the committee add this brief comment: that the extent and excellence of the work achieved affords the most fitting commendation of the wisdom of the Board's administration and the efficiency of all its official helpers, and it is but just that the word of warm and generous approval should have renewed expression by this Assembly.

Special overtures or memorials respecting an increase of publications in German have been received from seven Presbyteries, viz.: Alton, Trinity, Platte, St. Louis, Chippewa, Missouri and Rock River. The phraseology of the papers runs thus, "To take immediate steps to supply the great want of German literature;" "to increase and improve;" "to provide more and more suitable German books and tracts;" "to secure promptly a liberal supply of such as can be used."

In response to this wide and earnest request, your committee recommend the adoption of the following:

*Resolved*, That the General Assembly recommend that the Board of Publication give especial consideration to the wants of our German Presbyterian congregations, and publish for their use as soon as practicable a series of readable, earnest tracts in the German language, explaining and enforcing the doctrines and polity of the Presbyterian Church.

In place of the members of the Board whose term of office expires in May, 1883, the committee recommend the election of the following:

*Ministers.*—Robert M. Patterson, Thomas Murphy, James A. Worden, William T. Eva, William Greenough, Herrick Johnson, John S. MacIntosh, John S. Sands.

*Elders.*—Theodore W. Baker, George Sharswood, W. F. Raynolds, John Scott, George W. Mears, William Wood, William L. Dubois, Robert H. Hinckley.

In place of Rev. George W. Musgrave, the Rev. H. Augustus Smith, and of Mr. G. S. Benson, who have died during the past year, and Mr. Samuel A. Coyle, who has resigned, they recommend Revs. Samuel J. Nicolls and William D. Roberts, and Messrs. Edward P. Borden and Joseph M. Collingwood.

**FORTY-FIFTH ANNUAL REPORT**  
**OF THE**  
**PRESBYTERIAN BOARD OF PUBLICATION.**  
**1883.**

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**THE Board of Publication takes pleasure in presenting to the General Assembly this its Forty-fifth Annual Report, gratefully acknowledging the goodness of God in bringing it to the end of another year of its work in circumstances of increased prosperity and promise.**

**During the year now closed the Board has added to its catalogue a large number of valuable and interesting volumes, adapted to attract and benefit various classes of readers. The issues of its periodicals are steadily enlarging and are taking a wider and stronger hold upon the church, especially upon the young. The colporteurs of the Board, bearing its publications to the homes and hands of the people, are more widely than ever before traversing the newer, more sparsely-settled and more destitute portions of the land, and have been manifestly attended by the divine blessing. The Sabbath-school work of the Board has gained in popularity, in power, and in extended usefulness. New channels have been opened for the steady sale of the Board's publications in many large cities of the United States and Canada. The receipts of the Board are in advance of nearly all the years preceding. And in every department of its work the Board rejoices to perceive that it is making a steady onward progress towards wider fields and larger measures of usefulness and power in advancing the kingdom of our divine Redeemer. For this greatly-enlarged, on-coming work,**

it is our prayer that the hearts and hands both of the members of this Board and the church at large may be fully prepared by the power of the Holy Spirit.

#### VACANCIES TO BE FILLED.

The term of office of the following members expires in May, 1883, viz.:

##### MINISTERS.

Rev. Robert M. Patterson, D.D.,  
 Rev. Thomas Murphy, D.D.,  
 Rev. James M. Crowell, D.D.,  
 Rev. Stephen W. Dana, D.D.,  
 Rev. James A. Worden, D.D.,  
 Rev. William T. Eva, D.D.,  
 Rev. William Greenough,  
 Rev. Herrick Johnson, D.D.

##### LAYMEN.

Theodore W. Baker,  
 John Sibley,  
 William F. Raynolds,  
 William Montelius,  
 George W. Mears,  
 William Wood,  
 William L. Dubois,  
 Robert H. Hinckley.

The Board has also lost by death during the past year three faithful and valuable members, viz., the Rev. George W. Musgrave, D.D., LL.D., the Rev. H. Augustus Smith, D.D., and Gustavus S. Benson, Esq., the term of office of all of whom would have expired in May, 1884. Mr. Samuel A. Coyle, whose term would also have expired in May, 1884, has resigned, owing to failing health.

#### THE FISCAL YEAR.

The year now reported extends from April 1, 1882, to March 31, 1883, inclusive.

#### THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
25 Books . . . . .	88,500
1 Catechism . . . . .	3,000
4 16mo Tracts . . . . .	12,000
4 18mo " . . . . .	10,000
3 32mo " . . . . .	6,000
Total of new publications . . . . .	119,500
Reprints of former publications . . . . .	324,250
Total number . . . . .	443,750

wight forward,	.	.	.	.	.	.	.	443,750
of periodicals there have been printed—								
stminster Teacher	.	.	.	.	.	.	.	459,761
stminster Quarterly	.	.	.	.	.	.	.	479,517
stminster Lesson Leaf	.	.	.	.	.	.	.	3,119,935
stminster Primary Lesson Leaf	.	.	.	.	.	.	.	629,447
man Lesson Leaf	.	.	.	.	.	.	.	75,216
ward	.	.	.	.	.	.	.	161,385
bath-school Visitor	.	.	.	.	.	.	.	2,723,806
beam	.	.	.	.	.	.	.	3,866,956
sbyterian Monthly Record	.	.	.	.	.	.	.	116,151
rning Star	.	.	.	.	.	.	.	308,645
								<hr/>
Total of periodicals	.	.	.	.	.	.	.	11,940,819
Annual Report of the Board	.	.	.	.	.	.	.	6,500
								<hr/>
Aggregated publications of the year	.	.	.	.	.	.	.	12,391,069

## NEW PUBLICATIONS.

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iber.

BOUND VOLUMES.
- o. 1240. CALVINISM IN HISTORY. By the Rev. N. S. McFetridge, D.D. 16mo, pp. 157. Price, 75 cts.
- This book contains four parts, and inquires as to the workings of the tem of doctrines called Calvinistic, and by their effects tests the doc- es themselves. It considers Calvinism as a political force, as a moral ce, as an evangelizing force, and shows what its influences have been all these regards.
- o. 1241. IN THE ENEMY'S COUNTRY. By Mrs. A. K. Dun- ning. *Letting Down the Bars Series*, No. 3. 16mo, pp. 256. Price, \$1.
- In it the fortunes of the Hosmer family are followed, and we find ne straying away from right paths, and "In the Enemy's Country," id perils.
- The previous volumes of this series are "Letting Down the Bars," l "Scattered," Nos. 1225 and 1227.
- o. 1242. THE CHILDREN'S SERMON, with a selection of "Five-Minute Sermons" to children. By the Rev. John C. Hill. 16mo, pp. 91. Price, 50 cts.

The first part of this book sketches the history of recent methods of aching to the children. It gives reasons for preaching short sermons the children as a portion of every regular morning service, and then

suggests how this may most effectively be done. The second part contains a number of such sermons.

No. 1243. **BRIGHTER DAYS; or, The Story of Catherine Jans.** A sequel to "Those Dark Days." By Helen C. Chapman. 16mo, pp. 288. Price, \$1.

This book continues the story told in "Those Dark Days" (No. 1220), and shows how the persecuted people of the Netherlands withstood their Spanish oppressors and secured religious as well as civil liberty.

No. 1244. **THE CHRISTIAN SABBATH; Its Nature, Design and proper Observance.** By the Rev. R. L. Dabney, D.D., LL.D. 16mo, pp. 93. Price, 50 cts.

An intelligent and pungent discussion of the Sabbath question. It presents a train of thought, not in the beaten track, that will prove of great value.

No. 1245. **TANGLES AND CORNERS** in the life of Kezzie Driscoll. By Kate W. Hamilton, author of "Vagabond and Victor," etc. 16mo, pp. 335. Price, \$1 25.

Kezzie Driscoll is the Christian daughter of a Christian man, but there is little of the light and strength of godliness in her home. She desires to do right, but she finds moral "tangles" which she cannot unravel. In the progress of her life God leads her to a clear resting in him for wisdom and guidance, and her path grows clear and her footsteps firm.

No. 1246. **LOVE AND FRIENDSHIP.** By the Rev. J. F. Dripps. 32mo, pp. 96. Price, 50 cts.

The author of this volume argues that enduring love and true friendship, in the fullest significance of the terms, are identical, and that they are to be found in the union of the parties in the love of Christ.

No. 1247. **DOROTHY DORCHESTER.** By Helen B. Williams. 16mo, pp. 396. Price, \$1 25.

This volume follows the fortunes of two girls, first at home and then at boarding-school. Dorothy's conscience will not permit her to be at ease until she rests in losing personal ambition in a trustful rest in Christ.

No. 1248. **HARRY MOORE'S CHOICE.** By Julia A. Matthews. With other Missionary Stories. 16mo, pp. 379. Price, \$1 25.

A volume of missionary stories which takes its name from the first



of them. The book is addressed especially to boys, and seeks to awaken them to an earnest purpose to live for the kingdom of Christ. In it the "Story of Mohammed" is admirably told.

No. 1249. **THE MODE OF CHRISTIAN BAPTISM.** By the Rev. Samuel Hutchings. 16mo, pp. 344. Price, \$1.

The first edition of this book received the warm commendation of men of eminent ability for the freshness, clearness, candor and force with which it discusses, in conversational form, the subject of the mode of Christian baptism. Even a Baptist paper said, "The author has written in an excellent spirit, and the arguments used are of a sensible kind." The new and revised edition can be commended to those seeking light on the questions discussed.

No. 1250. **HOME MAKING.** By the Rev. J. R. Miller, D.D., author of "Week-Day Religion." 16mo, pp. 310. Price, \$1.

In it Dr. Miller addresses the makers of the home, husband, wife, father, mother, brother, sister, son and daughter, in words of wisdom clothed in grace. The entrance of this book into the homes of our people cannot fail to be of service in purifying their atmosphere and elevating their tone whilst contributing to their enjoyment, for it is as pleasant as it is profitable.

No. 1251. **THROUGH THE DESERT.** By Mrs. A. K. Dunning. *Letting Down the Bars Series*, No. 4. 16mo, pp. 272. Price, \$1.

In this fourth volume of the "Letting Down the Bars Series," we find some of the members of the Hosmer family reaping the fruits of wandering in the deserts of trial and disappointment.

See Nos. 1225, 1227, 1241, 1252, for other volumes of this series.

No. 1252. **GATHERED IN.** By Mrs. A. K. Dunning. *Letting Down the Bars Series*, No. 5. 16mo, pp. 300. Price, \$1.

This fifth book completes the *Letting Down the Bars Series*. In it the clouds that hung over some of the children of godly parents are dispelled, and we see them safely "Gathered In" to the kingdom.

The series is composed of—

- No. 1225. Letting Down the Bars.
- 1227. Scattered.
- 1249. In the Enemy's Country.
- 1251. Through the Desert.
- 1252. Gathered In.

No. 1253. **THE CHURCH IN SCOTLAND: a History of its Antecedents, its Conflicts and its Advocates, from the earliest times to the first Assembly of the Reformed Church.** By the Rev. James C. Moffat, D.D., Professor of Church History, Princeton Theological Seminary. With four maps. 12mo, pp. 447. Price, \$1 75.

Recent research has done much to clear up the obscurity which rested upon the early periods of Scotch Church History. Ancient books upon the subject have been subjected to careful comparison and criticism. Fact has been separated from fiction, and true historic record from legendary lore. The results of this research have been here brought together in a consecutive narrative, every statement of which is supported by critically defined evidence. It consists of four books:—BOOK FIRST, Ancient Period; BOOK SECOND, Period of Papal Rule; BOOK THIRD, Causes which led to the Reformation; BOOK FOURTH, The Reformation Conflict. Four maps, prepared expressly for it, illustrate the volume.

No. 1254. **MARTYRS OF THE REFORMATION.** Merle D'Aubigné's *Martyrs of the Reformation*, with an Introduction by the Rev. C. H. A. Bulkley, D.D., Professor of Rhetoric and Literature in Howard University, Washington, D. C. 12mo, pp. 510. Price, \$1 75.

The personal sketches contained in this volume have been carefully culled by Dr. Bulkley from Merle D'Aubigné's *History of the Reformation*: they constitute a notable gallery of religious portraits, which for vivid coloring and personal verisimilitude are unsurpassed. Their reading should and will give nerve and fire to our too cool religious emotions.

No. 1255. **CHINA AND THE CHINESE.** A general Description of the Country and its Inhabitants; its Civilization and Form of Government; its Religious and Social Institutions; its Intercourse with other Nations, and its Present Condition and Prospects. Revised edition. By the Rev. John L. Nevius, D.D., twenty-eight years a Missionary to China. With a map and numerous illustrations. 12mo, pp. 452. Price, \$1 50.

Now that China is our next neighbor on the west, it is important that we become acquainted with the country and its inhabitants. This book, which is fully described in the title page, will help us to such an acquaintance. It gives the result of the personal observations and expe-

riences of the author, a man of high intelligence and abundant opportunity, during more than twenty-five years of familiar intercourse with all classes of the people, and in different parts of the empire.

**No. 1256. THE ELDER AND HIS WORK.** By David Dickson, Master of the Merchant Company of Edinburgh. Reprinted from the thirteenth thousand of the Edinburgh Edition. 16mo, pp. 92. Price, 50 cents.

This tractate is from the pen of one of the best-known and most useful elders of the Free Church of Scotland. It is practical in its scope, and abounds in the most admirable suggestions. It treats in successive chapters of the importance of the eldership, the elder's qualifications, duties of elders, the elder in his district, etc., etc. It is eminently adapted for circulation among elders in our American churches.

**No. 1257. TOM BARD, and other Nortonville Boys.** By the Rev. J. A. Davis. Illustrated. 16mo, pp. 408. Price, \$1 25.

The boys, girls, men, women and places told of in this book are real, though bearing fictitious names. It shows that boys can live Christian lives and yet be real boys, and that in boy-life simple acts of kindness and Christian charity may bring results far beyond our highest expectations. The one great object of the book is to lead boys to become better acquainted with the Saviour.

**No. 1258. DR. GRANTLEY'S NEIGHBORS.** By Ella Beckwith Keeney and Annette Lucille Noble. 16mo, pp. 320. Price, \$1 15.

This book has the peculiarity of being the work of two authors. Mrs. Ella Beckwith Keeney, whose previous book, "Following the Master," gave high promise of excellence as an author, began this volume, but, dying in early womanhood, left it only half written. Her friend, Miss Annette Lucille Noble, took up the unfinished work and carried it to completion with so full a sympathy that it is impossible to tell where one writer ended and the other began. In a tale of more than ordinary power, the influence of consistent Christian bearing on the part of his "neighbors" to break down the bitter prejudices of the infidel, "Dr. Grantley," is skillfully portrayed.

**No. 1259. THE GREYS.** By Abby Eldridge. 16mo, pp. 216. Price, 85 cts.

A temperance tale directed rather against those insidious effects of moderate drinking which often escape notice outside of the home, than

against drunkenness in its grosser forms. It is told with effective quietness.

**No. 1260. GRAHAM'S LECTURES ON EPHESIANS.** Lectures on the Epistle to the Ephesians. By the Rev. William Graham, D.D., of Bonn, Prussia, formerly of Damascus. 8vo, pp. 453. Price, \$1 25.

This is a book of no ordinary merit. The characteristics by which it is especially marked are broad learning, shown in results rather than by processes; a remarkable knowledge of the Scriptures, by which light is made to concentrate upon the text under consideration from a multitude of related passages, and an intense fervor, enlightened by a rare spiritual insight. It is a book to be read, not hastily, but section by section, with attention and meditation, that its deep thoughts of things divine and spiritual may be grasped and made our own. A brief sketch of the author's useful and eventful life, now (1883) in its seventy-third year, is prefixed to the volume.

**HALF HOURS WITH THE LESSONS FOR 1883.** 12mo, pp. 475. Price, \$1 50.

This volume contains forty-eight short sermons on the Sabbath-school Bible lessons of the International Series for 1883, by twenty-four prominent pastors and preachers. They are specially prepared to throw light upon the lessons and to aid superintendents and teachers in their studies. While the explanatory and practical notes of the ordinary lesson helps take up the passage verse by verse, most of these sermons aim to gather the text into a unity by taking its central thought and developing it. It is good to look at a passage from as many points of view as possible, and these sermons show us the lessons from the preacher's standpoint. They are short and practical, and will be admirable for reading aloud in the home circle week by week when the lesson is being talked over. As a book of sermons merely, this volume is well worth purchasing. It has been so warmly welcomed that a similar volume will be published on the Bible lessons for 1884.

**MISSIONARY EXERCISES.** For the use of Sabbath-schools and Mission Circles and Mission Bands. 12mo, pp. 192. Price, 30 cents.

This collection of responsive readings, dialogues, selections, prose and poetry, arranged by the "Woman's Foreign Missionary Society of the Presbyterian Church," fills a place and meets a want in connection with the work of missions in the churches. It is sold at the low price of thirty cents, to facilitate its purchase and enlarge its usefulness.

**MANUAL OF FORMS.** 16mo, 124 pp. Limp morocco. Price, 75 cents.

The rewritten and much enlarged edition of this manual, prepared by the Rev. Archibald Alexander Hodge, D.D., will prove helpful to pastors. Its title in full expresses its intent: it is "A Manual of Forms for baptism, admission to the communion, administration of the Lord's Supper, marriage, funerals, ordination of elders and deacons, etc., conformed to the doctrine of the Presbyterian Church."

**THE WESTMINSTER QUESTION BOOK FOR 1883.** 18mo, pp. 192. Price, 15 cents.

In all respects this little book is believed to be in advance of its predecessors. It is intended for teachers, parents and scholars. It contains the lesson text in full, daily home readings, golden text, topic and lesson plan, notes on the text, questions, practical teachings and Catechism question for each lesson. There is really matter enough packed into it for a dollar book, but it is sold for *fifteen cents*. It has had a very cordial reception, as has been shown by its large circulation in the face of increased competition. Besides giving a question of the Shorter Catechism in order in each lesson, other questions are woven into the exposition of every lesson. This is a feature that should commend it to all our Presbyterian schools, in which the distinctive doctrines of our Church should be clearly inculcated. An edition of sixty thousand copies has been published and almost entirely disposed of.

*IN PRESS.*

**THE WESTMINSTER SABBATH-SCHOOL HYMNAL.**

In response to a pressing demand, as well as to the recommendations of the last General Assembly, the Board has in a good state of forwardness a book for the service of song in our Sabbath-schools, to be called the **WESTMINSTER SABBATH-SCHOOL HYMNAL**.

The book aims to give—both as to hymns and tunes—

1. What our young people can sing.
2. What they will sing.
3. What they ought to sing.

A carefully-made selection from the standard hymns of the Church forms the backbone of the book. Among these greatly-loved hymns preference has been given to those best in themselves and most worthy of being stored in the memory, and those most readily grasped by the young and most adapted to hearty singing. With these indispensable hymns of the Church there has been mingled a liberal selection from the many books published for use in "gospel meetings" and in the Sabbath-school, of hymns and tunes that are deservedly favorites.

Original pieces of merit, with others from the modern ecclesiastical music of England and the Continent, complete the book, on which neither expense nor labor has been spared. It is believed that it will prove sound in its composition, whilst attractive and available for the service of song in the Sabbath-school, and also fitted to use in the chapel and prayer-meeting. To pack as much as possible into the book, without unduly increasing its size and cost, hymns will be given without the music where the tunes to which they are ordinarily sung are familiar and pretty sure to be within reach.

The long experience, the good taste and skill, with the Christian sympathy in the work, of the musical editor, Mr. T. F. Seward, assure us of excellence in that department. It is confidently believed that the book will be found truly serviceable, and will be used with pleasure as well as with profit. It will contain 192 pages, and more than two hundred hymns; and will be sold at 35 cents, or \$30 per hundred.

An edition with the hymns only, without the tunes, will also be published and sold at a lower rate.

### INDEX OF PRESBYTERIAN MINISTERS.

The Board will publish at an early day a work on which great labor has been put and a very heavy cost incurred, an "Index of Presbyterian Ministers." In an overture to the General Assembly of 1880, the attention of the Assembly was called to the fact that no alphabetical index to the lists of ministers given in our Assembly Minutes was published previous to the New School Minutes of 1851 and the Old School Minutes of 1854. Hence the information contained in the early Minutes of the Assembly is practically unavailable to those desiring such information, whilst to secure needed information with regard to ministers whose names occur in later years involves a great expenditure of time. The overture was referred by the Assembly to the Board of Publication, and it was determined by the Board that a volume should be published to meet this want. Prof. Willis J. Beecher, D.D., of Auburn Theological Seminary, has, at immense labor, prepared an alphabetical index, giving every year and page on which the name of every minister of the Presbyterian Church of the United States of America, from the beginning of its recorded existence, occurs. The stereotyping of the book is nearly completed. It will make a volume of about 600 octavo pages.

### TRACTS.

16mo SERIES.

No. 321. THE SOCIABLE, THE ENTERTAINMENT AND THE BAZAAR. By the Rev. Alfred E. Myers. 16mo, pp. 61. Price, 10 cents.

A pointed, practical and pungent discussion of the sociable and its fellows as elements of church life and influence.

No. 322. **BELIEVE! ONLY BELIEVE!** By the Rev. E. P. Humphrey, D.D., LL.D. 16mo, pp. 16.

A call to the impenitent to rest in Christ as their Saviour.

No. 323. **PERSON AND POWER OF THE HOLY SPIRIT.** By the Rev. S. W. Dana, D.D. 16mo, pp. 24.

A vital doctrine practically applied to the life of the believer.

No. 324. **THE PREACHING FOR THE TIMES.** A timely discussion of an important topic. By the Rev. Charles A. Dickey, D.D. 16mo, pp. 16.

18MO SERIES.

No. 209. **EASTER COUNSELS AND CAUTIONS.** By the Rev. Henry A. Nelson, D.D. Pp. 24. Price, 3 cents.

Thoughts for Christians on the resurrection of our Lord.

No. 210. **THE DIVINE ORIGIN OF THE BIBLE.** By the Rev. B. B. Warfield, D.D. Pp. 47. Price, 5 cents.

It is shown that nothing can account for the Bible but its divine inspiration. A tract for the people as well as for the times.

No. 211. **OLD UNCLE BEN.** By Philip Barrett. Pp. 8.

In which the simplicity of faith is illustrated by the story of an aged negro.

No. 212. **HOW SHALL I KNOW THAT I AM SAVED?** By the Rev. Arthur T. Pierson, D.D. Pp. 4.

A narrative of child piety containing a telling lesson for old or young.

32MO SERIES.

No. 49. **THE HIGH MOUNTAIN APART.** By Mary C. Miller. Pp. 32. Price, 5 cents.

Words for the anxious, the sorrowful and the suffering.

No. 50. **THE DESERT A DELIGHT.** By Mary C. Miller. Pp. 64. Price, 8 cents.

Tender and helpful words for the sick and weary.

No. 51. **SOURCES OF STRENGTH.** By Rev. James A. Worden, D.D. Pp. 8.

Counsels for workers in the Sabbath-school.

**PROGRESS OF CHRISTIAN MISSIONS.** By the Rev. Francis A. Horton. Pp. 40. Price, 5 cents.

A hand-book of questions and answers on the history of missions, for use in the family, Sabbath-school and mission band.

### PERIODICALS.

This important department of the work of the Board continues to increase in its extent and in its influence. The churches and the Sabbath-schools have come more and more to the belief that they can do better every way by using the papers and Bible-helps of their own Board than by going elsewhere. This conviction has swelled the subscription lists of the various periodicals to an extent truly remarkable, and this increase of circulation goes constantly on, promising a still greater circulation in the future.

With January, 1883, the prices of several of the periodicals were largely reduced, as will be noted below. The helps to Bible study and the illustrated papers published by the Board are—

#### THE WESTMINSTER TEACHER.

*The Westminster Teacher* is a monthly magazine of forty pages, octavo. It aims to meet the wants of our Sabbath-school teachers and officers by a full exposition and illustration of the International Bible Lessons, and by articles bearing upon the various departments of this branch of church work. It is also designed to aid parents in the home instruction of their children in connection with the studies of the Sabbath-school. The large increase in the circulation of the *Teacher* during the past year, as well as direct communications, give gratifying evidence of its measurably fulfilling its aims and meeting the wishes of its subscribers.

It is furnished at 60 cents a year to single subscribers, and 50 cents where six or more copies are addressed to one person.



## WESTMINSTER QUESTION BOOK.

*The Westminster Question Book* is mentioned under the head of "Bound Volumes," but is a part of the series of publications for use in Bible study by Sabbath-schools. It has been popular in the past, but has been made still more worthy of approval. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given in it systematically, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

## WESTMINSTER QUARTERLY FOR SCHOLARS.

*The Westminster Quarterly* is a help to the study of the Bible lessons, adapted to use by the more intelligent classes of our Sabbath-schools. It is published in the form of an octavo of thirty-two pages. One appropriate hymn accompanies each lesson, so that each quarterly number contains eleven or twelve hymns adapted to use in the school. The increase in its circulation is the best evidence of its approval by our churches. Single subscription, 20 cents; school subscriptions, to one address, 15 cents each per annum.

## THE WESTMINSTER LESSON LEAF.

This "Leaf" fills the place of an "intermediate leaf." It is issued monthly, but is so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are satisfied, and those desiring to have a *weekly* leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lesson.

## PRICES REDUCED.

In accordance with the fixed plan of the Board to furnish aids to Bible study, as well as all other publications, at the lowest sum consistent with business safety, the price of the "Lesson Leaf" was reduced with January, 1883, from the rate of \$7 50 to \$6 for one hundred copies for one year. This

step will undoubtedly meet the wishes of our feebler congregations, and enable them to take the help prepared specifically for them by their own Board.

WESTMINSTER PRIMARY LEAF.

*The Westminster Primary Leaf*, for the youngest classes studying the International Bible Lessons, is still prepared by Mrs. G. R. Alden ("Pansy"), and has largely increased in its circulation. The same reduction in price has been made in it as in the "Westminster Lesson Leaf," mentioned above.

GERMAN LESSON LEAF.

*The German Lesson Leaf* is doing a good work in meeting the wants of our German congregations, to whom it proves a valuable help in the study of the Bible in the Sabbath-school. Although, owing to the limitation of its circulation by the limited number of German congregations in our connection, it was published at a loss at \$7.50 per hundred copies a year, the price has been reduced to \$6, that our German brethren may not pay more than do the more numerous English-speaking Presbyterians.

THE SABBATH-SCHOOL VISITOR.

This oldest periodical of the Board holds its own against the numerous papers that have come into existence since it began to instruct and gratify young readers with its bright articles and attractive illustrations. In 1882 it was published every week, but a change has been made in 1883 that will meet the demand of many churches of small means for a paper with all the excellencies of the *Visitor*, but at a smaller cost than even its low price. The *Visitor* is now published twice a month, that is, on the first and third weeks of each month. It may be taken once a month or twice a month, as may be preferred, at the following terms per year :

SINGLE SUBSCRIPTION.		SCHOOL SUBSCRIPTIONS.	
Once a month . . . .	25 cents.	To one address, at the rate of	
Twice a month . . . .	40 cents.	\$12 per 100 copies, once a month.	
		24 " " twice a month.	
Or, at the rate of one cent for each copy.			

Then, on the second and fourth weeks of each month, the Board publishes

THE MORNING STAR,  
which will be found equal to the *Sabbath-School Visitor* in every respect, but of one-half its size, yet with more than one-half the amount of reading, at the following rates per year :

SINGLE SUBSCRIPTIONS.		SCHOOL SUBSCRIPTIONS.	
Once a month . . . .	10 cents.	To one address.	
Twice a month . . . .	20 cents.	\$ 6 per 100 copies, once a month.	
		12    "            "       twice a month.	

Or, at the rate of half a cent for each copy. Surely that is cheap enough !

THE SUNBEAM.

*The Sunbeam* continues to smile on its constantly-increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, with attractive engravings, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscriptions, 30 cents ; school subscriptions at the rate of \$25 per hundred, a year.

FORWARD.

With January, 1882, the Board commenced the publication of *Forward*, an illustrated monthly paper, sixteen pages quarto, to meet the wants of that class of our young people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustrations, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to young men and women. Its price was 50 cents a year ; and 40 cents where five or more copies were sent to one address. But, with a determination to put its periodicals at the lowest possible rates, the Board has

**REDUCED THESE PRICES,**

so that now one copy to one address is 40 cents; five or more copies to one address, 25 cents each, per year. With this change the circulation of *Forward* is already nearly three times what it was in 1882. There can be no question that this circulation will still more largely increase as the churches become acquainted with the paper. It meets with universal applause.

**THE PRESBYTERIAN MONTHLY RECORD.**

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

**DISTRIBUTION.****THE BOOKSTORE OF THE BOARD.**

The handsome bookstore of the Board, at No. 1834 Chestnut Street, Philadelphia, is an attraction to Presbyterians visiting that city. They find there a full display of all the publications of the Board, which all are invited leisurely to examine. Its catalogue now contains over 2500 publications, of which about 1500 are volumes, the remainder being tracts and pamphlets. They are of wide variety and scope, and are adapted to interest and benefit all kinds of people. They comprehend numerous and valuable works on the doctrines and polity of the church, on religious experience and Christian duty, on church history, missions and nearly every Christian topic. They are suited to help the unconverted soul, the Christian believer, the ruling elder, and the minister of the

gospel. Choice selections may be made for the Sabbath-school or the church library, or for family use. Few persons who have not given special attention to the matter are aware how wide and comprehensive is their variety.

In addition to these, the Board offers in its bookstore a large stock of the publications of other publishing houses—the chief ones in all our large cities. Orders for other books, if not on hand, will be filled, if possible, by promptly procuring them elsewhere.

Any number of the very best books for Sabbath-school libraries may here be selected with every reasonable assurance that they will be found unobjectionable. If any book is purchased which is deemed by the purchaser, on careful examination, objectionable, he is invited to return it with a written statement of his objections, and either its price or another volume of the same price, as he may direct, will be sent to him.

A wide variety of maps, charts, blackboards, sessional and Sabbath-school records, minutes, class-books, blank forms, librarians' books, and all other facilities needed for the proper and convenient working of the church or the Sabbath-school, may here be found.

Bibles and New Testaments, commentaries and theological works, of both handsome and plain styles, are always kept on hand, and if any particular kind is wanted that is not in the store, it will be promptly obtained from its publisher or elsewhere, and furnished at the lowest practicable price.

Although the contrary is often asserted by rival dealers, and the statement is occasionally reiterated even by Presbyterians, careful and fair comparisons made between its prices and those of numerous other houses in various cities enable the Board to assure all parties interested that its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last few years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, covering about 450 volumes, have been reduced in price fully

30 per cent., no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.

In view of all that it is doing to diffuse by every right means a Calvinistic, Presbyterian and evangelical literature throughout our land and the world, may not the Board of Publication properly appeal both to the Christian zeal and denominational sympathies of all true Presbyterians, whether they be ministers, ruling elders or private church members, for their active co-operation in enlarging the circulation of its publications in their several vicinities? Who can tell the great amount of good they might thus do, in this day when so vast an amount of pernicious literature is scattered broadcast, by helping to diffuse the pure and blessed truths of the gospel as an antidote thereto?

#### OUR NEW DEPOSITORIES.

In accordance with the action of the last General Assembly, a depository of the Board's publications has been established at Chicago, under the care of Mr. C. H. Whiting, at No. 137 Wabash Avenue, one of the best locations of the city. It is now fairly under way, and all the issues of the Board can be obtained there, as well as other publishers' books.

Another was established at St. Louis, in charge of Rev. J. W. Allen, D.D., at No. 1107 Olive Street, which was already a headquarters for Presbyterians. Both of these, it is hoped, will meet the wants of their respective regions.

#### OTHER BOOKSTORE ARRANGEMENTS.

During the year new arrangements for the sale of our publications have been made with Messrs. Ward & Drummond, 116 Nassau Street, New York, who keep a full stock, with largely increased business; with Mr. George A. Mosher, Syracuse, N. Y., which also looks favorable; with Mr. John Willyoung,

of Detroit, Michigan; with Messrs. Ingham, Clark & Co., Cleveland, Ohio; with the Board of Colportage, Pittsburgh, Pa.; Rev. W. A. Patton, Indianapolis, Indiana; and the Western Tract Society, Cincinnati, Ohio, to all of whom greater facilities have been offered.

### RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources, including the balance of \$38,586 55 from last year, were \$281,124 16, and exclusive of that balance, \$242,537 61.

The entire expenditures of the year have been \$252,442 23.

The balance in the treasury at the end of the year, March 31, 1883, is \$28,681 93.

The aggregate of sales has been \$195,420 02. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

THE  
MISSIONARY DEPARTMENT  
OF THE  
BOARD OF PUBLICATION.

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The Board has faithfully carried out the directions given to it by the last General Assembly. A separation as complete as practicable has been maintained between the publishing and the benevolent departments. The office of Superintendent of Missionary Work has been abolished and its duties transferred to the Corresponding Secretary. The four gentlemen who had served the Board as District Superintendents retired from that position on the first day of October last, with the thanks of the Board for the faithful and efficient services they had rendered during the years in which they had severally held to it that relation. The work of colportage, including the selection and appointment of colporteurs, has been placed under the exclusive supervision of the Corresponding Secretary and the Missionary Committee of the Board. The Missionary Department, in its instructions to the colporteurs, has laid fresh and urgent emphasis upon their work of religious visitation, gratuitous distribution and Sabbath-school work among the spiritually destitute. It has also sought to make a larger use than ever of pastors, missionaries and other voluntary helpers in securing the wider diffusion of the Board's literature, wherever it could judiciously be done.

THE WORK OF THE YEAR.

For the first time in several years the missionary work of the Board has passed through the year without any indebtedness on the part of its Missionary Fund. Very near the close of



the preceding year, the Board itself, by a large appropriation to the Fund from the profits of its business, placed this department in a position which has enabled it to perform its work with more freedom and earnestness than it could otherwise have done. And this position, its steady income from the contributions of the churches, with constant care and economy in its expenditures, has enabled it to maintain until now.

Demands for missionary work, both in the employment of colporteurs and through grants of the Board's publications, have been constant and importunate. These demands have been met so far as possible. Some of our former colporteurs have retired from service, and have been replaced by new ones. But no new colporteur has been commissioned without earnest efforts to obtain, previously, ample and positive testimony in regard to his qualifications, physical, intellectual and spiritual, for the work. No one has been appointed without a previous personal correspondence between himself and the Corresponding Secretary, or without his having read the Board's printed "Instructions" to its colporteurs, and having promised to give faithful obedience to all the requirements contained therein. Nor has any one been sent to labor in the bounds of any Presbytery without first obtaining the recommendation of that Presbytery or of its Standing Committee on Publication, that he should be so sent. The gifts required for this work are peculiar and rare. It is not an easy thing to secure a first-rate colporteur. But the gracious Lord of the harvest has sent to us some laborers through whom we hope that many sheaves shall be gathered into his garner.

Many of these colporteurs have fields of vast extent, so vast that only approximately can they be properly cultivated. Had the Board the men and the money to sustain so many, it would be a source of unspeakable and incalculable blessing to our Church to have one colporteur actively at work in every Presbytery connected with our General Assembly. But, alas! the Board has neither the men nor the money. We trust the time is coming when the Lord will put it into the hearts of his people to furnish enough of both. Meanwhile, many of our colpor-

teurs extend their labors over two or even more continuous Presbyteries, doing what they can to sow the good seed in alternate quarters or half-years in each Presbytery.

The entire number of colporteurs in the field during the whole or portions of the year has been 49, who have labored in 33 Synods and 64 Presbyteries. These have distributed during the year 32,139 volumes by sale, while 33,826 volumes and 3,822,800 pages of tracts and periodicals have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of voluntary, unpaid and uncommissioned distributors. The commissioned colporteurs have also visited 56,651 families, with a large majority of which they have held religious conversation and prayer, accompanied also usually by the reading of the Holy Scriptures. They also report having held 1840 prayer-meetings and other religious services as opportunities occurred. Details of this work are given in the colportage tables printed further on in this Report.

This is an important quantity of pure religious truth to disseminate mainly among the destitute and needy. And if accompanied by the blessed and almighty influences of the Holy Spirit, what measure of blessing is too large to expect from it? And we have precious evidences that the Holy Spirit does attend and bless the truth distributed by these humble laborers. The correspondence of the Board, coming not only from these colporteurs themselves, but from pastors and others who are close observers of their labors and thoroughly cognizant of the facts, affords abundant and delightful testimony to the enlightening, convincing, converting and sanctifying power which accompanies the truth thus scattered.

## OUR COLPORTEURS AND SABBATH-SCHOOLS.

It is a part of the duty of every colporteur of the Board to organize new Sabbath-schools in destitute places on his field wherever he finds it practicable, and to supply them with the library books, catechisms, lesson helps, papers and other facilities published by the Board. It is also his duty to visit

and encourage, so far as he can, all Sabbath-schools, especially such as are feeble, on his field. This part of his work grows in importance and value every year. It has been found in very many cases to prepare the way for a demand for the home missionary, and in not a few instances has been a first step towards the organization of flourishing Presbyterian churches.

The colporteurs report that during the past year they have organized 72 new schools in such destitute localities. They have also visited and encouraged 1172 schools during the year, into many of which they have infused new life, and in not a few instances have prevented their extinction. Large numbers of children have thus begun to receive regular Sabbath instruction in the blessed truths of the Bible and to feel the benign influence of the Christian religion.

This branch of our colportage work was begun eight years ago, since which time the Board's colporteurs have organized and nurtured 712 Sabbath-schools, and have visited and aided 10,760 schools. Over twenty thousand children have thus begun to receive instruction in the Holy Scriptures and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to ignorance of God, to Sabbath-breaking and all their fearful consequences.

### WILL OUR SABBATH-SCHOOLS HELP?

Thousands of Sabbath-schools connected with our Presbyterian churches are enjoying without stint the regular use of library books, papers and all the recently-devised facilities for Sabbath instruction. They are receiving regular, affectionate and wise instructions from teachers every Sabbath. Will they not gladly help this Board to furnish similar supplies and instructions to poor and needy children who cannot supply themselves, and whose parents cannot or will not do so for them? Surely no other cause can have a more appropriate place in the prayers and the gifts of our favored Sabbath-schools. Yet it is a sad fact that while our Presbyterian Sabbath-schools raise every year in the aggregate a very large amount of money, comparatively few of them send contributions to the Missionary

Fund of this Board to help it gather the neglected and untaught children in destitute places, and to place in their hands such books and helps as they themselves enjoy abundantly. We earnestly appeal to all our Sabbath-schools for their help in the prosecution of this important branch of the Board's work.

We do also respectfully urge our pastors and Sabbath-school superintendents to press this matter upon the attention of their schools, and to secure and send us contributions. The General Assembly has repeatedly recommended that this should be done. The last General Assembly unanimously adopted the following resolution :

That pastors and sessions be urgently requested to maintain a careful supervision of the objects for which collections are made in the Sabbath-schools, and to secure their contributions to our own benevolent causes, *giving due prominence to the Sabbath-school work of this Board.* (*Minutes of 1882, pp. 48, 49.*)

## SABBATH-SCHOOL WORK.

The Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, submits the following as his report of that work during the past year :

To God I render thanks for constant evidences of divine guidance and blessing upon this work during another year. That there has been substantial progress in this agency of the Church the past year is certain.

I. *From the greater thoroughness in Bible teaching in our Sabbath-schools.*

From all quarters comes the intelligence that teachers are more careful in their preparation and scholars more studious of the Scripture lessons at home. More than ever before, time and labor are devoted to faithful instruction, judicious exposition of Scripture and to its practical application.

The study last year of the entire Gospel according to Mark in regular order proved unusually interesting and profitable. Perhaps never before in the history of the Church has the life of Christ been so widely and carefully studied as by our Sabbath-schools in 1882. Out of the sixty thousand teachers in our Church there are many thousands who are studying to approve themselves unto God, workmen that need not to be ashamed. This improvement in Bible teaching is partly due to the general interest in Bible work which is one of the signs of the times.

It is still more due to the infusion into the Sabbath-school of the life, authority and sanctified learning of the Presbyterian Church.

1. It is more than ever manifest that our Sessions are affectionately caring for and overseeing the Bible teaching of their schools.

2. Our Presbyteries are almost without exception supervising and elevating the Sabbath-school work of their churches, systematizing and extending it. Almost all our Presbyteries, through their permanent Sabbath-school committees, are greatly adding to the efficiency of Bible instruction in their bounds. To mention even half of these, space forbids. But among them are the Presbyteries of Cincinnati (first in this work), Northumberland, Huntingdon, Carlisle, Steuben, Chester, Westchester, Steubenville, St. Louis, Chicago, New York city, Pittsburgh, Philadelphia, Newark, Newton, Jersey City, Binghamton, Cayuga, Albany, etc., etc.

3. Presbyteries provide Institutes for the improvement of Sabbath-school workers. By their means new enthusiasm is aroused, new methods are suggested and efforts for better work encouraged.

It may aid in estimating the wide extent and popularity of this Institute work to glance at the list of places at which, the past year, the Secretary has been permitted to participate in these meetings:

April 5 and 6, 1882, Chambers Church, Philadelphia; April 12 and 13, First Church, Newark, N. J.; May 11 and 12, First Church, Covington, Ky.; May 16 and 17, Illinois State Convention, Champaign, Ill.; May 29 and 30, Hillsboro', Ill.; May 31 and June 1, Sparta, Ill.; June 4, Pittsburgh, Pa.; June 6 and 7, Jamestown, Pa.; September 20 and 21, Coventry, N. Y.; September 25 and 26, Fredonia, N. Y.; October 10, Newburyport, Mass.; October 27 and 28, Washington, D. C.; November 2-5, Rochester, N. Y.; November 15 and 16, Bridgeton, N. J.; November 20-24, Normal Class, Boston, Mass.; December 10-12, Washington Ave., St. Louis, Mo.; December 18-20, Fourth Church, Chicago, Ill.; February 11-13, Albany, N. Y.

Perhaps the most important Institute of the year was held by the Sabbath-School Committee of New York Presbytery, March 11-13, 1883, in the Fourth Avenue Presbyterian Church (Rev. Dr. Howard Crosby, pastor), under the conduct of the Secretary of Sabbath-school Work. Rev. Dr. Erskine N. White, the efficient and successful chairman of that committee, was aided by the other members and by many of our most prominent ministers and laymen of that city.

The Synod of New Jersey, through its Sabbath-School Committee, Rev. Alexander Proudfit, chairman, held another successful Seaside Assembly at Asbury Park, N. J., August 1-15, 1882. Special days were devoted to the great causes, *e. g.*, Foreign Missions, Home Missions, Temperance, etc., etc. Normal classes were held daily. Hebrew and Greek reviews were given, etc. It was attended by such multitudes and

its meetings proved so profitable that the Synod of New Jersey, after careful consideration and discussion, cordially approved it.

The Secretary also visited the Chautauqua Assembly and addressed it, by request, upon "The Sabbath-School Work in the Presbyterian Church."

A thought of the kind of men who attend and instruct these meetings will vindicate the dignity of this Institute work. Among them are Rev. Drs. Archibald A. Hodge, John Hall, W. Henry Green, Francis L. Patton, Charles A. Briggs, Howard Crosby, Charles S. Robinson, Marvin R. Vincent, William M. Blackburn, Abbott E. Kittridge, Her- rick Johnson, James H. Brookes, Samuel J. Nicolls, Samuel J. Wilson, Theodore L. Cuyler, Willis J. Beecher, Thomas H. Robinson, etc., etc. A work carried on by such men can lack neither inherent worth nor thorough instruction.

4. Another means employed by the Secretary of this work has been the sending out of letters full of information and suggestions concerning Sabbath-school work to all our Synods, Presbyteries, superintendents and teachers. By private correspondence with pastors and superin- tendents, by Sabbath ministrations in pulpits, by frequent communi- cations in our lesson helps, by writing suggestions for teaching for every lesson in the year, in *THE WESTMINSTER TEACHER*, he has labored, according to his ability, to improve the teaching of God's word in the Presbyterian Church. He has also pressed the organization and conduct of Normal Classes upon the attention of our people. This latter work is going forward with the best results.

II. *More complete statistics are being secured from the Sabbath-schools.*

III. *Our theological seminaries are taking a deep interest in prepar- ing our future pastors for their position and duties in the Sabbath- schools.* In all of these seminaries instruction is given on these im- portant matters by the Professors. By request the Secretary of this work gave a course of lectures on Sabbath-schools to the senior class of Princeton Theological Seminary, and also addressed on this subject the students of the Theological Seminary of the Northwest at Chicago.

IV. A result of the closer identification of the Sabbath-school with the church is that *the benevolent contributions of our Sabbath scholars are being turned into the treasuries of the Boards of the General As- sembly.*

V. *In many places increased attention is given to the erection of modern structures suitable for Sabbath-school purposes.* The Secretary has attended the dedication of some of these noble buildings, e. g., at Harrisburg and at Darby, Pa. From inquiries as to the best plans, etc., for such structures, coming from many churches, it is clear that the next year will witness many more erected by the wise liberality of our Presbyterian people.

The Sabbath-school Committee of the Board has appointed a sub-committee to collect information on Sabbath-school architecture.

VI. *The past year has been remarkable for the large accession to the full communion of churches from the Sabbath-schools.* Many of the "times of refreshing" enjoyed during the past few months may be denominated Sabbath-school revivals. Thousands of our young people have been hopefully converted and have confessed Christ. The converts received from the Sabbath-schools are in many respects most valuable. They have been instructed Sabbath after Sabbath before their admission to full membership in the church. And after their reception they are "disciples" taught every Lord's day by faithful instructors. Their steadfastness and growth are thus assured. These encouraging results of Sabbath-school work are also evidences that our teachers are laboring more prayerfully and in reliance on the Holy Spirit. Many schools hold regular meetings for prayer, and Saturday afternoon and evening are by agreement kept by thousands of our teachers in secret prayer for God's blessing on all our Sabbath-schools.

I cannot close this brief record of this year's Bible teaching in the Presbyterian Church without repeating Psalm cxv. 1: "Not unto us, O Lord, not unto us, but unto thy name give glory."

## GRANTS OF THE MISSIONARY COMMITTEE.

Through its Missionary Committee the Board has, according to the means at its disposal for this use, gladly made grants during the year to parties needing and soliciting help. These have been given to Sabbath-schools, to pastors, to missionaries, to charitable institutions, and to Christian people generally who have made application. The grants of the year have been 460 in number, and have been extended to 37 states and territories of our Union. Not a few have been sent to the Freedmen's churches and Sabbath-schools in the South. Some have also been sent to China, Japan, India, Persia, Syria, Liberia, Mexico, Brazil and our own Indian tribes. In these grants the Missionary Committee has given 13,669 volumes and 1,729,131 pages of tracts and periodicals.

## IMPERATIVE NEED OF COLPORTAGE WORK.

The swelling tide of our population, and its steady diffusion over an area more and more vast, cause more and more im-



perious calls to come every year for an expansion of this work. Our Presbyterian churches need it. For their own instruction and edification they need to have a good Christian and Calvinistic literature placed in the hands and the homes of their members. They need to have our Church standards and works exhibiting, illustrating and defending their doctrines widely read and pondered. They need books and tracts to expose and counteract the errors and practices so industriously propagated around and among them.

Great masses of irreligious and non-church-going people need this work. Pastors, no matter how faithful and industrious, cannot fully reach and care for these ungodly multitudes. The colporteur, with his books and tracts, may reach and benefit great numbers perishing for lack of knowledge under the very shadows of our churches.

And what better can be done for these millions in our land, who are living and dying beyond the reach of church privileges, than to send to their homes the colporteur with his religious books and tracts? There is absolutely no other human help or hope for these multitudes living in the scattered homes of the East and the West, the North and the South. There are not ministers enough, nor at our present rate of increase will there be enough in long years to come, to carry to them the preached gospel. Let them have the word of life upon the printed page. Without it, scores of millions will surely perish.

### TESTIMONIES FROM THE FIELD.

Let us hear how this Board's work is received on the fields where its work is done. Let us know how it is spoken of in widely-separated portions of our country, and what effects it produces where it is carried on. And to learn this let us have a few extracts from the correspondence of the past year. Similar extracts might be given to almost any extent. We can present only a few.

**COLPORTEURS ARE PIONEERS.**—The excellent colporteur of the Board in southern *California* says: "The colporteurs of the Board of Publica-



tion go into neglected places and organize Sabbath-schools, which often develop into strong churches. Such has been my experience in several instances. Three of the new Sabbath-schools I have organized have been developed into promising churches, which to-day are monuments to the wisdom of the colportage work. Whenever a people meet regularly on the Sabbath to study the word of God they soon feel the importance of having the gospel preached and a church organized. Then they send for a minister, who establishes a church and sets up the banner of the cross. Therefore, if it is important to sustain the home missionary, it is important to sustain the colporteur, who prepares the way for him, and without whose aid success would be far more difficult. Many places where Sabbath-schools and churches can be organized in the new states are now within our reach. If not possessed at once they will pass away from us forever. Nothing hinders us from taking possession of these fields that are open, but lack of funds. Let all the churches help in this work; let Sabbath-schools help; let every Presbyterian help. By their willingness to help they will in a great measure decide the question whether these great states and territories shall be filled with a Christian or with a godless people. The work grows so fast that the only way to keep up with it is to respond *now*, and to respond liberally."

**THE WAY PREPARED.**—A Minnesota pastor says: "We were ascending a long mountain range in Minnesota, anxious to reach the summit before night. Coming to a turn in the road, my travelling companion directed my attention to a church spire a few miles distant on the north. Lifted above the trees, and glittering in the light of the setting sun, it was a pleasant sight and wholly unexpected, for our way led through an almost unbroken forest. My friend, who was a clergyman, having heard that there was a settlement in that isolated spot, had visited it previous to the time of which I write. To his surprise the first family he met were Christians, and so, as he afterward discovered, were the most of the people. And how came they to be such? From what source did they obtain their knowledge of Christ and Christian duty? Let them tell their own story. There had come a colporteur of the Board of Publication that way a few years before, who distributed tracts and religious books, talked with the people about Christ and a world to come, prayed with them, and then passed on. Soon a religious interest sprung up and many were converted. The place was a Goshen, that seemed to have dropped down out of heaven amid the mountain solitudes. My friend with others organized a church, and assisted them to erect a simple house of worship. Now and then some evangelical minister goes there and preaches to the simple-minded people who are on their way to the good land and Mount Lebanon beyond the river. I never think of the great work of colportage, than which there is none

more Christ-like, that I do not recall that pleasant incident, and the little church spire seems ever pointing heavenward. God grant us an awakened interest in this department of Christian work, and more prayer for the humble colporteur of the Board of Publication threading the by-paths of this desert world."

**HARDSHIPS.**—The life of a colporteur in a new country involves many hardships. Yet these are borne by these devoted servants of Christ most cheerfully for his sake and for the sake of doing good. A faithful colporteur of the Board of Publication laboring in *Dakota* writes: "Travelling in Dakota is attended with many inconveniences. In many parts of the country there are yet very few people, and it is difficult to obtain lodgings, as their houses are very small. In summer I have often had to sleep by the side of a hay-stack; and in winter I have many a time brought into the house an armful of hay and spread it in a corner of the room, laid my horse-blanket over it, my buggy-cushion for a pillow, my buffalo robe for a covering, and laid myself down to rest after thanking God for his guidance and protection and asking him to bless the labors of the day."

Which of our readers would be willing to endure such hardness for the good of others? And if the self-denying colporteur is ready to do it in order to carry the gospel on the printed page to the scattered people in the frontier settlements, ought he not to be sustained by the prayers and gifts of those who stay comfortably in their own houses?

**A LION IN THE WAY.**—One of the colporteurs of the Board of Publication writes from *Michigan*: "The superintendent of our Sabbath-school said, 'I wish I could go with you for a week or two in your colportage work, it would give me such an inspiration that I would come back a new man for my work in my Sabbath-school.' So we set forth together. Looking from the car windows was not hard labor, and the good brother waxed eloquent upon the subject of Sabbath-school missionary work,—how pleasant it was, etc. Finally the train stopped, and with our satchels we were soon out upon the—not upon the platform, for there was none, nor upon the ground, for there were eighteen inches of snow at least. 'Where is the team?' 'Team?' said I; 'our friends have no team, horse or ox, in the district where we are going.' 'Will you get a livery?' 'Do you see a livery stable?' said I; and if there was one, our Board of Publication could not pay us for such extravagance. So, while the colporteur takes his lonely way through the snow, on foot, the ten miles, our friend is waiting for a down train to take him out of the 'horrid woods,' a wiser if not a better man. Could he have seen little Gracie's father the next morning, with her on his back, wading through the snow, for a little more than a mile, and Mrs. L—— with a pair of her husband's boots on following him through the

snow for two miles to reach the Sabbath-school in the log school-house, he would have blushed for very shame."

**THE BOARD'S WORK IN TEXAS.**—*Texas* is a broad and fertile field, which, if well sown with gospel truth, will bring forth an abundant spiritual harvest. The colporteur of the Board of Publication laboring there writes that within two years he has travelled about four thousand miles; has visited more or less extensively, in seventeen counties, over one thousand families; and with but three or four exceptions has left some religious reading in every family. He has met many who have never heard a sermon from a Presbyterian preacher, and mere curiosity sometimes leads persons to study his books, tracts and catechisms. Thus to thousands of souls the gospel has been preached, who, in all probability, would never otherwise have heard it. Will not our Presbyterian churches enable the Board to send more men to Texas?

**COLPORTAGE IN NEBRASKA.**—Here is a little glimpse of the colporteur's work in a new state. A colporteur of the Board of Publication who toils early and late writes as follows: "My field covers the northern half of the state of *Nebraska*. I have learned that there is another colporteur of the Board in the southern part of the state, but I have never met him. My faithful horse has travelled three thousand five hundred miles since last July, most of the time barefooted. He has been kept much on the grassy middle of the road, which has kept his hoofs from wearing out. I have found the people glad to see me and ready to buy my books where they had money. But a very general reply was 'we have no money.' Some of these families were really objects of charity. Others have bright prospects, but no money. I call from house to house, talk and pray with them and do all I can to encourage them. I sell a book occasionally, and give them tracts, papers, catechisms and now and then a suitable book. And it does seem to do them good. Oh that our friends in the East would give more liberally to aid the Board of Publication in scattering its good books and tracts more freely among the destitute in *Nebraska*!"

**A CHRISTIAN AWAKENED.**—A colporteur of the Board writes from *New Jersey*: "A young wife, a member of one of our inland churches, had moved with her husband to the Atlantic shore. She had neglected the means of grace, until she had grown cold and careless. My visit appeared to awaken her interest, so that she, with her husband, began to attend the evening meetings held about three miles from their residence. She was not only awakened, but became deeply interested and concerned for her husband also. He was not only out of Christ, but in danger from growing drinking habits and bad associations. That husband is now rejoicing, with his wife, in the Lord Jesus Christ. Scattered sheep of the flock are thus not only found, but brought back into the

church from which they have wandered, by the colportage work of our Board."

**A CHANGE IN A HOME.**—A letter from the excellent colporteur of the Board of Publication in the *Indian Territory* furnishes the following striking incident: "Some time ago I stopped my team in front of a log cabin. On entering the cabin I found a man, his wife and four children. These people were not poor in this world's goods, yet their cabin was the very picture of poverty. Everything was untidy. The children were ragged and unwashed, the husband and wife not much better. The husband was an infidel. The wife had been well brought up, but for years she had neglected her family. 'Nobody cared for me,' said she, 'and I cared for nobody.' The two older children could read. I talked to them and told the mother that Christ cared for her. She made no reply, but I could see tears in her eyes. I showed them my books and asked them to buy. The reply was, 'we have no money.' Before leaving I gave them some tracts and papers.

"The next day, as I was passing their cabin, a little girl ran out and called me, saying, 'Mam says, will you take molasses for some books?' I said I would, and sold them a Bible, Bunyan's *Pilgrim's Progress*, and *Jennie Prindle's Home*. Now look at the results. The children read the book, *Jennie Prindle's Home*, and acted on its teachings, saying, 'Let's do like the children in the book.' A reformation was begun in that household. In fact it was Jennie Prindle over again. The mother escaped from Giant Despair. She made a profession of her faith in Christ. There was a great change in that home, from dirt to cleanliness, from despair to hope. A few months later this family bought a parlor organ, and the oldest girl now plays many hymn tunes. The mother said to me, 'It was a blessed day for me when you took the molasses in pay for books.' The man said to me some time after my first visit, 'If there were more men going about like you, with the Bible and good books, there would be less infidelity in the world.'

"Why should there not be 'more men' doing such work? Cannot the Presbyterian church afford to send out and sustain more men through its Board of Publication? Can the church afford to limit this work? God grant that the cry—the earnest cry—may be, 'Let the work go forward and let it be greatly enlarged.' "

**GOOD WORK IN TEXAS.**—An excellent colporteur of the Board of Publication, who is traversing with his books and tracts the broad plains of *Texas*, writes as follows about his work: "God has truly gone before me and prepared the way. He has been with me in my humble efforts to influence Christians to be more faithful and the enemies of Christ to leave the service of sin and Satan and become followers of the dear Saviour. I meet many anxious ones longing to find rest to their souls. I endeavor to point these to him who said, 'Come unto me, all ye that

labor and are heavy laden, and I will give you rest.' A few days since I met a lady who said she had long been seeking the way of salvation, but all seemed dark and hopeless. How glad I was to find that I had a tract, *The Pastor and Inquirer*, exactly suited to her case. She promised to read it carefully and prayerfully, and to endeavor to give up all for Jesus. May God bless every tract and book I have distributed. Almost all whom I have visited urge me to call again."

**THREE TRACTS.**—A colporteur of the Board of Publication gave to a lady two tracts, entitled *The Debt Paid* and *The Bridge*. She first read them herself, then gave them to her husband, a merchant, who, after reading, carried them with him and on every fitting occasion reads them aloud to others, until now they are nearly worn out. Another lady, after reading the tract *A Wife's Influence*, which the same colporteur had given her, exclaimed, "From this time I shall urge the duty of family worship, and in case my husband refuses I will attend to it myself. We must no longer live without worship in our family." And she did as she said. All three of these tracts cost together less than two cents; yet how potent and how salutary their influence! Let us send the colporteur with such tracts all over our land.

**GOOD BOOKS NEEDED.**—A pastor in *Iowa* writes, after receiving a donation of books from the Presbyterian Board of Publication for his Sabbath-school: "I hardly know how to thank you for them. If you could have seen the joy in the faces of the children in our schools you would know that their hearts were filled with gratitude. Indeed, many of our children never saw a library in a Sabbath-school, and have nothing to read that is of value. I can fully confirm the statement of a recent writer from Iowa, who said that 'Infidels here are bold, defiant and aggressive.' Their writings, tracts and papers are to be seen everywhere. Police news, police gazettes, nickel stories, and every variety of sporting papers are for sale at bookstores. It is poison, and nothing but poison, everywhere. In view of these facts I hail the coming of good books as one of God's greatest blessings. Allow me in the name of the children of our school to thank the Board for the books."

**WORDS OF ENCOURAGEMENT.**—Said a pastor in *Missouri* recently to a colporteur of the Board, "When I was a youth just beginning to take an interest in books, a colporteur of the Presbyterian Board of Publication stayed at my father's house one night. In the morning father bought for me the *Memoir of Robert Murray McCheyne*, on condition that I would read it. Looking back now over thirty years I can say that book did me unspeakable good. I am sure it helped to form my character for good, and it has power over me yet, so that McCheyne 'being dead yet speaketh.' Let our Board go on distributing such works. They are bread cast upon the waters. Good results shall be found all along hereafter while the world stands."

**THE SHORTER CATECHISM.**—A colporteur of the Board of Publication laboring in east Tennessee says: "The Shorter Catechism is royal diet for Presbyterians of our day, even as it was for our fathers and mothers. It is rather strong for dyspeptics it is true, but feeding on this meat many boys and girls have grown great. I know that many Presbyterians, at least in east Tennessee, still relish this food. I visited a family in December where the mother was a Presbyterian, but not being near any church had not heard a sermon for seven years. She was very glad to see me because I had Presbyterian books, especially the Shorter Catechism. She wanted to instruct her children in the doctrines of our Church. A few days after this I found, in another section, two families in which the mothers were Presbyterians. They had no regular Presbyterian preaching, and the husband of one was a member of another church. The first thing they called for was the Shorter Catechism for their children. Now in my colportage work for our Board of Publication I find that this is a common experience. To me it is a great source of pleasure and encouragement to find that even the sheep that are scattered and without a pastor are hungry for sound doctrine; that the lambs are not all left to feed on the wind, but are cared for. Happy are they who learn in their youth '*the chief end of man.*'"

**FINDING JESUS EARLY.**—A colporteur of the Board of Publication writes from Kansas: "I spent a night at a farm-house with a pleasant family. The parents were Christians. There were several children in the family. One little daughter, aged about eleven, seemed particularly intelligent and attractive. On leaving I gave her a copy of *Finding Jesus Early*. When I called again Maggie brought me the book asking if I remembered giving it to her, and said, 'That book brought me to Christ.' She expected to unite with the church at the next communion."

**VISITING THE LONELY.**—A colporteur of the Board of Publication while in Michigan came to a shanty in which was an old man of 85 years of age living alone. The only way to admit the light was through a hole in the door. The only chair in the shanty was offered to the visitor, who had to stand some time before he could see where to go. The man had a Bible, in which he firmly believed. He had no other reading of any kind. Some tracts were given him, which he said he would keep till warm weather came, when he could sit outside and read them. How Christ-like a work it is to seek these lonely and wandering sheep, and to take to them the messages of love from the "good Shepherd who gave his life for the sheep."

**AN OLD ELDER.**—A pioneer settler in Michigan came from Scotland nearly fifty years ago. A colporteur of the Board of Publication found him sitting with his son, who walks not in the ways of his father, but swears before his family. An evening was spent in religious conversation, reading and prayer with the family. The old elder was

cheered by this Christian fellowship, as he seldom had any one to speak a word to him about his soul and the way of eternal life. Some tracts were left with him, and a book was given to a grandchild who promised to read them to her blind grandfather. Let us hope that a covenant-keeping God will bless his own truth to the salvation of that household.

**A BLESSED RESULT.**—A colporteur of the Board of Publication, laboring in *Kansas*, gives the following result of a visit to a poor family: “After conversation and prayer as usual I left some good reading with them. The reading of one of the tracts by one of the sons was the means of his conversion, as he stated on his death-bed. The Holy Spirit so impressed his mind when he read it that he at once accepted Christ as his Saviour, taking him at his word, and now he said he could die happy, trusting in Jesus. Among his last requests was this to his mother: ‘Please thank Mr. K. (the colporteur) for leaving that good tract.’ ”

**BOOKS AND TRACTS PREACHING IN TEXAS.**—The devoted and worthy colporteur of the Board who is laboring in the great state of *Texas* says: “I learn that many, if not most, of our tracts are read by whole neighborhoods, passing around like a circulating library. Some have even been sent to friends in other states. Last week I called at a house where I had stopped last spring. The family wanted more books for themselves, and some neighbors, who were far out of my way, had requested them to buy some for them when I came again. Thus many who seldom hear preaching are reading good books and tracts, which doubtless will exert a beneficial influence upon them. Next to the living ministry these printed pages, as silent ministers of Jesus, are doing a grand work, holding the field and preparing the way for the coming of the preacher and the church. And thus in many places, where other means now fail to reach the people, to the poor by the printed page the gospel is preached. The barriers that have hitherto hindered the work of the Christian church in *Texas* are now being slowly but surely removed. Capital, enterprise and advanced and nobler ideas are pouring in from the older states and helping the Spartan band of noble workers who have been laboring here for Christ amidst long and wearisome discouragements. What we now urgently need is a reinforcement of Christian workers. Oh that the Board could send, not one or two, but many, earnest colporteurs into this great and needy state.”

**COME TO JESUS.**—A colporteur of the Board of Publication laboring in east *Tennessee* writes: “I gave the little book, *Come to Jesus*, to a woman who was not a Christian. She told me afterwards that that book was a blessed help to her in coming to Christ. She has since united with the Presbyterian Church. The work was not much, but the result was great. So it often is in the blessed work of distributing good books.



The Holy Spirit does bless this work. Let such books be abundantly scattered everywhere."

**NOT HEATHEN, BUT VERY NEEDY.**—A colporteur of the Board of Publication writes from northern *Michigan*: "I do wish our ministers and churches could understand how much comfort we administer to broken and aching hearts. I am not visiting heathen in northern Michigan, but men and women who have been brought up in our older states, in Canada, in England, Ireland and Scotland—people who enjoyed religious privileges. They are now here in the wilderness, strangers in a strange land, having no one to care for their souls. I found one family from England containing fourteen children, with good Christian parents. The father had superintended a Sabbath-school in his native land. They are now out of reach of either church or Sabbath-school. That poor mother was weeping over the condition of her fourteen children. I gave her a supply of the Board's periodicals, so that they can now have a Sabbath-school in their own home. No tongue can tell the joy these brought to that whole household. Last Sabbath I organized a school in a village where there had not been any, and had an attendance of forty scholars. I expect that in three months there will be eighty." May such good work go on.

**MEDICINE FOR THE SOUL.**—A few days since a man called to me from his door, says a colporteur of the Board of Publication in northern *Missouri*, and asked if I had medicine in my satchel to sell. I entered his house and told him I had not the kind of medicine he expected, but that I had a prescription from the great Physician above which, if he would follow it, would cure the worst of all diseases, sin, and secure for him after death an eternal life of health and happiness in heaven. Said he, "We cannot any of us read, but I want some of those papers that tell how to be happy after death, and I will find some person to read them to myself and my wife." I gathered that himself and his wife had suffered many years from rheumatism. I gave him some suitable tracts, which he took thanking me for them. The thought appeared for the first time to enter his mind that though sickness was his lot on earth, he could secure eternal health and happiness in heaven. With a prayer I left him. Oh that our Presbyterian churches and Sabbath-schools would send out, through their liberal contributions to the Board, enough colporteurs to distribute freely through all these great western states and territories such soul medicine to the sin-sick and dying multitudes.

**COLPORTAGE AMONG THE MEXICANS.**—At the commencement of my labors among the Mexicans in California, says the earnest colporteur of the Board in southern *California*, very few of them had ever seen a Bible, and none of them had any true knowledge of the way of life. As a colporteur of the Board of Publication, I visited nearly all the Spanish-speaking people in southern California and distributed among them



Spanish Bibles and tracts, which were eagerly read. These prepared the way for the preaching of the gospel among them, so that when a recent convert from Romanism began his labors in Los Angeles, about two years ago, he found the people ready to receive him and eager to hear the gospel preached. His success was truly wonderful. It has grown until there are now in Los Angeles Presbytery three Spanish-speaking missionaries, ministering to three Spanish churches which have been organized. There are also five other stations where the gospel is preached in the Spanish language. The brethren having charge of these churches and stations feel greatly encouraged, and prosecute their labors with zeal and joy. These grand results had their origin in the humble labors of a colporteur of the Board of Publication, by which he was commissioned and is sustained. This Board appeals to every Presbyterian for a contribution, however small, to enable it to send the word of life to every family in our land.

"BLIND ANNIE LORIMER."—While a colporteur of the Board of Publication was recently visiting a house in northern *Missouri* and showing some of his books, the eyes of a lady happened to fall on the one entitled *Blind Annie Lorimer*. She exclaimed, "I do hope you will sell that book to all the young ladies you meet. It has been such a help to me. The pure character described in that book has been a talisman to me in many an hour when I was tempted to neglect Christian duty." It is a precious book. But the Board of Publication sends out many others equally good and adapted to benefit persons of all ages and conditions in life. Let us have colporteurs enough to carry these to the homes of every part of the great West.

GOD BLESSES GOOD BOOKS.—The teacher of a public school had been converted. Her training had been adverse both to conversion and to after-growth in grace. The influences of her home were thoroughly ungodly. From the relation of some difficulties in her experience, a colporteur of the Board of Publication was led to place in her hand that excellent volume, *Religious Experience*, by Dr. Archibald Alexander. He afterwards learned that she had been greatly benefited by that admirable spiritual guide. Not only so, but having received freely, she had given freely. She placed the book in the hands of an acquaintance, long a backslider and who was wasting away with consumption, who by it was brought back to his first love. Who can tell how often God may multiply the good seed thus sown? A very small sum made possible the gift of this book, which in a few months was blessed to the comforting of one and the reclaiming of another of God's people. Eternity alone will reveal the whole increase.

A PROFESSING CHRISTIAN CONVERTED.—While passing on his way from one town to another in *Ohio*, a colporteur of the Board of Publication called to a young man at work near the road and gave him two little

~~was~~ Some time afterwards he met this same young man in a neighboring city. He asked the colporteur for another copy of the same tracts, and, as he received them, said, "When you gave me those tracts by the wayside I was a professing Christian, but I did not intend to read them. However, at my mother's request, I afterwards did so, and when I came to some of the questions in them, I said, 'Does it require this to be a Christian?' I read both tracts, and I became deeply convinced that it took far more than a mere outward profession to make a Christian. But I believe, yes, I know, that I *am now* a Christian, although I was not before." These two tracts had been instrumental, through God's mercy, in opening the eyes of that young man to see his self-deception and in converting his soul. Scatter the good seed everywhere with humble, believing prayer to God for the accompanying power of his Holy Spirit, and it will not be lost.

**THE ONLY ONE.**—While visiting one day from house to house, says a colporteur of the Board of Publication in *Illinois*, I called upon a certain family. The wife, who was also the mother of several children, said to me as I was leaving, "Oh how I thank you for coming to see us, for the tracts you have given us, and for praying with us. You are the only one who has called to talk with us about religion in the past twelve years." Let us send more colporteurs to talk to such neglected families.

**TRACTS AMONG THE MEXICANS.**—The Board's colporteur in southern *California* writes: "When I first entered on colportage work under a commission from the Presbyterian Board of Publication, I paid much attention to the Mexican population, who had been overlooked and neglected, and were as sheep not having a shepherd. Many of them could read Spanish, but they had no Bibles or religious books. In every place I found them glad to receive the Spanish tracts I offered them, and I noticed the great pleasure they manifested in reading these tracts. I remember only one instance in which a tract was refused. I once gave a Mexican a tract called *Life of the blessed Virgin Mary*. But he politely returned it, saying, 'I have no use for that book, but I will read the others with pleasure.' He seemed to have lost all confidence in the intercession of the Virgin Mary and other saints. In another place I called on an influential Mexican family with a basket of books, supposing they were Americans and could read English. The lady of the house said she could not read English, and inquired whether I had any Spanish books. I gave her several Spanish tracts, which she expressed great surprise and delight at receiving. She said she would read them herself and then read them to her neighbors. When I passed the house some hours afterwards, I noticed a dozen of her friends sitting in a semi-circle on her portico and listening while she read aloud one of the tracts. At sight I felt repaid for all my toils. Is not a work like this of being sustained by the contributions of all Christians?"

**GOD'S WAY OF PEACE.**—"A few weeks ago," says a colporteur of the Board of Publication laboring in southern *Illinois*, "I met a gentleman who doubted his own experience of religion, and finally had begun to have doubts about the word of God. The little book bearing the above title was placed in his hands. He read it carefully, and afterwards told me, 'I now see my way more clearly than ever before.' I trust he had indeed found '*God's way of peace*.'" Would that the colporteurs might distribute thousands of these little volumes among those who, in every part of our land, have never yet found that blessed way of peace.

**WHAT ONE LITTLE BOOK DID.**—The colporteur in southern *Dakota* found in one of the prairie homes of that broad new region, miles away from any stated means of grace in the way of public worship or preaching, a sprightly matron. She had been born and reared in the Roman Catholic church, but had married a Protestant husband, and had become dissatisfied with the church of her childhood. She was manifestly in an inquiring state of mind. He put into her hand and left with her that excellent publication of the Presbyterian Board known as *The Protestant Catechism*, setting forth the leading errors of the Romish Church. It seemed to be just that light for which she was longing, affording her great satisfaction, and enabling her, by the blessing of God, to find peace in believing in the Lord Jesus Christ. She no longer prays to the Holy Virgin nor to any of the saints, nor does she look to the dictates of some merely human priest for peace. Oh that such light might be diffused all over these vast frontier regions. The colporteur is needed everywhere with his books and tracts.

**A WANDERER BROUGHT BACK.**—A colporteur of the Board of Publication in northern *Nebraska* called some months ago on a man who was ploughing near the roadside. He said he was a sheep strayed from the fold, and was admonished to return and unite himself again with the people of God. Some suitable tracts were given to him. These he first read, then sent to his praying mother. His wife and himself are now both rejoicing in the hope of the gospel, and have united themselves to the church. Among the tracts given him were some on family prayer. After reading these he said, "I am going to start family worship to-night." And he did. He afterwards said, "I am now happy in trying to do my duty."

**CASTING BREAD UPON THE WATERS.**—A colporteur of the Board of Publication writes from *Michigan*: "One Sabbath evening in summer, as I reached a school-house where I had organized a Sunday-school the Sabbath previous, I saw some eight or nine young men or boys, armed with clubs, just about to enter the school-house. I asked them what they were going to do. When they, looking around, saw who it was, they said, 'We are going to clean out this institution.' After some urging they threw away their cudgels and entered the house with me. They

were very quiet while we were talking, and when we left the house some of them accompanied us to our stopping-place for the night, anxious to talk about the theme presented that evening, viz., the love of Christ. Since then the church of B—— has been organized in that place, and a number of my young friends who accompanied me from the school-house that evening have united with the church. Surely it was 'bread cast upon the water,' but the humble colporteur has seen it gathered into a rich harvest."

**FRUIT APPEARING.**—A colporteur of the Board of Publication was recently standing near the market place in a city in *Ohio*, when a man drew near to whom he offered the tract entitled *What can I do?* The man immediately looked up, and with a pleasant recognition said, "You gave me that same tract several years ago; it set me a thinking, and to-day I not only love Christ, but I am willing to confess him here or anywhere, as the Saviour who has saved me from sin and death." What a blessed result from giving a little tract; and ought not the Board's system of colportage, by which millions of pages of choice tracts are distributed every year, to receive a generous support and a wide extension?

#### THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work. Notwithstanding the repeated announcement of this fact in former Annual Reports, in various circulars, in the *Monthly Record* and in other ways, there is a strange confusion in the minds of many persons in regard to this fact. Will each minister, therefore, when about to take his collection for this cause, oblige the Board by *stating distinctly* that the publishing and book-selling department of the Board sustains itself wholly by its sales, *and that all contributions of churches and individuals are put into the Missionary Fund, and are used exclusively* in carrying forward the Board's mission-

ary and Sabbath-school work, in supporting the colporteurs, in paying for books and tracts *given away*, and in defraying such expenses as belong legitimately to this *benevolent* branch of the Board's work?

The number of churches which contributed to the Missionary Fund during the year now under review is 2269. Would that their number might be very greatly increased in the year to come!

#### GRANTS OF BIBLES.

The Board would gratefully acknowledge generous grants of Bibles and Testaments, in various languages, from the American Bible Society, for the use of its colporteurs.

#### HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All application for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life or honorary member himself.*

**STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE  
BOARD'S MISSIONARY WORK.**

**EXPENDITURES.**

1. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . . . .	\$19,368 68
2. For travelling and other expenses of missionaries, . . . . .	4,983 65
3. For freights on publications forwarded to missionaries, and on grants by committee, . . . . .	1,035 38
The retail value of the publications sold through this agency has been \$30,490 28, while the missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.	
4. For net value of publications given away by the Missionary Committee and its missionaries (the retail price of which was \$10,394 86), . . . . .	7,070 62
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, printing and incidentals, . . . . .	4,405 25
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, . . . . .	4,929 91
7. Share of deficiency of <i>Monthly Record</i> chargeable to Missionary Fund, . . . . .	284 10
Total expenditures, . . . . .	<hr/> 42,077 59

**RECEIPTS.**

The receipts of the Missionary Fund during the year were as follows :

Balance in hand April 1, 1882,	\$7,297 87
Total from churches, . . . . .	29,963 66
Legacies, . . . . .	2,205 88
Interest on Invested Funds, . . . . .	3,753 07
Individual Contributions, . . . . .	931 65
Second payment on devised Missouri lands sold, . . . . .	1,090 80
	<hr/> 37,945 06
Profit made by the missionaries on their sales, . . . . .	4,740 11
	<hr/> 49,983 04
Balance in favor of the Missionary Fund, April 1, 1883,	<hr/> \$7,905 45

# APPENDIX.

## BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1883.

		DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,			\$476,419 48
Merchandise, Philadelphia, .	\$164,050 61		
St. Louis Depository,	12,345 12		
Chicago Depository,	5,421 90		
	<u>          </u>	\$181,817 63	
S. D. Powel, Treasurer (Cash),			
Business,* . . . . .	\$21,776 48		
Missionary Fund, . . . . .	7,905 45		
	<u>          </u>	28,681 93	
Bond Account, . . . . .		15,031 25	
Temporary Loan, . . . . .		32,500 00	
Real Estate, . . . . .		152,133 33	
Perpetual Insurance Account,		4,708 86	
Library, . . . . .		3,014 07	
Engravings, . . . . .		18,854 80	
Stereotype Plates, . . . . .		53,619 99	
Missionary Fund, . . . . .			7,905 45
Missionary Merchandise Account,		7,921 83	
Monthly Record, . . . . .		1,164 73	
Westminster Lesson Leaf,			5,513 32
German Lesson Leaf, . . . . .		490 13	
Primary Lesson Leaf, . . . . .			254 15
Sabbath-School Visitor, . . . . .			5,834 14
Morning Star, . . . . .			137 32
Westminster Teacher, . . . . .			8,463 17
Sunbeam, . . . . .			6,411 56
Westminster Quarterly, . . . . .			3,156 94
Forward, . . . . .		2,490 33	
Sundry Personal Accounts, Dr., . . . . .		11,790 33	
Sundry Personal Accounts, Cr., . . . . .			123 68
		<u>          </u>	<u>          </u>
		\$514,219 21	\$514,219 21

April 1, 1883.

The Trustees of the Board hold the John C. Green Fund of \$50,000, and a legacy of \$4000 from William A. Howard, the interest of which is paid to the Missionary Fund ; also \$6200, which is held until the death of the donors, when it will pass to the Missionary Fund.

\* Of this amount \$16,456 56 will be required to pay bills due in April.





## STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising, . . . . .	\$8,529 33
Annual Report, . . . . .	173 17
Binding, . . . . .	18,286 06
Coal, . . . . .	555 75
Copyrights, . . . . .	6,772 55
Engravings, . . . . .	2,193 37
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc., . . . . .	4,101 07
Folding, Stitching and Cutting, . . . . .	7,198 86
Gas, . . . . .	528 26
Improvements and Repairs, . . . . .	824 93
Insurance, . . . . .	1,079 50
Incidentals, . . . . .	1,813 60
Library, . . . . .	84 36
Merchandise, . . . . .	29,983 10
Paper, . . . . .	42,541 16
Printing, . . . . .	15,087 82
Postage, . . . . .	6,775 52
Salaries:	
Corresponding Secretary, . . . . .	1,500 00
Editorial Secretary, . . . . .	3,500 00
Business Superintendent, . . . . .	3,500 00
Assistant Editor, . . . . .	2,000 00
Treasurer, . . . . .	1,250 00
Recording Clerk, . . . . .	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys and Watchman, . . . . .	14,312 26
Stationery, . . . . .	720 23
St. Louis Depository, . . . . .	2,546 72
Stereotyping, . . . . .	12,807 07
Taxes on Real Estate for 1883, . . . . .	2,015 66
Temporary Loan, . . . . .	20,000 00
Travelling Expenses:	
Corresponding Secretary, . . . . .	25 89
Editorial Secretary, . . . . .	40 00
Business Superintendent, . . . . .	252 30
Salesmen, . . . . .	520 20
	<hr/>
	838 39
Water Rent, . . . . .	70 00
	<hr/>
	210,648 74

## STATEMENT NO. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary, . . . . .	\$2,000 00
Salary of Secretary of Sabbath-School Work, . . . . .	3,500 00
Salary of Superintendent of Missionary Work (6 mos. to Oct. 1), . . . . .	750 00
Salary of Assistant to Corr. Secretary (6 mos. from Oct. 1), . . . . .	500 00
Compensation of Missionaries, . . . . .	19,368 68
Expenses of Missionaries, . . . . .	4,983 65
Freights, . . . . .	1,035 38
Periodicals, . . . . .	122 60
Travelling Expenses of Corresponding Secretary, . . . . .	110 10
Travelling Expenses of Secretary of Sabbath-School Work, . . . . .	556 06
Other Expenses of Sabbath-School Work, including Postage, Printing, etc., . . . . .	349 19
Proportion of Annual Report, . . . . .	516 15
Stationery and Printing, . . . . .	320 03
Net value of Books and Periodicals given away, . . . . .	7,070 62
Interest, \$340; Postage, \$121 33; Legal Expenses, \$53; Boxes, \$96 70, . . . . .	611 03
	<hr/>
	\$41,793 49

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING  
THE YEAR.

STATIONS AND PRESENTATIONS IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sublim's schools visited.	Sublim's schools organized.	Meetings held and subscriptions made.	REMARKS.
BALTIMORE.											
BALTIMORE.	Wm. M. Dorland.	84	222	41	11,175	244	218	10			
NEW CASTLE,	Wm. M. Dorland.	85	213	23	8,520	393	373	5			
COLORADO.											
MONTANA,	J. R. Russell.	4	37	2	584						Resigned.
ILLINOIS.											
AITON.	H. B. Douglass.	40	95	43	6,000	855	355	15	1	97	
CAIRO.	H. B. Douglass.	120	224	40	7,090	300	330	15		140	
MATTOON.	H. B. Douglass.	140	117	181	8,325	455	325	15	3	150	
CHICAGO.	C. O. Winters, <i>dis. Sup.</i>	183	3,440	1,392	660,865						Correct labor Oct. 1, '82.
INDIANA.											
FORT WAYNE.	James S. Walling.	110	505	159	7,325	1,235	1,040	37		30	
LOGANSPOUT.	James S. Walling.	92	302	194	3,284	922	800	15	1	21	
MUNCIE.	James S. Walling.	53	165	182	3,455	658	548	12		22	
VINCENNES.	Frank M. Fox.	75	153	98	16,420	534	90	3			Resigned.
IOWA.											
COUNCIL BLUFFS.	John D. Irwin.	318	956	150	53,225	2,037	728	50		43	
DES MOINES.	Francis Thompson.	193	340	88	26,796	1,545	632	28		5	
IOWA CITY.	R. L. Adams.	150	885	629	18,904	2,020	869	14		27	
WARRICK.	George M. Frank.	191	529	29	6,300	812	590	24	1	5	
KANSAS.											
NEOHO.	J. C. Reffon.	304	561	932	41,910	1,723	1,660	18	1	90	
"	John Kelly.	103	554	1,303	4,382	325	525	14		13	

		55	181	226	3,152	275	172	5	2	3		
KANSAS.	LARNED,	150	206	30	2,300	967	691	20	2	35		
	SOLOMON,	5	17	13	116	20	6					
	"											
KENTUCKY.	T. B. Stewart,	320	15	424	41,159	577	412	64	5	163		
	John D. Perring,											
	T. B. Stewart,											
MISSOURI.	Isaac De Lamater,	2	5	21	90	36	30	1				
	Alexander Ross,	285	689	386	44,140	2,345	2,345	99	14	162		
	David A. Jewell,	80	378	159	14,110	647	647	35	3	63		
MINNESOTA.	David A. Jewell,	363	692	2,215	58,400	4,811	4,801	44	17	71		
	Alexander Rosa,											
	Thomas Dodd,	138	156	138	25,488	1,350	859	59	2	37		
MISSOURI.	Elliott Thynne,	266	478	391	40,100	1,987	1,135				Recently commissioned.	
	James C. Gowland,	11	9	2	394	28	16	24	1	3		
	John Kelly,	53	279	936	3,742	485	485	14				
NEBRASKA.	James H. Hesse,	105	109	90	17,652	991	901	16			Ceased labor Oct. 1, '82.	
	J. W. Allen, Dir. Sup.,	182	5,515	1,651	81,354							
	George W. Goodale,	4	44		200	9	4	3		1		
NEW JERSEY.	D. L. Pond,	245	762	528	66,600	1,656	1,549	39	3	70	Resigned. Sick.	
	Albert L. Kelly,	244	404	669	46,128	1,420	1,339	39	3	78		
	Albert L. Kelly,	117	263	282	19,966	678	659	16		35		
NEW YORK.	Augustus B. Smith,	45	234	70	4,172	130	95	3		5	Recently commissioned.	
	David M. Heydrick,	141	1,349	320	13,000	1,790	1,276	10	1	8		
	J. P. Watson,	65	799	304	9,627	477	410	20		9		
NEW YORK.	William Glover,	10	13	7	125	40	40	4		6	Recently commissioned.	
	A. C. Stryker,	4	12		400	6	6			1		
	C. T. Chester,	113	439	137	23,959	870	843	7		16		
NEW YORK.	William Glover,	350	879	129	3,445	816	656	39		47	Recently commissioned.	
	Chas. P. Lounsbury,	7	13	2	4,782	45	10	1		2		
	A. C. Stryker,	55	68	54	4,634	287	287	7		4		
NEW YORK.	Jackson Wright,	9	115	85	2,005	106	17					

STRODS AND PRESENTERS IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families conveyed or prayed with.	Baptist-schools visited.	Baptist-schools organized.	Meetings held and addresses made.	REMARKS.
OHIO.											
CHILLICOTHE,	John Thompson,	23	81	16	676	200	90	12			Resigned.
CLEVELAND,	J. A. Seymour, <i>Dia. Sup.</i> ,	181	1,705	1,026	156,978					38	Ceased labor Oct. 1, '82.
CINCINNATI,	Edward Cooper, <i>Dia. Sup.</i> ,	212	412	302	131,455			9		31	Ceased labor Oct. 1, '82.
COLUMBUS,	L. G. Hastings,	325	570	174	10,306	1,982	1,329	68		24	
MAINE,	John Kelly,	135	607	266	8,314	866	786	45			
PORTSMOUTH,	John Thompson,	8	77	8	225	40	10	4			Resigned.
ZANESVILLE,	Robert Weedy,	268	576	173	40,353	3,353	2,350	50	1	56	
PACIFIC.											
LOS ANGELES,	William C. Mosher,	160	197	67	11,325	1,111	498	15		12	
SAN JOSE,	William C. Mosher,	165	213	112	12,275	1,326	657	13	2	16	
PENNSYLVANIA.											
CARLEISLE,	William M. Dorland,	162	685	65	20,406	561	498	12			
PHILADELPHIA,	William A. Ustick,	143	189	109	37,899	1,445	1,024	2		1	
PHILADELPHIA NORTH,	Thomas H. Haug,	108	267	76	6,806	502	459	6		7	
"	John Pascock,	58	310	37	1,618	60	60	4			
REDSTONE,	A. W. Emmons,	330	991	1,216	97,483	2,083	1,562	39	11	93	
WESTMINSTER,	William M. Dorland,	34	177	13	2,649	127	120				
WEST VIRGINIA,	E. T. McCoy,	22	30	94	3,108	499	376				
TENNESSEE.											
HOLSTON,	J. Leonidas Moore,	166	864	364	21,392	1,072	327	11		16	
KINGTON,	D. S. Baker,	156	107	136	16,260	577	361	16		6	
TEXAS.											
AUSTIN,	James M. McCready,	16	46	96	308	53	27	1			
TRINITY,	James M. McCready,	66	392	310	8,444	412	163	10		8	
NORTH TEXAS,	James M. McCready,	16	30	50	1,206	64	60	2			
WISCONSIN.											
CHIPPEWA,	Charles French,	66	171	40	15,709	666	568	6		12	
"	Alfred N. Raven,	13	116	14	11,808	210	121			6	

WISCONSIN. WINNEBAGO, Donations by Missionary Committee.	Charles French,									
	154	291	45	57,025	1,967	1,676	12		18	
			13,669	1,729,131						
	8,756	32,139	33,326	3,822,800	56,651	41,721	1,172	72	1,840	

**STATEMENT**  
OF  
**RECEIPTS FOR THE MISSIONARY FUND,**  
FROM APRIL 1, 1882, TO APRIL 1, 1883.

<b>SYNOD OF ATLANTIC.</b>		Baltimore Knox,	\$2 00
<b>PRESBYTERY OF ATLANTIC.</b>		Baltimore Madison Street,	3 00
Charleston Wallingford,	\$3 40	Baltimore Westminster,	9 00
Spartanburg,	50	Beabel,	2 50
	<u>3 50</u>	Bel Air,	3 00
		Chestnut Grove,	5 00
		Churchville,	20 69
		Cumberland,	14 00
<b>PRESBYTERY OF CAROLINA.</b>		Deer Creek Harmony,	17 11
Charlotte,	1 00	Emmitsburg,	21 64
Concord,	3 00	Fallston,	3 00
Essex,	30	Frederick City,	25 03
	<u>4 30</u>	Hagerstown,	6 00
		Hampden,	5 00
<b>PRESBYTERY OF EAST FLORIDA.</b>		New Windsor,	21 00
St. Augustine Isl.	1 00	Paradise,	40 00
		Taney Town,	27 00
<b>PRESBYTERY OF FAIRFIELD.</b>		Williamsport,	6 12
St. Paul,	1 25		<u>427 96</u>
<b>PRESBYTERY OF KENT.</b>			
Arden,	1 50	<b>PRESBYTERY OF NEW CASTLE.</b>	
		Dover,	21 25
<b>PRESBYTERY OF MARYLAND.</b>		Dwyer's,	3 60
Calamba River,	1 25	Elkton,	24 00
Fayetteville,	50	Forest Ist.,	15 00
Friendship,	40	Forest 2d.,	1 00
Mocksville,	50	Green Hill and Rockland,	7 50
Salisbury,	75	Harrington,	3 00
Stateville,	3 26	Lower Brandywine,	13 20
	<u>6 76</u>	Manakin,	10 00
Total from Synod of Atlantic,	18 31	Pencader,	1 44
		Pitt's Creek,	5 20
<b>SYNOD OF BALTIMORE.</b>		Port Penn,	13 00
<b>PRESBYTERY OF BALTIMORE.</b>		Rock,	5 00
Belmont,	6 00	Snow Hill,	4 00
Baltimore Ist.,	100 00	St. George's,	14 00
Baltimore 12th,	5 00	White Clay Creek,	6 00
Boundary Ave.,	10 00	Wicomico,	10 00
Madway,	3 00	Wilmington Central,	74 43
Memorial,	35 19	Wilmington Olivet,	2 00
St. Paul,	26 15	Wilmington West,	20 00
Weyette Square,	11 53	Zion,	10 00
		Personal,	2 00
			<u>264 62</u>

<b>PRESBYTERY OF WASHINGTON CITY.</b>		Mt. Pleasant,	\$5 00
Alexandria,	\$4 00	Salt Lake City,	4 00
Falls and Balston,	9 73	Springville,	10 00
Georgetown West,	5 09		<hr/>
Hyattsville,	1 00		30 00
Lewinsville,	1 25	Total from Synod of Colo-	
Vienna,	1 25	rado,	307 77
Washington 4th,	16 10		
Washington Eastern,	2 28		
Washington Assembly,	5 00		
Washington Metropolitan,	10 00		
Washington N. Y. Ave.,	12 50		
Washington Western,	68 15		
	<hr/>		
	136 35		
Total from Synod of Balti-			
more,	826 93		
<b>SYNOD OF COLORADO.</b>		<b>SYNOD OF COLUMBIA.</b>	
<b>PRESBYTERY OF DENVER.</b>		<b>PRESBYTERY OF IDAHO.</b>	
Boulder,	12 65	Boise City,	5 00
Denver Seventeenth St.,	18 75	Union,	5 00
Denver Central,	74 84	Weston,	75
Denver Westminster,	2 00		<hr/>
Fort Collins,	10 93		10 75
Leadville,	30 25		
Longmont,	5 00		
Monument,	9 00		
Rawlins,	7 00		
Table Rock,	3 00		
Valmont,	23 35		
	<hr/>		
	194 77		
<b>PRESBYTERY OF MONTANA.</b>		<b>PRESBYTERY OF OREGON.</b>	
Butte,	5 00	Astoria,	3 00
Missoula,	10 00	Eugene City,	4 00
	<hr/>	Jacksonville,	3 00
	15 00	Lebanon,	1 00
		Phenix,	90
		Pleasant Grove,	3 00
		Portland,	33 80
		Salem,	1 25
		Tualitin Plains,	2 00
			<hr/>
			51 95
		<b>PRESBYTERY OF PUGET SOUND.</b>	
		Seattle,	5 00
		Tacoma,	10 00
			<hr/>
			15 00
		Total from Synod of Co-	
		lumbia,	77 70
		<b>SYNOD OF ILLINOIS.</b>	
		<b>PRESBYTERY OF ALTON.</b>	
		Alton,	15 00
		Brighton,	1 00
		Carlinville,	11 00
		Carlyle,	4 15
		Carrolton,	45 76
		Chester,	7 00
		Collinsville,	4 02
		Edwardsville,	1 00
		Greenville,	5 00
		Hillsboro',	22 00
		Litchfield,	7 00
		Nokomis,	4 00
		Plainview,	3 00
		Plum Creek,	2 60
		Salem German,	6 00
		Sparta,	24 00
		Sugar Creek,	3 00
		Trenton,	4 00
		Troy,	2 00
<b>PRESBYTERY OF PUEBLO.</b>			
Canon,	15 00		
Colorado Springs,	35 00		
Trinidad,	1 00		
	<hr/>		
	51 00		
<b>PRESBYTERY OF SANTA FE.</b>			
Aqua Negra El Rita,	2 00		
Jemez,	1 00		
Laguna,	10 00		
Ocate,	4 00		
	<hr/>		
	17 00		
<b>PRESBYTERY OF UTAH.</b>			
Ephraim,	2 00		
Logan,	7 00		
Manti,	2 00		

Virden, \$6 61  
 Woodburn, 5 40  
 Zion German, 5 60

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189 14

## PRESBYTERY OF BLOOMINGTON.

Bement, 9 28  
 Bloomington 1st, 8 00  
 Bloomington 2d, 25 00  
 Champaign, 20 00  
 Chenoa, 4 00  
 Clinton, 6 81  
 Danville, 20 00  
 Dwight, 1 60  
 Farmer City, 4 00  
 Gilman, 4 50  
 Hoopeston, 3 50

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106 69

## PRESBYTERY OF CAIRO.

Anna, 4 75  
 Bridgeport, 2 00  
 Cairo, 3 00  
 Carbondale, 6 00  
 Carmi, 10 92  
 Centralia, 3 95  
 Cobden, 3 00  
 Du Quoin, 3 00  
 Enfield, 11 00  
 Fairfield, 3 09  
 Flora, 5 00  
 Gilead, 1 35  
 Golconda, 1 00  
 Grand Tower, 11 89  
 Harrisburg, 2 00  
 McLeansboro', 3 00  
 Metropolis, 4 50  
 Mt. Vernon, 5 00  
 Murphysboro', 3 36  
 Nashville, 4 45  
 Pisgah, 6 00  
 Richland, 3 90  
 Richview, 20 90  
 Sharon, 1 07  
 Shawneetown, 10 40  
 Sumner, 1 38  
 Tamaroa, 5 00  
 Union, 4 35

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145 26

## PRESBYTERY OF CHICAGO.

Chicago 1st, 100 00  
 Chicago 1st German, 8 00  
 Chicago 2d, 50 00  
 Chicago 3d, 128 90  
 Chicago 4th, 312 65  
 Chicago 8th, 11 00

Chicago Jefferson Park, \$47 00  
 Hyde Park, 55 33  
 Joliet 1st, 14 33  
 Joliet Central, 10 00  
 Kankakee 1st, 12 55  
 Lake Forest, 105 33  
 Peotone, 6 00  
 Will, 3 00

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864 09

## PRESBYTERY OF FREEPORT.

Elizabeth, 2 00  
 Freeport 1st, 11 96  
 Freeport 2d, 4 75  
 Galena South, 5 00  
 Galena German, 2 75  
 Hanover, 4 00  
 Harvard, 5 00  
 Linn and Hebron, 4 00  
 Marengo, 12 00  
 Middle Creek, 10 00  
 Oregon, 2 00  
 Prairie Dell, 3 40  
 Ridgefield, 6 71  
 Rock Run, 2 00  
 Rockford Westminster, 8 90  
 Winnebago, 5 70

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90 17

## PRESBYTERY OF MATTOON.

Arcola, 46  
 Brownstown, 3 00  
 Casey, 5 00  
 Kansas, 12 10  
 Morrisonville, 6 25  
 Moweaqua, 5 00  
 Neoga, 2 28  
 New Hope, 2 45  
 Pana, 2 25  
 Prairie Bird, 3 00  
 Robinson, 2 00  
 Shobonier, 1 00  
 St. Elmo, 50  
 Tower Hill, 2 00  
 Vandalia, 3 00  
 West Okaw, 4 50

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54 79

## PRESBYTERY OF OTTAWA.

Au Sable Grove, 6 00  
 Aurora, 6 60  
 Earlville, 3 75  
 Granville, 2 00  
 Mendota, 5 57  
 Oswego, 2 06  
 Paw Paw Grove, 3 00  
 Plato 1st, 2 00



Rochelle,	\$6 00	Bushnell,	\$2 00
Sandwich,	1 00	Camp Creek,	10 00
Somonauk,	4 00	Carthage,	14 00
Union Grove,	5 00	Chili,	2 00
Waltham,	11 50	Clayton,	2 00
Wyoming,	2 00	Doddsville,	2 22
	<hr/>	Ebenezer,	10 00
	60 48	Elvaston,	6 00
PRESBYTERY OF PEORIA.		Fairmount,	3 00
Brimfield,	3 00	Hamilton,	3 00
Brunswick,	2 50	Hersman,	7 00
Canton,	1 52	Kirkwood,	8 00
Deer Creek,	4 00	Liberty,	2 00
Elmwood,	2 00	Macomb,	13 00
Eureka,	9 00	Monmouth,	13 21
French Grove,	4 00	Mount Sterling,	25 55
Ipava,	7 00	New Salem,	3 00
John Knox,	6 00	Oquawka,	1 00
Knoxville,	9 15	Perry,	3 00
Lewiston,	118 70	Prairie City,	5 00
Low Point,	5 00	Rushville,	10 06
Oneida,	4 35	Salem German,	2 40
Peoria 1st,	41 94	Wythe,	7 09
Peoria 2d,	8 94		<hr/>
Peoria Grace,	1 70		168 03
Princeville,	6 00	PRESBYTERY OF SPRINGFIELD.	
Prospect,	24 00	Decatur,	13 10
Salem,	6 00	Irish Grove,	5 00
Washburn,	85	Jacksonville Westminster,	16 57
Yates City,	5 00	North Sangamon,	13 00
	<hr/>	Springfield 1st,	152 76
	270 65	Virginia,	3 00
PRESBYTERY OF ROCK RIVER.		Williamsville,	4 50
Aledo,	3 45		<hr/>
Ashton,	1 00		207 93
Centre,	8 30	Total from Synod of Illi-	
Dixon,	5 00	nois,	2244 67
Edgington,	7 00	SYNOD OF INDIANA.	
Franklin Grove,	1 00	PRESBYTERY OF CRAWFORDSVILLE.	
Fulton,	3 00	Benton,	3 00
Hamlet,	3 00	Bethany,	10 00
Kewanee,	4 00	Beulah,	4 30
Newton,	3 30	Covington 1st,	2 00
Norwood,	15 00	Covington 2d,	1 00
Peniel,	2 00	Darlington,	2 85
Pleasant Ridge,	2 65	Dayton,	12 00
Princeton,	7 70	Fowler,	1 50
Rock Island Central,	3 59	Frankfort,	8 00
Rock Island Broadway,	8 45	Ladoga,	3 54
Woodhull,	9 00	Newtown,	7 00
	<hr/>	Parkersburg,	4 63
	87 44	Prairie Centre,	3 25
PRESBYTERY OF SCHUYLER.		Rock Creek,	1 25
Appanoose,	3 00	Rockfield,	1 75
Augusta,	5 00	Rockville,	12 03
Bardolph,	2 50	Sugar Creek,	3 57
Brooklyn,	3 00		<hr/>
			81 67

## PRESBYTERY OF FORT WAYNE.

Albion,	\$4 50
Bluffton,	2 00
Fort Wayne 1st,	31 03
Fort Wayne 2d,	2 00
Huntington,	5 15
Ida Grove,	2 00
Kendallville,	17 00
Lima,	5 20
Ossian,	2 00
Pierceton,	2 80
Warsaw,	20 00
	<hr/>
	93 68

## PRESBYTERY OF INDIANAPOLIS.

Bainbridge,	2 00
Carpentersville,	2 00
Greencastle,	9 00
Greenfield,	2 00
Greenwood,	2 35
Hopewell,	19 55
Indianapolis 1st,	10 00
Indianapolis 3d,	11 00
Indianapolis 6th,	4 00
Indianapolis 7th,	3 00
Indianapolis 11th,	1 00
Indianapolis 12th,	6 70
Putnamville,	2 00
Southport,	1 75
	<hr/>
	76 35

## PRESBYTERY OF LOGANSFORT.

Bethel,	3 00
Logansport 1st,	75 00
Logansport Broadway,	5 00
Meadow Lake,	4 00
Michigan City,	10 45
Mishawaka,	7 00
Monticello,	23 43
Reneselaer,	4 00
Rochester,	5 00
South Bend 1st,	6 34
Valparaiso,	5 00
West Union,	2 20
	<hr/>
	150 42

## PRESBYTERY OF MUNCIE.

Hartford City,	3 00
Hopewell,	2 00
Liberty,	1 00
Muncie,	6 00
Noblesville,	4 00
Peru,	2 70
Portland,	2 00
Union City,	4 00
Wabash,	15 20
Xenia,	1 00
	<hr/>
	40 90

## PRESBYTERY OF NEW ALBANY.

Bedford,	\$1 50
Charlestown,	1 00
Hanover,	7 05
Lexington,	3 50
Madison 1st,	6 50
Madison 2d,	6 00
New Albany 1st,	42 10
New Albany 2d,	8 22
New Albany 3d,	2 00
New Washington,	7 00
	<hr/>
	85 57

## PRESBYTERY OF VINCENNES.

Brazil,	16 00
Evansville Grace,	17 15
Evansville Walnut Street,	13 00
Graysville,	4 00
Indiana,	3 00
Sullivan,	4 00
Upper Indiana,	5 75
Vincennes,	26 67
Washington,	11 62
	<hr/>
	100 39

## PRESBYTERY OF WHITE WATER.

Aurora,	5 25
Brookville,	5 47
Ebenezer,	4 50
Lewisville,	4 00
Rising Sun,	1 00
	<hr/>
	20 22

Total from Synod of Indiana,	649 20
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## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS.

Big Grove,	2 80
Blairstown,	9 65
Cedar Rapids 1st,	4 65
Cedar Rapids 2d,	40 27
Centre Junction,	2 80
Clarence,	5 00
Dysart,	4 70
Garrison,	3 00
Linn Grove,	4 50
Mount Vernon,	11 00
Onslow,	7 12
Scotch Grove,	2 00
Vinton,	27 72
Wheatland,	1 00
Wyoming,	8 14
	<hr/>
	134 35

## PRESBYTERY OF COUNCIL BLUFFS.

on,	\$1 50
ge Springs,	3 00
ng,	2 66
son,	4 00
a,	2 30
rn,	5 00
a,	10 00
b,	35 00
ak,	10 25
y,	7 00
ca,	2 00
minster,	1 00

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83 71

## PRESBYTERY OF DES MOINES.

ton,	4 00
x,	4 30
s Centre,	4 00
loines,	2 00
Des Moines,	24 16
nola,	3 00
ville,	3 00
	6 00
	1 50
Sharon,	2 00
on,	9 47
ise,	1 00
ee,	3 50
erset,	8 00
nal,	3 50

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79 43

## PRESBYTERY OF DUBUQUE.

l,	2 00
que 1st,	20 55
que German,	12 00
ville,	1 00
Spring,	2 00
t Hope,	1 00
Creek,	9 00
on,	10 00
	2 00

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59 55

## PRESBYTERY OF FORT DODGE.

Creek,	1 00
l,	1 00
b,	8 40
ll,	2 00
kee,	29 27
Dodge,	12 36
oldt,	2 00
	2 00
son,	4 39
s,	55

Meriden,	35
Odebolt,	\$3 60
Paton,	2 50
Pomeroy,	4 00
Rolfe 2d,	2 00
Sac City,	2 70
Sioux City,	7 57
Vail,	13 00

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98 69

## PRESBYTERY OF IOWA.

Birmingham,	4 00
Burlington 1st,	11 23
Fairfield,	2 20
Keokuk Westminster,	57 21
Kossuth 1st,	5 00
Libertyville,	6 00
Mediapolis,	63
Middletown,	1 84
Morning Sun,	10 55
Mount Pleasant German,	5 50
Spring Creek,	1 00
St. Peter's Evangelical,	5 00
Summit,	3 20
West Point,	1 75
Winfield,	7 00

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122 11

## PRESBYTERY OF IOWA CITY.

Crawfordsville,	1 00
Fairview,	65
Hermon,	4 00
Iowa City,	13 23
Keota,	1 00
Ladora,	2 47
Le Claire,	8 80
Marengo,	5 87
Muscatine 1st,	1 00
Oxford,	7 00
Princeton,	4 50
Scott,	4 85
Solon,	50
Sugar Creek,	3 00
Tipton,	13 62
Unity,	2 00
Victor,	2 03
Walcott,	1 00
Washington,	10 04
West Branch,	2 75
West Liberty,	7 60
Wilton Junction,	5 00

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101 91

## PRESBYTERY OF SOUTHERN DAKOTA.

Huron,	5 00
Olivet,	3 72
Milltown,	1 00

Scotland,	\$2 00		
Turner,	1 00		
Tyndall,			
	13 72		
PRESBYTERY OF WATERLOO.			
Cedar Falls,	6 00		
Conrad,	1 00		
Grundy Centre,	1 00		
Holland,	5 00		
La Porte City,	6 00		
Marshalltown,	7 65		
Nevada,	1 00		
Northwood,	2 00		
Polen Grove,	3 00		
Tranquillity,	7 00		
Union,	42		
Waterloo,	2 00		
West Friesland,	4 00		
	49 07		
Total from Synod of Iowa,	742 54		
SYNOD OF KANSAS.			
PRESBYTERY OF EMPORIA.			
Belle Plain,	5 00		
Burlingame,	1 50		
Burlington,	2 00		
Caldwell,	2 00		
Clear Water,	2 00		
El Dorado,	2 00		
El Paso,	1 00		
Farview,	1 50		
Florence,	1 00		
Marion Centre,	2 50		
Mulvane,	3 00		
Osage City,	3 00		
Peabody,	4 50		
Peotone,	50		
Sedan,	1 15		
Stone Chapel,	1 00		
Wichita,	18 39		
	52 04		
PRESBYTERY OF HIGHLAND.			
Atchison,	4 00		
Effingham,	1 00		
Frankfort,	1 00		
Hawatha,	8 00		
Highland,	6 00		
McBattel,	2 50		
	21 50		
PRESBYTERY OF LARNED.			
Arlington,	\$2 00		
Dodge City,	3 30		
Larned,	5 50		
Lyons,	1 00		
	14 00		
PRESBYTERY OF HOSHO.			
Carlyle,	3 00		
Chanute,	3 10		
Chetopa,	3 00		
Columbus,	5 00		
Fish Creek and Fulton,	3 50		
Fort Gibson,	7 40		
Garnet,	4 35		
Geneva,	3 25		
Girard,	4 00		
Iola,	7 00		
Liberty,	1 00		
McCune,	34		
McDonald's,	2 50		
Mill Creek,	1 05		
Monmouth,	9		
Monroe's,	1 35		
Muskogee,	6 00		
Osage,	44		
Ottawa,	4 50		
Parsons,	11 00		
Pheasant Hill, at Vanita,	2 00		
Pleasant Hill, at Mound City,	1 45		
Pleasanton,	2 21		
Walnut,	1 00		
	77 99		
PRESBYTERY OF OSBORNE.			
Graham,	1 02		
PRESBYTERY OF SOLOMON.			
Abitene,	10 00		
Beloit,	12 00		
Bennington,	1 00		
Cheever,	2 50		
Clyde,	2 00		
Concordia,	5 00		
Culver,	1 00		
Minneapolis,	2 00		
Willow Dale,	1 00		
	36 50		
PRESBYTERY OF TOPEKA.			
Bethel,	2 50		
Clinton,	2 40		
Edgerton,	4 25		
Lawrence,	34 00		
Mulberry Creek German,	50		
North Topeka,	4 00		

Perry,	\$3 37
Spring Hill,	2 40
Topeka 3d,	1 50

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54 92

Total from Synod of Kansas,

258 77

## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Ashland,	49 50
Augusta,	12 95
Covington 1st,	106 00
Dayton,	7 88
Flemingsburgh,	8 70
Lexington 2d,	10 00
Maysville 1st,	25 00
Paris,	35 00
Sharpsburgh,	2 12

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257 15

## PRESBYTERY OF LOUISVILLE.

Hopkinsville,	2 30
Louisville Central,	15 00
Louisville College Street,	20 55
Louisville Olivet Chapel,	16 00
Louisville Walnut Street,	24 30
Louisville 22d Street,	1 00
Olivet,	3 20
Owensboro' 1st,	35 00
Pewee Valley,	11 25
Plum Creek,	3 00
Shelbyville 1st,	9 30

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140 90

## PRESBYTERY OF PENNSYLVANIA.

Columbia,	2 00
Danville 2d,	20 00
Harrodsburg,	10 00
Lebanon,	7 00
Livingston,	1 00

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40 00

Total from Synod of Kentucky,

438 05

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Brighton,	1 72
Detroit 1st,	77 24
Detroit Calvary,	15 00
Detroit Fort Street,	62 07
Detroit Jefferson Avenue,	112 00
Detroit Union,	10 00
Detroit Westminster,	123 74
Plymouth 1st,	35 58

Pontiac,	\$4 18
Saline,	6 18
Wyandotte,	8 00

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455 71

## PRESBYTERY OF GRAND RAPIDS.

Boyne Falls,	1 00
Greenwood,	2 00
Ionia,	14 00
Muir,	2 00
Pewamo,	3 55

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22 55

## PRESBYTERY OF KALAMAZOO.

Buchanan,	2 00
Constantine,	13 00
Kalamazoo 1st,	30 00
Kalamazoo North,	3 00
Kendall,	3 00
Martin,	1 00
Schoolcraft,	4 55
Three Rivers,	4 90
White Pigeon,	4 00

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65 45

## PRESBYTERY OF LANSING.

Albion,	10 00
Brooklyn,	7 00
Concord,	6 30
Delhi,	1 00
Homer,	14 00
Lansing 1st,	17 06

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55 36

## PRESBYTERY OF MONROE.

Coldwater,	7 36
Hillsdale,	6 46
Jonesville,	15 00
Petersburg,	4 00
Reading,	1 69
Tecumseh,	20 00

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54 51

## PRESBYTERY OF SAGINAW.

Au Sable and Osceola,	2 00
Bay City,	25 00
Emerson,	7 00
Linden,	2 48
Midland City,	2 15
Morrice,	4 00
Mount Pleasant,	2 00
Port Austin,	3 00
Port Hope,	4 00
Saginaw,	4 00

Saginaw City. \$56 45  
 South Saginaw, 4 00  
 Vassar. 11 00

128 38

Total from Synod of Michigan. 781 96

### SYNOD OF MINNESOTA.

#### PRESBYTERY OF DAKOTA.

Yankton Agency. 4 00

#### PRESBYTERY OF NEBRASKA.

Amber. 2 00  
 Kasota. 1 00  
 Le Sueur. 2 50  
 Mankato. 11 19  
 Redwood Falls. 39 50  
 St. James. 1 00  
 St. Peter's Union. 10 00  
 Wells. 2 00  
 Westminster. 3 18

73 37

#### PRESBYTERY OF RED RIVER.

Fergus Falls. 3 00  
 Forest River. 1 00  
 Kensington. 2 00  
 Mankato. 6 38  
 Personal. 3 50

15 78

#### PRESBYTERY OF ST. PAUL.

Belle Plaine. 1 00  
 Brown's Valley. 2 00  
 Buffalo. 10 00  
 Empire. 1 00  
 Farmington. 1 00  
 Hastings. 5 00  
 Howard. 2 50  
 Jordan. 1 00  
 Litchfield. 7 50  
 Minneapolis 1st. 22 15  
 Minneapolis Andrew. 21 00  
 Minneapolis Franklin Ave. 7 27  
 Minneapolis Westminster. 66 81  
 Oak Grove. 5 00  
 Red Wing. 1 77  
 St. Paul Central. 45 00  
 St. Paul Dayton Avenue. 36 18  
 St. Paul House of Hope. 73 32  
 St. Paul 1st. 7 66  
 St. Paul 2nd. 1 00  
 St. Paul 3rd. 1 00

319 16

#### PRESBYTERY OF WINONA.

Albert Lea. \$5 31  
 Chatfield. 11 00  
 Fremont. 4 00  
 Manchester. 2 00  
 Oakland. 5 00  
 Owatonna. 9 63  
 Winona 1st. 7 00  
 Winona German. 2 00

45 94

Total from Synod of Minnesota. 457 25

### SYNOD OF MISSOURI.

#### PRESBYTERY OF OSAGE.

Appleton City. 4 35  
 Holden. 5 00  
 Kansas City 3d. 1 00  
 Kansas City 4th. 34 06  
 Malta Bend. 2 00  
 Olive Branch. 1 00  
 Pleasant Hill. 2 00  
 Raymore. 7 00  
 Salt Springs. 2 00  
 Sedalia. 6 00  
 Tipton. 3 00  
 Warrensburg. 4 00  
 Westfield. 2 63

73 94

#### PRESBYTERY OF OZARK.

Carthage. 7 00  
 Eureka Springs. 2 15  
 Ebenezer. 2 00  
 Neosho. 1 70  
 Ozark Prairie. 1 00  
 Springfield Calvary. 39 00  
 Waldensian. 1 00

53 85

#### PRESBYTERY OF PALMYRA.

Brookfield. 5 00  
 Edina. 1 00  
 Hannibal 1st. 15 00  
 Knox City. 1 00  
 Shelbyville. 1 00

23 00

#### PRESBYTERY OF PLATTE.

Avalon. 1 00  
 Bethel. 3 00  
 Breckenridge. 61  
 Chillicothe. 2 00  
 Craig. 2 00  
 Dawn. 1 00

Graham,	\$2 00	Falls City,	\$2 00
Grant City,	3 00	Helena,	1 00
Hamilton,	2 04	Hickman German,	3 00
Kirkville,	6 00	Hubbell 1st,	1 00
Knox,	2 00	Humboldt,	4 60
Martinsville,	1 00	Lincoln,	8 60
Mount Zion,	50	Marietta,	2 00
New Point,	3 15	Plattsmouth,	6 30
New York Settlement,	93	Salem,	4 00
Platte City,	1 00	Seward,	4 00
Ravenna,	2 00	Sterling,	2 10
Rockport,	1 00	Table Rock,	1 00
St. Joseph Westminster,	17 00	Tecumseh,	1 00
	<hr/>	Wahoo,	4 00
	51 23		<hr/>
			60 21

## PRESBYTERY OF ST. LOUIS.

Bethel,	17 15
Bristol,	50
Carondelet,	5 00
Cuba,	2 00
Emanuel,	5 00
Fredericktown,	2 50
Kirkwood,	21 00
Mine La Motte,	1 05
Nazareth,	1 60
Rolla,	4 00
Smithville,	1 00
St. Louis 2d,	100 00
St. Louis 1st German,	6 00
St. Louis South,	4 00
Webster Groves,	6 52
White Water,	1 00
Zoar,	5 00
Personal,	2 00
	<hr/>
	185 32

Total from Synod of Missouri, 387 34

## SYNOD OF NEBRASKA.

## PRESBYTERY OF HASTINGS.

Harvard,	5 00
Hastings,	93
	<hr/>
	5 93

## PRESBYTERY OF KEARNEY.

Kearney,	14 00
Lone Tree,	5 00
North Platte,	3 00
	<hr/>
	22 00

## PRESBYTERY OF NEBRASKA CITY.

Adams,	2 20
Brownville,	4 61
Fairbury,	7 40
Fairmount,	1 40

## PRESBYTERY OF OMAHA.

Blackbird Hill,	2 00
Cloutibret,	1 00
Daily Branch,	2 00
Fremont,	5 00
Oakdale,	4 50
Schuyler,	3 88
Personal,	5 00
	<hr/>
	23 38

Total from Synod of Nebraska, 111 52

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF CORISCO.

Benita,	6 00
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## PRESBYTERY OF ELIZABETH.

Basking Ridge,	31 00
Clarksville,	1 00
Clinton,	4 28
Connecticut Farms,	7 00
Cranford,	13 00
Dunellen,	3 58
Elizabeth 1st,	175 90
Elizabeth 3d,	26 75
Elizabeth Madison Avenue,	3 50
Elizabeth Westminster,	203 65
Lower Valley,	5 00
Metuchen 1st,	15 80
Perth Amboy,	82 43
Plainfield 1st,	10 02
Plainfield 2d,	102 77
Pluckamin,	17 81
Rahway 1st,	6 87
Rahway 2d,	20 00
Roselle 1st,	16 39
Springfield,	10 00
Woodbridge,	10 00
Personal,	10 00
	<hr/>
	776 75

## PRESBYTERY OF JERSEY CITY.

Arlington,	\$4 92
Englewood,	124 22
Hackensack,	5 81
Jersey City 1st,	23 35
Jersey City 2d,	6 00
Jersey City Bergen 1st,	130 85
Jersey City Claremont,	6 50
Passaic,	5 64
Paterson 1st,	49 50
Paterson 2d,	55 00
Paterson 3d,	5 25
Paterson First German,	7 50
Rutherford Park German,	24 88
Tenafly,	1 07
West Hoboken,	5 00
West Milford,	2 00
<hr/>	
	457 49

## PRESBYTERY OF MONMOUTH.

Allentown,	20 00
Asbury Park,	21 77
Barneget,	3 00
Beverly,	15 25
Bordentown,	3 18
Burlington,	14 66
Calvary,	5 00
Columbus,	2 00
Cranbury 1st,	21 91
Cranbury 2d,	5 00
Cream Ridge,	6 00
Farmingdale,	7 00
Freehold 1st,	11 18
Hightstown,	41 55
Holmanville,	3 00
Jacksonville,	2 40
Jamesburg,	10 00
Keyport,	11 00
Lakewood,	11 43
Manalapan,	10 00
Manchester,	5 00
Matawan,	34 88
Mount Holly,	16 19
Ocean Beach,	5 00
Oceanic,	4 25
Plattsburg,	2 00
Plumstead,	3 00
Providence,	6 18
Red Bank,	20 00
Shrewsbury,	10 00
Tennent,	5 00
Tuckerton,	2 00
Whiting and Shamong,	4 83
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	343 56

## PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	7 00
Chatham,	20 00

Chester,	\$5 00
Dover,	14 02
East Orange,	44 04
Flanders,	5 00
Madison,	27 76
Mendham 1st,	10 00
Mendham 2d,	7 22
Mine Hill,	6 00
Morristown 1st,	58 00
Morristown South Street,	57 86
Myersville,	2 00
Orange 1st,	32 00
Orange 2d,	20 00
Orange Central,	150 00
Orange German,	1 00
Pleasant Grove,	4 00
Rockaway,	5 00
Schooley's Mountain,	3 00
South Orange,	17 16
Summit Central,	20 54
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	517 20

## PRESBYTERY OF NEWARK.

Caldwell,	9 19
Lyon's Farms,	17 31
Montclair,	61 00
Newark 1st,	26 50
Newark 2d,	41 68
Newark 6th,	6 00
Newark Calvary,	7 09
Newark German 1st,	3 00
Newark German 3d,	1 00
Newark High Street,	25 35
Newark Memorial,	5 00
Newark Park,	26 00
Newark Plane Street,	2 00
Newark Roseville,	136 74
Newark South Park,	59 25
Newark Wickliffe,	8 00
Newark Woodside,	2 00
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	437 11

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	2 00
Amwell 1st,	6 00
Amwell 2d,	4 50
Amwell United 1st,	4 00
Bound Brook,	5 00
Dutch Neck,	10 00
Ewing,	21 68
Frenchtown,	10 00
Hamilton Square,	4 00
Holland,	5 00
Hopewell,	2 52
Kingston,	7 00
Kingwood,	1 00
Kirkpatrick Memorial,	5 00
Lambertville,	23 00



Lawrence,	\$5 00
Milford,	17 08
New Brunswick 2d,	3 00
Pennington,	15 27
Princeton 1st,	72 06
Princeton 2d,	16 22
Princeton Witherspoon St.,	1 00
Stockton,	2 00
Titusville,	4 00
Trenton 1st,	118 00
Trenton 2d,	10 00
Trenton 3d,	25 00
Trenton 4th,	20 00
Trenton 5th,	3 75
Trenton Prospect Street,	69 88
	<hr/>
	492 96

## PRESBYTERY OF NEWTON.

Andover,	3 40
Ashbury,	10 00
Belvidere 1st,	29 26
Blairstown,	35 47
Danville,	5 00
Delaware,	6 00
Greenwich,	10 45
Hackettstown,	20 00
Harmony,	12 70
Hope,	1 00
Knowlton,	4 00
Mansfield 2d,	1 00
Marksboro',	3 00
Newton,	15 00
North Hardiston,	15 00
Oxford 2d,	5 00
Phillipsburg,	10 00
Sparta,	2 00
Stanhope,	4 00
Stewartsville,	15 00
Stillwater,	6 00
Wantage 1st,	4 00
Wantage 2d,	6 00
Yellow Frame,	4 96
	<hr/>
	228 24

## PRESBYTERY OF WEST JERSEY.

Blackwoodtown,	15 00
Bridgeton 1st,	50 00
Bridgeton West,	37 61
Bunker Hill,	5 00
Camden 1st,	19 00
Cape Island,	11 25
Cedarville 1st,	15 68
Cedarville 2d,	3 00
Clayton,	10 00
Cold Spring,	18 00
Deerfield,	11 50
Gloucester City,	5 00

Greenwich,	\$20 09
May's Landing,	28 00
Millville,	15 00
Pittsgrove,	22 50
Salem,	31 62
Wenonah,	10 00
Williamstown,	15 00
Woodbury,	20 00
Woodstown,	26 00
Personal,	20 00
	<hr/>
	409 25

Total from Synod of New Jersey, 3668 56

## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany 2d,	46 21
Albany 3d,	7 00
Albany 4th,	50 00
Albany 6th,	2 00
Albany State Street,	95 16
Ballston Centre,	6 50
Ballston Spa,	4 41
Carlisle,	4 44
Charlton,	4 00
Conklingville,	5 50
Day,	5 50
Jefferson,	2 00
Johnstown,	20 00
Kingsboro',	6 00
Saratoga Springs 1st,	9 29
Schenectady 1st,	3 00
Schenectady East Avenue,	23 75
West Milton,	2 00
West Troy,	3 07
Personal,	5 00
	<hr/>
	304 83

## PRESBYTERY OF BINGHAMTON.

Bainbridge,	5 00
Binghamton 1st,	74 39
Binghamton North,	6 30
Binghamton West,	7 00
Cortland,	14 40
Coventry 2d,	1 00
Deposit,	8 63
East Maine,	3 00
Marathon,	2 00
Nichols,	2 00
Nineveh,	5 50
Owego,	11 55
Preble,	3 67
Whitney's Point,	5 44
	<hr/>
	149 88

## PRESBYTERY OF BOSTON.

Antrim,	\$11 00
Boston Columbus Avenue,	47 76
Londonderry,	4 25
Lowell,	4 00
Newburyport 1st,	17 26
	<hr/>
	84 27

## PRESBYTERY OF BROOKLYN.

Brooklyn Franklin Avenue,	12 00
Brooklyn Hopkins St. Ger.,	5 00
Brooklyn South Third St.,	57 19
Brooklyn Throop Avenue,	20 00
Edgewater 1st,	30 00
	<hr/>
	124 19

## PRESBYTERY OF BUFFALO.

Alden,	2 78
Buffalo 1st,	10 00
Buffalo Breckenridge Street,	10 00
Buffalo East,	5 25
Buffalo Lafayette Street,	10 44
Buffalo North,	41 89
Buffalo West Side,	1 00
Buffalo Westminster,	42 35
Clarence,	2 00
Dunkirk,	37 50
East Aurora,	10 00
Fredonia,	115 98
Jamestown,	10 00
Lancaster,	5 00
Panama,	1 66
Ripley,	3 00
Sherman,	9 00
Silver Creek,	10 00
Springville,	5 00
Westfield,	15 49
	<hr/>
	348 34

## PRESBYTERY OF CAYUGA.

Auburn 2d,	16 36
Auburn Calvary,	8 52
Aurora,	20 19
Cayuga,	5 00
Dryden,	10 00
Genoa 1st,	22 00
Ithaca,	28 24
Meridian,	6 00
Port Byron,	5 00
Sennett,	1 78
Weedsport,	7 10
Personal,	1 00
	<hr/>
	131 19

## PRESBYTERY OF CHAMPLAIN.

Au Sable Forks & Black Brook,	\$9 00
Chateaugay,	3 72
Chazy,	10 00
Essex,	7 03
Fort Covington,	13 00
Keeseville,	7 65
Peru,	4 01
Plattsburgh,	29 42
	<hr/>
	83 83

## PRESBYTERY OF CHEMUNG.

Big Flats,	16 00
Elmira 1st,	39 69
Monterey,	16
Pine Grove,	1 00
Rock Stream,	4 00
Tyrone,	1 00
Watkins,	15 00
	<hr/>
	76 85

## PRESBYTERY OF COLUMBIA.

Durham 1st,	5 00
Greenville,	6 00
Hudson,	10 00
Valatie,	6 00
Windham,	9 00
	<hr/>
	36 00

## PRESBYTERY OF GENESEE.

Attica,	15 19
Batavia,	26 34
Bethany Centre,	3 00
Byron,	11 00
Corfu,	7 00
Leroy,	10 60
North Bergen,	5 00
Warsaw,	33 00
Wyoming,	5 50
	<hr/>
	116 63

## PRESBYTERY OF GENESEE VALLEY.

Bradford,	14 34
Cuba,	4 00
Ellicottville,	2 00
Franklinville,	3 00
Portville,	13 47
	<hr/>
	36 81

## PRESBYTERY OF GENEVA.

Canoga,	9 00
Geneva 1st,	58 68
Manchester,	5 00
Phelps,	10 94
Romulus,	55 00

Seneca Castle,	\$6 00	Sodus Centre,	\$1 63
Seneca Falls,	11 00	Wolcott 1st,	5 00
Trumansburg,	15 25		
Waterloo,	6 00		39 21
West Fayette,	■ 85		
	180 72		
PRESBYTERY OF HUDSON.		PRESBYTERY OF NASSAU.	
Amity,	5 00	East Williamsburg,	2 00
Chester,	12 00	Green Lawn,	30 00
Circleville,	5 50	Huntingdon 1st,	16 60
Clarkstown German,	1 00	Islip,	24 90
Cochecton,	10 00	Jamaica,	19 19
Florida 1st,	19 00		92 69
Goodwill,	12 69		
Goshen,	16 51	PRESBYTERY OF NEW YORK.	
Hamptonburg,	16 00	Mt. Washington,	23 00
Haverstraw 1st,	10 30	New York Allen Street,	2 00
Hempstead,	71	New York Brick,	71 18
Liberty,	2 25	New York Brick Ch. Chapel,	7 00
Middletown 1st,	20 00	New York Central,	126 07
Middletown 2d,	14 50	New York Ch. of Sea & Land,	4 00
Milford,	1 ■ 00	New York Eighty-fourth St.,	5 00
Monticello,	3 00	New York Faith Chapel,	1 00
Monroe,	2 00	New York 1st,	563 67
Nyack,	1 78	New York Fourth Avenue,	20 59
Otisville,	1 00	New York French Evangel.,	5 00
Palisades,	2 00	New York Harlem,	28 92
Port Jervis,	10 00	New York Mad. Sq. Mem. Ch.,	3 00
Ramapo,	10 00	New York Madison St. Ger.,	5 00
Ridgebury,	53	New York Puritans,	30 00
Scotchtown,	6 73	New York Thirteenth St.,	250 00
Washingtonville 1st,	10 ■ 00	New York Westminster,	5 00
Washingtonville 2d,	6 10		1150 43
West Town,	6 ■ 00		
	205 90	PRESBYTERY OF NIAGARA.	
PRESBYTERY OF LONG ISLAND.		Holley,	9 00
Cutchogue,	2 ■ 00	Lewiston,	5 00
East Hampton,	12 87	Porter,	8 25
Middletown,	6 05		22 25
Moriches,	8 00	PRESBYTERY OF NORTH RIVER.	
Port Jefferson,	4 00	Amenia,	6 01
Sag Harbor,	15 00	Bethlehem,	25 00
Setauket,	7 ■ 00	Cold Spring,	2 00
Shelter Island,	8 00	Cornwall,	28 38
Southampton,	57 48	Newburg 1st,	34 00
Southold,	13 00	Newburg Calvary,	6 95
Westhampton,	7 00	Poughkeepsie,	16 99
	140 40	Pine Plains,	4 00
PRESBYTERY OF LYONS.		Pleasant Plains,	7 62
Junius,	3 13	Pleasant Valley,	8 00
Newark,	9 45	Rondout,	9 34
Rose,	10 00		148 29
Sodus,	10 00	PRESBYTERY OF OTSEGO.	
		Cherry Valley,	11 00
		Delhi 2d,	7 75
		Gilbertsville,	5 00

Guilford Centre,	\$4 00
Hamden,	1 81
New Berlin,	2 50
Oneonta,	8 19
Richfield Springs,	10 00
Springfield,	2 00
Unadilla,	2 66
Worcester,	3 00
	<hr/>
	57 91

## PRESBYTERY OF ROCHESTER.

Avon,	1 00
Avon Central,	2 00
Brockport,	24 75
Chili,	10 00
Dansville,	21 51
Geneseo 1st,	34 65
Groveland,	17 42
Lima,	5 00
Moscow,	2 00
Mount Morris,	5 19
Nunda,	1 00
Ogden,	10 25
Rochester 1st,	45 13
Rochester 3d,	29 90
Rochester Brick,	38 32
Rochester Calvary,	54 41
Rochester Memorial,	3 00
Rochester St. Peter's,	31 61
Rochester Westminster,	4 00
Sparta 1st,	3 00
Sparta 2d,	3 00
Victor,	6 00
West Mendon,	5 00
	<hr/>
	358 14

## PRESBYTERY OF ST. LAWRENCE.

Adams,	9 91
Brownville,	2 44
Canton,	9 67
Cape Vincent,	2 00
Carthage,	6 50
Dexter,	1 47
Gouverneur,	11 26
Hammond,	5 00
Morristown,	3 66
Oswegatchie 1st,	10 00
Oswegatchie 2d,	3 66
Potsdam,	5 18
Theresa,	14 25
Watertown 1st,	27 21
Watertown Stone Street,	11 00
	<hr/>
	123 21

## PRESBYTERY OF STEUBEN.

Addison,	5 00
Arkport,	65

Bath,	\$21 27
Campbell,	5 00
Caulsten,	10 00
Canaseraga,	5 00
Corning,	7 89
Hornellsville,	12 99
Painted Post,	9 14
Prattsburg,	17 25
Pultney,	5 00
	<hr/>
	99 10

## PRESBYTERY OF SYRACUSE.

Amboy,	10 38
Baldwinsville,	3 00
Cazenovia,	25 00
East Syracuse,	3 00
Fayetteville,	23 50
Fulton,	5 00
Hannibal,	5 00
Jordan,	4 00
Liverpool,	10 55
Manlius,	1 72
Marcellus,	3 70
Mexico,	13 62
Oswego 1st,	5 00
Oswego Grace,	48 16
Syracuse 1st,	31 00
Syracuse First Ward,	55
Syracuse Park Central,	24 00
	<hr/>
	241 13

## PRESBYTERY OF TROY.

Argyle,	5 00
Bay Road,	1 00
Caldwell,	1 00
Cohoes,	5 00
East Lake George,	1 00
Green Island,	5 00
Johnsonville,	5 00
Sandy Hill,	4 75
Stillwater 1st,	8 00
Troy 1st,	100 00
Troy 2d,	187 65
Troy 9th,	13 30
Troy Mt. Ida Memorial,	10 00
Troy Westminster,	6 00
Troy Woodside,	29 57
Waterford,	45 51
Whitchall,	30 66
	<hr/>
	557 44

## PRESBYTERY OF UTICA.

Augusta,	2 15
Camden,	3 00
Clayville,	3 00
Clinton,	21 84
Holland Patent,	5 00

Martinsburg,	\$4 00	Nelsonville,	\$2 50
New York Mills,	12 50	New England,	2 50
Oneida,	22 40	Tupper's Plains,	2 00
Rome,	8 74		<hr/>
Turin,	5 08		46 80
Utica 1st,	46 48		
Utica Bethany,	31 27		
Utica Memorial,	10 00		
Utica Westminster,	25 00		
Verona,	3 15		
Waterville,	7 85		
Westernville,	6 50		
Williamstown,	2 31		
	<hr/>		
	220 37		

## PRESBYTERY OF WESTCHESTER.

Bedford,	12 00
Bethany,	12 00
Bridgeport 1st,	15 20
Croton Falls,	2 00
Darien,	6 00
Gilead,	15 50
Greensburg,	32 21
Greensburg 2d,	89 82
Hartford,	11 00
Huguenot Memorial,	5 00
Katonah,	2 00
Mahopac Falls,	13 71
Mount Kisco,	7 00
New Rochelle,	25 00
Patterson,	5 00
Peekskill 1st,	42 47
Peekskill 2d,	7 54
Pleasantville,	2 20
Port Chester,	6 00
Poundridge,	10 00
Rye,	41 55
Sing Sing,	25 00
South East,	6 00
South Salem,	7 00
Thompsonville,	13 53
West Farms,	2 00
Yonkers 1st,	42 07
Yonkers Westminster,	5 00
Yorktown,	6 00
	<hr/>
	468 80

Total from Synod of New  
York, 5598 81

## SYNOD OF OHIO.

## PRESBYTERY OF ATHENS.

Amesville,	3 50
Decatur,	1 65
Gallipolis,	6 00
Marietta,	3 65
McConnellsville,	25 00

## PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	2 00
Bellefontaine,	18 34
Buck Creek,	14 00
Bucyrus,	2 61
Galion,	6 00
Huntsville,	2 00
Marseilles,	3 20
Patterson,	2 70
Spring Hills,	3 58
Urbana,	30 70
West Liberty,	2 50
	<hr/>
	87 61

## PRESBYTERY OF CHILLICOTHE.

Bloomington,	9 81
Chillicothe 3d,	5 00
Cynthiana,	4 00
Frankfort,	6 00
French,	2 00
Greenfield,	7 00
Greenland,	2 00
Hillsborough,	24 05
Mount Pleasant,	17 10
North Fork,	16 45
Pisgah,	7 00
Salem,	6 44
Washington,	25 00
Wilmington,	2 00
	<hr/>
	132 85

## PRESBYTERY OF CINCINNATI.

Avondale,	34 00
Bethel,	2 20
Bond Hill,	1 15
Cincinnati 1st,	10 00
Cincinnati 2d,	39 71
Cincinnati 3d,	10 00
Cincinnati 4th,	3 00
Cincinnati 5th,	9 42
Cincinnati 6th,	2 00
Cincinnati 7th,	36 67
Cincinnati Cummins ville,	19 00
Cincinnati Mount Auburn	35 00
Cincinnati Walnut Hills,	66 16
Cincinnati 1st German,	5 00
Cincinnati 2d German,	2 00
Cleves,	1 00
College Hill,	14 00
Elizabeth and Berea,	1 00
Glendale,	19 25
Harrison,	2 00

Lebanon,	\$3 00	Eaton,	\$4 00
Loveland,	2 00	Franklin,	5 00
Madisonville,	3 50	Greenville,	5 00
Montgomery,	11 00	Hamilton,	21 45
Morrow,	15 00	Middletown,	12 92
Pleasant Run,	1 06	New Jersey,	3 81
Sharonville,	3 75	Osborn,	1 00
Springdale,	8 00	Oxford,	24 00
Venice,	7 00	Piqua,	12 10
Westwood,	10 00	Seven Mile,	6 75
Wyoming,	25 00	Somerville,	5 00
Personal,	5 00	South Charleston,	9 10
		Springfield 1st,	61 00
	407 88	Springfield 2d,	15 00
		Troy,	28 01
		Xenia,	20 00
		Yellow Springs,	8 44
			370 85
PRESBYTERY OF CLEVELAND.		PRESBYTERY OF HURON.	
Ashtabula 1st,	2 00	Bloomville,	4 90
Brecksville,	12 00	Clyde,	2 00
Chester 1st,	3 00	Elmore,	9 33
Cleveland 1st,	182 69	Fostoria,	29 09
Cleveland 2d,	275 00	Fremont,	16 00
Cleveland Euclid Avenue,	58 51	Green Springs,	2 00
Cleveland North,	46 00	Huron,	2 00
Cleveland South,	20 00	McCutcheonville,	3 00
Cleveland Woodland Ave.,	25 00	Melmore,	5 00
Cleveland Wilson Avenue,	120 00	Norwalk,	21 12
Lafayette,	3 86	Sandusky,	11 30
Northfield 1st,	8 00		
Parma,	5 38		
Rome,	2 77		
Willoughby,	10 00		
Personal,	2 00		
	776 21		105 74
PRESBYTERY OF COLUMBUS.		PRESBYTERY OF LIMA.	
Blendon,	4 00	Ada,	15 00
Bremen,	1 00	Delphos,	1 26
Central College,	25 20	Findlay 1st,	10 00
Columbus 1st,	46 42	Lima,	9 00
Columbus Hoge,	6 76	New Salem,	1 00
Columbus Westminster,	23 00	St. Mary's,	1 00
Lancaster,	8 61		
London,	10 00		37 26
Lower Liberty,	6 85		
Midway,	65		
Rush Creek,	6 00		
Scioto,	2 00		
	140 49		
PRESBYTERY OF DAYTON.		PRESBYTERY OF MAHONING.	
Bath,	2 00	Beloit,	3 00
Blue Ball,	4 00	Canton,	6 80
Camden,	6 00	Clarkson,	1 00
Clifton,	37 07	Columbiana,	3 00
Collinsville,	4 31	East Palestine,	2 00
Dayton 1st,	54 43	Ellsworth,	16 00
Dayton 4th,	2 31	Massillon,	65 73
Dayton Park,	18 15	Mineral Ridge,	15 00
		New Lisbon,	32 62
		Newton,	5 00
		Niles,	2 00
		North Benton,	6 50
		North Jackson,	9 00
		Pleasant Valley,	2 00

Poland,	\$5 00
Warren,	13 89
Youngstown 1st,	59 18
Youngstown 2d,	3 00
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	250 72

## PRESBYTERY OF MAUMER.

Bowling Green,	6 00
Bryan,	10 23
Delta,	2 00
Eagle Creek,	3 00
Edgerton,	4 00
Mount Salem,	1 00
Perrysburg Walnut Street,	3 00
Toledo 1st German,	2 00
Tontogany,	5 00
West Bethesda,	9 00
West Unity,	2 00
Weston,	6 50
	<hr/>
	53 73

## PRESBYTERY OF MARION.

Ashley,	2 20
Brown,	5 30
Chesterville,	5 11
Delaware,	10 00
Delhi,	13 31
Iberia,	3 00
Kingston,	1 00
Liberty,	5 00
Marysville,	8 28
Mount Gilead,	5 00
Ostrander,	8 00
Pisgah,	5 11
Porter,	2 50
Trenton,	5 00
West Berlin,	5 00
York,	3 35
	<hr/>
	87 18

## PRESBYTERY OF PORTSMOUTH.

Buena Vista German,	2 00
Cedron,	2 00
Felicity,	1 25
Georgetown,	5 00
Greenbrier German,	1 00
Hanging Rock,	1 60
Jackson,	5 45
Mount Leigh,	4 10
Portsmouth 1st,	20 21
Portsmouth 2d,	56 00
Portsmouth 1st German,	3 00
Ripley,	30 15
Russellville,	7 96
	<hr/>
	139 72

## PRESBYTERY OF ST. CLAIRSVILLE.

Bealsville,	\$4 00
Buffalo,	3 90
Cadis,	52 45
Cambridge,	15 00
Crab Apple,	8 00
Kirkwood,	1 07
Martinsville,	7 00
Mount Pleasant,	11 68
Nottingham,	22 00
Olive,	3 00
Rock Hill,	8 00
St. Clairsville,	30 00
Wegee,	4 00
	<hr/>
	170 10

## PRESBYTERY OF STEUBENVILLE.

Amsterdam,	6 65
Annapolis,	6 00
Beech Spring,	15 00
Bethel,	6 55
Bethesda,	25 00
Carrolton,	10 00
Centre Unity,	3 00
Corinth,	10 00
Cross Creek,	6 31
Del Roy,	15 00
Dennison,	6 75
Harlem,	6 00
Hopedale,	7 00
Irondale,	2 00
Long's Run,	6 00
New Hagerstown,	2 00
Oak Ridge,	4 25
Richmond,	4 46
Ridge,	2 00
Steubenville 1st,	9 59
Steubenville 2d,	25 00
Still Fork,	8 17
Toronto,	2 00
Two Ridges,	9 00
Unionport,	4 00
Wellsville,	19 00
Yellow Creek,	5 00
	<hr/>
	225 73

## PRESBYTERY OF WOOSTER.

Ashland,	11 24
Belleville,	4 10
Berlin,	3 82
Bethel,	4 00
Canal Fulton,	35 00
Clear Fork,	5 00
Congress,	5 43
Doylestown,	8 00
Fredericksburg,	4 00
Holmesville,	4 00
Hopewell,	17 00

Jackson,	\$12 34
Lexington,	10 00
Millersburg,	10 00
Mount Eaton,	5 00
Nashville,	2 00
Orange,	4 00
Orrville,	5 00
Perrysville,	4 79
Plymouth,	6 00
Savannah,	15 00
Shelby,	4 00
Shiloh,	1 00
Shreve,	4 00
West Salem,	9 00
Wooster 1st,	42 27
Wooster Westminster,	25 20
	<hr/>
	261 19

## PRESBYTERY OF ZANESVILLE.

Brownsville,	5 00
Clark,	13 00
Dresden,	12 50
Evan's Creek,	2 00
Granville,	11 31
Jefferson,	4 00
Jersey,	6 00
Keene,	5 00
Linton,	2 00
Madison,	13 66
Martinsburg,	4 51
Mount Pleasant,	3 00
Mount Vernon,	13 00
Mount Zion,	5 00
Muskingum,	12 00
New Concord,	10 22
Norwich,	7 25
Otsego,	1 00
Pataskala,	1 00
Salem German,	1 81
Utica,	7 85
West Carlisle,	5 00
Zanesville 1st,	4 45
	<hr/>
	150 56

Total from Synod of Ohio, 3444 60

## SYNOD OF PACIFIC.

## PRESBYTERY OF BENICIA.

Arcata,	2 00
Big Valley,	1 00
Bloomfield,	3 00
Calistoga,	5 00
Clear Lake 2d,	1 50
Duncan's Mills,	1 00
Mendocino,	2 20
Napa,	50 00
San Rafael,	19 00
Santa Rosa,	5 00

Shiloh,	\$1 00
Tomales,	6 00
Two Rocks,	9 00
Ukiah,	8 00
Vallejo,	10 00
	<hr/>
	123 70

## PRESBYTERY OF LOS ANGELES.

Anaheim,	95
Arlington,	20 20
Colton,	2 10
Ojai,	3 00
Orange,	5 55
San Buenaventura,	5 00
Santa Barbara,	6 39
Westminster,	9 30
	<hr/>
	52 49

## PRESBYTERY OF SACRAMENTO.

Chico,	4 00
Merced,	2 00
Redding,	4 00
Sacramento,	20 00
	<hr/>
	30 00

## PRESBYTERY OF SAN FRANCISCO.

San Francisco Calvary,	40 00
San Francisco Larkin St.,	3 00
San Francisco St. John's,	40 00
San Francisco Westminster,	8 00
	<hr/>
	91 00

## PRESBYTERY OF SAN JOSE.

San José,	20 00
Total from Synod of Pacific,	317 19

## SYNOD OF PENNSYLVANIA.

## PRESBYTERY OF ALLEGHENY.

Allegheny 1st German,	2 12
Allegheny 2d,	6 12
Allegheny Bethel,	5 00
Allegheny North,	42 26
Allegheny Valley,	16 56
Bakerstown,	17 00
Beaver,	16 32
Bellevue,	4 83
Cross Roads,	13 00
Emsworth,	7 55
Fairmount,	4 00
Freedom,	2 00
Hiland,	5 09
Leetsdale,	32 14
Matrona,	1 00



New Salem,	\$2 00	Plain Grove,	\$10 00
Pine Creek 1st,	2 76	Pleasant Valley,	4 00
Plains,	6 00	Portersville,	4 34
Pleasant Hill,	1 00	Scrub Grass,	18 00
Sewickly,	22 53	Summit,	4 00
Sharpsburg,	29 58	Sunbury,	9 00
Tarentum,	4 59	Unionville,	2 37
		Westminster,	5 00
	<hr/> 252 45		<hr/> 200 31

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	4 00
Beulah,	36 57
Blairsville,	14 09
Conemaugh,	3 00
Congruity,	20 00
Cross Roads,	4 00
Ebensburg,	3 84
Fairfield,	5 32
Greensburg,	46 17
Harrison City,	3 50
Irwin,	13 08
Johnstown,	19 00
Laird,	5 00
Latrobe,	11 00
Ligonier,	6 00
Manor,	2 00
Murraysville,	12 00
New Alexandria,	40 00
New Salem,	9 50
Parnassus,	22 73
Pine Run,	8 00
Pleasant Grove,	4 41
Plum Creek,	7 00
Poke Run,	14 51
Salem,	5 64
Union,	2 84
Unity,	16 25
	<hr/> 339 45

## PRESBYTERY OF BUTLER.

Buffalo,	5 00
Butler,	32 32
Centre,	6 93
Centerville,	19 08
Clintonville,	6 00
Fairview,	5 00
Harlansburg,	5 00
Jefferson Centre German,	2 00
Karns City,	2 00
Martinburg,	11 40
Middlesex,	6 00
Mount Nebo,	4 05
Muddy Creek,	4 46
New Hope,	5 00
New Salem,	5 00
North Liberty,	2 00
North Washington,	6 70
Pine Grove,	17 66

## PRESBYTERY OF CARLISLE.

Big Spring,	18 66
Bloomfield,	2 00
Burnt Cabins,	2 00
Carlisle 1st,	15 00
Carlisle 2d,	35 51
Chambersburg Falling Spring,	25 00
Dauphin,	11 46
Duncannon,	8 00
Fayetteville,	4 25
Gettysburg,	3 00
Green Hill,	2 00
Greencastle,	20 00
Harrisburg Market Square,	23 10
Harrisburg Pine Street,	59 61
Harrisburg Westminster,	2 59
Lower Path Valley,	16 43
McConnellsburg,	1 58
Mercersburg,	5 00
Millerstown,	4 00
Newport,	5 00
Paxton,	8 77
Petersburg,	5 00
Shippensburg,	36 97
Silvers' Spring,	6 00
St. Thomas and Rocky Spring,	3 00
Upper Path Valley,	7 00
Waynesboro',	9 11
Wells Valley,	1 25
Personal,	3 00
	<hr/> 344 29

## PRESBYTERY OF CHESTER.

Avondale,	10 87
Bryn Mawr,	45 54
Charlestown,	3 00
Chester 1st,	15 00
Chester 3d,	21 79
Chester City,	10 00
Dilworthtown,	9 00
Doe Run,	3 00
Downingtown Central,	10 00
Fagg's Manor,	10 05
Fairview,	5 00
Forks of Brandywine,	28 00
Glen Riddle,	1 00
Great Valley,	31 50
Honeybrook,	9 61

Kennett Square,  
Media,  
New London,  
Nottingham,  
Oxford,  
Phoenixville,  
Reeseville Trinity,  
Ridley,  
Unionville,  
Upper Octorara,  
Wayne,  
West Chester 1st,

\$1 00  
6 30  
10 35  
1 00  
38 91  
4 00  
2 00  
3 65  
1 60  
12 00  
5 00  
39 20

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338 57

## PRESBYTERY OF CLARION.

Beech Woods,  
Brookville,  
Emlenton,  
Greenville,  
Licking,  
New Rehoboth,  
Oak Grove,  
Perryville,  
Pisgah,  
Reynoldsville,  
Richland,  
Ridgway,  
Scotch Hill,  
Sligo,  
Tionesta,  
Troy,  
Tylersburg,  
West Millville,  
Wilcox,

6 00  
10 00  
3 00  
5 00  
2 00  
3 74  
1 50  
6 00  
8 44  
1 00  
6 00  
2 15  
2 50  
4 00  
1 50  
2 00  
2 00  
2 00  
1 70

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70 53

## PRESBYTERY OF ERIE.

Atlantic,  
Belle Valley,  
Cambridge,  
Concord,  
Conneautville,  
Cool Spring,  
Dempseytown,  
Edinboro',  
Erie 1st,  
Erie Central,  
Erie Chestnut Street,  
Erie Park,  
Evansburg,  
Fairview,  
Franklin,  
Fredonia,  
Garland,  
Georgetown,  
Girard,  
Gravel Run,  
Greenville,

2 78  
8 00  
8 00  
2 00  
6 00  
6 55  
2 00  
17 00  
41 77  
25 00  
9 64  
40 00  
3 00  
5 00  
18 00  
7 00  
1 00  
2 00  
9 97  
7 00  
28 45

Harbor Creek,  
Harmonburg,  
Irvineton,  
Jamestown,  
Kerr's Hill,  
Meadville 1st,  
Meadville 2d,  
Mercer 1st,  
Mill Village,  
North East,  
Oil City 1st,  
Pittsfield,  
Pleasantville,  
Salem,

Sandy Lake,  
Springfield,  
Sugar Creek,  
Sugar Creek Memorial,  
Sunville,  
Tideoute,  
Titusville,  
Utica,  
Waterford,  
Wattsburg,  
Westminster,

\$3 04  
8 00  
1 00  
3 50  
2 50  
8 83  
4 00  
21 00  
5 45  
11 22  
12 00  
1 00  
2 00  
3 50  
5 52  
2 15  
7 00  
5 00  
6 00  
10 55  
20 68  
11 50  
6 00  
1 72  
2 50

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415 80

## PRESBYTERY OF HUNTINGDON.

Alexandria,  
Altoona 1st,  
Bellefonte,  
Beulah,  
Birmingham,  
Bradford,  
Clearfield,  
Duncansville and Martinsburg,  
Everett,  
Fruit Hill,  
Houtzdale,  
Huntingdon,  
Kylertown,  
Lewistown,  
Little Valley,  
Logan's Valley,  
Lower Spruce Creek,  
Lower Tuscarora,  
Mann's Choice,  
Mapleton,  
McVeytown,  
Middle Tuscarora,  
Mifflintown,  
Milesburg,  
Milroy,  
Moshannon and Snow Shoe,  
Mount Union,  
Newton Hamilton,  
Orbisonia,  
Osceola,  
Penfield,

14 65  
36 14  
27 00  
9 01  
30 65  
1 00  
54 29  
6 00  
1 00  
13 00  
9 00  
35 64  
2 00  
25 06  
5 00  
7 00  
15 00  
19 50  
1 40  
1 00  
5 00  
2 00  
43 77  
7 68  
4 50  
5 08  
3 00  
2 86  
2 46  
5 00  
2 00

Perrysville,	\$10 73	Carbondale,	\$10 44
Petersburg,	3 30	Coalville,	2 00
Phillipsburg,	12 00	Franklin 1st,	1 32
Pine Grove,	3 50	Great Bend,	3 94
Saxton,	3 00	Harmony,	15 00
Shade Gap,	5 00	Herrick,	1 00
Shaver's Creek,	1 00	Honesdale,	40 00
Sinking Valley,	14 00	Laporte,	2 00
Spring Creek,	7 00	Liberty,	36
Spruce Creek,	20 25	Little Meadows,	1 00
Waterside,	50	Monroeton,	5 00
Williamsburg,	10 00	Montrose,	20 00
Winterburn,	1 00	Nanticoke,	6 00
Woodland,	1 00	New Milford,	7 00
Yellow Creek,	84	Nicholson,	1 83
		Orwell,	3 18
	489 81	Pittston,	33 00
PRESBYTERY OF KITTANNING.			
Apollo,	15 00	Plymouth,	5 00
Appleby Manor,	5 16	Rome,	3 00
Bethel,	15 00	Rushville,	5 00
Bethesda,	2 00	Scranton 1st,	59 06
Boiling Spring,	4 00	Scranton 2d,	56 22
Cherry Run,	2 74	Scranton Green Ridge Ave.,	7 31
Clinton,	3 00	Scranton Washburne St.,	6 00
Concord,	4 00	Stevensville,	5 00
Crooked Creek,	5 55	Susquehanna Depot,	7 00
Currie's Run,	18 00	Sylvania,	3 25
Elder's Ridge,	23 00	Terrytown,	1 00
Elderton,	13 15	Towanda,	51 00
Freeport,	6 15	Troy,	12 80
Glade Run,	13 00	Tunkhannock,	13 02
Harmony,	3 00	Warren,	12 00
Homer,	7 00	West Pittston,	18 00
Indiana,	30 00	Wilkesbarre 1st,	96 33
Kittanning,	25 00	Wilkesbarre Memorial,	9 82
Leechburg,	10 50	Wyalusing 1st,	1 00
Mahoning,	2 00	Wyoming,	10 50
Marion,	11 00		554 88
Middle Creek,	2 00	PRESBYTERY OF LEHIGH.	
Midway,	2 00	Allentown,	9 65
Parker City,	13 00	Bangor,	5 00
Plumville,	2 00	Bethlehem,	2 00
Rockbridge,	3 00	Catasauqua 1st,	10 00
Rural Valley,	10 00	Easton 1st,	25 00
Saltsburg,	39 17	Easton Brainerd,	89 63
Slate Lick,	12 00	Hazleton,	106 66
Strader's Grove,	2 43	Mahanoy City,	25 00
Union,	3 00	Port Carbon,	27 78
Washington,	7 00	Portland,	3 00
West Lebanon,	10 00	Pottsville 1st,	10 30
Worthington,	5 00	Shenandoah,	7 50
	328 85	South Bethlehem,	80
PRESBYTERY OF LACKAWANNA.			
Archibald,	2 00	Stroudsburg,	11 00
Athens,	3 50	Summit Hill,	9 01
Bennet,	2 00	Tamaqua,	19 00
Brooklyn,	15 00	Upper Mount Bethel,	4 00
		Weatherly,	3 00
			368 33

PRESBYTERY OF NORTHUMBERLAND.		Philadelphia Princeton,	
Bald Eagle and Nittany,	\$7 53	Philadelphia Spring Garden,	\$65 00
Berwick,	2 50	Philadelphia Temple,	11 41
Bloomsburg,	25 62	Philadelphia West Park,	25 00
Brier Creek,	1 00		10 00
Buffalo,	18 91		584 16
Chillisquaque,	9 00	PRESBYTERY OF PHILADELPHIA NORTH.	
Great Island,	10 00	Abington,	15 00
Lycoming,	27 44	Ann Carmichael,	5 78
Lycoming Centre,	5 00	Bridesburg,	6 00
Mahoning,	34 72	Bristol,	17 00
Moorestown,	2 00	Carversville,	2 00
Mount Zion,	2 20	Chestnut Hill,	115 00
Orangeville,	3 80	Falls of Schuylkill,	20 00
Shiloh,	3 00	Frankford,	55 22
Washington,	8 20	Germantown 1st,	200 54
Watsonstown,	5 00	Germantown 2d,	93 46
Williamsport 1st,	18 00	Germantown Market Sq.,	60 03
Williamsport 2d,	22 03	Germantown Wakefield,	25 00
Williamsport 3d,	2 00	Huntingdon Valley,	3 00
	207 95	Jeffersonville Centennial,	5 00
PRESBYTERY OF PHILADELPHIA.		Leverington,	4 00
Philadelphia 1st,	201 98	Macalister Memorial,	25 00
Philadelphia 2d,	312 11	Manayunk,	10 00
Philadelphia 3d,	127 63	Morrisville,	1 00
Philadelphia 10th,	59 42	Neshaminy Warminster,	5 41
Philadelphia 15th,	5 00	Neshaminy Warwick,	29 00
Philadelphia Calvary,	84 86	Newtown,	44 67
Philadelphia Chambers,	12 00	Norristown 1st,	62 39
Philadelphia Clinton St. Im.,	28 69	Norristown 2d,	2 00
Philadelphia Grace,	2 00	Norristown Central,	8 00
Philadelphia South,	17 14	Norriton and Providence,	7 50
Philadelphia Southwestern,	5 82	Plumsteadville,	1 00
Philadelphia Tabernacle,	61 50	Port Kennedy,	5 00
Philadelphia Walnut St.,	484 78	Pottstown,	23 39
Philadelphia W. Spruce St.,	312 15	Roxborough,	6 00
Philadelphia Westminster,	6 00		856 39
Philadelphia Wharton St.,	5 00	PRESBYTERY OF PITTSBURGH.	
Philadelphia Woodland,	19 00	Amity,	3 00
	1744 88	Bethany,	13 55
PRESBYTERY OF PHILA. CENTRAL.		Birmingham,	3 50
Kenderton,	6 00	Bloomfield,	3 30
Mantua 2d,	6 05	Bridgeville,	34 45
Philadelphia Arch St.,	31 11	Canonsburg,	12 70
Philadelphia Bethesda,	19 20	Centre,	15 80
Philadelphia Central,	65 35	Chartiers,	6 67
Philadelphia Cohocksink,	66 94	Fairview,	2 00
Philadelphia Corinthian Ave.,	2 00	Hazlewood,	8 08
Philadelphia Kensington,	30 00	Hebron,	4 00
Philadelphia Kensington 1st,	35 75	Homestead,	4 00
Philadelphia Memorial,	5 00	Mansfield,	9 56
Philadelphia North,	63 29	Middletown,	5 00
Philadelphia N. Broad St.,	83 16	Mingo,	4 00
Philadelphia N. Tenth St.,	4 00	Monongahela City,	17 50
Philadelphia N. Liberties 1st,	27 50	Mount Olive,	9 00
Philadelphia Olivet,	27 34	Mount Pisgah,	5 00
		Mount Washington,	7 00



Marietta,	\$5 00
Middle Oetorara,	5 25
Monaghan,	3 64
Mount Nebo,	1 00
Pequea,	8 00
Slate Ridge,	8 00
Strasburg,	10 41
Wrightsville,	7 00
York,	99 78
	<hr/>
	274 72

## PRESBYTERY OF WEST VIRGINIA.

French Creek,	5 51
Kanawha,	7 00
Morgantown,	6 15
Pennsboro',	5 00
Pleasant Flats,	2 00
Point Pleasant,	1 00
Ravenswood,	3 67
Winfield,	3 67
	<hr/>
	34 00

Total from Synod of Pennsylvania,	9151 89
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## SYNOD OF TENNESSEE.

## PRESBYTERY OF HOLSTON.

Amity,	70
Greenville,	2 07
Jonesboro',	9 00
Kingsport,	2 00
Mount Bethel,	1 00
Oakland,	5 00
Salem,	2 00
	<hr/>
	21 77

## PRESBYTERY OF KINGSTON.

Baker's Creek,	2 00
Bethel.	11 00
Clover Hill,	1 00
Cloyd's Creek,	5 00
Eusebia.	1 00
Grassy Cove,	2 45
Madisonville,	1 00
Mars Hill,	1 00
Maryville 2d,	4 00
Mount Tabor,	2 00
New Providence,	8 00
Piney Falls,	1 85
Pleasant Forest,	1 00
Rockford,	2 00
Personal,	3 60
	<hr/>
	46 00

## PRESBYTERY OF UNION.

Hopewell,	\$2 25
New Market,	4 26
Spring Place,	4 15
Westminster,	1 19
	<hr/>
	11 85
Total from Synod of Tennessee,	80 52

## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

Austin,	16 00
Brenham,	2 90
Brownwood,	88
Galveston St. Paul's German,	1 00
New Orleans German,	3 00
San Antonio,	10 00
	<hr/>
	33 78

## PRESBYTERY OF NORTH TEXAS.

Jacksboro',	1 00
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## PRESBYTERY OF TRINITY.

Breckenridge,	1 00
Clear Fork,	6 00
Dallas German,	3 00
	<hr/>
	10 00

Total from Synod of Texas,	44 78
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## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Big River,	4 00
Galesville,	5 32
Hixton,	3 00
Hudson,	5 05
La Crosse 1st,	7 00
La Crosse North,	4 15
Neilsville,	7 00
Neshannoc,	4 00
	<hr/>
	39 52

## PRESBYTERY OF LAKE SUPERIOR.

Florence,	17 00
Ishpeming,	11 00
Marinette,	8 62
Marquette,	33 63
Menomonee,	5 00
Negaunee,	10 00
Sault Ste. Marie,	4 00
	<hr/>
	89 25

PRESBYTERY OF MILWAUKEE.		Shawano,	\$4 50
Beloit 1st,	\$22 50		
Cambridge and Oakland,	2 20		19 75
Delafield,	64	PRESBYTERY OF WISCONSIN RIVER.	
Lima,	3 00	Highland,	2 50
Milwaukee Calvary,	20 93	Kilbourne City,	3 54
Milwaukee Holland,	2 20	Lodi,	5 00
Milwaukee Immanuel,	71 65	Madison,	20 00
Ottawa,	66	Middleton,	46
Pike Grove,	10 25	Portage,	5 60
Waukesha,	7 53	Prairie du Sac,	16 11
		Pulaski,	4 50
	141 56	Reedsburg,	5 51
PRESBYTERY OF WINNEBAGO.			
Auburndale,	3 00	Total from Synod of Wis-	63 22
Fond du Lac,	12 25	consin,	353 30
Total from Churches.....			\$29,963 66
Legacies.....			2,205 88
Interest on Invested Funds.....			3,753 07
Individual Contributions.....			931 65
Second payment on devised Missouri land sold .....			1,090 80
Total .....			\$37,945 06

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→\*FOR 1883.\*←

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# INDEX

OF

## PRESBYTERIAN MINISTERS.

CONTAINING THE NAMES OF ALL THE  
MINISTERS OF THE PRESBYTERIAN CHURCH IN THE  
UNITED STATES OF AMERICA.

WITH REFERENCES TO THE PAGES ON WHICH THOSE NAMES  
ARE FOUND IN ITS RECORDS AND MINUTES.

From A.D. 1706 to A.D. 1881.

COMPILED BY THE

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In an overture to the General Assembly of 1880, attention was called to the fact that no alphabetical index to the lists of ministers was published previous to the New School Minutes of 1851 and the Old School Minutes of 1854. Hence the information contained in the early years is practically unavailable, whilst to secure it with regard to ministers whose names occur in the later years involves a great expenditure of time. Prof. Willis J. Beecher, D.D., of Auburn Theological Seminary, has, at immense labor, prepared such an index, giving the name of every minister of the Presbyterian Church of the United States of America, from the beginning of its recorded existence, and the years and pages on which it is found.

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FORTY-SIXTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
SARATOGA SPRINGS, N. Y. MAY, 1884

PUBLISHED BY  
PRESBYTERIAN BOARD OF PUBLICATION  
201 N. 3RD ST. PHILADELPHIA  
1884.



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FORTY-SIXTH

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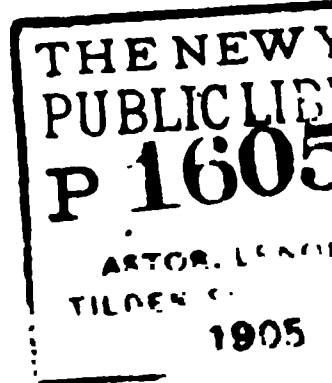
United States of America.

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
SARATOGA, N. Y., MAY, 1884.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
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1884.



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Letters relating to the general interests of the Board, to grants of the Board's publications, to the appointment of colporteurs, and all reports, orders, remittances of money from colporteurs, and all other communications relating to the colportage work of the Board, to be addressed to the Rev. WILLIAM H. SOMMERCK, D.D., *Corresponding Secretary*.

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All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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# ACTION OF THE GENERAL ASSEMBLY,

OF MAY, 1884,

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Saratoga, N. Y., appointed the following Standing Committee on the Board of Publication, viz. :

*Ministers.*—George Alexander, D.D., Robert D. Harper, D.D., Charles H. Taylor, D.D., John G. Hall, D.D., James G. Craighead, D.D., David H. Sloan, John T. Wills, D.D., Heber H. Beadle.

*Elders.*—George S. Graham, Samuel S. Spencer, Martin L. Miller, Samuel Ramsay, M.D., John B. Coulter, Charles W. Heydrick, Walton H. Chadwick.

On Wednesday, May 21, this committee presented its report to the General Assembly. After discussion and amendment the report was adopted, and is as follows :

Your committee have examined with care and interest the Annual Report of the Board of Publication, and find evidence that the past year has been a year of prosperity and progress in every department of the work which this Board has in charge. The diligence and fidelity with which the trust has been administered deserve the hearty commendation of the Assembly.

The interests involved are so diverse and complicated that it is exceedingly difficult for the committee in the limited time at their command to gain an adequate conception of the work, and scarcely less difficult to make a concise and intelligible statement of their conclusions.

By means of this single agency our Church is carrying on the business of a publishing house, a newspaper office, and a bookstore, wholesale and retail, in addition to supervising the work of colportage and determining, so far as they may, the organization and instruction of 6476 Sabbath-schools, in which nearly 600,000 pupils are receiving religious influence and training. These several interests are so interlaced that it is impossible in our report to separate them entirely.

The business department, which has for its function the publication and sale of religious books and periodicals, does not appeal to the



~~expense~~ of the churches, but depends for its maintenance upon ~~the~~ ~~profits~~ of the business, which employs, according to the report, ~~a~~ ~~sum~~ of more than half a million of dollars.

The exhibit which the Board makes of its publications for the past ~~year~~ is very gratifying. When informed that they have just printed ~~during~~ the year the aggregate number of 15,195,866 copies of various ~~books~~ such as library and general reading books, hymns, hymnals, ~~tracts~~ lesson helps for both teachers and scholars, and weekly and ~~monthly~~ papers for both old and young, we begin to see something of the vastness and value of their work for the Church.

Among the issues of bound volumes are some of rare and permanent value. It is but a just tribute to our Christian women to note the fact that of the twenty-one new volumes published last year twelve were the product of their ready pens.

Of the thirteen new tracts issued in the English language one is by the Rev. Edwin F. Hatfield, D.D., whose death occasioned such widespread and profound sorrow. Its title, *The Outlook of Presbyterianism*, is touchingly suggestive of his affection for the Church in whose service he spent his days, while it also comes to us like a bequeathment of his unfaltering confidence in the permanent and progressive usefulness of this branch of the Church universal.

The large reissue of former publications on the subject of temperance is also worthy of grateful mention. In addition to these the Board is now publishing, under the title of the *Westminster Cheap Series*, some of the most apt, telling and effective treatises on religious topics that have ever appeared in the English language.

The publications in the interest of the Sabbath-school, varying in form and characteristics to meet the needs of old and young, are worthy of the highest commendation.

The Assembly of 1882, in adopting the carefully-prepared report of a Special Committee on Publication, appointed by the preceding Assembly, gave to the Board the following instructions (see Minutes, p. 77): "The Board shall present to the General Assembly a yearly statement of the expenses of the Publishing Department, and also a statement of its profits, in such a manner that it shall be made to appear (1) whether any reduction in the price of its publications is practicable, and (2) what sum this department may yield year by year for Sabbath-school work and colportage or other missionary purposes." These instructions have not been complied with in the report submitted this year. It is impossible to determine from the financial

statement whether the business of the year has been conducted with profit or loss. Consequently we cannot judge whether any reduction in the price of its publications is practicable.

The missionary fund of the Board, to which the churches are asked to contribute, sustains the two-fold work of colportage and Sabbath-school organization.

During the past year the number of colporteurs has been considerably increased, and new fields have been occupied by them in the sparsely settled and spiritually destitute portions of our country; 108,699 volumes have been distributed by sale or gift, and 6,692,882 pages of tracts and periodicals; 87,112 families have been visited, and 151 Sabbath-schools organized. It is gratifying to notice that the Board has, to a considerable extent, availed itself of the unpaid service of pastors and other volunteer helpers in securing the dissemination of their publications. In many parts of our land no agent can do this work so judiciously and effectively as the preacher, provided that he is not constrained to become a mere book peddler. Grants have also been made to missionaries laboring in various foreign lands. We rejoice that the results attained have been greater than in previous years. Yet considering the ability of our Church, and the great need which exists in many sparsely populated regions and among the Freedmen of the South, it is not to our credit that we have had in the work of colportage only an equivalent for the full time of thirty-six men, and that the net value of the literature gratuitously distributed during the year is only \$12,434. Certainly there is an urgent call for broader plans and more generous gifts, if we are to embrace the opportunities which Providence affords us in these days when the printed page is so potent a factor in forming public opinion and determining the drift of our civilization and religious life.

The report of the Secretary of Sabbath-School Work indicates so clearly the progress made in that department that comment is unnecessary. The value and importance of this work cannot be overestimated. The zeal and earnestness with which it has been pushed forward should receive grateful recognition, and should enlist the co-operation of presbyteries, pastors and sessions throughout the entire Church.

Your committee recommend action as follows:

1. The Assembly express their appreciation of the service rendered by this Board to the Church and to the cause of Christ, and commend the fidelity displayed in the prosecution of its difficult task.

2. The attention of the Board is invited to the action of the Assembly of 1882, already referred to, which requires from it annually a clear and definite statement of the expenses and profits of the business department.

3. That this Assembly appoint a committee consisting of one minister and two elders, which shall be charged with the duty of making a thorough examination of the assets and accounts of the Board of Publication, with instructions to employ an expert accountant, to be paid by the Board, and that said committee report to the next General Assembly. In the judgment of your committee such examination should be made at least once in two years.

4. The Board of Publication is instructed to amend its by-laws as follows : Sec. 5, Art. III.—A. So as to read, “ He shall be *ex-officio* a member of the Missionary Committee.” Sec. 5, Art. III.—B. So as to read, “ He shall be *ex-officio* a member of the Publication Committee.” Sec. 10, Art. III.—C. So as to read, “ He shall be *ex-officio* a member of the Sabbath-School Committee.”

It appears from the by-laws as now framed that each secretary is made *ex-officio* a member of all permanent committees except the Auditing Committee, and that the number required to constitute a quorum of such committees is five, or in some cases six. These provisions enable the three secretaries and two or three other members of the Board to form a quorum of any committee, and thus give to the secretaries undue power. In the judgment of your committee each secretary should be a member of the committee most closely related to his own office and duties. For that reason the above recommendations have been made, which if adopted will so amend the laws that the Corresponding Secretary will be *ex-officio* a member of the Missionary Committee; the Editorial Secretary a member of the Publishing Committee, and the Secretary of Sabbath-School Work a member of the Sabbath-School Committee. As all the Secretaries are members of the Board, it seems improper that each of them should have a vote upon every committee.

5. The Assembly express their appreciation of the labors performed by the Secretary of Sabbath-School Work, and commend him to the confidence and cordial co-operation of the churches.

6. In order to increase the efficiency of this department the Board is recommended to consider the propriety of employing a clerk who shall be under the direction and control of the Secretary to assist him in the discharge of his duties.

7. While heartily commending the use of the leaflets and other lesson helps provided by the Board as aids to Bible study, the Assembly is constrained to bear testimony against the growing practice of making them a substitute for the Bible in the Sabbath-school. The Bible in its entirety should be the text-book, and it is desirable that each scholar should possess and use his own Bible. In furtherance of the same general object, the Board is requested to consider whether it may not be advisable to prepare a lesson leaf from which the Scripture text shall be omitted.

8. Pastors and sessions are urged to supervise more carefully their Sabbath-school work, to encourage in every way the thorough preparation of teachers, to secure as far as possible the attendance of the children upon the services of the church, to steadily aim at their early conversion to Christ, and their intelligent attachment to the church of their fathers.

9. The presbyteries are exhorted to organize the Sabbath-school work within their bounds, and to assist the efforts of the Secretary.

10. The Assembly approves the diligence of the Board in enlarging its work of colportage, and expresses the hope that it may be much more widely extended, especially in the regions where religious privileges are meagre.

11. To make this enlargement of the missionary work possible, churches and Sabbath-schools are urged to contribute more liberally to the Missionary Fund of the Board, so that the sum of \$75,000 at least may be devoted to this work during the coming year.

12. In view of the peculiar necessities of the churches on the Pacific slope, the Board is recommended to establish a new depository in the city of San Francisco.

13. To fill the vacancy in the Board occasioned by the lamented death of the late Judge Sharswood, your committee recommend the appointment of George S. Graham, Esq.

The term of service of the following members expires at this time :

*Ministers.*—George F. Wiswell, D.D., John W. Dulles, D.D., Wm. E. Jones, D.D., Willard M. Rice, D.D., J. Addison Henry, D.D., Matthew Newkirk, D.D., William D. Roberts, Samuel J. Nicolls, D.D.

*Laymen.*—E. A. Rollins, Joseph Allison, LL.D., Henry N. Paul, John H. Watt, William L. Mactier, John D. McCord, Edward P. Borden, Joseph M. Collingwood.

Your committee respectfully recommend their re-election.

Several overtures have been submitted to your committee for consideration.

I. An overture from the Presbytery of Lake Superior asks that the Board be directed to publish in the Scandinavian language all such publications as are now issued by them in German. It is recommended that the Board be requested to fulfill this petition when, in their judgment, it is practicable to do so.

II. An overture from the Presbytery of Oregon requests the Assembly to urge upon the committee in charge, sundry changes in the International Sabbath-school lessons.

Your committee recommends the following answer: That the General Assembly is satisfied with the International system of Sabbath-school lessons as set forth in our series of Westminster Lesson Helps.

III. An overture from the Presbytery of Platte asks that the Sabbath-school work be separated from the publishing department and placed under the care of a distinct committee.

It is recommended that the overture be answered as follows: This Assembly regards the proposed change as undesirable, but urges the Board of Publication to give to its Sabbath-School Committee and Secretary as much freedom of action as possible.

In accordance with Recommendation No. 3, the Assembly appointed a committee consisting of the Rev. S. J. M. Eaton, D.D., Hon. J. P. Sterrett and Hon. John T. Nixon.

**FORTY-SIXTH ANNUAL REPORT**  
**OF THE**  
**PRESBYTERIAN BOARD OF PUBLICATION.**  
**1884.**

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**THE** Presbyterian Board of Publication respectfully presents to the General Assembly this its Forty-sixth Annual Report.

With gratitude and hope it acknowledges the goodness of God in the abundant mercies vouchsafed to it during the year past, and in the prosperity and success with which he has crowned its work. Never, in the years of its past history, has it been more completely exempted from reverses, or enabled to make larger advances in every department of its work. A large number of new and valuable publications have been added to its catalogue; the circulation of its periodicals has largely increased and their popularity and usefulness been extended; its bookstore sales have been greater than in the preceding years, and arrangements made for future sales at new and advanced points; the receipts for its benevolent work are very considerably larger than those of the year before; a greater number of colporteurs have diffused a much larger quantity of its publications, many of them in fields where it has never before had colporteurs at work; and its Sabbath-school work has gained largely in power and usefulness. The general receipts of the Board are largely in advance of the year previous. On whichever side of its work we look, there has been a steady progress and gain, and never was there a brighter prospect of still further prosperity and usefulness than at the close of the year just ended. In all these blessings and prospects the Board would devoutly recognize the good hand of the great Head of the Church, and would gird itself up to undertake the

work of the coming years with confidence and joy. May the Holy Spirit help the Board and the Church at large to carry forward this important work with annually-increasing results in spreading the pure and precious truths of the gospel, and in building up the kingdom of the blessed Redeemer.

#### VACANCIES TO BE FILLED.

The term of office of the following members expires in May, 1884, viz. :

##### MINISTERS.

Rev. George F. Wiswell, D.D.,  
 Rev. John W. Dulles, D.D.,  
 Rev. William E. Jones, D.D.,  
 Rev. Willard M. Rice, D.D.,  
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##### LAYMEN.

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 Henry N. Paul,  
 John H. Watt,  
 William L. Mactier,  
 John D. McCord,  
 Edward P. Borden,  
 Jos. M. Collingwood.

The venerable George Sharswood, LL.D., ex-Chief Justice of Pennsylvania, who was elected a member of the Board by the last General Assembly, died before the Assembly had adjourned. His term of office would have expired in May, 1886.

#### THE FISCAL YEAR.

The year reviewed in this Report extends from April 1, 1883, to April 1, 1884, inclusive.

#### ISSUES OF THE YEAR.

The Board has published during the past year—

	Copies.
23 New Books . . . . .	91,000
1 Sabbath-school Hymnal . . . . .	61,000
1 Sabbath-school Hymns . . . . .	50,000
1 Lesson Questions . . . . .	17,000
1 Sabbath-school Requisite . . . . .	4,000
6 16mo Tracts . . . . .	24,000
3 18mo " . . . . .	12,000
3 32mo " . . . . .	12,000
	<hr/>
	271,000

Brought forward,	271,000
1 Church Blank	8,000
1 French Tract	2,000
4 German Tracts	8,000
1 Spanish Hymn Book	2,000
1 Spanish Tract	11,000
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Total of new publications	302,000
Reprints of former publications	1,487,500
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Total number	1,789,500
Of periodicals there have been printed—	
Westminster Teacher	560,084
Westminster Lesson Leaf	3,377,318
Sabbath-School Visitor	2,179,302
Sunbeam	4,335,751
Westminster Quarterly	585,193
Westminster Primary Lesson Leaf	800,696
German Lesson Leaf	91,627
Forward	303,988
Morning Star	1,060,785
Monthly Record	105,122
<hr/>	
Total of periodicals	13,399,866
Annual Report of the Board	6,500
<hr/>	
Aggregated publications of the year	15,195,866

NEW PUBLICATIONS.

Catalogue  
Number.

BOUND VOLUMES.

No. 1261. FIRST THE BLADE. By Hannah More Johnson.  
Illustrated. 16mo, pp. 270. Price, \$1.  
  
A narrative illustrating the growth of piety and of its results in child-life; “First the blade, then the ear, then the full corn in the ear.”

No. 1262. THE BANQUET OF LOVE. By the Rev. Jacob Helffenstein, D.D. Square 16mo, pp. 156. Price, 50 cents.  
  
This little book contains a series of brief meditations intended to kindle the affections and instruct the thoughts of the Christian communicant. Coming from a devout and loving heart, ripe in years and experience, they will reach the hearts of others.



This beautiful book will be as welcome in the home as in the library. In its thirty-four chapters it gives, in pleasing conversations, an immense amount of information about birds, in a most agreeable and instructive way. With its many pictures, fine press-work and good paper, it is a cheap book at its price.

No. 1267. **MICHAL ELLIS'S TEXT.** A Story for Girls.  
By Margaret E. Winslow. 16mo, pp. 320. Price,  
\$1 15.

The story of a girl who began quite low down in the matter both of secular and religious culture, but was an apt pupil and grew into a noble woman. Michal's "Text" was, "Even Christ pleased not himself." Her life effort was the aim to illustrate this text in its truest spirit. The story is full of help and inspiration for all who want to pursue the Christ-like life.

No. 1268. **SIX YEARS ON THE BORDER;** or, Sketches of  
Frontier Life. By Mrs. J. B. Rideout. 16mo, pp.  
221. Price, 85 cents.

The author, the wife of a Presbyterian minister, graphically narrates some of the thrilling scenes, adventures and hardships through which she passed, with her husband and children, in home missionary work on our western frontier. It illustrates a brave and patient endurance, fertility of ingenuity and unfailing trust in God in times of trying emergency.

No. 1269. **LITTLE HANS AND HIS BIBLE-LEAF.** By Franz  
Hoffman. Translated from the German and adapted  
by Louisa Seymour Houghton. 16mo, pp. 250.  
Price, \$1.

Hans, our "Jack," was the son of a Prussian officer. His head-strong willfulness brought him into trouble, from which he was not extricated without much suffering; but was led to Christ and a new life by God's blessing on a Bible-leaf.

No. 1270. **PRESBYTERIANISM FOR THE PEOPLE.** By the  
Rev. Robert P. Kerr. 16mo, pp. 80. Price, 50 cents.

A statement of what Presbyterianism is, put in plain, simple and compact form for busy, earnest people, who have neither time nor taste for an elaborate study of the subject, but who ought to understand it.

No. 1271. **UNITY DODGE.** By Kate W. Hamilton. 16mo,  
pp. 252. Price, \$1 15.

[This story of the book is a story of a girl who will be not in fact in a very important, but under good influence and growth into a woman of character and worth. The story illustrates the power of the gospel in culture and refinement, and to become a woman of noble character.]

No. 1272. *GLEANINGS OF THE CELESTIAL COUNTRY FOR YOUTHFUL SOULS*. 16mo, pp. 160. Price, 75 cents.

This beautiful little book contains of biblical texts and selections in poetry, which are set in a framework of pleasing and tender conversation between a Christian lady and her Italian niece. The idea is skillfully worked out, and the volume will be a welcome comforter in the sick-room of many an invalid young and old.

No. 1273. *OUR GEORGE: OR, HOW TO GROW WISE. Look! Listen! Ask Questions! Remember!* By Mrs. Helen E. Brown. 16mo, pp. 205. Price, 85 cents.

This is a book for very young readers, or for reading by mothers to the little ones not yet able to read for themselves.

No. 1274. *ECCE TERRA; or, The Hand of God in the Earth.* By the Rev. E. F. Burr, D.D., author of "Ecce Cœlum." 12mo, pp. 320. Price, \$1 25.

The author in his popular work, "Ecce Cœlum," found and traced the workings of a divine hand in the skies. In "Ecce Terra" he finds the same divine hand in the earth. Assuming that there is a personal God, who has given us the Scriptures, he shows that this hand of God is active in every event. He sets aside the chief objections to this doctrine, brings forward the points of harmony between the doctrine and the constitution and the course of nature, and adduces striking and decisive examples of divine action in the affairs of this earth. Many of its chapters are brilliant; all are interesting and suggestive.

No. 1275. *THREE GIRLS IN ITALY; or, Gesù Basta.* A Story for Girls. By Margaret E. Winslow. 16mo, pp. 304. Price, \$1 15.

The girls, and boys too, not to say older people, will greatly enjoy this fresh story of travel and residence in Italy, and they will be touched by the tenderness with which the way of life is pointed out in it. *Gesù basta*—"Jesus enough"—is its watchword.

No. 1276. *SUNSHINE MARY.* By Alida W. Graves. 16mo, pp. 800. Price, \$1 15.

This book pictures the life of a bright young girl, not perfect, but who has been taught of God to rest in him and be at peace, so that her life is full of sunshine. It is an attractive picture, and will incite and help others to walk in the joy of the Lord.

No. 1277. HERITAGE OF PEACE. By the Rev. T. S. Childs, D.D. Square 16mo, pp. 166. Price, 50 cents.

A clear, logical, earnest and spiritual presentation of the glorious doctrine of salvation by the free grace of God through the atonement of Jesus Christ. It speaks of Death by the Law, Deliverance by Christ, Life in Christ, Christ the Son of God, Christ loving us and giving himself for us, and Assurance by the personal appropriation of Christ by the believer.

No. 1278. THEIR MARRIED LIVES; or, The Realities of Domestic Life. Translated and adapted from the French by Louisa Seymour Houghton, author of "The Sabbath Month," etc. 16mo, pp. 368. Price, \$1 50.

In the form of narrative, the writer gives suggestions with regard to marriage and married life that are wise, tender and truly Christian. The flavor of French manners and modes of life and thought gives it a pleasing novelty to us. It bears so closely upon many of the questions of woman's sphere and relations, and shows such insight into character and such depths of religious experience, as give it real value. The fear of the Lord, Christ in the house, all devoted to Christ, are the watch-words of the story.

No. 1279. A POCKET SYSTEM OF THEOLOGY, for Sabbath-school teachers and church members generally. By the Rev. John Reid, author of "Voices of the Soul Answered in God," etc. With an introduction by the Rev. John Hall, D.D. 16mo, pp. 250. Price, \$1.

This book brings the whole circle of theological truth within the compass of a volume that will not repel the ordinary reader by its size. It is written in a clear, vivid and agreeable style, and presents the great subjects of which it treats in a manner that will render it very helpful to those for whom it is specially intended. It ought to find its way into our families, and to be carefully studied by all our Sabbath-school teachers.

No. 1280. WILDWOOD. By Mrs. Nathaniel Conklin (Jennie M. Drinkwater), author of "Rue's Helps," "Electa," etc. 16mo, pp. 363. Price, \$1 50.

The story of this story is a beautiful illustration of the power of the grace of Christ in transforming the human character. This is exhibited in several different ways. With "her" is shown one changed into a refined, earnest, thoughtful young woman. Another is a record of her selfishness and selfishness. The story is a noble consecration. The book is written in a delightful style and will be pronounced one of the best works of the popular author.

**THE WESTMINSTER ASSEMBLY. Its History and Standards. Being the Baird Lecture for 1882.** By the Rev. Alexander F. Mitchell, D.D., Professor of Ecclesiastical History, St. Mary's College, St. Andrews, John Editor of "Minutes of the Westminster General Assembly," etc. 12mo, pp. 519. Price, \$5 25.

It is decidedly in advance of any work on this subject hitherto produced. Indeed, Professor Mitchell is the recognized authority on the doings of that historic and immensely influential Assembly, whose labors gave their standards to the Presbyterian Churches of the Old and the New World.

**HALF HOURS WITH THE LESSONS FOR 1884.** Chapters on the Bible Texts chosen for Sabbath-school study during 1884, in connection with the International Lesson Series. By twenty-four Presbyterian clergymen. 12mo, pp. 480. Price, \$1 50.

Forty-eight sermons by twenty-four prominent pastors and preachers, specially prepared to throw light upon the lessons, and to aid superintendents and teachers in their studies. While the explanatory and practical notes of the ordinary lesson-helps take up the passage verse by verse, most of these sermons aim to gather the text into a unity by taking its central thought and developing it. They are short and practical, and admirable for reading aloud in the home circle, week by week, when the lesson is being talked over. As a book of sermons merely, this volume has a permanent value and is well worth purchasing.

**THE WESTMINSTER QUESTION BOOK FOR 1884.** 15mo, pp. 192. Price, 15 cents.

A complete manual of the Sabbath-school lessons for 1884, intended for teachers, parents and scholars. It contains the lesson-text in full, daily home readings, golden text and lesson plan, notes on the text to help in its study, questions, practical teachings, and Catechism questions for each lesson. In the face of increased competition, our Question Book continues to have a very large sale.

**THE WESTMINSTER SABBATH-SCHOOL HYMNAL.** A collection of hymns and tunes for use in Sabbath-schools and social meetings. Prepared by the Rev. John W. Dullles, D.D., and Mr. Theodore F. Seward. 12mo, pp. 192. Price, 35 cents, or \$30 per hundred.

The favor with which this book has been received, and the warm commendation of it by competent judges, warrant the statement that the Board has succeeded in producing a book for Sabbath-school use which, both in the selection of the hymns and the adaptation of the tunes, commends itself to the church, and gives it its long-called-for Sabbath-school hymn-book. It contains a carefully-made selection from the standard hymns of the church, in the choice of which preference has been given to those best in themselves and most worthy of being stored in the memory, and those most readily grasped by the young and most adapted to hearty singing. With these hymns of the church have been mingled a liberal selection from the many books published for use in "Gospel Meetings" and in the Sabbath-school, of hymns and tunes that are deservedly favorites. Original pieces of great merit, with others from the modern ecclesiastical music of England and the continent, complete the book. It is pronounced by good judges sound in its composition, whilst attractive and available for the service of song in the Sabbath-school, and also fitted for use in the prayer-meeting. It has already had a very large sale.

**WESTMINSTER SABBATH-SCHOOL HYMNS.** The hymns contained in the Westminster Sabbath-school Hymnal. For use in Sabbath-schools and social meetings. 32mo, pp. 186. Price, 15 cents.

Very convenient to carry in the pocket, and furnishing a very choice collection of hymns for cottage prayer-meetings, as well as for Sabbath-school scholars who do not care to be at the expense of the hymnal with the music.

#### TRACTS.

##### 16MO SERIES.

**No. 325. OUTLOOK OF PRESBYTERIANISM.** By the Rev. Edwin F. Hatfield, D.D. 16mo, pp. 18.

Showing the present position of Presbyterianism in this country; the last publication of its revered author.

**No. 326. HOW THEY DIED; or, The Last Words of American Presbyterian Ministers.** By Alfred Nevin, D.D., LL.D. Pp. 62.

**No. 327. THE HOLY LIFE; or, Progressive Sanctification.**  
By the Rev. W. W. Harscha, D.D. Pp. 22.

In which the doctrine of our standards that sanctification is a life-long and progressive work is ably maintained.

**No. 328. BUSINESS IS BUSINESS.** By the Rev. T. L. Cuyler, D.D. 16mo, pp. 8.

Showing that there are religious elements in all true, upright, honorable business, and that they make a fatal blunder who do not carry religion into their business.

**No. 329. WHY I DID NOT BECOME A BAPTIST.** By F. T. B. Pp. 24.

The experience of one of our Presbyterian ministers, who, when almost persuaded, found good reasons for not becoming a Baptist.

**No. 330. TWO PICTURES.** By the Rev. J. G. Reaser, D.D. Pp. 8.

Illustrating two ways of spending the Sabbath.

18mo BARNES.

**No. 213. THE TWO SHIPS.** By the Rev. John Waugh. 18mo, pp. 12.

Illustrating the folly of skepticism and the security of Christian faith.

**No. 214. THE HEALING SPRING; A source of cure for the worst diseases.** By the Rev. Stuart Mitchell, D.D. Pp. 24.

Spiritual instructions based upon the medicinal powers of healing springs.

**No. 215. BRAKES AND STEAM; A Word to Railroad Men.**  
By the Rev. Charles S. Pomeroy, D.D. 18mo, pp. 34.

Enforcing the two duties of striving against sin and pressing toward the mark—the spiritual brakes and steam.

#### MISCELLANEOUS.

**DEATH OF LITTLE CHILDREN.** By the Rev. J. R. Miller, D.D. Pp. 16.

The comforts that should come to us when a little child dies.

**GOD'S WILL IN OUR PRAYERS.** By the Rev. J. R. Miller, D.D. Pp. 8.

Intended to show the necessity of the final submission of all our prayers to the will of God.

**COMFORTABLE WORDS.** By E. L. S. Pp. 8.

A leaflet to be given or sent to one in affliction.

**FIRST THINGS :** A Primer for Use in the Primary and Intermediate Departments of our Sabbath-schools. 32mo, pp. 16. Price, 2 cents.

Containing some selected Psalms, the Beatitudes, the Lord's Prayer, the Creed, the Ten Commandments, etc., to be memorized.

PUBLICATION IN FRENCH.

**L'ARGENT DES SOTS** (Fool's Pence). 18mo, tract, pp. 16.

PUBLICATIONS IN GERMAN.

**ZWEI BILDER AUS DEM LEBEN** (Two Pictures). Von Pastor J. G. Reaser, D.D. 12mo, tract, pp. 8.

**WAS LEHRT DIE PRESBYTERIANISCHE KIRCHE IN BETREFF DER GNADENWAHL** (Doctrine of Election). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

**DIE PRESBYTERIANISCHE KIRCHE** (The Presbyterian Church). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

**EINIGE WESENTLICHE GLAUBENSÄTZE DER PRESBYTERIANISCHE KIRCHE** (Faith of the Presbyterian Church). Von A. Van der Lippe, D.D. 12mo, tract, pp. 4.

PUBLICATIONS IN SPANISH.

**NUEVO HIMNARIO DE LAS IGLESIAS EVANGELICAS** (New Hymn-Book). 16mo, pp. 96. Price, 15 cents.

**LAS COSAS QUE ENSEÑAMOS** (The Things we Teach). Por J. C. H. 16mo, tract, pp. 8.

TEMPERANCE.

In the work of the Board of Publication the important subject of "Temperance" holds a prominent place. In the periodicals of the Board, and especially those circulated among our youth, this topic is constantly discussed and illustrated in the way of warning and exhortation, possibly all the more effectively as these words of warning and exhortation come unheralded, amid articles on other subjects. In the bound volumes

of the Board, and in its tracts, this same subject is constantly treated, and often in a most powerful manner. It may not be amiss to name some of the works that discuss more especially the danger, the evils and the sin of intemperance, for the information of those desiring such books and tracts for use or circulation.

Among the bound volumes may be mentioned :

**DEACON GIBBS' ENEMY.** By Mrs. A. K. Dunning. 16mo.  
With illustrations. Price, \$1 15.

Honest Deacon Gibbs has a subtle foe—a foe not recognized in his insidious movements. The deacon's boys, lacking their father's powers of resistance, fall before the treacherous enemy. The source of the sorrows that come upon the family is revealed at length, but too late to arrest the evils already inflicted.

**VAGABOND AND VICTOR.** By Kate W. Hamilton. 16mo.  
With illustrations. Price, \$1 15.

This tale faithfully illustrates the steps by which intemperance drags a man down physically, mentally and morally, yet shows also that there is hope for those far gone.

**BAR OF IRON.** By the Rev. Charles B. Taylor, A.M. 18mo.  
Price, 30 cents.

A temperance story, showing by facts in the life of an English blacksmith the awful consequence of indulging in habits of intemperance.

**WEAKNESS AND STRENGTH.** By Mrs. Herbert. 18mo. Price,  
60 cents.

It teaches very effectively the danger of young people trusting to their own strength. Some of the most vigorous of its illustrations are drawn from the sin of intemperance.

**NEW YORK BIBLE-WOMAN.** By Mrs. J. McNair Wright.  
16mo. Price, \$1.

It takes us to the homes of the poor and degraded in our commercial metropolis, and, whilst painting their sorrows, sins and woes, suggests what may be done to soothe these sorrows, check these sins and heal these woes.

**NEW YORK SHOE-BINDERS.** By Mrs. J. McNair Wright.  
16mo. Price, 80 cents.

A family is introduced to us in the very lowest walks of life, with everything in its condition that is loathsome and repulsive, and then, as



the heart of one who has richly experienced the love of Christ is set upon it, with earnest prayer and kindly deeds, reformation is begun and the happiest results follow.

**THE HOUSE THAT JACK BUILT.** By Kate W. Hamilton.  
16mo. Four illustrations. Price, \$1 25.

An orphaned family, by adding liquor-selling to the business of a country store, increases its business, but at a fearful cost.

**CRAYTHORNS.** By Mrs. Mary J. Hildeburn. 16mo. Price, \$1.

A story showing the evils of intemperance and the necessity of grace in the heart to overcome temptation.

**OLD PORTMANTEAU.** By Kate W. Hamilton. 16mo. With illustrations. Price, \$1.

The author impressively shows the efficacy of the religion of the cross in conquering the vice of intemperance.

**CARES AND COMFORTS.** By Martha Farquharson. 18mo. Price, 50 cents.

A poor woman, with an idle, drunken husband, and a helpless family of children looking to her for support, is oppressed with cares until she finds comfort in religion.

**MR. WALLINGFORD'S MISTAKE.** By Mrs. A. K. Dunning. 16mo. Price, \$1.

It is not upon the families of the poor and the degraded only that the curse of intemperance falls. In the homes of wealth, of culture, of piety even, are seen the footprints of the demon. That Mr. Wallingford's mistake may not be repeated by the fathers of our land is the prayer with which this book is given to the public.

**THE SHANNONS.** By Martha Farquharson. 16mo. Price, \$1 15.

An excellent work, detailing the rescue of a family from intemperance, ignorance, poverty and unbelief by the faithful work of a devoted Sunday-school teacher.

**GAFFNEY'S TAVERN.** By Mrs. Mary J. Hildeburn. 16mo. Four illustrations. Price, \$1.

This tale will inspire its readers with a zeal for the suppression of that fountain of sin and vice, the dram-shop.

**CONSEQUENCES.** By Mrs. A. K. Dunning. 16mo. With illustrations. Price, \$1 25.

It paints in vivid colors the mischief that flowed from opening the way to a taste for intoxicating drinks.

**THE GREYS.** By Abby Eldredge. 16mo. Price, 85 cents.

A temperance tale directed against those insidious effects of moderate drinking, which often escape notice from those outside of the home, rather than against drunkenness in its grosser forms.

**CONRAD AND THE HOUSE-WOLF.** By Joy Allison. 16mo. \$1 15.

The "house-wolf" is an old jug. The book is one of the best kind of temperance stories for both boys and girls, showing the influence of faithful Christian character and the power of grace to save and lift up.

Among the tracts may be mentioned :

12mo.—Evils of Intemperance.	A Temperance Tract.
Wine a Mock.	Intemperance.
16mo.—Six Reasons for Total Abstinence.	
32mo.—Poor Little Ellen.	Jack Small.
Buy Your Own Cherries.	A Thing to Cry Over.

#### WESTMINSTER CHEAP SERIES.

With a view to getting many valuable books into the hands of persons unable or unwilling to purchase them at their ordinary price when fully bound, the Board now issues its "Westminster Cheap Series." This series comprises books of an eminently awaking and instructive character, well adapted to sale and gift for the purpose of doing good. Eighty-five thousand copies of them have already gone through the press. They are put at very low rates, as will appear from the following list :

Memoirs of McCheyne . . . 30 cents.	African Preacher . . . 10 cents.
Annals of the Poor . . . 15 "	Campbell's Voyages, etc. 15 "
Family Worship . . . 20 "	Anecdotes on N. Test. . 15 "
Triumph over Death . . . 20 "	Interesting Narratives . 15 "
Religious Experience . . 45 "	Providence of God . . 10 "
Prize Essays on Sabbath 20 "	Christianity from God . 20 "

Baxter's Call . . . . 10 cents.	Which is the Apostolic
Alleine's Alarm . . . . 10 "	Church? . . . . 10 cents.
Salvation . . . . . 6 "	A Compend of Bible
The Only Rule . . . . . 6 "	Truth . . . . . 15 "
The Great Supper . . . . 10 "	The Christian Home . . 15 "
James' Anxious Inquirer 15 "	Living Christianity . . 20 "
Learning to Think . . . 10 "	Our Friends in Heaven . 15 "
Learning to Act . . . . 10 "	The Beauty of Immanuel 15 "
Learning to Feel . . . . 10 "	God Sovereign and Man
Universalism False . . . 6 "	Free . . . . . 10 "
Confessions of a Convert 10 "	These Little Ones . . . 15 "
Kirwan's Letters . . . . 15 "	Finding Jesus . . . . . 10 "
Baker on Baptism . . . . 10 "	Calvinism in History . 10 "
Why will ye Die? . . . . 6 "	Divine and Moral Songs 10 "
Pictorial First Book . . 15 "	Chamber of Sickness . 15 "
What is Calvinism? . . . 15 "	Parental Duties . . . . 15 "
Adam and Christ . . . . . 6 "	Letters to the Aged . . . 6 "
Learning to Converse . 10 "	Counsels to the Young . 6 "
Our Theology . . . . . 6 "	Talks to Little Children. 6 "
Confession of Faith . . . 10 "	Learn to Say No . . . . 10 "
Baptized Children . . . . 6 "	Select Stories . . . . . 10 "
Manliness . . . . . 6 "	Only Believe . . . . . 6 "
Manly Piety . . . . . 10 "	May I Believe? . . . . . 10 "
Sunset Thoughts . . . . . 15 "	The Saviour We Need . 10 "
Way of Peace . . . . . 10 "	The New Life . . . . . 6 "
Why Delay? . . . . . 10 "	Causes and Cure of Skep-
Great Revival of 1800 . . 8 "	ticism . . . . . 5 "
Inspiration of the Scrip-	Come to Jesus . . . . . 5 "
tures . . . . . 10 "	Am I a Christian? . . . . 8 "
Immortality of the Soul. 10 "	Pilgrim's Progress (16mo) 40 "
Pray for Your Children. 6 "	

### PERIODICALS.

It is pleasant to be able to report, as in several previous years, great prosperity in this department of the work of the Board. A business and an influence that were small ten years since are great and broad now. The combined lists of the periodicals show *an increase of over one hundred thousand subscriptions* during the past twelve months, a growth that is every way gratifying, as the same advance was made during the previous year and also during the year before that. In truth, our churches and Sabbath-schools are coming more and more to the

conclusion that they can do better by taking the papers of their own Board than by going to any other publisher, and they are acting on this conclusion. The large reduction in prices made in 1883 undoubtedly contributed to the increase in the circulation of the periodicals of the Board. The improvement of these papers is constantly studied, and the prices will be made as low as is consistent with excellence.

#### THE WESTMINSTER TEACHER.

*The Westminster Teacher*, the Board's monthly magazine for teachers and officers in the Sabbath-schools, has grown in favor during the past year, and reaches a constantly-increasing number of those for whose use it is prepared. It gives full expositions and illustrations of the International Bible Lessons, prepared during the past year by the Rev. J. R. Miller, D.D., aided by the Rev. J. A. Worden, D.D., and Mrs. G. R. Alden, as well as articles bearing upon all the branches of this important department of church work, by able and popular writers. It is furnished at 60 cents a year to single subscribers, and 50 cents where six or more copies are addressed to one person.

#### WESTMINSTER QUESTION BOOK.

*The Westminster Question Book* is mentioned under the head of "Bound Volumes," but is an annual and a part of the Board's series of publications for use in Bible study by Sabbath-schools. It has been popular in the past, but has been made still more worthy of approval. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given in it systematically, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

#### WESTMINSTER QUARTERLY FOR SCHOLARS.

*The Westminster Quarterly* is a help to the study of the Bible lessons, adapted to use by the more intelligent classes of our Sabbath-schools. It is published in the form of an octavo

of thirty-two pages. One appropriate hymn is given in full with each lesson, so that each quarterly number contains eleven or twelve hymns adapted to use in the school. The increase in its circulation is the best evidence of its approval by our churches. Single subscription, 20 cents; school subscriptions, to one address, 15 cents each per annum.

#### THE WESTMINSTER LESSON LEAF.

This "Leaf" fills the place of an "Intermediate Leaf." It is issued monthly, but is so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are satisfied, and those desiring to have a *weekly* leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lesson.

#### WESTMINSTER PRIMARY LEAF.

*The Westminster Primary Leaf*, for the youngest classes studying the International Bible Lessons, is still prepared by Mrs. G. R. Alden ("Pansy"), and has largely increased in its circulation.

#### GERMAN LESSON LEAF.

*The German Lesson Leaf* is doing a good work in meeting the wants of our German congregations, to whom it proves a valuable help in the study of the Bible in the Sabbath-school. Although, owing to the limitation of its circulation by the limited number of German congregations in our connection, it was published at a loss of \$7.50 per hundred copies a year, the price has been reduced to \$6, that our German brethren may not pay more than do the more numerous English-speaking Presbyterians.

#### WESTMINSTER LESSON QUESTIONS.

This is a new publication. It consists of leaves with six questions on each lesson and spaces for answers to be written by the scholar. It is put up in packages for six months, January to June, five cents a package, *net*, July to December, at the same rate. It is a help and prompter to study that will be used by the more earnest of our teachers.

THE SABBATH-SCHOOL VISITOR.

This oldest periodical of the Board holds its own against the numerous papers that have come into existence since it began to instruct and gratify young readers with its bright articles and attractive illustrations. The *Visitor* is published twice a month, that is, on the first and third weeks of each month. It may be taken once a month or twice a month, as may be preferred, at the following terms per year :

SINGLE SUBSCRIPTION.		SCHOOL SUBSCRIPTIONS.	
Once a month . . . .	25 cents.	To one address, at the rate of	
Twice a month . . . .	40 cents.	\$12 per 100 copies, once a month.	
		24 " " twice a month.	

Or, at the rate of one cent for each copy.

THE MORNING STAR.

Equal to the *Sabbath-School Visitor* in every respect, but of one-half its size, yet with more than one-half the amount of reading. It is published on the second and fourth weeks of each month, at the following rates per year :

SINGLE SUBSCRIPTIONS.		SCHOOL SUBSCRIPTIONS.	
Once a month . . . .	10 cents.	To one address.	
Twice a month . . . .	20 cents.	\$ 6 per 100 copies, once a month.	
		12 " " twice a month.	

Or, at the rate of half a cent for each copy.

THE SUNBEAM.

*The Sunbeam* continues to be wonderfully popular with its constantly-increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, with attractive engravings, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscriptions, 30 cents; school subscriptions at the rate of \$25 per hundred, a year.

FORWARD.

*Forward* is an illustrated monthly paper, sixteen pages quarto, designed to meet the wants of that class of our young

people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustrations, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to young men and women. The reduction in its price has increased its circulation. The reduced rates are: one copy to one address, 40 cents; five or more copies to one address, 25 cents each, per year. There can be no question that this circulation will still more largely increase as the churches become acquainted with the paper. It meets with universal commendation.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been about nine thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

#### THE BOOKSTORE OF THE BOARD.

The publications of the Board now number over 2500, of which about 1500 are volumes; the remainder are tracts and pamphlets. They contain a wide and valuable variety of works on the doctrine and polity of the Church, on religious experience and Christian duty, on church history, missions, and every other religious topic. They are adapted to help the unconverted soul, the Christian believer, and the minister of the gospel. They are suitable for the Sabbath-school or the church

library, or for family use. In addition to its own publications, the Board offers in its bookstore a large variety of the issues of other publishing houses. And an order for any book, if not in the store, will be filled, if possible, by procuring it from other sources for the customer.

Sabbath-school libraries may here be selected with every assurance that nothing objectionable will be included in them. Should any book be purchased which, on closer examination, is found objectionable, it may be returned with a written statement of the objections, and either its price or another volume of the same price will be sent to the purchaser.

Sabbath-school workers may find in the bookstore a great variety of maps, charts, blackboards, minutes, records, class-books, librarian's books, and all other facilities needed for the proper and convenient working of a Sabbath-school.

An excellent assortment of Bibles and Testaments, commentaries and theological books, may always be found here, and if any particular kind is not on hand, it will be promptly procured from the publisher or elsewhere, and furnished at the lowest practicable price.

We sometimes hear the assertion, even from Presbyterians, that the Board's books are not sold as cheap as those of other publishing houses. Careful comparisons made between its prices and those of many other houses have satisfied the Board that on a fair comparison its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last two or three years the prices of a large proportion of the books on its catalogue have been greatly reduced. The entire list of 18mo and 32mo publications, covering about 450 volumes, has been reduced in price fully 30 per cent., no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools, 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.



## OUR NEW DEPOSITORIES.

By direction of the General Assembly of 1882 the Board established a depository at Chicago. It may be found at No. 137 Wabash Avenue, and is under the care of Mr. C. H. Whiting. From it may be procured any of the publications of the Board, as well as the books of other publishers.

A second depository was established at St. Louis, in charge of the Rev. J. W. Allen, D.D., at No. 1107 Olive Street. It has begun to do a large and important business, and will, it is believed, meet the wants of a wide region.

## ARRANGEMENTS ELSEWHERE.

During the past two or three years the Board has been constantly extending and making more liberal its arrangements with booksellers in the larger cities of our country and of Canada. By means of these arrangements the Board's issues can now be easily obtained in nearly all the principal centres of the book-trade in these countries.

## RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources, including the balance of \$28,681 93 from last year, were \$308,393 68, and exclusive of that balance, \$279,711 75.

The entire expenditures of the year have been \$287,216 69.

The balance in the treasury at the end of the year, March 31, 1884, is \$21,176 99.

The aggregate of sales (including those made to the Missionary Department) has been \$199,950 58. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

## BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1884.

		DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,			\$483,213 14
Merchandise, Philadelphia, .	\$180,902 69		
In hands of colporteurs,	12,009 95		
St. Louis Depository, .	9,093 24		
Chicago Depository, .	9,355 85		
Columbus, Ohio, . .	252 04		
Richmond, Va., . .	768 71		
Omaha, Neb., . .	696 30		
Denver, Col., . .	541 33		
	<hr/>	\$213,620 11	
S. D. Powel, Treasurer (Cash),			
Business, . . . .	\$12,236 22		
Missionary Fund, . .	8,940 77		
	<hr/>	21,176 99	
Bond Account, . . . .		15,031 25	
Temporary Loan, . . . .		7,500 00	
Real Estate, . . . .		152,133 33	
Perpetual Insurance Account,		4,708 86	
Library, . . . .		3,025 04	
Engravings, . . . .		19,093 77	
Stereotype Plates, . . . .		46,684 18	
Missionary Fund, . . . .			8,940 77
Westminster Teacher, . . . .			2,540 42
Westminster Lesson Leaf, . . . .			2,094 81
Sabbath-School Visitor, . . . .			2,962 32
Sunbeam, . . . .			2,880 75
Westminster Quarterly, . . . .			2,321 64
Westminster Primary Lesson Leaf,		977 00	
German Lesson Leaf, . . . .		952 71	
Forward, . . . .		4,052 06	
Morning Star, . . . .		1,689 90	
Monthly Record, . . . .		1,574 03	
Sundry Personal Accounts, Dr., . . . .		13,331 15	
Sundry Personal Accounts, Cr., . . . .			596 53
		<hr/>	<hr/>
		\$505,550 38	\$505,550 38
		<hr/>	<hr/>

*April 1, 1884.*

The Trustees of the Board hold the John C. Green Fund of \$50,000, and a legacy of \$4000 from William A. Howard, the interest of which is paid to the Missionary Fund; also \$6200, which is held until the death of the donors, when it will pass to the Missionary Fund.

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1883.	DR.		
April 1.	To balance on hand this date (Cash),		
	Business, . . . . .	\$20,776	48
	Missionary Fund, . . . . .	7,905	45
			<hr/>
			\$28,681 93

1884.			
March 31.	To Cash received to date inclusive, viz.:		
	From Sales of Books—		
	Philadelphia, . . . . .	\$82,529	26
	St. Louis Depository, . . . . .	5,755	81
	Chicago Depository, . . . . .	3,052	68
			<hr/>
		91,337	75
	Colporteurs, . . . . .	21,207	54
			<hr/>
			112,545 29
	From Temporary Loan Account, . . . . .	25,000	00
	“ Rents of Building, . . . . .	2,516	28
	“ Interest Account, . . . . .	1,885	21
	“ Insurance, . . . . .	224	20
	“ Stereotype Plates, . . . . .	25	00
	“ Copyright Account, . . . . .	40	00
	“ Expense Account, . . . . .	83	33
	“ Profit and Loss Account (special), . . . . .	3	00
			<hr/>
			29,777 02
	“ Westminster Teacher, . . . . .	15,302	45
	“ Westminster Lesson Leaf, . . . . .	11,948	02
	“ Sabbath-School Visitor, . . . . .	16,018	93
	“ Sunbeam, . . . . .	14,696	62
	“ Westminster Quarterly, . . . . .	13,828	68
	“ Westminster Primary Lesson Leaf, . . . . .	2,734	50
	“ German Lesson Leaf, . . . . .	287	96
	“ Forward, . . . . .	4,467	05
	“ Morning Star, . . . . .	3,733	90
	“ Monthly Record, . . . . .	3,378	36
			<hr/>
			86,396 47
	Missionary Department.		
	Contributions of Churches, . . . . .	\$33,209	63
	Individual Contributions, . . . . .	4,055	99
	Legacies, . . . . .	4,401	02
	Interest on Invested Funds, . . . . .	4,311	44
	Final Payment on Missouri Lands Sold, . . . . .	1,146	49
			<hr/>
		\$47,124	57
	Profit on Books sold, . . . . .	4,122	05
			<hr/>
			51,246 62
			<hr/>
			\$308,647 33

1884.	CR.		
March 31.	By Cash paid Business Department, . . . . .	\$237,259	04
	By Cash paid Missionary Department, . . . . .	50,211	30
			<hr/>
			287,470 34
			<hr/>
	Balance, . . . . .		\$21,176 99

S. D. POWEL, *Treasurer.*

Philadelphia, April 1, 1884.

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands, April 1, 1884, was twenty-one thousand one hundred and seventy-six dollars and ninety-nine cents (\$21,176 99).

WILLIAM BROCKIE,  
CHAS. H. BILES,  
HENRY N. PAUL,

}

Auditing Committee.

## STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising, . . . . .	\$10,825 42
Annual Report, . . . . .	334 30
Binding, . . . . .	26,814 10
Coal, . . . . .	588 75
Copyrights, . . . . .	7,422 00
Engravings, . . . . .	1,796 50
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc., .	5,461 13
Folding, Stitching and Cutting, . . . . .	10,383 86
Gas, . . . . .	543 59
Improvements and Repairs, . . . . .	3,777 25
Insurance, . . . . .	1,179 89
Incidentals, . . . . .	1,931 78
Library, . . . . .	10 97
Merchandise, . . . . .	31,557 20
Paper, . . . . .	56,003 92
Printing, . . . . .	21,963 47
Postage, . . . . .	5,674 73
Salaries:	
Corresponding Secretary, . . . . .	1,500 00
Editorial Secretary, . . . . .	3,500 00
Business Superintendent, . . . . .	3,500 00
Assistant Editor, . . . . .	2,750 00
Treasurer, . . . . .	1,500 00
Recording Clerk, . . . . .	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys and Watchmen, . . . . .	14,721 51
Stationery, . . . . .	555 19
St. Louis Depository, . . . . .	3,623 87
Stereotyping, . . . . .	16,077 87
Taxes on Real Estate, 1884, . . . . .	2,198 84
Travelling Expenses:	
Editorial Secretary, . . . . .	\$93 64
Business Superintendent, . . . . .	200 46
Salesmen, . . . . .	668 80
	<hr/> 962 90
	<hr/> <b>\$237,259 04</b> <hr/>

## STATEMENT NO. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary, . . . . .	\$2,000 00
Salary of Secretary of Sabbath-school Work, . . . . .	3,500 00
Salary of Assistant to Corresponding Secretary, . . . . .	1,000 00
Salary of Clerk, . . . . .	24 00
Compensation of Colporteurs, . . . . .	19,772 20
Expenses of Colporteurs, . . . . .	5,625 19
Freights, . . . . .	1,315 19
Travelling Expenses of Corresponding Secretary, . . . . .	9 10
Travelling Expenses of Secretary of Sabbath-school Work, .	581 01
Other Expenses of Sabbath-school Work, including Postage, Printing, etc., . . . . .	380 09
Proportion of Annual Report, . . . . .	520 33
Stationery, Printing and Advertising, . . . . .	584 57
Net value of Books, Tracts and Periodicals given away, . .	12,434 33
Interest, \$400 ; Postage, \$269 42 ; Legal Expenses, \$50 ; Com- missions paid at St. Louis Depository, \$1346 12 ; Boxes, \$108 60, . . . . .	2,174 14
Share of deficiency of <i>Monthly Record</i> , . . . . .	253 65
Incidentals, . . . . .	37 50
	<hr/> <b>\$50,211 30</b> <hr/>

**THE**

**MISSIONARY DEPARTMENT**

**OF THE**

**PRESBYTERIAN BOARD**

**OF**

**PUBLICATION.**

# INTERNATIONAL BUREAU OF PUBLICATION

In the Department of State, Washington

## INTERNATIONAL BUREAU OF PUBLICATION

When making a report of work done under the supervision of the Bureau, the general character of the work to be submitted to the Director should be stated in the following manner:

Character of work and contribution to the I. B. P. Project.

When making a report of the Director's work, the following should be stated: a brief statement of the work done to date in a collection, and about how it is being done, the International Bureau, and stating the number of copies.

## REPORT OF THE DIRECTOR

The report of the Director is submitted under the law of the United States, and is a report of the Director of the International Bureau of Publication. The report is submitted to the Director of the International Bureau of Publication, and is a report of the Director of the International Bureau of Publication. The report is submitted to the Director of the International Bureau of Publication, and is a report of the Director of the International Bureau of Publication.

# THE MISSIONARY DEPARTMENT OF THE BOARD OF PUBLICATION.

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The Missionary Department of the Board has passed through the year without incurring any indebtedness, and closes the year with a balance to its credit. It has thus been enabled to do more work than in many of the past years, and to do it with more freedom and efficiency than when it was done in the face of a deficiency it was all the time in danger of imprudently enlarging.

Applications for the appointment of colporteurs and for the bestowal of grants have been incessant and have come from all parts of our Church. So far as practicable these requests have been favorably responded to. Some former colporteurs have retired from the Board's service, but a considerably larger number have been commissioned. In every new appointment the greatest care has been taken to obtain full and reliable information concerning the persons appointed, not only through a personal correspondence between them and the Corresponding Secretary, but also through testimonials from ministers and others who were able to vouch for their qualifications for the proposed work, in a physical, intellectual and spiritual point of view. Before receiving an appointment, every applicant has had a copy of the Board's printed *Instructions to Colporteurs* placed in his hands and been required to give his pledge to obey carefully all their directions. And especially has the Board been careful to issue no commission to any person to labor within the bounds of any Presbytery unless first recommended to do so by that Presbytery or its Publication

Committee. To secure persons in all respects well qualified to perform the arduous and often delicate duties of the colporteur and to sift out such from among applicants, many of whom are entirely unfit for the service, is no easy thing. But through the exercise of great and constant care it is believed that very few mistakes have been made, that the Board's band of colporteurs to-day as a body are unusually well qualified for their work and are doing it well. In the whole of the year past not more than two or three expressions of doubt or fear in regard to any one of our colporteurs have come to us from any part of the wide field. Their reports and correspondence have undergone a close examination, and directions and exhortations such as seemed to be needed have been sent to them from time to time. They have been urged to give special prominence in their work to visitations from house to house, with religious conversation and prayer wherever practicable, to making enlarged distributions gratuitously of books, tracts and papers, and to the performance of vigorous Sabbath-school work among the spiritually destitute.

### NEW FIELDS OCCUPIED.

During the past year not only has the number of colporteurs been largely increased, but many of those newly appointed have been sent to occupy new, distant and very needy fields in New Mexico, Arizona, California, Oregon, Washington Territory, Montana, Nevada, Idaho, Colorado and Dakota, while the force of laborers has been enlarged in many other fields. Everywhere they have been received with respectful attention and often with gladness, while the printed truth they scatter is nearly everywhere accepted with good promise of its being read and pondered. How unspeakable a blessing would it be to the Presbyterian Church to have a colporteur actively at work in *every* Presbytery throughout her wide extent, distributing publications which would state, illustrate and defend the teachings of her pulpits and of her standards, as well as counteract the floods of trashy and often



immoral literature which are deluging the land. We pray and trust that the time is not far off when no Presbytery will feel that it is fully equipped for the work of the Lord until it has such a laborer busy within its bounds.

### NEW WORK OF THE YEAR.

The number of colporteurs at work during the whole or portions of the year just ended has been 84, who have labored in 20 Synods and 95 Presbyteries. These have distributed by sale 34,932 volumes; while 73,767 volumes (making a total of 108,699 volumes) and 6,692,882 pages of tracts and periodicals have been gratuitously distributed by them and the Missionary Committee acting through large numbers of voluntary, unpaid and uncommissioned laborers.

The commissioned colporteurs have visited 87,112 families, with a large majority of which they have held religious conversation and prayer, accompanied in very many cases with the reading of the Holy Scriptures. They also report having held 2478 prayer-meetings and other religious services as opportunity was offered. This is a large and most encouraging advance on the work last year reported. Details respecting it may be found in the tables printed further on in this report.

A larger use than ever before has been made of pastors, missionaries and other voluntary helpers in securing a wider diffusion of the Board's publications wherever it could judiciously be done, especially among the poor, the destitute and the irreligious. Grants have been sent freely to those who have offered such help in every part of the wide field. They have also been sent, on application, for use by our foreign missionaries in China, Japan, India, Syria, Persia, western Africa (including Liberia), South America, Guatemala, Mexico and among our North American Indian tribes.

A larger number of volumes has been distributed than in former years for the same money, because the Board has placed a choice selection of its doctrinal and practical books in a very cheap form in paper covers, within easy reach of its Mis-

sionary Department. These are arranged in its catalogue under the head of "*Westminster Cheap Series*," and have been extensively used in supplying colporteurs and in making grants. Additions to this Cheap Series will probably be made from time to time, and it is likely to be exceedingly helpful to the Board's missionary work.

The large amount of pure religious truth disseminated in the ways above stated, if followed by the prayers of God's people, and especially by the benign and almighty influences of the Holy Spirit, may secure blessings beyond conception to vast numbers of souls ready to perish, as well as to the Church itself. We are not usually permitted to see the fruits from the seed we sow, yet enough precious evidences come to us from the field to show that the Holy Spirit does attend and bless this work, and that the good seed will assuredly produce a bountiful harvest. Not only the colporteurs themselves, but pastors and others who closely observe this work and its results, bear ample and delightful testimony that the truth disseminated by the Board is accompanied by a divine, converting and sanctifying power.

## OUR COLPORTEURS AND SABBATH-SCHOOLS.

Prominent among the duties of our colporteur is that of organizing new Sabbath-schools in destitute places wherever he finds it practicable, and giving them needed help. It is also his duty to visit and encourage, so far as he can, all Sabbath-schools, especially such as are feeble, and to supply them with the library books, catechisms, lesson helps, papers and other facilities published by the Board. This part of his work grows in importance every year. In cases not a few the way has thus been prepared for a demand for the preaching of the gospel, and in the end for the organization of a permanent Presbyterian church.

During the year now reported on the colporteurs have organized 151 new schools in such destitute localities. They have also visited and encouraged 1755 schools, into many of

which they have infused new vigor, and in some very marked instances have prevented their extinction. Very many children have thus begun to be made acquainted with the blessed teachings of the word of God and to experience the benign influences of Christianity.

Nine years ago this Sabbath-school work was begun by our colporteurs. Since that time they have organized 863 Sabbath-schools, and have visited and aided 12,512 schools. More than 25,000 children have in this way been drawn to the study of the Bible and to learn the way of life eternal, instead of being left to lives of ignorance of Christ, to Sabbath-breaking, to lawlessness and to ruin.

### GOOD WORK FOR SABBATH-SCHOOLS.

The great majority of our Presbyterian Sabbath-schools enjoy ample facilities for instruction in sacred knowledge. They have Bibles, and libraries and papers, and everything needed for their advancement and comfort. Will not these schools, so largely blest, gladly help this Board of Publication to furnish, through its Missionary Department, similar advantages and supplies to the many thousands of poor and needy children found in every part of the land? While Presbyterian Sabbath-schools raise every year in the aggregate a very large sum of money, it is a very painful fact that very few of them send contributions to the Missionary Fund of this Board to help it in this branch of its good work. As we have done in former years, so now we earnestly appeal to them again for their help. We also respectfully entreat pastors and Sabbath-school superintendents to present our work to the minds of their pupils and secure their contributions. The children and youth will gladly do this if they are shown the work and its needs. The General Assembly has many times recommended that this should be done. The last General Assembly emphatically declared that in its judgment Sabbath-schools should "always and especially remember the Sabbath-school Missionary Work of the Board of Publication," in their contributions.

## SABBATH-SCHOOL WORK.

The Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, submits the following as his report of that work during the past year :

The following tabulated statement will show at a glance the advance made in the Sabbath-school work of our church during the past five years :

	Sabbath-schools.	Officers and Teachers.	Scholars.	Total.	Using Westminster Helps.	Total circulation of S. S. Periodicals.
1878 .	5869	74,935	524,947	599,882	354,020	8,527,554
1883 .	6476	82,970	580,795	663,765	575,700	11,940,819
Gain .	607	8,025	55,848	63,883	221,680	3,413,265

During these five years the total additions to the communion of the church on examination were 142,892. It is impossible accurately to state what number of these had been members of the Sabbath-school previous to their coming into full membership in the church, but doubtless the proportion was large.

These figures will aid the thoughtful mind to appreciate the burden resting on those whose duty it is to systematize, direct and develop this great work. They are full of encouragement, as they evidence constant and solid progress. The increase in the number of our Sabbath-school members using the Westminster Lesson Helps is especially gratifying.

**PRESBYTERIAN DOCTRINE IN PRESBYTERIAN SABBATH-SCHOOLS.**—Our statistical reports show that more attention is given to the study of the Shorter Catechism than at any former period. The unwillingness of our Sabbath-school workers to use any lesson helps not giving prominence to this “form of sound words” is a healthy indication. If the Catechism is neglected in any school, the blame should be borne by the Session of the Church, whose duty it is to see that it is taught. Our children in the day-schools commit to memory more ideas and words every month than are found in the Shorter Catechism. The work is not burdensome. No scholar in a Presbyterian Sabbath-school should fail thoroughly to commit to memory the Shorter Catechism.

Closely related to the indoctrination of our youth in Presbyterian scriptural truth is the subject of

**SUPERVISION AND CONTROL BY THE CHURCH SESSIONS** of the Sabbath-school work of our congregations. The great majority of our schools, according to the oft-repeated instructions of the General Assembly, are

“under the direction of the pastor and session.” In certain portions of our church there is still necessity for urging the duty of yielding to these wholesome instructions; and in other parts, of pressing the duty of sessions to exercise watch and care over their Sabbath-schools.

**REPORTS OF PRESBYTERIAL SABBATH-SCHOOL WORK.**—The Presbyterian form of government is peculiarly adapted to foster Bible teaching in the Sabbath-school. This work not only requires the sympathy and help of the church, but also its authoritative control. This is furnished by our church sessions. These representatives, chosen by the people, coming from the people, ordained by God to rule the church according to his word, constitute a popular government at once progressive and conservative. The vital union between the Sabbath-school and the church is thus maintained. Equally adapted to supervise and extend this work is the Presbytery. It is composed of actual workers fresh from their toil. What body of men could be better fitted to understand the needs of Sabbath-schools and to provide the help which they require? The Synod and General Assembly are precisely the powers needed to give unity to this growing and varied work. No form of church government is better fitted to promote Sabbath-school work than our own. Yet its efficiency depends on the faithfulness of its courts. The progress of Christ's kingdom, the success of our church and Sabbath-school work, in a large degree hangs on the fidelity and wise leadership of our Presbyteries. This Presbyterian leadership and supervision is delegated to the Sabbath-school committees of the Presbyteries. To an extent not fully recognized this great Sabbath-school work depends on these one hundred and sixty Presbyterian committees. Many of them are performing inestimable service for the church. Special mention may be made of the Sabbath-school Association of the Presbytery of Cincinnati. All our Presbyteries are recommended to organize similar associations. Many of these committees have formed personal acquaintance with the Sabbath-school superintendents and teachers of their Presbyteries, and are known by them as appointed to care for their interests as teachers.

**PRESBYTERIAL INSTITUTES.**—Many of these committees, by authority of Presbytery, hold institutes for Sabbath-school workers, who report their labors, compare and discuss plans of work, and provoke one another to love and good works. The elements of systematic instruction are also introduced. Time is given to lectures on topics connected with the work. Specimen lessons are given, and class-drills and criticisms upon them. Practical difficulties are freely discussed. By means of such gatherings the Sabbath-school workers of a Presbytery are brought into closer sympathy with each other, and are filled with a love and an intelligent enthusiasm for their own church, its doctrine, polity and work. Our faithful teachers feel the need of encouragement and instruction. The Presbytery that provides for these needs by institutes, conventions

and the same measure holds its workers. If the Presbytery fails to do this there is danger that the workers, seeking elsewhere for these things, will be led under outside and unpresbyterian influences.

The Secretary of Sabbath-school Work during the past year attended such meetings with the Presbytery of Utica, at Utica, N. Y.; with the Presbytery of Monmouth, at Bordentown, N. J.; at Shippensburg, Pa.; with Hinghamton Presbytery, at McGrawville, N. Y.; at Atchison, Kansas; at Topeka, Kansas; at St. Louis, Mo.; at Kansas City, Mo.; with Cleveland Presbytery, at Cleveland, O.; at Alton, Ill.; with Mahoning Presbytery, at Youngstown, O.; at Montreal, Canada; with the Presbytery of Wooster, at Mazade, N. Y.; with the Presbytery of Columbus, at London, O.; at New York, N. Y.; and at Philadelphia, Pa., April 14 and 15. He was also present at a camp at the Lakeside Encampment, near Saratoga, N. Y., August 3; at the Chaatanqua Sabbath-school Association, at Newburgh, N. Y., August 10; at the New England Sabbath-school Association, at New Haven, Conn., August 25 to 28, 1883. He was also present at the annual meeting of the International Lesson Convention, at New York, N. Y., February 21 and 22, 1884.

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 . . . . . Champlain.  
 . . . . . Claron, Craw-  
 . . . . . Dodge, Gen-  
 . . . . . Iowa City.  
 . . . . . Los Angeles.  
 . . . . . New Brunswick.  
 . . . . . Ozark, Pal-  
 . . . . . North,  
 . . . . . Sacramento.

Saginaw, Saint Clairsville, San José, Solomon, Southern Dakota, Springfield, Steuben, Steubenville, Topeka, Trinity, Union, Utah, Vincennes, Washington, Washington City, Wellsboro', Westminster, West Virginia, Winnebago, Winona and Wisconsin River—84.

**BIBLE CORRESPONDENCE SCHOOL.**—This new enterprise in the interest of the higher training of Sabbath-school teachers was begun May 8, 1883. It was approved by the General Assembly, May 23, 1883. A complete outline of the plan in circular form was widely distributed throughout the church, and was received with great favor. During the term from November, 1883, to March, 1884, the course of study embraced the three missionary journeys of Paul, and the epistles of James, First and Second Thessalonians, Galatians, First and Second Corinthians and Romans, in the New Testament, and the lives and writings of David and Solomon in the Old Testament. Besides these Bible lessons, twenty-four practical lessons on methods of Sabbath-school teaching were studied. The total number of members at present is 5300, representing nearly all our states and territories and the Dominion of Canada. Not the least of the results of this Bible Correspondence School is the enthusiasm developed for the more thorough and systematic study of the Bible. Thousands of the members evince commendable zeal in writing out answers to the test questions of each lesson. It is believed that this increased study of the Bible has brought a spiritual blessing to many. The second term will begin November 1, 1884, when it is expected that many thousands will enter its course of study.

The Secretary of Sabbath-school Work has been cordially welcomed by the professors of the Princeton Theological Seminary and of Lane Theological Seminary, to whose students he delivered a brief course of lectures on Sabbath-school work. He had the pleasure during the past year of laboring for one hundred and ten days (exclusive of Sabbaths) in institute and assembly work, of preparing one hundred and twelve lessons for Sabbath-school workers, and of reaching five thousand three hundred each week for six months in the Bible Correspondence School, of addressing four Synods and many Presbyteries, and of conducting a large correspondence concerning Bible study and Bible teaching.

To God we render all glory and praise for another year's labor and success.

### GRANTS MADE.

During the year the Board has freely made grants to parties needing and soliciting aid. Such grants of books, tracts and Sabbath-school papers and helps have been given to pastors, to missionaries, to hundreds of Sabbath-schools, to charitable institutions, and to individual applicants in almost every part

of the land. A very large proportion of these grants have been given to mission and feeble Sabbath-schools in the western states and territories. Some have been sent to the freedmen's churches and Sabbath-schools in the South. And, as has been already stated, some have been sent on application of our foreign missionaries to help them in their noble work in other lands.

### COLPORTAGE A NECESSITY.

The ever-growing waves of immigration, and the steady diffusion of population over the vast and hitherto unoccupied portions of our land, bring to us every year more and more imperious calls for the work of the colporteur. Our Presbyterian churches and people need to have a good Christian and Calvinistic literature placed in their hands and their homes. They need our Church standards themselves, and many are not likely ever to have or read them unless carried to their homes by the colporteur. They need also, in these days of widespread and vigorous error, to have works exhibiting, illustrating and defending the doctrines and government and history of their Church.

No matter how faithful and industrious pastors may be, they cannot fully reach and care for all the irreligious and non-church-going multitudes who surround their churches, and are even mixed among their people. But the colporteur with his books and tracts may enter the homes of these, thus reaching great numbers ready to perish within easy reach of the preached gospel.

But what else or better can be done for those millions in our land who are living and dying beyond the sound of the church-going bell, than to send to them the colporteur with his books and tracts? Except in this blessed agency there is absolutely no visible human hope or help for multitudes of those dwelling in the widely-scattered homes of the West, of the South and of the great Northwest. Ministers enough are not obtainable, nor at the present rate of increase in the ministry will there be enough in many long years to come, to carry to these scattered



millions the preached word of life. Send the gospel to their homes upon the printed page, or vast numbers will surely perish for the lack of it.

### TESTIMONIES FROM THE FIELD.

We give some extracts from the correspondence of the past year to show how the Board's work is received on the fields where its colporteurs are employed. Similar extracts of equal interest might be given to almost any extent. We can present only a few; and in doing so, will select reports from widely-separated portions of our country, which will give some idea of the magnitude and importance of our work, and of the great good that has followed the earnest, faithful and self-denying labors of our colporteurs.

**SOUTHERN CALIFORNIA.**—From this field a colporteur writes as follows :  
“ Colportage work is much needed all over this state, where, in solitary places or in thin settlements, hundreds of Presbyterians reside who need to be visited, confirmed in the faith, and urged to establish Sabbath-schools and churches. Colporteurs are the only missionaries likely to reach these families. It is gratifying to know that three colporteurs are now at work in this state, and that more are to be commissioned. New towns are springing up on every side, new settlements are made, and new railroads are being extended. All the air resounds with life and activity, and the hum of industry can be heard on every side. Wickedness also abounds. So many people are to be reached that the importance of colportage work cannot be over-estimated. Our books are being read, more than formerly, by people who have been surfeited with the trashy publications with which the land is flooded, and which leave a feeling of hunger for something more substantial. I have paid as much attention as possible to the visitation and encouragement of Sabbath-schools, where many children, neglected at home, are made familiar with the Bible and taught the way of life. Some of these schools have grown to be self-sustaining churches. Our papers and lesson helps are used more than formerly. I have urged their introduction into all the schools that I have visited. All who have used them are convinced of their superior merit. Attention to the Shorter Catechism is growing in our schools, thus grounding the children in the doctrines and duties of the word of God.”

**COLORADO.**—A colporteur sends the following report: “ In a certain place which I visited I found no school-house nor any place to hold

meetings in. I went to a saloon-keeper and asked him for the use of his saloon for Sunday to hold meetings in; he looked at me in astonishment, but after a little persuasion he consented, and I went out among the people distributing tracts and inviting them to the meetings on Sunday. At the morning service there were over forty. At the close of that service we organized a Sabbath-school. At the evening service there were over sixty present. At the close I asked all who wanted the services continued every night through the week to rise, and all rose to their feet. I then asked the saloon-keeper if we could have his building, and he said yes. So we continued the meetings with blessed results. The saloon-keeper disposed of the liquors and other stuff he had on hand, and rented the building to us for three months or as long as we want it, until they get a church built. They have nearly enough subscribed now to build a church. The Presbytery has taken that up and is supplying it with regular service. There are many other interesting incidents I could give you, but you can see from what I have written how the Lord is blessing the work, and to his glorious name be all the praise."

**NEW MEXICO.**—Popery is always afraid of the light. It antagonizes all efforts to put into the hands and homes of the people the pure and blessed truths of the gospel of Jesus Christ. An earnest colporteur now laboring in New Mexico writes that some of the people will not take his books or tracts from fear of the priests, who tell them to take no book or paper of any kind from him. The priest in one of the largest towns in that part of the territory where he now is at work has preached to the people not to receive him into their houses or take anything from his hands. Nevertheless large numbers of Roman Catholics do receive him gladly. He has been denied admission to only a single house, and has been allowed to sing and pray in many Roman Catholic homes, and to supply the children with copies of the Shorter Catechism and the Child's Catechism in Spanish. Most of the Mexican-born people are very poor and have no money to buy, but he passes not a single one of them who is willing to accept a book or some tracts, without giving them one. He further writes: "This morning I met two young men on the road. I bade them good morning and asked if they would accept some tracts or buy any book. After looking at the books, one said to the other, 'I am going to take one book and some tracts.' The other said, 'I will take none, for if I do the priest will be mad with me, and will take them from me and burn them.' So one took a book, some tracts and a catechism, and the next Sabbath I found this young man in our Sabbath-school, with two other members of the same family. He belongs to one of the largest and most bigoted families in this vicinity. So, in spite of the priests, the truth is received and works mightily as a divine leaven in the minds and hearts of the people."

**COLPORTEURS NOT PEDDLERS.**—A colporteur in Iowa writes: “Will the time ever come when colporteurs will not be regarded as mere venders of books? Last summer one of our elders introduced me to another man. He said, ‘This is Mr. —; he is selling books.’ Of course the man did not know whether I was selling Ingersoll’s works, the life of Jesse James, dime novels, or what. I explained to him the nature of the work I was engaged in, and that I carried a selection of the Board’s books, because it was of great advantage to the people to have them. A short time since, while visiting a small church, the minister hoped I would be able to sell many good books among his people, but did not think I could, as the membership was not large, and they had lately been at considerable expense as a church. But when I visited his people I found them very ready to buy. The first family I visited, the minister’s next-door neighbor, said they were glad I had come, as they wanted good books. At that house they bought a *Confession of Faith*, a *Bible Dictionary*, and several other good books. At the very next house they again wanted the *Confession of Faith*, a *Bible Dictionary*, etc. One more incident. The pastor of a church I visited took a great interest in my work, and assisted me in every way. After I had been in that place a week, and was about to leave, he incidentally remarked that there were two or three families of his people that I had not seen. As he knew they were not able to *buy* any books, he had not given me their names. I told him they were the very ones that I should have visited, *above all others*; that we constantly aimed to make donations of good books where we thought good would result from doing so. He did not seem to have thought of that! I have been very kindly received and assisted by elders, pastors and our people generally throughout this entire Presbytery. I only mention these incidents to show that the colporteur’s work is not always understood as it should be, even by elders and pastors.”

**SOUTHERN DAKOTA—FALSEHOOD REFUTED.**—Such facts as the following, related by the colporteur of the Board in southern Dakota, are constantly met: “In pursuing my work as colporteur,” he writes, “I find great numbers of people with very erroneous ideas about Presbyterianism. Let me give one instance. In my visitations I found a man, the head of a large family, who had lately become a follower of Christ, but had not yet connected himself with any church. On being asked if he did not consider it his duty to do so, he said he did, but had not yet been able to make up his mind which one to join, but the Presbyterian was the most unlikely one, as he considered the doctrines and teachings of that Church contrary to the teachings of the Bible. On questioning him, I found that what he supposed Presbyterianism to be had been told him by one who himself knew nothing about it. When I explained to him what Presbyterians really believed, he was surprised to find it so entirely

different from what he had heard that he desired to be further instructed. I put into his hands our *Confession of Faith* and a few suitable tracts, which he promised to read. After reading the second chapter of Ephesians and commending them to God, the guidance of the Holy Spirit, I left, promising to call again. When I did so, I found he had studied the *Confession of Faith* with the Bible in his hand, had proved almost every article to his satisfaction, and was almost ready to be a Presbyterian. I left with him another volume and a few more tracts, and I have no doubt that if I call again, I will find him fully persuaded and ready, with his wife and son and one daughter, to assist in the organization of a Presbyterian church. While her enemies are diligently sowing falsehoods about her, let the Presbyterian Church scatter the truth everywhere by the hands of her colporteurs. She has nothing to fear wherever the truth about her can be made clearly known."

KENTUCKY.—From the mountain region of Kentucky comes most cheering testimony to the good work of the Board. One of its colporteurs describes the region as extremely wild, and many of the people as utterly ignorant; yet he writes, "I have been permitted to see the fruits of my labors here. When I passed through this region a short time ago I had some conversation with a man who, though well educated, had been a terrible drunkard. I met him again recently and he told me that the books and tracts which I left with him had been the means of leading him to Christ. I have heard of many, within the last two months, who have never heard the gospel preached, except by the books and tracts which I have given them."

WASHINGTON TERRITORY—COLPORTAGE NEEDED.—One of our best pastors in Washington Territory, learning that the Board was about to send a colporteur to labor there, writes to the Corresponding Secretary as follows: "Thanks for the donation of Sabbath-school literature and tracts sent to me. I do not think there is any field in the United States where such literature is more needed and will be likely to be more fruitful. Our people here are intelligent American citizens, many of them having been well educated. I shall greatly rejoice when a colporteur is at work in our Presbytery. There is a noble work to be done in evangelizing the people. I shall gladly aid any colporteur you may send into this field on this blessed work. I have travelled over these prairies in various directions, and have often come home *sick at heart* to see the destitutions. *Children of our Church, well trained at home, are living in their cabins on the hillsides, and have not heard a sermon for years.* The colporteur could supply this want in part."

Since this letter was written the Board has commissioned a colporteur for that Presbytery, and has set him at work with an ample supply of books and tracts. Would that the Board had the means to send *several* colporteurs, instead of one, into that wide territory. Will not those to whom the Lord has intrusted money help it to do so?

**BROUGHT TO CHRIST.**—A colporteur laboring in Kansas spent the night with a family he had often met in a town where he formerly lived, and soon ascertained that neither the head of the family nor his wife was a church member. "At family worship that evening, I was careful," says he, "in reading the Scriptures and in offering prayer, to direct their minds to the importance of accepting Christ at once. In the morning I gave them two tracts, *What to Do for Jesus*, and *Join the Church*. Before leaving the town I called to bid them good-by, and urged them to begin the Christian life together without delay. Soon after both united with the Presbyterian Church."

**DO ALL TO THE GLORY OF GOD.**—A striking illustration of literal obedience to this injunction is given in the following homely experience of a colporteur of the Board of Publication laboring in Montana: "I stopped one evening where two young men were housekeeping, and as I have had some experience in that line myself we soon got into conversation. Presently the subject of religion was introduced, and it came out that one of the young men thought the Bible was a novel. Then I told how I knew the Bible was true, and just what Christ had done for me. They seemed interested, and asked me to come back again very soon, which I promised to do. Asking God by his Holy Spirit to be with me, I returned in the evening and found two of their neighbors in their cabin or 'shack.' One of them was a good cook, and they had quite a feast spread. I told them that I had gotten into the habit of thanking God for what he gave me; and they told me to do so then, adding that it was the first time the 'shack' had ever witnessed such a thing. After supper I read a chapter of a book on infidelity which I had brought for them, thinking that it could point them to the right way so much better than I could. I asked them not to be afraid to interrupt me if they had any comments to make, but nothing was said. After inviting them to attend church the next day, I left the book with them, praying that it might be the means of showing them the way to Christ." Thus do these servants of Christ, under the care of the Board of Publication, "become all things to all men." Well acquainted with the manner of life and thought of the people among whom they labor, they prepare the way by the sympathy of the written word. The Board should be sustained in its missionary work, if the gospel is to be everywhere made known in our own land.

**HOW COLPORTAGE WORKS IN MISSOURI.**—About six months ago the Presbyterian Board of Publication commissioned a colporteur for the Presbytery of Ozark, in the southwestern corner of Missouri. We have already received many testimonies to his usefulness. Among these is the following from one of the most zealous and useful pastors of Ozark Presbytery: "The immigration to southwestern Missouri, up to a recent date, contained but a small percentage of Presbyterians. We have tried

to gather them into churches and hold the ground as best we could. Now there is a much larger percentage of Presbyterian church members among the new comers, and our feeble churches may be expected to grow more rapidly. As another result there are various localities where we have enough church members to organize new churches, with a reasonable hope of steady growth. But how are we to find these out? And when we do find such a group of Presbyterians, how are we to do the work preparatory to organization? Every minister already has his hands more than full. I have long thought that the Board of Publication alone could solve the problem, and when your present colporteur was appointed for this Presbytery, I requested him to visit a neighborhood twelve miles away from my church, and search out the Presbyterians. He did so, and brought me back the names of seventeen Presbyterian church members, with their earnest request for immediate organization. An appointment was at once made for a protracted meeting there, and your colporteur was persuaded to go over with me at the time appointed, with his books and tracts. We found a new country, and immigrants of culture and means fast coming in. After four days services I organized a church of fifteen members, with eight or ten more to join soon, baptized two children, administered the Lord's Supper and installed elders. All this you may set down to the credit of your Board of Publication. Your colporteur seems to be a most judicious and excellent man. I write this to thank your Board for one more promising church organization as the result of his aid. Cannot you send us *two or three* good men? Oh how much we need them!" Yes, and other wide and needy fields are asking for more men. Who will help the Board to send them?

PERSEVERANCE IN WELL-DOING.—The Presbyterian Board of Publication is accomplishing great results in its Sabbath-school missionary work. A colporteur in western Pennsylvania writes: "One year ago we organized a Sabbath-school in a little mining village of eighty-five houses. It was an unpromising field, almost entirely peopled by Roman Catholics, many of them foreigners of the most degraded character. Yet after visiting their homes several times, about fifty children and adults were induced to attend the school. Eight teachers came from a neighboring town each Sabbath to instruct these ignorant ones, and it was evident that much good was accomplished. Last spring, owing to a suspension of the works, many families moved away; and some were in favor of closing the school, as it numbered at one time but twenty-five. Others strongly opposed the step. One teacher said, 'I have three boys in my class who have not missed a Sabbath since the school was started. If it is closed I will go to their homes and teach them.' The school did not close, and it now numbers about fifty people. They have asked for and receive preaching every Sabbath afternoon. Much interest is shown, and we believe the promise contained in Isaiah lv. 10, 11."

**SCARCITY OF RELIGIOUS BOOKS.**—"In my work of carrying the books of the Board of Publication from house to house," says the Board's colporteur in southern California, "I have found hundreds of families in which there were no religious books of any kind. The children are suffered to grow up without any Christian training. They often have no knowledge of God or of Christian duty. Their moral natures perish by neglect, or are poisoned by reading novels and infidel literature. How important to place in such families good books, full of interest and instruction, in order to cultivate a taste for what is pure and good, and to counteract the pernicious effect of the trash that is read. I distribute tracts and sell all the books I can, but many who desire our books are too poor to buy. To a limited extent I supply them gratuitously; but the Missionary Fund of the Board is not rich enough to enable me to supply all who need our books. If the Board had more missionary money, it would not be obliged to curtail so much the free distribution of its publications, and every family without Christian books could be supplied. Destitute Sabbath-schools could be more numerously furnished with pure and useful works, fitted to elevate and bless all who read them. If our people could only realize how much good our Board is doing, and how much more it might do if it had a full treasury, they would surely contribute more liberally to its funds. If all the churches would help, the Board's treasury would be full. Will not every one help a little?"

**THE SEED IS NOT LOST.**—A colporteur who has been working faithfully on Long Island writes: "I have just received a letter from a friend residing in a place where it was my privilege to labor last winter and at other times in years past. The little church is revived, several new members have been added to it, and the work is still in progress. This friend writes: 'Almost the last words you said to me were that you expected to hear of a revival in this church. Well, here it is. Praise the Lord for it.' Let us praise the Lord that souls are converted; and let us rejoice that the precious pages of religious books and tracts scattered by the Board's colporteurs in that community were one of the instrumentalities employed by God in reviving that church and converting souls. The seed has not been lost."

**A LIVE CHRISTIAN MAN.**—A colporteur at work in Kansas says: "I spent two nights with a good elder. He was unusually interested in his church and Sabbath-school, and especially so in teaching the Shorter Catechism to his children and all that made their home with him. With his own children he commenced as soon as they could lisp, and by the time they were four or five years old they knew the whole of the Shorter Catechism. Four of his children were members of the church, the eldest about seventeen and the youngest nine years of age, and each of them would occasionally conduct family worship. His earnest sim-



plicity made a deep impression on my mind, and when I bade 'good-by' to him, I said to myself, 'I have met at least *one live Christian man.*'"

**USE OF THE BIBLE.**—A colporteur of the Board of Publication laboring in Iowa writes: "It is a sad and an alarming fact that the Bible is not read by the majority of the people. Its appreciation seems to diminish as copies of the Bible become cheaper and more abundant. Nearly every family has either a Bible or a New Testament, but very few are acquainted with their contents. A large, handsomely-bound Bible may be found on the table, but its chief value seems to be as a piece of furniture. It is surprising how few of even Christian people can tell the number or the names of the books of the Old or New Testaments, much less the subject-matter of any one book of the Bible. I repeated a familiar text to an infidel who professed to be well informed in the Scriptures, and asked him if he could tell me where it was to be found. 'Well,' he said, 'I don't exactly know, but I think it is somewhere in the New Testament.' I find very few in the rural districts who can give me an intelligent description of one historical event narrated in the Bible. I think this is owing largely to the abandonment of the good old custom of committing the Sabbath-school lessons to memory, as well as parental instructions from the Bible on Sabbath afternoons. In order to remedy the evil as far as possible I have adopted the plan of marking several dozen of the most important texts in the Bibles of the families where I visit, thus trying to lead them to a more careful study of the book. I also encourage a return to the good old practice of family instruction in the Bible by parents, and I hope with considerable success."

**THE REMEDY.**—The following is from a colporteur of the Board laboring in Pennsylvania: "Some time ago the writer asked a professing Presbyterian if he had a Confession of Faith. He received for answer, 'No; I think *that* book ought to be revised.' 'But why?' 'Oh, well, it is not believed *now* as it was once.' I replied that if I were to attempt to revise it, with the view of leaving out such parts as were not believed, I should be compelled to leave out a great deal of the Bible. I then put into his hands *What is Calvinism*, with the request that he would read it, promising to call again in a few days. I called as I had promised. He said, 'I will keep it.' No doubt it did him and his wife, who he said was reading it, much good. It would be a noble work if such a book and *The Great Supper* could be put into every family. They are just what is needed, they are *plain, pithy* and convincing. No one can read them carefully and prayerfully without benefit. Calvinism is the same holy, life-giving system of doctrine it was when uttered by the apostle Paul and other inspired men eighteen hundred years ago. No fear that it will become extinct while the Church of Christ lives. But where is the remedy for lukewarm professors of religion and sickly,



doubting, timid professors of Calvinism? The answer is plain: A thorough warming up of their hearts and lives by the Divine Spirit, and the light let into the mind and heart by the power of the same Spirit."

**COLPORTAGE AND THE FREEDMEN.**—A colporteur in East Tennessee writes: "A word to the good people of our Presbyterian Church in behalf of the six and a half millions of colored people in our land. I have been a colporteur for several years in East Tennessee, and I know from my experience with the freedmen, that there is among this people a wide and effectual door open for our Board of Publication. These people are very anxious for something to read. I give two examples out of many. In travelling through Hawkins county a few weeks ago I visited a colored family, sold them two books, gave them some tracts, and read and prayed. On rising to go the man of the house said to me, 'I am so glad you came. The Lord bless you. I am so glad you came.' At the Cranberry Iron Ore Banks in North Carolina, some tracts were given to every one of fifty hands at their hour of rest at noon, and they were immediately engaged in reading. In personal conversation one colored man said, 'I am a Christian, and I tell you, mister, I has not had anything do me so much good since I has been up here as this good reading.' These people are in a condition to be led in the right way or the wrong way. They will have books, good or bad, as fast as they can get them. At the last meeting of the Synod a colored minister said, 'The white people must not give us up, we need their help.' So they do need our help, very much. Now there can be no serious question but the books and tracts of our Board furnish the very best literature for the colored people. Let Presbyterians fill the treasury, that the Board may send this good reading into every dark home, to lift up and save the freedmen."

**UNDER A TREE.**—A colporteur in the Indian Territory sends the following: "You will remember that I wrote to you some time ago about organizing a Sabbath-school under a tree. Two weeks ago I was in the same neighborhood, and we had a meeting to see what we could do towards building a chapel. Nearly two hundred dollars were raised, which, with aid they hoped to get from the Board of Church Erection, will build the people a neat chapel, and we pray that the Lord may take pleasure in it. Since I organized the Sabbath-school five persons have united with our church, and others are deeply interested. These people only a short time ago were without any means of grace. I did what I could for them in holding prayer-meetings and telling them 'the old, old story,' first under a tree, afterwards in a log cabin ten by twelve feet in size. Since the Rev. Mr. M. has been here he preaches to them once a month."

Thus the colporteur's labor led to the bringing of precious souls to Christ, and to the establishment of the sanctuary, with its blessed ordinances. Who would not help on a work so Christ-like and so

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## NEEDS OF THE NEXT YEAR.

If the benevolent work of this Board shall continue to grow and expand during the coming year as it has done during the past one, its Missionary Fund ought to receive from the churches and Sabbath-schools at least SEVENTY-FIVE THOUSAND DOLLARS (\$75,000). For this sum we earnestly appeal. And we respectfully ask the General Assembly to recommend the churches to give us this amount. The Board can then send forth its colporteurs in increasing numbers, and send grants of its publications to those who need and ask for them, without stint and without the constant apprehension of having its missionary department incur a debt. The Assembly of 1881 did recommend the churches "to attempt to raise for this work for the coming year *at least* seventy-five thousand dollars." But it was not done. Can it not be done during the year now before us? If pastors and Sabbath-school superintendents will make an earnest effort, it can easily be done.

## THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work. Notwithstanding the repeated announcement of this fact in former Annual Reports, in various circulars, in the *Monthly Record* and in other ways, there is a strange confusion in the minds of many persons in regard to the matter. Will each minister, therefore, when about to take his collection for this cause, oblige the Board by *stating distinctly* that the Board of Publication sustains its publishing and book-

in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All applications for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life or honorary member himself.*



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# APPENDIX.

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THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

SYNODS AND PREBTERIES IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families conveyed or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
BALTIMORE.											
BALTIMORE,	Wm. M. Dorland,	97	354	83	26,324	297	283	6			
NEW CASTLE,	Wm. M. Dorland,	160	443	143	21,852	637	500	14			
COLORADO.											
DENVER,	H. W. Rankin,	48	10	63	4,618	175	173	9	2	37	
MONTANA,	Samuel F. Moore,	94	412	394	26,056	1,131	818	3	3	2	
SANTA FE,	John M. Whitlock,	153	138	1,515	18,205	544	201	24	16	44	
COLUMBIA.											
INDIAN,	William C. Baird,	58	96	75	6,000	302	208	4	1	4	Recently commissioned.
OREGON,	John M. Adair,										
PUERT RICO,	Angus McKennie,	22	110	91	8,555	99	58	2	1	2	
ILLINOIS.											
ALTON,	H. B. Douglass,	36	36	235	6,000	180	75	5		25	Resigned. See Springfield.
BLOOMINGTON,	Joe. F. Cherry,										
CAIRO,	Harrison Beard,	180	156	273	7,329	667	543	15			
"	H. B. Douglass,	36	45	300	8,000	205	100	7			
"	A. T. Hunter,	39	53	11	8,409	185	135	5	2	50	Resigned.
CHICAGO,	Robert Bowie,	69	291	185	4,650	579	515	4			
FREEMONT,	E. H. Holden,										
MATTOON,	Harrison Beard,	20	16	31	2,161	194	83	3			See Rock River.
PEORIA,	Calvin Covert,	76	83	163	15,200	638	100	10		16	
ROCK RIVER,	E. H. Holden,	36	279	191	10,190	140	137	7		7	
SCHUYLER,	Calvin Covert,	140	428	396	41,000	690	181	19		19	





STUDIOS AND PRESBYTERIES IN WHICH COLPORTERS LABORED.	NAMES OF COLPORTERS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Tracts conveyed or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMA
MINNESOTA.											
PEMBINA,	John R. Crum,	16	27	16	700	14	14	1		1	
RED RIVER,	John R. Crum,	26	31	69	5,294	221	200				
SOUTH DAKOTA,	Elliott Thynne,	63	90	152	5,760	315	210	4	2	2	
"	William W. Warne,	32	49	46	11,972	150	7	2		4	
WINONA,	James C. Gowland,	305	494	870	43,558	1,378	1,330	35	5	79	
MISSOURI.											
OSAGE,	John Kelly,	45	204	1,011	8,255	542	342	10		5	
OZARK,	S. A. Stockton,	68	94	42	5,826	128	113	8		1	
PALMYRA,	James H. Heese,	305	1,216	654	120,784	4,311	4,311	85	17	180	
PLATTE,	John F. Clarkson,	91	362	198	22,000	488	866	10		19	
"	Arthur T. Callen,	24	67	19	1,438	63	29	1			
ST. LOUIS,	A. K. Burke,	94	171	121	25,021	408	180	18	2	9	
NEBRASKA.											
HASTINGS,	W. H. Chadwick,	166	312	907	87,440	737	351	16	1	18	
NEBRASKA CITY,	W. H. Chadwick,	135	397	506	21,305	626	416	16		5	
"	George W. Goodale,	18	35	2	1,200	63	63	2		6	
KEARNEY,	D. L. Pond,	188	423	2,858	44,707	1,004	979	28	6	30	
OMAHA,	D. L. Pond,	139	734	2,554	44,407	908	878	26	2	25	
NEW JERSEY.											
MONMOUTH,	Albert L. Kelly,	257	491	470	88,652	1,055	1,038	40	3	58	
WEST JERSEY,	Albert L. Kelly,	109	280	337	21,528	539	509	24		31	
NEW YORK.											
ALBANY,	J. C. Fitzgerald,	118	97	225	15,855	1,227	674	7		7	
BINGHAMTON,	Augustus B. Smith,	190	545	922	23,184	1,033	946	22		61	
BOSTON,	J. P. Watson,	120	1,076	465	20,424	527	404	17		16	
BROOKLYN,	David M. Heydrick,	136	1,758	424	18,880	1,431	1,060	6	1	19	
CHAMPLAIN,	A. C. Stryker,	150	322	473	19,850	963	962	21	1	22	
COLUMBIA,	J. T. Lounsbury,	39	213	86	7,372	205	296	3		6	

NEW YORK.		12	17	44	496	66	66	1	3	5	Resigned. Sick.
GENESEE,	William Glover,	12	17	44	496	66	66	1		5	
Long Island,	C. T. Chester,		18	2		13	11				
NASSAU,	O. T. Chester,	236	872	472	77,896	2,365	2,223	29		38	
NIAGARA,	William Glover,	348	913	714	11,670	1,023	844	42		77	
OTSEGO,	Augustus B. Smith,	147	650	742	20,523	788	710	13		51	
ROCHESTER,	A. E. Smadley,	20	19	31	1,912	297	200				
St. LAWRENCE,	A. C. Stryker,	49	87	103	6,220	313	313	8		9	
TROY,	C. P. Lounsberry,	268	956	393	61,370	1,360	1,166	25		24	
UTICA,	A. C. Stryker,	168	294	439	20,000	939	939	20		23	
WESTCHESTER,	Jackson Wright,	13	92	92	1,198	125	15				
OHIO.											
ATLANTA,	L. G. Hastings,	156	322	230	16,943	1,014	663	32	1	6	
CLEVELAND,	E. P. Ingersoll,	60	4	3	23,000	1,400	1,306				
CHILLICOTHE,	William C. Wheaton,	7	25	7	202	37	27	1		3	
COLUMBUS,	L. G. Hastings,	210	534	450	10,293	1,377	860	48	3	35	
"	William C. Wheaton,	11	10	9	208	20	18	3	1	2	
MAHONING,	Edmund Borden,	15	21	5	1,234	153	20	3			
STEUBENVILLE,	Edmund Borden,										
ZANESVILLE,	Robert Weedy,	119	206	76	11,810	884	815	14		15	
"	A. W. Williams,	9	105		3,774	7	7	1			
PACIFIC.											
Los ANGELES,	William C. Mosher,	360	640	1,305	30,790	3,406	1,730	36	3	37	
SACRAMENTO,	William Armstrong,	17	14		4,904	97	79	2			
SAN JOSE,	S. B. King,	9	65	63	5,250	76	76				
PENNSYLVANIA.											
BUTLER,	Jos. W. Anderson,	16	49	6	3,317	40	38	6			
CARLISLE,	William M. Dorland,	28	56	3	1,640	54	52	1			
"	Samuel G. Smith,	242	878	466	33,326	2,281	1,616	16	3	25	
CLARION,	John Cochran,	38	55	124	7,227	67	46	2		2	
HUNTINGDON,	James W. Williams,	85	273	200	8,360	450	343	12		3	
"	Henry Rinker,	70	413	168	12,128	568	197	8		41	
KITTANNING,	John Cochran,										
NORTHUMBERLAND,	Henry Rinker,										
PHILADELPHIA,	William A. Uetick,	171		4	37,684	1,828	1,306	7		2	
PHILADELPHIA NORTH,	Thomas H. Haug,	324	616	626	22,408	1,697	1,671	35	2	71	
"	John Pascoe,	35	145	10	3,271	58	58	9		12	

See Clarion.  
See Huntingdon.

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Purses of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Baptism-schools visited.	Baptism-schools organized.	Meetings held and addresses made.	REMARKS.
PENNSYLVANIA.											
REDSTONE,	A. W. Emmons,	362	719	1,803	200,826	2,302	1,848	47	4	91	
SHENANGO,	Jos. W. Anderson,	40	165	74	5,307	121	100	4		1	
WELLSBORO',	J. C. McGaughey,	21	50	40	2,000	625	35	1		1	
WEST VIRGINIA,	E. T. McCoy,	16	15	48	11,266	1,089	481	5			
"	Quillin L. Young,	105	937	31	12,675	567	179	15		11	
WESTMINSTER,	William M. Dorland,	80	597	168	7,300	293	280	9			
TENNESSEE.											
HOLSTON,	J. L. Moore,	156	778	558	40,710	685	182	11		5	
KINGSTON,	Daniel S. Baker,	340	610	750	44,716	2,616	2,067	56		55	
UNION,	J. L. Moore,	49	293	410	16,840	336	109	7		8	
TEXAS.											
AUSTIN,	J. M. McCready,	41	128	207	6,106	161	70				
"	H. S. Halbert,	147	412	83	10,625	926	350	10	3	7	
NORTH TEXAS,	J. M. McCready,	41	206	354	6,441	337	164	3		1	
"	J. W. Miller,	67	176	122	5,202	504	337	4			
TRINITY,	J. M. McCready,	105	385	663	15,844	568	222	16	2	8	
WISCONSIN.											
CHIPPewa,	Charles French,	90	208	83	11,500	1,062	912	12		36	
LAKE SUPERIOR,	Charles French,	88	194	177	32,100	1,310	1,038	13	2	14	
WINNEBAGO,	E. W. St. Pierre,	75	59	26	6,200	197	100	7		12	
Grants by Missionary Committee.				29,391	4,557,971	87,112	64,597	1,755	151	2,478	
20 Synods, 95 Presbyteries.	84 Colporteurs.	12,992	34,932	73,767	6,892,882	87,112	64,597	1,755	151	2,478	

**STATEMENT**  
OF  
**RECEIPTS FOR THE MISSIONARY FUND,**  
FROM APRIL 1, 1883, TO APRIL 1, 1884.

SYNOD OF ATLANTIC.		SYNOD OF BALTIMORE.	
PRESBYTERY OF ATLANTIC.		PRESBYTERY OF BALTIMORE.	
Goodwill,	\$1 00	Annapolis,	\$8 00
Harmony Chapel,	70	Ashland,	5 00
	<hr/> 1 70	Baltimore 1st,	250 00
		Baltimore Abbott Chapel,	2 00
		Baltimore Aisquith St.,	10 00
		Baltimore Boundary Ave.,	25 76
		Baltimore Broadway,	5 00
		Baltimore Brown Memorial,	81 26
		Broadway Central,	14 00
		Baltimore La Fayette Sq.,	4 52
		Baltimore Knox,	2 00
		Baltimore Light St.,	5 00
		Baltimore Westminster,	23 26
		Bethel,	3 00
		Bel Air,	4 00
		Churchville,	11 00
		Deer Creek Harmony,	21 31
		Emmitsburg,	25 00
		Fallston,	3 00
		Frederick City,	24 50
		Granite,	42
		Hagerstown,	7 00
		Hampden,	8 00
		Havre de Grace,	29 30
		Lonsconing,	4 00
		Mt. Paran,	46
		New Windsor,	93
		Piney Creek,	15 00
		Relay,	1 00
		Taney Town,	28 55
		Williamsport,	7 00
			<hr/> 629 27
		PRESBYTERY OF NEW CASTLE.	
		Chesapeake City,	15 00
		Delaware City,	5 51
		Dover,	12 00
		Dwyer's,	5 02
		Forest 1st,	19 00
		Forest 2d,	1 00
		Green Hill and Rockland,	6 50
PRESBYTERY OF CATAWBA.			
Bensalem,	25		
Concord,	4 00		
Mattoon,	13 50		
Murkland,	25		
	<hr/> 18 00		
PRESBYTERY OF EAST FLORIDA.			
Jacksonville 1st,	1 00		
PRESBYTERY OF FAIRFIELD.			
Winnboro' Calvary,	2 00		
Personal,	1 00		
	<hr/> 3 00		
PRESBYTERY OF KNOX.			
Augusta,	7 50		
Knox,	1 00		
Personal,	2 00		
	<hr/> 10 00		
PRESBYTERY OF YADKIN.			
Freedom,	2 00		
Lexington,	1 10		
Mebanesville,	75		
Mocksville,	1 00		
Statesville,	1 00		
Wilmington,	10 00		
Williams Chapel,	1 00		
	<hr/> 16 85		
Total from Synod of Atlantic,	51 05		

Head of Christiana,	\$13 50
Lower Brandywine,	6 00
Lower West Nottingham,	17 94
Manokin,	16 77
New Castle,	13 50
Pencader,	3 00
Pitt's Creek,	6 70
Port Deposit,	12 00
Port Penn,	7 00
Red Clay Creek,	8 54
Rock,	5 00
St. George's,	7 00
Westminster,	2 00
White Clay Creek,	16 76
Wicomico,	10 00
Wilmington Central,	100 00
Wilmington Hanover St.,	10 00
Wilmington Olivet,	7 12
Wilmington West,	10 00
Zion,	10 00

346 86

## PRESBYTERY OF WASHINGTON CITY.

Falls,	15 00
Georgetown West,	10 00
Hyattsville,	1 38
Lewinsville,	1 00
Russell Grove,	1 00
Vienna,	2 00
Washington 4th,	24 06
Washington Metropolitan,	10 00
Washington New York Ave.,	25 00
Washington North,	3 25
Washington Western,	88 60
Personal,	2 00

183 29

Total from Synod of Baltimore,

1159 42

## SYNOD OF COLORADO.

## PRESBYTERY OF BOULDER.

Valmont,	4 85
Boulder,	11 00
Longmont,	18 00
Fort Collins,	5 00
Rawlins Morris,	4 00
Laramie,	7 00

49 85

## PRESBYTERY OF DENVER.

Denver Central,	52 50
Denver Westminster,	2 50
Denver 13th Ave.,	40 00
Denver Capitol Ave.,	5 00

Georgetown,	\$5 00
Leadville,	12 40
Monument,	10 00
Table Rock,	4 00

131 40

## PRESBYTERY OF MONTANA.

Butte,	11 25
Miles City,	3 06
Personal,	4 00

18 31

## PRESBYTERY OF PUEBLO.

Canon,	14 00
Mesa,	10 00

24 00

## PRESBYTERY OF SANTA FÉ.

Laguna,	5 00
Santa Fé,	1 00
Socorro,	10 00

16 00

## PRESBYTERY OF UTAH.

Ephraim,	3 00
Logan,	12 00
Manti,	3 00
Malad,	5 00
Parowan,	5 00
Salt Lake City,	2 00
Springville,	12 00
St. George Mission,	1 00

43 00

Total from Synod of Colorado,

282 56

## SYNOD OF COLUMBIA.

## PRESBYTERY OF IDAHO.

Union,	7 00
Weston,	2 00

9 00

## PRESBYTERY OF OREGON.

Albany,	7 00
Ashland,	3 25
Astoria,	7 00
Bethany,	2 00
East Portland,	40 30
Eugene City,	3 00
Lebanon,	2 00
Phenix,	3 00

Portland 1st,	\$32 65
Portland Calvary,	20 75
Tualitin Plains,	2 00

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122 95

## PRESBYTERY OF PUGET SOUND.

La Carnas,	11 00
Olympia,	4 50
Port Townsend,	5 00
Tacoma,	11 00

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31 50

Total from Synod of Columbia,	163 45
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## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

Alton,	8 46
Belleville,	3 50
Blair,	1 70
Brighton,	1 00
Butler,	6 00
Carrolton,	13 29
Chester,	4 65
Greenville,	10 00
Litchfield,	7 00
Nokomis,	6 00
Plainview,	3 00
Plum Creek,	3 65
Steelville,	1 00
Virden,	3 62
Woodburn,	11 50
Zion German,	6 45
Personal,	2 49

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93 31

## PRESBYTERY OF BLOOMINGTON.

Bement,	7 86
Bloomington 1st,	11 00
Bloomington 2d,	69 25
Champaign,	17 15
Chatsworth,	9 29
Chenoa,	5 00
Danville,	11 00
Gibson City,	7 42
Gilman,	4 50
Grand View,	3 13
Heyworth,	5 00
Hoopeston,	6 00
Mackinaw,	5 00
Minonk,	1 20
Pontiac,	9 00
Rossville,	1 00
Salem,	2 00
Personal,	36

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175 16

## PRESBYTERY OF CAIRO.

Bridgeport,	\$3 00
Carbondale,	15 00
Carmi,	9 40
Cobden,	5 00
Du Quoin,	2 35
Dubois,	4 10
Enfield,	8 26
Fairfield,	3 05
Golconda,	4 00
Grand Tower,	11 70
Harrisburg,	4 00
McLeansboro',	2 00
Metropolis,	6 50
Mt. Vernon,	5 00
Murphysboro',	5 32
Olney,	4 00
Pisgah,	7 00
Richland,	5 90
Sumner,	1 52
Tamaroa,	15 25
Union,	4 43

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126 78

## PRESBYTERY OF CHICAGO.

Chicago 1st,	100 00
Chicago 1st German,	1 50
Chicago 2d,	56 68
Chicago 3d,	14 13
Chicago 4th,	66 10
Chicago 5th,	8 00
Chicago 6th,	85 90
Chicago 8th,	44 53
Chicago Reunion,	18 75
Du Page,	6 00
Evanston,	71 45
Hyde Park,	175 00
Joliet 1st,	3 25
Lake Forest,	100 68
Maywood,	3 00
Peotone,	11 00
Riverside,	26 50
Will,	4 00
Wilmington,	6 36

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802 83

## PRESBYTERY OF FREEPORT.

Belvidere,	16 75
Freeport 1st,	7 90
Freeport 2d,	11 50
Elizabeth,	1 00
Galena 1st,	29 82
Galena South,	12 37
Galena German,	4 00
Hanover,	4 00
Linn and Hebron,	5 00
Marengo,	20 00

Oregon,	\$3 16
Ridgefield,	3 66
Rockford 1st,	68 00
Rockford Westminster,	12 99
Winnebago,	5 70
Zion,	5 25
	<hr/>
	211 10

Peoria Calvary,	\$21 70
Peoria Grace,	103 68
Princeville,	12 00
Prospect,	18 00
Salem,	8 00
Washington,	3 00
	<hr/>
	392 81

## PRESBYTERY OF MATTOON.

Arcola,	2 62
Brownstown,	3 25
Charleston,	4 00
Chrisman,	4 75
Kansas,	12 00
Mattoon,	5 00
Morrisonville,	5 00
Neoga,	4 15
Pana,	4 51
Pleasant Prairie,	2 00
Prairie Bird,	3 00
Robinson,	3 15
Shelbyville,	3 00
Tower Hill,	3 00
Tuscola,	1 00
Vandalia,	9 75
West Okaw,	10 00
Personal,	1 00
	<hr/>
	81 18

## PRESBYTERY OF OTTAWA.

Au Sable Grove,	7 00
Aurora,	6 00
Earlville,	3 50
Morris,	7 00
Oswego,	2 12
Ottawa,	1 00
Paw Paw Grove,	5 00
Rochelle,	13 00
Streator Park,	11 50
Waltham,	6 60
Waterman,	12 00
	<hr/>
	74 72

## PRESBYTERY OF PEORIA.

Brunswick,	2 00
Canton,	3 55
Crow Meadow,	8 00
Deer Creek,	4 50
Elmira,	7 20
Eureka,	5 00
Galesburg,	36 40
Ipava,	11 00
Knoxville,	9 96
Lewiston,	90 45
Peoria 1st,	35 87
Peoria 2d,	12 50

## PRESBYTERY OF ROCK RIVER.

Centre,	6 50
Edgington,	5 75
Fulton,	1 00
Hamlet,	3 00
Kewanee,	3 00
Morrison,	6 50
Norwood,	25 35
Peniel,	2 15
Pleasant Ridge,	1 60
Princeton,	10 31
Rock Island Broadway,	8 30
Woodhull,	10 00
	<hr/>
	83 46

## PRESBYTERY OF SCHUYLER.

Appanoose,	5 00
Augusta,	5 00
Brooklyn,	3 00
Camp Creek,	7 00
Camp Point,	2 00
Carthage,	11 75
Clayton,	5 00
Doddsville,	2 05
Ebenezer,	12 50
Ellington,	1 00
Elvaston,	3 00
Fairmount,	1 00
Fountain Green,	5 00
Hersman,	3 00
Macomb,	9 50
Monmouth,	19 50
Montebello,	1 75
Mount Sterling,	42 00
Oquawka,	1 00
Perry,	5 00
Rushville,	13 50
Salem German,	2 00
Walnut Grove,	2 00
Wythe,	8 66
	<hr/>
	171 21

## PRESBYTERY OF SPRINGFIELD.

Decatur,	28 85
Irish Grove,	6 00
Jacksonville Westminster,	13 35
Lincoln,	7 20

Macon,	\$4 00
Maroa,	4 00
Mason City,	4 00
North Sangamon,	10 00
Pisgah,	8 46
Springfield 1st,	69 87
Springfield 2d,	16 45
Unity,	3 27
Williamsville,	2 51
Personal,	3 00

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180 96

Total from Synod of Illinois,  
2393 52

## SYNOD OF INDIANA.

## PRESBYTERY OF CRAWFORDSVILLE.

Benton,	1 00
Bethany,	30 00
Beulah,	6 00
Covington 1st,	2 00
Crawfordsville Centre,	15 00
Darlington,	1 72
Dayton,	20 00
Delphi,	6 50
Frankfort,	7 00
Judson,	3 25
Ladoga,	1 00
Lafayette 1st,	9 38
Lebanon,	2 00
Newtown,	5 00
Barkersburg,	1 75
Rock Creek,	3 00
Rockville,	11 00
Sugar Creek,	2 51
Toronto,	1 75
Veedersburg,	1 00
Waveland,	11 80
Personal,	25 00

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167 66

## PRESBYTERY OF FORT WAYNE.

Albion,	4 00
Auburn,	4 00
Bluffton,	5 00
Elkhart,	19 27
Fort Wayne 1st,	100 00
Highland,	4 00
Kendallville,	15 65
La Grange,	16 30
Lima,	7 50
Pierceton,	4 00
Troy,	2 00

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181 72

## PRESBYTERY OF INDIANAPOLIS.

Bainbridge,	\$3 00
Bethany,	3 75
Carpentersville,	2 50
Hopewell,	12 50
Indianapolis 3d,	15 00
Indianapolis 7th,	2 00
Putnamville,	2 00
Southport,	3 70

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44 45

## PRESBYTERY OF LOGANSFORT.

Bethel,	4 00
La Porte,	21 49
Logansport 1st,	8 15
Logansport Broadway,	2 25
Michigan City,	3 10
Mishawaka,	7 00
Monticello,	14 25
Mount Zion,	1 80
Rochester,	4 00
South Bend 1st,	10 60
Union,	10 00
Valparaiso,	4 13

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90 77

## PRESBYTERY OF MUNCIE.

Hartford City,	3 00
Hopewell,	3 00
Liberty,	1 00
Marion,	1 00
Muncie,	9 00
New Cumberland,	6 15
Noblesville,	4 00
Portland,	2 00
Wabash,	15 00

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44 15

## PRESBYTERY OF NEW ALBANY.

Graham,	1 55,
Jackson County,	1 00
Lexington,	2 00
Livonia,	3 05
Madison 1st,	14 95
Monroe,	1 00
New Albany 1st,	42 15
New Albany 2d,	12 95
New Washington,	6 00
North Vernon,	1 00
Otisco,	1 00
Rehoboth,	3 00
Sharon,	50
Sharon Hill,	2 00





Estherville and Spirit Lake,	\$34 00
Fort Dodge,	24 10
Glidden,	8 00
Grand Junction,	3 10
Ida,	2 00
Lake City,	3 00
Meridan,	50 00
Marcus,	32 00
Odebolt,	32 75
Pennington,	6 00
Plymouth County (Ashton),	4 00
Rolfe 2d,	14 28
Sac City,	5 50
Scranton,	1 36
Sioux City,	13 75
Vail,	11 09
	<hr/>
	290 98

## PRESBYTERY OF IOWA.

Birmingham,	4 00
Bloomfield,	3 00
Burlington 1st,	9 09
Keokuk Westminster,	22 54
Lebanon,	2 00
Libertyville,	2 70
Mediapolis,	3 09
Middletown,	92
Montrose,	1 00
Morning Sun,	15 90
Mount Pleasant 1st,	18 30
Mount Pleasant German,	4 50
New London,	6 00
Oakland,	2 00
Ottumwa,	10 66
Shunam,	2 80
St. Peter's Evangelical,	3 15
Troy,	3 20
Union,	1 00
West Point,	1 25
	<hr/>
	117 10

## PRESBYTERY OF IOWA CITY.

Atalissa,	1 86
Bethel,	1 00
Cedar Valley,	4 50
Crawfordsville,	1 00
Fairview,	3 00
Hermon,	5 00
Iowa City,	10 00
Keota,	2 00
Ladora,	5 00
Mount Union,	3 00
Muscatine German,	3 00
Scott,	5 60
Summit,	4 00
Tipton,	7 00
Walcott,	5 00

Washington,	\$7 42
West Branch,	3 00
West Liberty,	10 10
	<hr/>
	81 48

## PRESBYTERY OF WATERLOO.

Cedar Falls,	8 00
Clarksville,	7 00
Conrad,	4 00
Grundy Centre,	4 00
Janesville,	3 00
La Porte City,	6 00
Morrison,	2 00
Nevada,	2 00
Polen Grove,	2 00
Salem,	10 00
Tranquility,	10 00
Union,	2 00
Unity,	1 00
West Friesland,	6 00
	<hr/>
	67 00

Total from Synod of  
Iowa, 841 37

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Belle Plain,	5 00
Burlington,	1 00
Clear Water,	3 00
Elmendaro,	3 00
Florence,	37 36
Hartford,	3 00
Lyndon,	1 00
Mulvane,	1 00
Marion Centre,	8 00
New Salem,	1 00
Newton,	6 00
Osage City,	1 00
Oxford,	1 00
Peabody,	6 50
Star Valley,	1 00
Sedan,	1 50
Walnut Valley,	3 00
Wellington,	12 00
Wichita,	10 85
	<hr/>
	106 21

## PRESBYTERY OF HIGHLAND.

Clifton,	6 50
Effingham,	2 60
Frankfort,	2 00
Hiawatha,	2 60

Highland,	\$3 50
Nortonville,	4 00
Troy,	1 13
Washington,	2 72
	<hr/>
	23 85

## PRESBYTERY OF LARNED.

Chase,	1 80
Dodge City,	2 00
Enterprise,	1 20
Hutchinson,	7 00
Leesburg,	2 00
Lyons,	20 00
McPherson,	3 25
Spearville,	6 00
Sterling,	1 80
	<hr/>
	45 05

## PRESBYTERY OF NEOSHO.

Baxter Springs,	2 00
Carlyle,	2 45
Chanute,	3 20
Chetopa,	2 00
Fish Creek and Fulton,	2 00
Fort Gibson,	8 00
Fort Scott,	6 00
Garnet,	6 30
Geneva,	2 90
Humboldt,	7 15
Iola,	7 22
Liberty,	1 35
Mill Creek,	1 00
Mineral Point,	1 28
Monmouth,	1 50
Muskogee,	4 00
Osage 1st,	2 50
Oswego,	2 00
Ottawa,	1 00
Pittsburgh 1st,	2 00
Princeton,	2 51
Reeder,	1 44
Richmond,	3 00
Walnut,	1 00
Wewoka,	3 00
Personal,	17 00
	<hr/>
	93 80

## PRESBYTERY OF OSBORNE.

St,	10 00
on,	1 00
lin,	1 00
	<hr/>
	12 00

## PRESBYTERY OF SOLOMON.

Abilene,	\$2 00
Beloit,	68 50
Bennington,	1 00
Blue Stem,	1 00
Cheever,	5 00
Clyde,	2 00
Concordia,	4 87
Culver,	1 00
Glasco,	1 00
Minneapolis,	2 50
Mulberry,	1 00
Solomon,	2 00
Willow Dale,	2 60
	<hr/>
	94 47

## PRESBYTERY OF TOPEKA.

Armstrong Central,	10 00
Bethel,	4 00
Black Jack,	5 00
Blue Mound,	3 50
Clinton,	7 35
Edgerton,	2 00
Lawrence,	22 35
Leavenworth 1st,	25 00
North Topeka,	7 00
Olathe,	6 00
Perry,	6 00
Riley Centre German,	2 00
Rossville,	29 50
Spring Hill,	3 75
Topeka 3d,	2 00
Vineland,	4 35
	<hr/>
	139 80
Total from Synod of Kan-	
sas,	515 18

## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Ashland,	23 56
Augusta,	7 84
Dayton,	5 00
Ebenezer,	1 00
Flemingsburg,	9 50
Greenup,	3 00
Lexington 2d,	10 00
Ludlow,	2 00
Maysville 1st,	14 37
New Hope,	1 00
Newport,	9 68
Paris,	5 00
Sharpsburgh,	5 90
	<hr/>
	97 85

## PRESBYTERY OF LOUISVILLE.

Hopkinsville,	\$3 35
Louisville 1st,	7 80
Louisville 4th,	6 00
Louisville Central,	10 00
Louisville Olivet Chapel,	4 00
Louisville Walnut St.,	6 20
Owensboro' 1st,	34 00
Pewee Valley,	6 00
Princeton 1st,	2 65
	<hr/>
	80 00

## PRESBYTERY OF TRANSYLVANIA.

Burkesville,	5 00
Columbia,	3 00
Danville 2d,	15 00
Lancaster,	8 00
Livingston,	1 00
Paint Lick,	8 25
	<hr/>
	40 25
Total from Synod of Ken- tucky,	218 10

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Ann Arbor,	13 90
Brighton,	6 35
Detroit 1st,	64 07
Detroit Calvary,	10 00
Detroit Central,	13 17
Detroit Fort St.,	73 82
Detroit Jefferson Ave.,	118 00
Detroit Memorial,	9 82
Detroit Westminster,	113 58
Holly,	6 00
Howell,	15 00
Milford,	10 00
Plymouth 1st,	13 35
Plymouth 2d,	2 00
Pontiac,	8 39
Saline,	4 60
Wyandotte,	5 00
Personal,	15 00
	<hr/>
	502 05

## PRESBYTERY OF GRAND RAPIDS.

Ewart,	1 00
Grand Haven,	5 00
Grand Rapids Westminster,	5 36
Greenwood,	2 50
Ionia,	8 16
Muir,	2 00
Petoskey,	9 35
	<hr/>
	33 37

## PRESBYTERY OF KALAMAZOO.

Allegan,	\$8 00
Buchanan,	2 56
Constantine,	2 00
Decatur,	5 00
Kalamazoo 1st,	35 00
Kalamazoo North,	40 00
Kendall,	5 00
Martin,	2 00
Richland,	8 00
White Pigeon,	4 00
	<hr/>
	111 56

## PRESBYTERY OF LANSING.

Concord,	5 89
Delhi,	6 85
Homer,	23 00
Lansing 1st,	16 31
Mason,	4 67
Stockbridge,	5 00
Tekonsha,	5 00
	<hr/>
	66 72

## PRESBYTERY OF MONROE.

Adrian,	8 00
Coldwater,	11 03
Hillsdale,	12 54
Monroe,	4 90
Tecumseh,	24 30
	<hr/>
	60 77

## PRESBYTERY OF SAGINAW.

Bad Axe,	1 50
Bay City,	25 00
Emerson and Lafayette,	13 00
Lapeer,	10 00
Midland City,	2 30
Morrice,	1 00
Mt. Pleasant,	7 00
Saginaw City,	54 52
Sand Beach,	12 80
Vassar,	13 92
Westminster,	5 29
	<hr/>
	146 33

Total from Synod of Mich-  
igan, 920 80

## SYNOD OF MINNESOTA.

## PRESBYTERY OF CENTRAL DAKOTA.

Huron,	7 00
Pierre,	1 33
	<hr/>
	8 33

<b>PRESBYTERY OF DAKOTA.</b>		Olivet,	\$1 00
Yankton Agency,	\$2 00	Red Wing,	2 05
<b>PRESBYTERY OF GRAND FORKS.</b>		Rice's Point,	6 00
Crookston,	25 00	Rockford,	1 00
Knox,	20 00	Shakopee,	1 06
	45 00	St. Cloud,	2 34
		St. Paul 1st,	7 00
		St. Paul House of Hope,	77 92
		Taylor's Falls,	2 00
		Vermilion,	2 00
			<hr/>
			256 43
<b>PRESBYTERY OF MASKATO.</b>		<b>PRESBYTERY OF SOUTHERN DAKOTA.</b>	
Amboy,	5 00	Lincoln County 1st,	1 55
Blue Earth City,	5 15	Scotland,	28 28
Lake Crystal,	2 20	Turner County German,	2 00
Le Seuer,	3 00		<hr/>
Madelia,	2 50		31 83
Pipestone,	1 00		
St. Peter's Union,	6 85		
Wells,	1 00		
Westminster,	3 33		
	<hr/>		
	30 03	<b>PRESBYTERY OF WINONA.</b>	
<b>PRESBYTERY OF NORTHERN PACIFIC.</b>		Albert Lea,	5 00
Steele,	2 00	Chatfield,	10 87
Sterling,	3 00	Fremont,	5 30
	<hr/>	Lake City,	5 45
	5 00	Oakland,	1 00
		Winona German,	2 00
			<hr/>
			29 62
<b>PRESBYTERY OF PEMBINA.</b>		<b>Total from Synod of Min-</b>	
Boundary,	1 00	nesota,	446 11
Devil's Lake Westminster,	2 00		
Hillsboro',	1 00		
Sutton Memorial,	23 81		
	<hr/>		
	27 81	<b>SYNOD OF MISSOURI.</b>	
<b>PRESBYTERY OF RED RIVER.</b>		<b>PRESBYTERY OF OSAGE.</b>	
Angus,	10 00	Appleton City,	4 00
Euclid,	46	Butler,	5 00
Fergus Falls,	3 50	Holden,	20 00
Moorhead,	4 00	Kansas City 3d,	2 00
	<hr/>	Knob Noster,	3 10
	10 06	Malta Bend,	2 00
		Montrose,	1 00
		Raymore,	4 50
<b>PRESBYTERY OF ST. PAUL.</b>		Rich Hill,	6 00
Delano,	1 00	Salem,	1 00
Duluth,	32 06	Salt Springs,	2 00
Empire,	1 00	Sedalia,	13 00
Farmington,	2 00	Sharon,	3 33
Hastings,	5 00	Shell City,	1 00
Independence,	1 00	Warrensburg,	30 00
Litchfield,	7 00	Westfield,	4 00
Minneapolis 1st,	18 73		<hr/>
Minneapolis Andrew,	15 30		101 93
Minneapolis Franklin Ave.,	14 00	<b>PRESBYTERY OF OZARK.</b>	
Minneapolis Westminster,	40 47	Buffalo,	2 00
Oak Grove,	16 50	Carthage,	27 10
		Eureka Springs,	2 00

Ebenezer,	\$1 00	Salem German,	\$6 00
Madison,	2 70	St. Louis 2d,	100 00
Ozark Prairie,	5 00	St. Louis 1st German,	7 50
Preston,	5 00	St. Louis 2d German,	3 00
Springfield Calvary,	25 50	St. Louis Glasgow Ave.,	5 00
Waldensian,	1 00	St. Louis Lafayette Park,	19 75
		White Water,	1 35
	71 30	Zoar,	7 00

## PRESBYTERY OF PALMYRA.

Brookfield,	5 50
Durham,	1 75
Hannibal 1st,	10 00
La Clede,	2 25
La Grange,	2 00
Louisiana,	4 25
Moberly,	6 40
	32 15

## PRESBYTERY OF PLATTE.

Akron,	1 00
Avalon,	1 50
Breckenridge,	1 17
Cameron,	3 00
Chillicothe,	2 00
Dawn,	1 50
Gallatin,	2 00
Grant City,	9 20
Hamilton,	1 17
Hodge,	2 00
Hopkins,	3 00
Knox,	1 09
Lathrop,	4 65
Martinsville,	1 00
Maryville,	20 80
Mirabile,	3 02
Mount Zion,	1 00
New Point,	5 65
New York Settlement,	1 17
Oak Grove,	2 00
Oregon,	4 35
Rockport,	2 00
Rosendale,	3 00
St. Joseph Westminster,	22 00
Personal,	5 88
	104 95

## PRESBYTERY OF ST. LOUIS.

Bethel,	2 80
Bristol,	1 35
Cuba,	3 00
Ironton,	5 00
Kirkwood,	26 00
Marble Hill,	3 00
Rock Hill,	6 25
Rolla,	5 00

Total from Synod of Missouri,  
512 33

## SYNOD OF NEBRASKA.

## PRESBYTERY OF HASTINGS.

Arapahoe,	6 00
Hardy,	3 50
Williamsburg,	1 00
	10 50

## PRESBYTERY OF NEBRASKA CITY.

Alexandria,	1 00
Adams,	1 05
Auburn,	6 65
Beatrice,	18 50
Brownville,	2 17
Fairbury,	5 75
Falls City,	4 00
Helena,	2 70
Hickman German,	6 00
Hubbell,	1 00
Pawnee City,	3 55
Plattsmouth,	7 55
Seward,	5 00
Sterling,	2 25
Table Rock,	2 00
Tecumseh,	1 00
Wahoo,	3 25
York,	5 50
	78 92

## PRESBYTERY OF OMAHA.

Cloutibret,	1 00
Columbus,	6 00
Craig,	24 00
Creston,	2 50
Emerson,	1 50
Fremont,	5 00
Humphrey,	1 00
Oakdale,	3 50
Omaha 2d,	21 18
Papillion,	2 00
St. Edwards,	2 00

Schuyler, \$3 87  
Wayne, 3 00  
Wakefield, 3 00

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79 55

Total from Synod of Nebraska, 168 97

### SYNOD OF NEW JERSEY.

#### PRESBYTERY OF CORISCO.

Benita, 10 00  
Gaboon, 20 00  
Ogove, 13 00  
Personal, 11 00

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54 00

#### PRESBYTERY OF ELIZABETH.

Basking Ridge, 35 00  
Clinton, 2 04  
Connecticut Farms, 11 00  
Cranford, 21 00  
Dunellen, 2 00  
Elizabeth 1st, 162 20  
Elizabeth 3d, 21 14  
Elizabeth Madison Ave., 1 40  
Elizabeth Westminster, 182 32  
Elizabethport, 13 00  
Lamington, 20 00  
Lower Valley, 5 00  
Metuchen 1st, 12 17  
Perth Amboy, 32 50  
Plainfield 1st, 12 28  
Plainfield 2d, 125 00  
Pluckamin, 19 66  
Rahway 1st, 9 35  
Rahway 2d, 42 13  
Roselle 1st, 18 05  
Springfield, 10 00  
Westfield, 33 56  
Woodbridge, 10 00  
Personal, 5 00

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805 80

#### PRESBYTERY OF JERSEY CITY.

Arlington, 5 32  
Englewood, 107 02  
Hackensack, 6 00  
Hoboken 1st, 7 68  
Jersey City 1st, 33 11  
Jersey City Bergen 1st, 45 00  
Passaic, 14 39  
Paterson 1st, 47 00  
Paterson 2d, 25 00  
Paterson 3d, 17 00  
Paterson 1st German, 7 10

Rutherford Park, \$26 00  
West Hoboken, 9 15  
West Milford, 1 00

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360 77

#### PRESBYTERY OF MONMOUTH.

Allentown, 40 00  
Asbury Park, 6 00  
Barnegat, 1 00  
Bordentown, 5 50  
Burlington, 43 88  
Calvary (Riverton), 3 00  
Columbus, 3 00  
Cranbury 1st, 20 00  
Cranbury 2d, 10 00  
Cream Ridge, 5 00  
Delanco, 5 70  
Englishtown, 4 80  
Farmingdale, 8 00  
Freehold 1st, 12 44  
Hightstown, 33 35  
Holmanville, 3 00  
Jacksonville, 4 16  
Jamesburg, 10 00  
Lakewood, 5 20  
Manalapan, 12 31  
Manchester, 5 00  
Matawan, 14 32  
Mount Holly, 17 00  
Ocean Beach, 4 00  
Oceanic, 2 00  
Plumstead, 3 81  
Providence, 3 84  
Shrewsbury, 10 00  
Squan Village, 11 51  
Tom's River, 1 00  
Tuckerton, 2 00  
Whiting and Shamong, 1 00

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311 82

#### PRESBYTERY OF MORRIS AND ORANGE.

Boonton, 11 00  
Chatham, 20 00  
Chester, 10 00  
Dover, 14 30  
East Orange, 20 18  
Fairmount, 2 00  
Flanders, 5 00  
German Valley, 5 00  
Hanover, 18 00  
Madison, 38 59  
Mendham 1st, 8 00  
Mendham 2d, 9 00  
Mine Hill, 7 00  
Morris Plains, 3 00  
Morristown 1st, 74 80  
Morristown South St., 94 09

Myersville,	\$1 00
New Vernon,	10 00
Orange 1st,	50 00
Orange 2d,	15 95
Orange Central,	240 00
Orange German,	1 00
Parsippany,	10 00
Pleasant Grove,	4 00
Rockaway,	3 00
Schooley's Mountain,	2 00
St. Cloud,	5 00
Stirling,	1 00
Succasunna,	5 20
Summit,	23 65

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712 66

## PRESBYTERY OF NEWARK.

Caldwell,	18 00
Lyon's Farms,	14 51
Montclair,	68 92
Newark 1st,	36 10
Newark 2d,	40 18
Newark 6th,	5 00
Newark Bethany,	5 00
Newark Calvary,	3 19
Newark German 1st,	1 00
Newark High Street,	29 28
Newark Park,	35 00
Newark Roseville,	152 03
Newark South Park,	66 37
Newark Wickliffe,	3 85
Newark Woodside.	4 00

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482 43

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	7 00
Amwell 1st,	6 00
Amwell 2d,	5 50
Amwell United 1st,	4 00
Bound Brook,	6 56
Dayton,	3 00
Dutch Neck,	10 00
Ewing,	71 13
Flemington,	47 66
Frenchtown,	12 00
Hamilton Square,	3 00
Holland,	5 00
Hopewell,	5 26
Kingston,	13 00
Kingwood,	2 00
Lambertville,	24 00
Lawrence,	27 10
Milford,	21 00
New Brunswick 1st,	39 02
New Brunswick 2d,	2 00
Pennington,	16 84
Princeton 1st,	81 56

Princeton 2d,	\$15 49
Princeton Witherspoon St.,	1 00
Stockton,	2 00
Titusville,	7 00
Trenton 1st,	243 00
Trenton 2d,	10 00
Trenton 3d,	32 00
Trenton 4th,	25 00
Trenton Prospect St.,	72 17

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820 29

## PRESBYTERY OF NEWTON.

Andover,	4 11
Asbury,	10 00
Belvidere 1st,	22 71
Belvidere 2d,	39 15
Blairstown,	41 94
Bloomsbury,	2 41
Branchville,	5 00
Danville,	6 00
Delaware,	6 00
Greenwich,	12 67
Hackettstown,	45 00
Harmony,	9 00
Knowlton,	3 00
Mansfield 2d,	1 00
Marksboro',	4 00
Newton,	15 00
North Hardiston,	15 00
Oxford 1st,	4 78
Oxford 2d,	5 50
Phillipsburg,	5 00
Sparta,	6 00
Stanhope,	2 00
Stewartsville,	30 00
Stillwater,	5 00
Swartswood,	1 00
Wantage 2d,	5 00
Yellow Frame,	5 22

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311 49

## PRESBYTERY OF WEST JERSEY.

Blackwoodtown,	10 00
Bridgeton 1st,	25 00
Bridgeton West,	28 10
Camden 1st,	28 86
Camden 2d,	22 00
Cape Island,	5 00
Cedarville 1st,	20 06
Clayton,	10 00
Cold Spring,	15 00
Deerfield,	10 00
Glassboro',	4 00
Gloucester City,	5 00
Greenwich,	24 50
Hammonton,	2 00
May's Landing,	7 00



Merchantville,	\$4 00
Millville,	10 00
Pittsgrove,	21 00
Salem,	48 00
Wenonah,	10 00
Williamstown,	10 00
Woodbury,	23 56
Woodstown,	27 00

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370 08

Total from Synod of New  
Jersey, 4219 34

### SYNOD OF NEW YORK.

#### PRESBYTERY OF ALBANY.

Albany 1st,	28 55
Albany 2d,	68 15
Albany 3d,	16 00
Albany 4th,	25 00
Albany 6th,	3 00
Albany State St.,	111 38
Amsterdam 2d,	44 00
Ballston Centre,	13 00
Ballston Spa,	4 00
Charlton,	4 25
Esperance,	6 00
Jefferson,	2 63
Johnstown,	20 00
Kingsboro',	7 10
Princetown,	5 00
Saratoga Springs 1st,	6 07
Saratoga Springs 2d,	2 00
Schenectady East Ave.,	15 35
West Milton,	1 61

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383 09

#### PRESBYTERY OF BINGHAMTON.

Bainbridge,	5 75
Binghamton 1st,	83 60
Binghamton North,	5 32
Binghamton West,	8 00
Cortland,	15 23
East Maine,	2 00
McGrawville,	8 08
Nineveh,	6 26
Smithville Flats,	7 56
Union,	3 00
Waverly,	40 00
Windsor,	6 00

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190 80

#### PRESBYTERY OF BOSTON.

Antrim,	7 50
Boston 1st,	15 82
Boston Springfield St.,	1 15

Londonderry,	\$4 00
Lowell,	2 00
Manchester Ger.,	4 43
Newburyport 1st,	23 35
Reading,	1 07
South Ryegate,	10 50
Windham,	4 80

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74 62

#### PRESBYTERY OF BROOKLYN.

Brooklyn 1st, E. D.,	113 60
Brooklyn Greene Ave.,	5 17
Brooklyn South 3d St.,	59 58
Brooklyn Throop Ave.,	17 75

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196 10

#### PRESBYTERY OF BUFFALO.

Buffalo 1st,	10 00
Buffalo Breckenridge St.,	5 00
Buffalo Calvary,	7 86
Buffalo East,	5 00
Buffalo Lafayette St.,	9 58
Buffalo North,	37 28
Buffalo West Side,	1 00
Buffalo Westminster,	45 54
Dunkirk,	3 00
East Aurora,	10 00
Fredonia,	100 00
Gowanda,	1 00
Lancaster,	5 00
Sherman,	17 00
Silver Creek,	6 00
Springville,	5 00
Westfield,	13 98
Personal,	3 50

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277 88

#### PRESBYTERY OF CAYUGA.

Auburn 1st,	199 37
Auburn 2d,	13 59
Auburn Calvary,	7 86
Auburn Central,	34 58
Aurora,	18 93
Cayuga,	6 00
Dryden,	16 25
Genoa 2d,	2 00
Genoa 3d,	91
Ithaca,	100 38
Meridian,	8 00
Owasco,	12 00
Port Byron,	5 50
Springport,	2 60
Weedsport,	3 46

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431 43

## PRESBYTERY OF CHAMPLAIN.

Chazy,	\$12 00
Keeseville,	6 00
Pern,	3 00
Plattsburg,	40 02
Port Henry,	15 00
	<hr/>
	76 02

## PRESBYTERY OF CHEMUNG.

Big Flats,	21 00
Elmira 1st,	23 35
Pine Grove,	30
Rock Stream,	5 00
Tyrone,	75
Watkins,	25 68
	<hr/>
	76 80

## PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,	1 50
Durham 1st,	13 00
Hudson,	5 00
Valatie,	8 00
Windham,	7 00
	<hr/>
	34 50

## PRESBYTERY OF GENESEE.

Attica,	30 88
Batavia,	26 60
Bethany Centre,	4 00
Byron,	5 00
Castile,	12 15
East Pembroke,	10 00
Elba,	5 55
Leroy,	22 44
North Bergen,	3 50
Perry,	6 00
Warsaw,	33 25
Wyoming,	6 50
	<hr/>
	165 87

## PRESBYTERY OF GENESEE VALLEY.

Almond,	8 00
Bradford,	12 61
Franklinville,	3 00
Olean,	22 66
Portville,	15 00
	<hr/>
	61 27

## PRESBYTERY OF GENEVA.

Dresden,	2 00
Geneva 1st,	10 85
Madison Adams' Mills,	15 13
Manchester,	4 00
Penn Yan,	22 00

Phelps,	\$14 86
Romulus,	7 02
Seneca Castle,	5 00
Seneca Falls,	28 00
Waterloo,	15 00
West Fayette,	5 09
	<hr/>
	128 95

## PRESBYTERY OF HUDSON.

Amity,	5 00
Chester,	12 50
Circleville,	4 00
Cochecton,	9 00
Florida 1st,	11 87
Goodwill,	10 49
Goshen,	39 21
Hamptonburg,	16 00
Haverstraw 1st,	10 00
Hempstead,	2 50
Liberty,	1 18
Middletown 1st,	13 50
Middletown 2d,	11 34
Milford,	1 17
Monticello,	7 00
Nyack,	2 26
Otisville,	3 00
Palisades,	1 43
Port Jervis,	10 00
Ramapo,	12 00
Ridgebury,	1 40
Scotchtown,	8 62
Washingtonville 1st,	10 00
West Town,	10 00
White Lake,	2 00
	<hr/>
	215 47

## PRESBYTERY OF LONG ISLAND.

Brookfield,	2 36
Cutchogue,	3 00
East Hampton,	23 52
Mattituck,	18 77
Middletown,	8 52
Moriches,	12 00
Sag Harbor,	13 00
Setauket,	11 00
Shelter Island,	20 00
Southampton,	75 40
Southold,	11 00
Westhampton,	7 00
Yaphank,	5 00
	<hr/>
	210 57

## PRESBYTERY OF LYONS.

East Palmyra,	8 00
Galen,	4 00
Junius,	3 00

Lyon.  
Newark.  
Rochester.  
Wolcott 1st.

\$18 34  
7 24  
2 40  
6 00  

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55 02

## PRESBYTERY OF SASSAEC.

Babylon. 5 40  
Huntington 1st. 14 25  
Islip. 12 00  
Jamaica. 21 00  
Springfield. 6 00  
Personal. 77  

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60 26

## PRESBYTERY OF NEW YORK.

Mt. Washington, 26 20  
New York Brick ch. Chapel. 5 00  
New York Central. 40 36  
New York Faith Chapel. 1 00  
New York 1st, 471 41  
New York 4th Ave., 42 84  
New York Harlem, 25 00  
New York Madison St. Ger., 5 00  
New York North, 25 00  
New York Phillips, 45 78  
New York Puritans, 32 74  
New York 13th St., 208 00  

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928 33

## PRESBYTERY OF NIAGARA.

Albion, 10 00  
Carlton, 4 00  
Holley, 14 64  
Lewiston, 5 00  
Lockport 1st, 97 39  
Lyndonville, 8 13  
Niagara Falls. 15 65  
Wilson, 3 00  
Personal, 16 72  

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174 53

## PRESBYTERY OF NORTH RIVER.

Amenia, 12 00  
Bethlehem, 15 00  
Cornwall, 8 85  
Newburg Calvary, 7 44  
Poughkeepsie, 12 88  
Pleasant Valley, 8 39  
Rondout, 4 67  
South Amenia, 13 00  
Personal, 50  

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82 73

## PRESBYTERY OF OTSEGO.

Coicheston. \$5 29  
Delhi 1st. 5 00  
Delhi 2d. 7 58  
Gilbertsville. 3 24  
Gailford Centre. 2 00  
Middlefield Centre. 2 00  
New Berlin, 3 00  
Oneonta. 8 00  
Springfield. 2 00  

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38 11

## PRESBYTERY OF ROCHESTER.

Avon. 1 00  
Avon Central, 2 00  
Brockport, 18 97  
Clarkson, 3 50  
Dansville. 21 64  
Geneseo 1st, 4 50  
Geneseo Village, 31 00  
Groveland. 5 61  
Honeoye Falls, 4 00  
Lima. 18 28  
Moscow. 2 00  
Mt. Morris. 4 65  
Nunda, 2 00  
Ogden, 8 32  
Pittsford, 10 00  
Rochester Brick, 73 53  
Rochester Calvary, 2 00  
Rochester Central, 40 86  
Rochester Memorial, 5 00  
Rochester St. Peter's, 25 00  
Rochester Westminster, 6 00  
Sparta 1st, 3 00  
Sparta 2d, 3 25  
Tuscarora. 4 55  
Union Corners. 1 45  

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302 11

## PRESBYTERY OF ST. LAWRENCE.

Adams, 1 40  
Brasher Falls, 2 87  
Brownville, 3 56  
Canton, 6 38  
Carthage, 7 60  
Dexter, 1 25  
Gouverneur, 8 95  
Hammond, 10 00  
Morristown, 5 57  
Oswegatchie 1st, 10 00  
Oswegatchie 2d, 6 51  
Ox Bow, 2 00  
Potsdam, 12 20  
Sackett's Harbor, 8 5

Theresa,	\$3 90	Troy Mt. Ida Memorial,	\$6 32
Watertown 1st,	7 00	Troy 2d St.,	153 00
Watertown Stone St.,	8 00	Troy Woodside,	26 88
	<hr/>	Waterford,	54 87
	106 60	Whitehall,	32 00

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668 62

## PRESBYTERY OF STEUBEN.

Addison,	10 50
Arkport,	56
Bath,	8 43
Campbell,	6 00
Canisteo,	5 00
Canaseraga,	4 00
Corning,	14 97
Howard,	22 00
Painted Post,	16 66
Prattsburgh,	8 87
Pultney,	6 00
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	102 99

## PRESBYTERY OF SYRACUSE.

Amboy,	9 00
Baldwinsville,	5 00
Cazenovia,	25 00
East Syracuse,	2 00
Fayetteville,	7 87
Fulton,	30 00
La Fayette,	10 00
Liverpool,	10 60
Manlius,	1 69
Marcellus,	3 95
Mexico,	16 05
Onondaga Valley,	5 00
Oswego 1st,	7 00
Oswego Grace,	20 00
Ridgeville,	1 00
Syracuse 1st,	26 81
Syracuse Park Central,	31 00
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	213 77

## PRESBYTERY OF TROY.

Caldwell,	2 00
Cambridge,	5 00
Cohoes,	5 00
Hoosic Falls,	33 00
Johnsonville,	5 00
Lansingburg Olivet,	17 30
Pittsford,	4 00
Salem,	17 00
Sandy Hill,	5 25
Stillwater 1st,	4 00
Troy 1st,	200 00
Troy 2d,	73 00
Troy 9th,	20 00
Troy Liberty St.,	1 00

## PRESBYTERY OF UTICA.

Augusta,	10 78
Camden,	3 00
Clayville,	4 00
Clinton,	16 84
Little Falls,	4 00
Lowville,	10 00
Mt. Vernon,	48 89
Martinsburgh,	4 80
Oneida,	17 56
Rome,	9 70
Sauquoit,	11 08
Turin,	6 00
Utica 1st,	49 30
Utica Bethany,	15 17
Utica Westminster,	25 00
Verona,	3 00
Westernville,	15 08
Walcott Memorial,	13 83
Williamstown,	2 50
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	270 33

## PRESBYTERY OF WESTCHESTER.

Bedford,	9 00
Bethany,	13 00
Bridgeport 1st,	47 46
Darien,	5 00
Gilead,	16 50
Greensburg South,	32 83
Hartford,	52 09
Huguenot Memorial,	5 00
Irrington,	41 23
Katonah,	1 00
Mahopac Falls,	9 61
Mount Kisco,	58 00
New Rochelle,	42 38
Patterson,	5 00
Peekskill 1st,	72 67
Peekskill 2d,	6 00
Pleasantville,	2 50
Port Chester,	11 00
Sing Sing,	52 00
South East,	5 00
South Salem,	9 74
Stamford 1st,	24 80
Thompsonville,	23 00
Tremont,	10 00
West Farms,	2 00

Yonkers 1st,	\$34 93
Yonkers Westminster,	7 56
Yorktown,	12 00

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609 40

Total from Synod of New York,	6134 54
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## SYNOD OF OHIO.

## PRESBYTERY OF ATHENS.

Deerfield,	3 00
Gallipolis,	8 00
Logan,	10 00
Marietta,	1 00
McConnellsville,	5 00
New Plymouth,	10 00

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37 00

## PRESBYTERY OF BELLEFONTAINE.

Bellefontaine,	17 29
Belle Centre,	2 00
Buck Creek,	9 00
Bucyrus,	7 48
Huntsville,	1 00
Marseilles,	2 00
Patterson,	4 00
Rush Creek,	1 00
Rushsylvania,	15 00
Spring Hills,	2 73
Thorntown,	4 67
Urbana,	14 00
West Liberty,	2 34

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82 51

## PRESBYTERY OF CHILLICOTHE.

Bloomington,	12 38
Chillicothe 1st,	64 31
Chillicothe 3d,	5 00
French,	2 00
Greenland,	2 20
Hillsboro',	77 00
Mount Pleasant,	8 00
North Fork,	4 16
Salem,	13 75
Washington,	15 00
Personal,	50 00

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254 40

## PRESBYTERY OF CINCINNATI.

Avondale,	15 00
Bond Hill,	2 39
Cheviot German,	1 00
Cincinnati 1st,	14 00
Cincinnati 2d,	56 51

Cincinnati 3d,	\$27 00
Cincinnati 6th,	3 00
Cincinnati 7th,	25 70
Cincinnati Cumminsville,	11 86
Cincinnati Mount Auburn,	33 00
Cincinnati Walnut Hills,	60 75
Cincinnati 2d German,	2 00
Cleves,	70
College Hill,	14 25
Delhi,	3 00
Loveland,	29 11
Madisonville,	3 00
Mason and Pisgah,	2 92
Montgomery,	11 00
Morrow,	5 00
Pleasant Run,	3 00
Reading and Lockland,	3 82
Sharonville,	3 07
Springdale,	14 11
Wyoming,	30 00

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375 19

## PRESBYTERY OF CLEVELAND.

Brecksville,	9 00
Cleveland 1st,	79 38
Cleveland 2d,	100 00
Cleveland Euclid Avenue,	66 32
Cleveland Wilson Avenue,	3 00
Cleveland Woodland Avenue,	60 00
Cleveland Calvary Chapel,	11 84
Kingsville 1st,	5 00
Northfield 1st,	5 00
Parma,	2 00
Rome,	2 32
Willoughby,	12 00

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355 81

## PRESBYTERY OF COLUMBUS.

Bethel,	2 00
Blendon,	19 00
Central College,	8 00
Columbus 1st,	50 00
Columbus 2d,	23 32
Columbus Hoge,	4 00
Columbus Westminster,	16 00
Grove City,	2 00
Groveport,	2 00
Lancaster,	7 45
Lithopolis,	7 00
London,	10 00
Lower Liberty,	5 30
Miffin,	3 00
Mount Sterling,	6 29
Rush Creek,	5 00
Scioto,	2 45

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172 81

## PRESBYTERY OF DAYTON.

Blue Ball,	\$4 00
Camden,	5 00
Clifton,	42 94
Collinsville,	5 08
Dayton 1st,	25 38
Dayton Memorial,	7 00
Eaton,	3 00
Franklin,	3 00
Gettysburg,	1 50
Middletown,	8 45
Monroe,	6 00
New Carlisle,	9 00
Oxford,	17 40
Seven Mile,	3 00
Somerville,	5 00
South Charleston,	5 68
Springfield 1st,	104 23
Springfield 2d,	15 00
Troy,	27 40
Yellow Springs,	8 00
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	306 04

## PRESBYTERY OF HURON.

Bloomville,	5 00
Fremont,	44 00
Huron,	5 00
Melmore,	5 22
Norwalk,	16 64
Tiffin,	11 00
	<hr/>
	79 86

## PRESBYTERY OF LIMA.

Blanchard,	5 00
Columbus Grove,	3 00
Delphos,	4 06
Findlay 1st,	17 00
McComb,	3 00
Rockport,	1 00
South Lima,	5 11
Van Wert,	4 00
West Union,	5 00
	<hr/>
	46 17

## PRESBYTERY OF MAHONING.

Beloit,	2 00
Brookfield,	1 00
Canton,	8 50
Columbiana,	5 00
East Palestine,	1 00
Ellsworth,	15 00
Leetonia,	5 00
Massillon 2d,	14 00
Newton,	5 00

New Lisbon,	\$13 00
Niles,	1 00
North Benton,	8 00
North Jackson,	7 00
Salem,	19 58
Vienna,	1 00
Warren,	9 27
Youngstown 1st,	58 60
Youngstown Belmont Ave.,	2 00
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	247 17

## PRESBYTERY OF MAUMEE.

Delta,	1 00
Eagle Creek,	5 00
Edgerton,	3 00
Hicksville,	4 50
Lost Creek Union,	2 50
Mount Salem,	1 00
Toledo 1st German,	2 00
Tontogany,	4 00
West Bethesda,	7 00
West Unity,	2 00
Weston,	5 00
	<hr/>
	37 00

## PRESBYTERY OF MARION.

Ashley,	2 30
Berlin,	1 90
Brown,	6 05
Chesterville,	4 64
Delaware,	16 00
Iberia,	3 00
Liberty,	6 00
Marion,	15 00
Marysville,	7 95
Mount Giload,	4 30
Ostrander,	14 00
Providence,	2 00
Richwood,	4 00
Trenton,	5 74
West Berlin,	4 00
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	97 75

## PRESBYTERY OF PORTSMOUTH.

Buckeye,	1 00
Buena Vista German,	1 00
Eckmansville,	5 00
Felicity,	4 00
Greenbrier German,	1 00
Mount Leigh,	5 00
Oakland,	1 00
Portsmouth 1st,	22 70
Portsmouth 2d,	42 30
Portsmouth 1st German,	4 00
Red Oak,	10 00

Russellville,	\$8 06
Sardinia,	3 43
Winchester,	1 85
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	110 34

## PRESBYTERY OF ST. CLAIRSVILLE.

Bellaire 1st,	12 00
Bellaire 2d,	13 00
Cadiz,	51 05
Caldwell,	31 00
Crab Apple,	10 80
Farmington,	5 20
Kirkwood,	7 14
Lore City,	3 00
Martinsville,	13 33
Mount Pleasant,	16 80
New Athens,	7 81
Nottingham,	21 50
Rock Hill,	8 45
Scotch Ridge,	3 03
Short Creek,	7 00
St. Clairsville,	26 00
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	237 11

## PRESBYTERY OF STUBENVILLE.

Annapolis,	18 00
Bacon Ridge,	4 00
Bakersville,	3 00
Beech Spring,	13 00
Bethel,	22 90
Bethlehem,	5 00
Buchanan Chapel,	2 00
Carrolton,	10 06
Centre Unity,	3 00
Corinth,	11 00
Cross Creek,	5 76
Dennison,	1 25
East Springfield,	8 44
Harlem,	6 00
Hopedale,	6 00
Island Creek,	4 00
Minerva,	5 00
Newcomerstown,	3 00
New Hagerstown,	4 64
Oak Ridge,	4 00
Ridge,	2 00
Still Fork,	8 53
Toronto,	4 00
Two Ridges,	5 00
Unionport,	4 00
Wellsville,	22 00
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	185 58

## PRESBYTERY OF WOOSTER.

Apple Creek,	8 11
Ashland,	13 05
Belleville,	4 00

Bethel,	\$4 00
Canal Fulton,	15 00
Congress,	6 82
Dalton,	6 00
Doylestown,	11 00
Fredericksburg,	26 00
Holmesville,	6 00
Hopewell,	37 00
Jackson,	5 56
Lexington,	8 02
Marshallville,	2 25
Millersburg,	5 00
Mount Eaton,	2 00
Orange,	4 00
Orrville,	3 00
Perrysville,	1 44
Plymouth,	3 00
Savannah,	11 12
Shreve,	4 42
Wayne,	2 22
West Salem,	7 50
Wooster 1st,	60 85
Wooster Westminster,	21 20
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	278 56

## PRESBYTERY OF ZANESVILLE.

Brownsville,	7 00
Coshocton,	17 00
Duncan's Falls,	3 35
Granville,	34 58
High Hill,	1 00
Homer,	4 14
Jefferson,	3 00
Jersey,	4 88
Keene,	3 00
Linton,	3 15
Martinsburg,	2 53
Muskingum,	10 00
New Concord,	7 29
New Lexington,	3 02
Norwich,	6 00
Otsego,	2 00
Salem German,	2 00
Utica,	21 00
Zanesville Putnam,	3 00
Personal,	29 08
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	167 02

Total from Synod of  
Ohio, 3069 35

## SYNOD OF PACIFIC.

## PRESBYTERY OF BENICIA.

Arcata,	2 00
Big Valley,	2 00
Bloomfield,	4 00
Calistoga,	5 00

Clear Lake 1st,	\$7 00
Clear Lake 2d,	7 00
Duncan's Mills,	2 00
Mendocino,	7 00
Napa,	69 25
Pope Valley,	2 00
Santa Rosa,	15 60
Shiloh,	2 00
Tomales,	6 00
Two Rocks,	6 00
Ukiah,	9 00
Vacaville,	5 35
Vallejo,	10 00
Personal,	5 00
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	166 20

## PRESBYTERY OF LOS ANGELES.

Anaheim,	29 50
Arlington,	12 00
Colton,	4 25
Orange,	7 25
San Buenaventura,	2 00
Santa Anna,	8 75
Santa Maria,	2 00
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	65 75

## PRESBYTERY OF SACRAMENTO.

Chico,	5 00
Elk Grove,	9 00
Eureka,	2 25
Merced,	3 00
Redding,	5 00
Sacramento Westminster,	15 00
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	39 25

## PRESBYTERY OF SAN FRANCISCO.

Berkley,	3 00
Brooklyn,	10 00
Oakland 1st,	100 00
San Francisco Howard St.,	16 50
San Francisco Larkin St.,	2 00
San Francisco Olivet,	2 00
San Francisco St. John,	75 00
Personal,	5 00
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	213 50

## PRESBYTERY OF SAN JOSÉ.

Centreville,	3 70
Gilroy,	5 00
Milpitas,	2 00
San José,	5 00
Watsonville,	5 00
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	20 70

Total from Synod of Pacific,	505 40
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## SYNOD OF PENNSYLVANIA.

## PRESBYTERY OF ALLEGHENY.

Allegheny 1st German,	\$2 90
Allegheny 2d,	11 53
Allegheny North,	64 00
Allegheny Valley,	27 34
Bakerstown,	12 00
Bellevue,	2 00
Bull Creek,	2 00
Cross Roads,	8 15
Fairmount,	4 69
Freedom,	4 50
Hiland,	5 60
Leetsdale,	37 59
Natrona,	5 00
Pine Creek 1st,	4 00
Pine Creek 2d,	3 00
Plains,	4 00
Sewickly,	33 89
Sharpsburg,	20 37
Springdale,	6 00
Tarentum,	5 26
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	263 82

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	5 21
Beulah,	36 23
Blairsville,	18 50
Braddock,	15 00
Centreville,	3 00
Conemaugh,	5 00
Congruity,	24 00
Cross Roads,	4 00
Derry,	10 00
Ebensburg,	11 00
Greensburg,	26 06
Harrison City,	2 00
Irwin,	9 11
Johnstown,	13 00
Laird,	4 00
Latrobe,	10 00
Ligonier,	5 00
Manor,	1 00
Murraysville,	15 00
New Alexandria,	33 76
New Salem,	12 00
Parnassus,	7 50
Pine Run,	8 00
Pleasant Grove,	7 15
Salem,	3 57
Union,	2 95
Unity,	20 25
Verona,	7 46
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319 75



## PRESBYTERY OF BUTLER.

Allegheny,	\$2 00
Buffalo,	12 00
Centre,	21 11
Centreville,	7 62
Clintonville,	5 00
Concord,	6 00
Fairview,	8 10
Harlansburg,	5 00
Martinburg,	3 00
Middlesex,	7 00
Mt. Nebo,	3 00
Muddy Creek,	5 04
New Hope,	6 83
New Salem,	7 00
North Butler,	3 00
North Washington,	2 00
Petrolia,	1 00
Pine Grove,	3 60
Plain Grove,	11 10
Pleasant Valley,	8 00
Portersville,	4 00
Scrub Grass,	16 00
Summit,	14 00
Unionville,	4 64
Zelienople,	1 00
Personal,	2 00
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	164 04

## PRESBYTERY OF CARLISLE.

Big Spring,	14 00
Bloomfield,	2 40
Burnt Cabins,	2 00
Carlisle 2d,	23 09
Chambersburg Central,	5 00
Chambersburg Falling Spring,	30 00
Dauphin,	10 00
Duncannon,	4 00
Fayetteville,	5 00
Gettysburg,	6 25
Greencastle,	21 00
Harrisburg Elder St.,	7 55
Harrisburg Market Square,	26 10
Harrisburg Pine St.,	60 58
Harrisburg Seventh St.,	15 00
Harrisburg Westminster,	4 00
Lower Path Valley,	12 00
McConn Hsburg,	1 93
Mechanicsburg,	6 75
Merretsburg,	10 00
Middle Spring,	20 00
Millerstown,	4 00
Newport,	5 00
Paxton,	10 50
Petersburg,	4 00
Shippensburg,	22 71
Silvers' Spring,	5 00
St. Thomas and Rocky Spring,	5 52

Upper Path Valley,	\$8 00
Waynesboro',	9 63
Wells Valley,	1 05
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	361 06

## PRESBYTERY OF CHESTER.

Ashmun,	5 00
Avondale,	11 10
Chester 1st,	10 00
Chester 2d,	6 00
Chester 3d,	25 50
Coatesville,	15 00
Dilworthtown,	3 00
Downingtown Central,	6 10
East Whiteland,	4 10
Fagg's Manor,	12 70
Fairview,	3 00
Forks of Brandywine,	59 00
Glen Riddle,	2 00
Great Valley,	21 00
Honeybrook,	16 00
Kennett Square,	1 00
Marple,	10 00
Media,	9 50
Middletown,	4 00
New London,	10 61
Nottingham,	2 00
Oxford,	36 00
Phoenixville,	8 29
Reeseville Trinity,	3 00
Ridley Park,	8 00
Upper Octorara,	16 00
Wayne,	5 00
West Chester 1st,	51 11
	<hr/>
	364 01

## PRESBYTERY OF CLARION.

Beech Woods,	9 00
Brookville,	25 00
Concord,	1 00
Greenville,	4 38
Licking,	2 86
Mt. Pleasant,	2 00
New Rehoboth,	3 21
Oak Grove,	1 50
Oil City 2d,	5 00
Pisgah,	8 00
Richland,	1 00
Ridgway,	2 15
Scotch Hill,	1 00
Sligo,	3 00
Tionesta,	1 00
Troy,	3 00
Tylersburg,	1 50
West Millville,	2 00
Wilcox,	3 38
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	78 98

## PRESBYTERY OF BRIN.

Atlantic,	\$2 84	Clearfield,	\$45 70
Belle Valley,	3 00	Curwensville,	15 00
Cambridge,	8 00	Duncansville,	1 00
Cochranston,	8 75	Everett,	1 00
Concord,	1 00	Fruit Hill,	14 00
Conneautville,	3 00	Hollidaysburgh,	28 23
Cool Spring,	7 81	Houtsdale,	15 00
Dempseytown,	1 00	Huntingdon,	41 12
Edinboro',	8 00	Lewistown,	20 60
Erie 1st,	39 00	Little Valley,	2 00
Erie Central,	25 00	Logan's Valley,	4 00
Erie Park,	25 00	Lower Spruce Creek,	10 00
Evansburg,	3 50	Lower Tuscarora,	20 60
Fairfield,	12 00	Martinsburg,	2 00
Fairview,	2 00	Mapleton,	1 17
Fredonia,	8 00	Mifflintown,	35 10
Garland,	1 00	Milesburg,	6 37
Girard,	12 29	Millroy,	7 00
Gravel Run,	7 00	Moshannon and Snow Shoe,	3 43
Greenville,	47 62	Mount Union,	12 00
Hadley,	3 25	Orbisonia,	2 80
Harbor Creek,	3 12	Osceola,	9 83
Harmonburg,	3 00	Penfield,	5 38
Irvineton,	1 00	Perrysville,	11 00
Jamestown,	2 39	Petersburg,	6 94
Kerr's Hill,	3 00	Pine Grove,	2 00
Meadville 1st,	8 00	Port Royal,	11 41
Meadville 2d,	6 00	Saxton,	2 65
Mercer 1st,	14 00	Shaver's Creek,	2 00
Mercer 2d,	11 00	Sinking Creek,	2 00
Mill Village,	4 00	Spring Creek,	8 00
North East,	12 33	Spruce Creek,	46 48
Oil City 1st,	30 00	Tyrone,	15 19
Pittsfield,	1 00	Upper Tuscarora,	4 45
Salem,	2 38	Waterside,	11 00
Springfield,	3 80	West Kishacoquillas,	25 00
Stoneboro',	2 53	Williamsburg,	10 00
Sugar Creek,	6 00	Yellow Creek,	1 50
Sugar Creek Memorial,	5 00		
Sunville,	6 00		
Titusville,	130 96		
Utica,	15 80		
Warren,	5 00		
Waterford,	3 00		
Waterloo,	3 00		
Personal,	5 00		
	515 87		

## PRESBYTERY OF HUNTINGDON.

Alexandria,	17 50	Apollo,	21 00
Altoona 1st,	31 00	Bethesda,	4 15
Altoona 2d,	37 19	Boiling Spring,	7 00
Bedford,	5 02	Cherry Run,	1 30
Bellefonte,	67 00	Cherry Tree,	10 00
Bethany,	2 00	Clarksburg,	3 00
Beulah,	12 00	Currie's Run,	18 00
Birmingham,	16 82	East Union,	2 00
		Ebenezer,	10 60
		Elderton,	17 05
		Freeport,	11 65
		Harmony,	4 00
		Homer,	2 63
		Indiana,	20 00
		Kittanning,	25 00
		Leechburg,	14 00
		Mahoning,	2 00

Marion,	\$11 00	Easton Brainerd,	\$39 00
Mechanicsburg,	4 00	East Stroudsburg,	2 00
Middle Creek,	5 00	Hasleton,	31 61
Parker City,	10 00	Nahant City,	16 00
Plumville,	3 00	Port Carbon,	20 00
Rockbridge,	1 00	Pottsville 1st,	10 00
Rural Valley,	10 00	Reading 1st,	10 00
Salisbury,	20 28	Reading Washington St.,	2 50
State Lick,	12 25	Shenandoah,	48 73
Strader's Grove,	4 21	South Easton,	3 00
West Glade Run,	6 00	Summit Hill,	3 02
West Lebanon,	10 00	Tamaqua,	27 00
Worthington,	8 00	Upper Mount Bethel,	6 00
Personal,	2 00		
	<hr/>		<hr/>
	299 10		292 30

## PRESBYTERY OF LACKAWANNA.

Athens,	5 60
Carbondale,	25 52
Coalville,	3 00
Dimock,	1 00
Great Bend,	5 36
Harmony,	10 00
Langcliff,	3 00
Little Meadows,	1 00
Mechoppen,	1 00
Monroeton,	2 00
Montrose,	15 00
New Milford,	4 00
Orwell,	4 14
Pittston,	10 00
Plymouth,	5 00
Rome,	4 00
Rushville,	6 00
Scranton 1st,	108 63
Scranton Green Ridge Ave.,	13 03
Stevensville,	7 00
Susquehanna Depot,	3 00
Sylvania,	2 00
Terrytown,	1 00
Towanda,	47 75
Troy,	10 54
Tunkhannock,	20 00
Warren,	2 00
West Pittston,	15 00
Wilkesbarre 1st,	136 92
Wysox,	10 00
Personal,	21 00
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	513 51

## PRESBYTERY OF LEHIGH.

Allen Township,	9 00
Allentown,	6 04
Andenried,	10 00
Bethlehem,	3 00
Easton 1st,	16 00

## PRESBYTERY OF NORTHUMBERLAND.

Beech Creek,	1 00
Berwick,	1 46
Bloomsburg,	19 71
Buffalo,	10 03
Chillisqueague,	3 00
Great Island,	10 00
Lycoming,	25 00
Lycoming Centre,	5 00
Mahoning,	94 10
Milton,	80 00
Montgomery,	5 00
Muncy,	7 50
Orangeville,	3 25
Shiloh,	5 00
Washington,	7 25
Washingtonville,	5 00
Williamsport 1st,	10 00
Williamsport 2d,	36 75
Williamsport 3d,	18 84
	<hr/>
	358 73

## PRESBYTERY OF PHILADELPHIA.

Philadelphia 1st,	233 23
Philadelphia 1st African,	1 50
Philadelphia 2d,	329 64
Philadelphia 3d,	21 25
Philadelphia 9th,	13 75
Philadelphia 10th,	412 41
Philadelphia Calvary,	130 00
Philadelphia Chambers,	10 00
Philadelphia Clinton St. Im.,	43 00
Philadelphia Grace,	4 00
Philadelphia Greenwich St.,	10 00
Philadelphia Hollond Mem. Ch.,	25 00
Philadelphia Tabernacle,	69 50
Philadelphia Walnut St.,	421 33
Philadelphia West Spruce St.,	291 69
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	2018 30

## PRESBYTERY OF PHILA. CENTRAL.

Philadelphia Alexander,	\$30 61
Philadelphia Arch St.,	25 00
Philadelphia Berean,	5 00
Philadelphia Bethesda,	22 75
Philadelphia Bethlehem,	8 00
Philadelphia Cohocksink,	61 88
Philadelphia Columbia Ave.,	8 97
Philadelphia Green Hill,	25 00
Philadelphia Kensington,	21 75
Philadelphia Kensington 1st,	21 34
Philadelphia North,	59 98
Philadelphia N. Broad St.,	86 48
Philadelphia N. Liberties 1st,	47 87
Philadelphia Northminster,	20 00
Philadelphia Olivet,	41 25
Philadelphia Oxford,	50 00
Philadelphia Princeton,	199 00
Philadelphia Temple,	45 00
Philadelphia West Arch St.,	40 00
Richmond,	3 75
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	823 63

## PRESBYTERY OF PHILADELPHIA NORTH.

Bensalem,	3 00
Bridesburg,	6 00
Bristol,	22 00
Carversville,	1 00
Chestnut Hill,	143 00
Doylestown,	59 36
Falls of Schuylkill,	20 00
Forestville,	2 00
Frankford,	68 75
Germantown 1st,	255 00
Germantown 2d,	67 03
Germantown Market Sq.,	36 26
Holmesburg,	4 75
Huntingdon Valley,	4 00
Jeffersonville Centennial,	10 00
Leverington,	9 56
Macalister Memorial,	10 40
Manayunk,	10 00
Merion Square,	2 00
Morrisville,	1 00
Neshaminy Warminster,	8 68
Neshaminy Warwick,	30 00
Newtown,	44 00
Norristown 1st,	30 53
Norristown Central,	8 00
Providence,	7 50
Pleimsteadville,	1 00
Port Kennedy,	8 00
Pottstown,	68 00
Roxborough,	6 00
	<hr/>
	946 82

## PRESBYTERY OF PITTSBURGH.

Bethany,	\$14 25
Bloomfield,	4 30
Bridgeville,	24 00
California,	3 63
Canonsburg,	20 07
Centre,	20 50
Chartiers,	8 90
Fairview,	8 00
Hazlewood,	4 30
Hebron,	5 00
Homestead,	7 00
Long Island,	7 80
Mansfield,	9 55
Middletown,	6 00
Miller's Run,	4 00
Mingo,	26 00
Monongahela City,	17 50
Montours,	8 00
Mount Carmel,	2 00
Mount Pisgah,	6 00
North Branch,	1 00
Oakdale,	13 14
Pittsburgh 1st,	130 75
Pittsburgh 2d,	66 21
Pittsburgh 3d,	143 74
Pittsburgh 7th,	4 00
Pittsburgh Bellefield,	33 00
Pittsburgh East Liberty,	178 91
Pittsburgh Lawrenceville,	66 36
Pittsburgh Park Ave.,	20 16
Pittsburgh Shady Side,	163 29
Raccoon,	66 00
Riverdale,	1 00
Sharon,	9 54
Swissvale,	4 00
Valley,	5 56
West Elizabeth,	8 65
Personal,	15 00
	<hr/>
	1136 31

## PRESBYTERY OF REDSTONE.

Belle Vernon,	13 07
Brownsville,	5 50
Connellsville,	25 00
Fairchance,	3 00
George's Creek,	3 70
Greensboro',	1 00
Jenner,	1 00
Laurel Hill,	11 50
Little Redstone,	3 26
Long Run,	36 60
McClellandtown,	2 00
McKeesport 1st,	32 76
Mount Pleasant,	14 00
Mount Pleasant Reunion,	8 16



Kingsport,	\$1 00
Oakland,	5 10
Reedy Creek,	1 35
Reem's Creek,	1 30
Salem,	5 00
Rogersville,	5 00
Timber Ridge,	8 23
	<hr/>
	38 98

## PRESBYTERY OF KINGSTON.

Baker's Creek,	4 00
Bethel,	2 42
Cloyd's Creek,	6 00
Forest Hill,	1 00
Grassy Cove,	2 38
Madisonville,	2 00
Marysville 2d,	2 00
Mount Zion,	1 00
New Providence,	8 73
Personal,	12 20
	<hr/>
	41 73

## PRESBYTERY OF UNION.

Hebron,	30 06
Hopewell,	3 75
Knoxville 2d,	30 28
Shiloh,	1 00
Spring Place,	2 75
Strawberry Plains,	2 25
St. Luke's,	2 75
	<hr/>
	45 84

Total from Synod of Tennessee,	126 55
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## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

Austin,	25 51
Brownwood,	1 55
Galveston St. Paul's German,	2 00
New Orleans Immanuel Ger.,	2 00
San Antonio Madison Square,	3 00
Taylor,	1 00
Personal,	46
	<hr/>
	35 52

## PRESBYTERY OF NORTH TEXAS.

Cambridge,	2 75
Jacksboro',	2 50
Valley Creek,	5 00
	<hr/>
	10 25

## PRESBYTERY OF TRINITY.

Breckenridge,	\$4 00
Terrill,	5 00
	<hr/>
	9 00
Total from Synod of Texas,	54 77

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Cadott,	1 00
Galesville,	58
Hudson,	5 00
La Crosse 1st,	5 02
La Crosse North,	1 65
Neilsville,	6 00
	<hr/>
	19 25

## PRESBYTERY OF LAKE SUPERIOR.

Escanaba,	3 30
Florence,	11 00
Ishpeming,	11 00
Marinette,	4 00
Menomonee,	7 00
Negaunee,	10 00
Oconto,	7 00
Sault Ste. Marie,	7 00
	<hr/>
	60 30

## PRESBYTERY OF MILWAUKEE.

Beloit 1st,	8 25
Janesville,	26 00
Milwaukee Calvary,	24 40
Milwaukee Holland,	3 00
Milwaukee Immanuel,	38 68
Milwaukee Perseverance,	2 04
Ottawa,	49
Pike Grove,	10 40
Richfield,	1 00
Stone Bank,	1 00
Waukesha,	6 25
West Granville,	4 00
	<hr/>
	125 51

## PRESBYTERY OF WINNEBAGO.

Fond du Lac,	10 70
Fort Howard,	5 00
Marshfield,	5 20
Neenah,	17 76
Ripon,	1 00
Stevens Point,	2 00
Personal,	1 00
	<hr/>
	42 66

[May, 1884.]

PRESBYTERY OF WISCONSIN RIVER.			Platteville,	\$4 00
Baraboo,	\$7 50		Pulaski German,	6 00
Beaver Dam 1st,	4 50		Reedsburg,	5 24
Highland German,	3 00		Richland City,	1 24
Kilbourne City,	5 00			<hr/>
Madison,	28 21			67 14
Madison St. Paul's German,	1 75	Total from Synod of Wis-		
Mineral Point,	00	consin,		314 86
Total receipts from Churches.....				\$33,209 63
" " Individuals.....				4,655 99
" " Legacies.....				4,401 02
" " Interest on Invested Funds.....				4,311 44
Final payment on devised Missouri land sold.....				1,146 49
				<hr/>
Total .....				\$47,124 57

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